

**COLORADO COUNTY COMMISSIONERS COURT**  
**NOTICE OF OPEN MEETING**

**DATE OF MEETING:** April 8, 2024 – 9:00 A.M.  
**BUILDING:** Colorado County Courthouse, County Courtroom  
**STREET LOCATION:** 400 Spring Street  
**CITY OF LOCATION:** Columbus, Texas 78934

Pursuant to the authority granted under Government Code, Chapter 551, the Commissioners Court may convene in a closed meeting to discuss, deliberate and take action on any of the agenda items listed below and may use a telephone conference call, video conference call, or communications over the Internet to conduct a public consultation with its attorney in an open meeting of the governmental body or a private consultation with its attorney in a closed meeting of the governmental body. Immediately before any closed meeting, the specific section or sections of Government Code, Chapter 551, which provides statutory authority, will be announced.

**On this the 8<sup>th</sup> day of April 2024, the Commissioners Court of Colorado County, Texas met in Regular Session at 9:00 A.M., in their regular meeting place at the Colorado County Courthouse, County Courtroom, 400 Spring Street, in the City of Columbus, Texas.**

**The Following Members were present to wit:**

<b>Honorable Ty Prause</b>	<b>County Judge</b>
<b>Honorable Doug Wessels</b>	<b>Commissioner Precinct #1</b>
<b>Honorable Ryan Brandt</b>	<b>Commissioner Precinct #2</b>
<b>Honorable Keith Neuendorff</b>	<b>Commissioner Precinct #3</b>
<b>By: Michelle Kollmann</b>	<b>Deputy Clerk</b>

**The Honorable Darrell Gertson, Commissioner Precinct #4 and the Honorable Kimberly Menke, County Clerk were unable to attend.**

**The County Judge Ty Prause called the meeting to order at 9:01 A.M.**

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
April 8, 2024**

DELIBERATE AND CONSIDER ACTION ON THE FOLLOWING ITEMS:

- \_\_1. Pledge of Allegiance to the American Flag and the Texas Flag.

**Judge Prause led the Pledge of Allegiance to the American Flag and the Texas Flag.**

- \_\_2. Agenda as posted.

**Motion by Commissioner Wessels to approve the agenda as posted; seconded by  
Commissioner Neuendorff; 4 ayes 0 nays; motion carried; it was so ordered.**

**(See Attachment)**



**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
April 8, 2024**

FILED FOR RECORD  
COLORADO COUNTY TX

COLORADO COUNTY COMMISSIONERS COURT 2024 APR -4 PM 5:12  
NOTICE OF OPEN MEETING

KIMBERLY HENKE MK  
COUNTY CLERK

DATE OF MEETING: April 8, 2024 – 9:00 A.M.  
BUILDING: Colorado County Courthouse, County Courtroom  
STREET LOCATION: 400 Spring Street  
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Pursuant to the authority granted under Government Code, Chapter 551, the Commissioners Court may convene in a closed meeting to discuss, deliberate and take action on any of the agenda items listed below and may use a telephone conference call, video conference call, or communications over the Internet to conduct a public consultation with its attorney in an open meeting of the governmental body or a private consultation with its attorney in a closed meeting of the governmental body. Immediately before any closed meeting, the specific section or sections of Government Code, Chapter 551, which provides statutory authority, will be announced.

**DELIBERATE AND CONSIDER ACTION ON THE FOLLOWING ITEMS:**

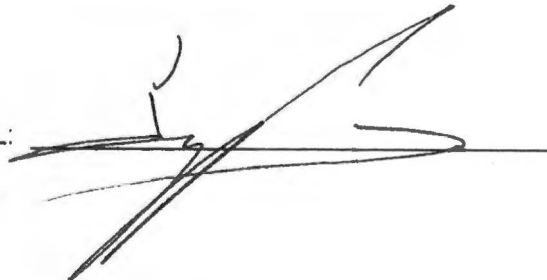
- ☐ 1. Pledge of Allegiance to the American Flag and the Texas Flag.
- ☐ 2. Agenda as posted.
- ☐ 3. Public comments.
- ☐ 4. Minutes for Regular Meetings for March 2024.
- ☐ 5. Resolution honoring Brenda Henkes on her retirement from the Colorado County Sheriff's Office.
- ☐ 6. Proclamation recognizing April 14 - 20, 2024 as National Public Safety Telecommunicators Week in Colorado County.
- ☐ 7. Proclamation recognizing the month of April 2024 as Child Abuse Awareness and Prevention Month in Colorado County.
- ☐ 8. Proclamation recognizing April 28 - May 5, 2024 as Texas Soil & Water Stewardship Week in Colorado County.
- ☐ 9. **9:00 AM-** Public Hearing pursuant to Texas Transportation Code §251.152 to receive public comment regarding a proposal to establish a 40 MPH speed limit on the following county roads in Precinct No. 2:
  - a. County Road 200, from County Road 202 intersection to Fayette County line.
  - b. County Road 201, from Highway 90 intersection to Fayette County line.
  - c. All of County Road 204.
  - d. All of County Road 220. (Brandt)
- ☐ 10. Establishing a 40 MPH speed limit on the following county roads in Precinct No. 2:
  - a. County Road 200, from County Road 202 intersection to Fayette County line.

