AMENDED AGENDA

DALE SPURGIN JONES COUNTY JUDGE

PO BOX 148, ANSON, TX 79501 (325) 823-3741 FAX (325) 823-4223
REGULAR MEETING OF THE JONES COUNTY COMMISSIONERS COURT

JANUARY 22, 2024 – 9:00 A.M.

COMMISSIONERS COURTROOM 3RD FLOOR, JONES COUNTY COURTHOUSE

- 1. APPROVE MINUTES OF THE LAST REGULAR MEETING.
- DISCUSS AND TAKE ACTION ON APPROVING A BID FOR PROPERTY BY CODY ROBERTS FOR THE PURCHASE OF (R13051), HELMER LUEDERS BLOCK 1 LOT W 100 OF 1. THE BID AMOUNT IS \$2500.00. COURTS COSTS ARE \$983.00.
- 3. DISCUSS AND TAKE ACTION ON DISASTER DECLARATION FOR DR 4416 AND DR 4269 AND ALL ITEMS RELATED REGARDING FEMA AND TDEM FORMS AND REQUIREMENTS.
- 4. DISCUSS AND TAKE ACTION ON ANSON SOLAR CENTER ROAD USE AGREEMENT.
- 5. DISCUSS AND TAKE ACTION ON SALE OF SURPLUS PROPERTY.
- 6. DISCUSS AND TAKE ACTION ON TXDOT SURPLUS MATERIAL PROGRAM.
- 7. DISCUSS AND TAKE ACTION ON EQUIPMENT PURCHASE.
- 8. DISCUSS AND TAKE ACTION ON MATERIAL AND MATERIAL HAULING BIDS.
- 9. DISCUSS AND TAKE ACTION REGARDING SB 22 TO PROVIDE FINANCIAL ASSISTANCE TO QUALIFIED SHERIFF'S OFFICE, CONSTABLE'S OFFICES, AND PROSECUTOR'S OFFICES IN RURAL COUNTIES.
- 10. DISCUSS AND TAKE ACTION TO ADVERTISE FOR NEW VEHICLES FOR CONSTABLE AND SHERIFF'S OFFICE.
- 11. DISCUSS AND TAKE ACTION ON BURN BAN.
- 12. DISCUSS AND TAKE ACTION ON BROADBAND INTERNET PROJECT AND GRANT APPLICATION.
- 13. DISCUSS AND TAKE ACTION ON APPOINTING SICK POOL COMMITTEE MEMBERS.
- 14. DISCUSS AND TAKE ACITON ON JONES COUNTY SHERIFF'S ANNUAL REPORT REGARDING RACIAL PROFILING.
- 15. DISCUSS AND TAKE ACTION ON JONES COUNTY CONSTABLE RACIAL PROFILING REPORT.
- 16. DISCUSS AND TAKE ACTION ON JONES COUNTY 259 TH JUDICIAL DISTRICT ATTORNEY'S OFFICE RACIAL PROFILING REPORT.
- 17. DISCUSS AND TAKE ACTION ON A PETITION TO CLOSE CR 441 AND A PORTION OF CR 443.
- DISCUSS AND TAKE ACTION ON A PUBLIC HEARING REGARDING TRAFFIC CONTROL DEVICE ON INTERSECTION OF CR 201 AND CR 209.
- 19. DISCUSS AND TAKE ACTION ON PERSONNEL POLICIES.
- 20. DISCUSS AND TAKE ACTION ON TREASURER'S REPORT.
- 21. AMEND BUDGET AND APPROVE LINE ITEM TRANSFERS.

22. PAY BILLS.

23. ADJOURN.

DISCUSSION ITEM:

POSTED NOTICE

DATE 119/04 TIME 8:13AM

ONES COUNTY CLERK/JONES CO.,1

The court may go into Executive Session on any of the foregoing agenda items if authorized by chapter 551 of the <u>Government Code.</u>