DALE SPURGIN JONES COUNTY JUDGE

PO BOX 148, ANSON, TX 79501 (325) 823-3741 FAX (325) 823-4223 REGULAR MEETING OF THE JONES COUNTY COMMISSIONERS COURT MAY 23, 2022 – 9:00 A.M.

CHANGE OF LOCATION

JONES COUNTY ACTIVITY CENTER

1102 W. COURT PLAZA, ANSON, TX

SOCIAL DISTANCING RULES APPLY

- 1. APPROVE MINUTES OF THE LAST REGULAR AND CALLED MEETINGS.
- 2. PUBLIC HEARING ON AMERICAN RESCUE PLAN ACT (ARPA) PREMIUM PAY.
- DISCUSS AND TAKE ACTION ON A BID SUBMITTED BY MERILU PRATT FOR PURCHASE OF PROPERTY 15785, HUMPHREY AVOCA BLOCK 3, LOTS 3 & 4 WITH HOUSE. THE BID AMOUNT IS \$1100.00. THE COURT COSTS ARE \$1011.96.
- 4. DISCUSS AND TAKE ACTION ON DISASTER DECLARATION FOR DR-4416 AND ALL ITEMS RELATED REGARDING FEMA AND TDEM FORMS AND REQUIREMENTS.
- DISCUSS AND TAKE ACTION ON AMENDING AN ORDER CONTINUING A DECLARATION OF LOCAL STATE OF DISASTER FOR COVID-19 FOR JONES COUNTY.
 The Commissioners Court may adjourn into executive session as allowed in Texas Gov't Code § 551.071 (consultation with attorney).
- 6. DISCUSS AND TAKE ACTION ON ANSON SOLAR CENTER ROAD USE AGREEMENT.\
- 7. DISCUSS AND TAKE ACTION ON MATERIAL AND MATERIAL HAULING BIDS.
- 8. DISCUSS AND TAKE ACTION ON EQUIPMENT PURCHASE.
- 9. DISCUSS AND TAKE ACTION ON SALE OF SURPLUS PROPERTY.
- 10. DISCUSS AND TAKE ACTION ON UPDATING SUBDIVISION REGULATIONS.
- 11. DISCUSS AND TAKE ACTION ON BURN BAN.
- 12. DISCUSS AND TAKE ACTION ON ARPA FUNDING OR CORONAVIRUS STATE & LOCAL FISCAL RECOVERY
- 13. DISCUSS AND TAKE ACTION ON ELEVATOR REPAIR IN JUNE.
- 14. DISCUSS AND TAKE ACTION TO CLOSE CR 263 0.6 MILE BETWEEN FM 704 AND HWY 6.
- 15. DISCUSS AND TAKE ACTION TO CLOSE CR 249 0.1 MILE BETWEEN FM 600 AND CR 226.
- 16. DISCUSS AND TAKE ACTION ON MEDICAL INSURANCE RENEWAL INFORMATION PRESENTED BY ROBERT MILLS.
- 17. DISCUSS AND TAKE ACTION ON EQUIPMENT PLACEMENT AGREEMENT WITH COCA-COLA SOUTHWEST BEVERAGES LLC.
- 18. DISCUSS AND TAKE ACTION ON 2023 BUDGET WORKSHOP.
- 19. DISCUSS AND TAKE ACTION ON TREASURER'S REPORT.
- 20. AMEND BUDGET AND APPROVE LINE ITEM TRANSFERS.
- 21. PAY BILLS.
- 22. ADJOURN.

DISCUSSION ITEM:

The court may go into Executive Session on any of the foregoing agenda items if authorized by chapter 551 of the Government Code.

POSTED NOTICE

DATE 5-19-22 TIME 3:18 pm

Lee Ann Jennings

JONES COUNTY CLERK, JONES CO., TO

BY: Mi L HORON.