**MINUTES OF THE COLORADO COUNTY**  
**COMMISSIONER'S COURT REGULAR MEETING**  
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- b. County Road 201, from Highway 90 intersection to Fayette County line.
- c. All of County Road 204.
- d. All of County Road 220. (Brandt)
- \_11. Application submitted by Colorado Valley Telephone to install buried fiber optic cable in the county right-of-way of County Road 218, Precinct No. 2. (Brandt)
- \_12. Application for Limited Land Division submitted by Richard Canales to subdivide 24.33 acres out of a 32.82 acre tract of land out of the Hubert H. Oats Survey, Abstract No. 439, Precinct No. 3. (Neuendorff)
- \_13. Proposal from Hutson Gallagher for Architectural Services for the Colorado County Courthouse Maintenance Project. (Prause)
- \_14. Budget Calendar for the 2025 fiscal year. (Lowrance)
- \_15. Consent items:
  - a. Bond Continuation Certificate for Superheavy or Oversize Permit Bond No. B000889 posted by Jamex, Inc. (5/4/2024 – 5/4/2025).
- \_16. Examine and approve all accounts payable, budget amendments and new ledger accounts (if any).
- \_17. Announcements (without discussion and no action) by elected officials/department heads. (Types of Announcements: Events, Road Conditions, Weather Occurrences, Important Dates, Vacancies in Offices or Positions, Accomplishments of Individuals, and Notices)
- \_18. Commissioners Court Members sign all documents and papers acted upon or approved.
- \_19. Adjourn.

**CERTIFICATION**

NAME: Ty Prause  
TITLE: Colorado County Judge  
SIGNATURE OF CERTIFYING OFFICIAL:  
DATE: April 4, 2024  
TELEPHONE NUMBER: (979) 732-2604  
FAX NUMBER: (979) 732-9389



The Colorado County Courthouse is wheelchair accessible and accessible parking spaces are available.

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

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\_\_3. Public comments.

**None at this time.**

\_\_4. Minutes for Regular Meetings for March 2024.

**Motion by Commissioner Neuendorff to approve minutes for Regular Meetings for March 2024; seconded by Commissioner Brandt; 4 ayes 0 nays; motion carried; it was so ordered.**

\_\_5. Resolution honoring Brenda Henkes on her retirement from the Colorado County Sheriff's Office.

**Judge Prause read the resolution to the court.**

**Motion by Commissioner Neuendorff to approve a resolution honoring Brenda Henkes on her retirement from the Colorado County Sheriff's Office; seconded by Commissioner Wessels; 4 ayes 0 nays; motion carried; it was so ordered.**

**(See Attachment)**

MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING

April 8, 2024

**RESOLUTION OF RETIREMENT**

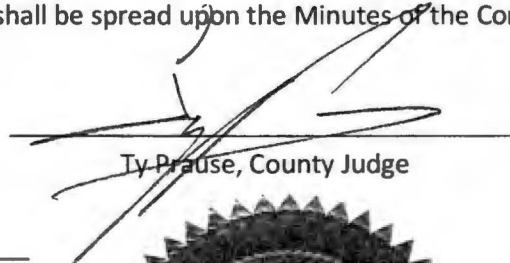
**WHEREAS, *BRENDA HENKES***, faithfully and diligently served the citizens of Colorado County as a Communication Supervisor and Dispatcher with the Colorado County Sheriff's Office from July 5, 2001 until her retirement date of March 31, 2024; and

**WHEREAS, *BRENDA HENKES*** served with effectiveness and devotion, with honor to herself and to her position; and

**WHEREAS**, this body acting on its own accord wishes to recognize the exemplary service of ***BRENDA HENKES*** for her untiring and devoted efforts to the citizens of Colorado County.

**NOW, THEREFORE, BE IT RESOLVED:** That the Commissioners Court of Colorado County, Texas does hereby honor and commend ***BRENDA HENKES***, for her dedicated service as a valuable employee of Colorado County and wishes her well in her retirement.

The above Resolution was unanimously adopted by the Commissioners Court of Colorado County, Texas meeting in Regular Session on this the 8<sup>th</sup> day of April 2024, and shall be spread upon the Minutes of the Commissioners Court of Colorado County, Texas.

  
Ty Prause, County Judge

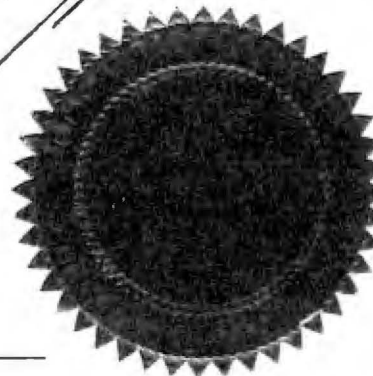
  
Doug Wessels, Commissioner Precinct No. 1

  
Keith Neuendorff, Commissioner Precinct No. 3

ATTEST:   
Kimberly Menke, County Clerk

  
Ryan Brandt, Commissioner Precinct No. 2

Absent  
Darrell Gertson, Commissioner Precinct No. 4



**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
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- \_\_\_6. Proclamation recognizing April 14 - 20, 2024 as National Public Safety Telecommunicators Week in Colorado County.

**Judge Prause read the proclamation to the court.**

**Motion by Judge Prause to approve a proclamation recognizing April 14 – 20, 2024 as National Public Safety Telecommunicators Week in Colorado County; seconded by Commissioner Brandt; 4 ayes 0 nays; motion carried; it was so ordered.**

**(See Attachment)**



**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
April 8, 2024**

**Proclamation**

**National Public Safety Telecommunicators Week  
April 14 - 20, 2024**

Whereas emergencies can occur at any time that require law enforcement officers, emergency medical services, or fire; and,

Whereas when an emergency occurs the prompt response of law enforcement officers, EMS, or firefighters is critical to the protection of life and preservation of property; and,

Whereas the safety of our law enforcement officers, EMS, and firefighters is dependent upon the quality and accuracy of information obtained from citizens who telephone the Colorado County Sheriff's Office emergency communications center; and,

Whereas Public Safety Telecommunicators are the first and most critical contact our citizens have with emergency services; and,

Whereas Public Safety Telecommunicators are the single vital link for our law enforcement officers, EMS, and firefighters by monitoring their activities by radio, providing them information, and ensuring their safety; and,

Whereas Public Safety Telecommunicators of the Colorado County Sheriff's Office have contributed substantially to the apprehension of criminals, suppression of fires and treatment of patients; and,

Whereas each dispatcher has exhibited compassion, understanding and professionalism during the performance of their job in the past year.

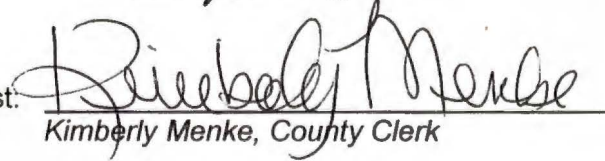
Therefore, be it resolved that the County Judge declares the week of April 14 through 20, 2024, to be National Public Safety Telecommunicators Week in Colorado County, Texas, in honor of the men and women whose diligence and professionalism keep our county and citizens safe.

Signed this 8<sup>th</sup> day of April 2024.

County Judge

  
Ty Prause  
Colorado County, Texas

Attest:

  
Kimberly Menke, County Clerk



**MINUTES OF THE COLORADO COUNTY**  
**COMMISSIONER'S COURT REGULAR MEETING**  
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- \_\_\_7. Proclamation recognizing the month of April 2024 as Child Abuse Awareness and Prevention Month in Colorado County.

**Judge Prause read the proclamation to the court.**

**Motion by Judge Prause to approve a proclamation recognizing the month of April 2024 as Child Abuse Awareness and Prevention Month in Colorado County; seconded by Commissioner Neuedorff; 4 ayes 0 nays; motion carried; it was so ordered.**

**(See Attachment)**

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

**April 8, 2024**

**Proclamation: Child Abuse Awareness and Prevention Month, April 2024**

**Whereas**, every child deserves to grow up in a safe, loving permanent home where his or her physical, emotional and educational needs are fully met thereby giving the child an opportunity to realize his or her full potential;

**Whereas**, preventing child abuse and neglect is a community epidemic that depends upon the education and involvement of citizens from every sector of the community;

**Whereas**, in 2023, 58,210 children in Texas, including 12 in Colorado County were confirmed as victims of abuse or neglect;

**Whereas**, 24,968 or 43 percent of those children in Texas were under the age of six years old;

**Whereas**, in 2023, there were 173 child abuse-related fatalities in Texas; when even one child's death is too many;

**Whereas**, in 2023, 30,739 children in Texas, including 7 in Colorado County, were in the care and custody of the Texas Department of Family and Protective Services because of evidence of abuse and neglect;

**Whereas**, a child's journey in the child protection system can be traumatic and overwhelming as that child has been removed from his or her home and placed with strangers often in a different county away from his or her school, friends, place of worship and the only life they have ever known;

**Whereas**, the impact of abuse and neglect has long-term personal, economic and social costs; therefore, hurting Texas' future;

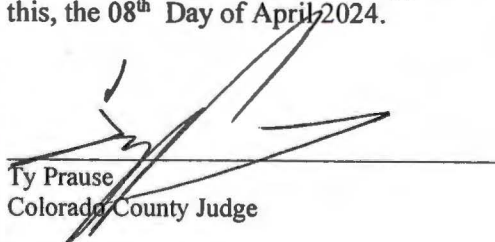
**Whereas**, Court Appointed Special Advocates® – CASA Advocates – are assigned by the court to speak up for a child's best interest and be a voice for that child in the courts;

**Whereas**, every child in care deserves a CASA Advocate, but half the children in care do not have a CASA Advocate;

**Whereas**, CASA for Kids of South Central Texas, Child Protective Services, Colorado County Child Welfare Board, Child Advocacy Centers, Foster Parents, Teachers and others work to ensure that children in our community have the opportunity to grow up in safe, loving permanent homes;

**Therefore**, I hereby proclaim April as Child Abuse Prevention and Awareness Month in Colorado County and commend all organizations, including CASA for Kids of South Central Texas, CASA Volunteer Advocates, Child Protective Services staff and Colorado County Child Welfare Board for their commitment and dedication to preventing abuse and mitigating the devastating effect of abuse and neglect by serving children who have been victimized.

I further call upon all citizens, community agencies, faith groups, schools, government agencies and businesses to increase their participation in efforts to support families and prevent child abuse, thereby strengthening our entire community on this, the 08<sup>th</sup> Day of April 2024.

  
\_\_\_\_\_  
Ty Prause  
Colorado County Judge



**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

**April 8, 2024**

- \_\_8. Proclamation recognizing April 28 - May 5, 2024 as Texas Soil & Water Stewardship Week in Colorado County.

**Judge Prause read the proclamation to the court.**

**Motion by Judge Prause to approve proclamation recognizing April 28 – May 5, 2024 as Texas Soil & Water Stewardship Week in Colorado County; seconded by Commissioner Neuendorff; 4 ayes 0 nays; motion carried; it was so ordered.**

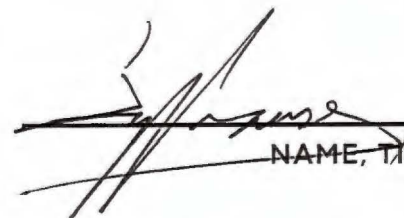
**(See Attachment)**

April 8, 2024



# SOIL & WATER STEWARDSHIP WEEK PROCLAMATION

**WHEREAS, fertile soil and clean water provide us with our daily sustenance, and**  
**WHEREAS, effective conservation practices have helped provide us a rich standard of living, and**  
**WHEREAS, our security depends upon healthy soil and clean water, and**  
**WHEREAS, stewardship calls for each person to help conserve these precious resources,**  
**Therefore, I, do hereby proclaim the week of April 28– May 5, 2024 as Texas Soil and Water Stewardship Week.**

 Colo. Cty. Judge  
NAME, TITLE

4-8-24  
DATE SIGNED



TEXAS STATE  
**Soil & Water**  
CONSERVATION BOARD

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

**April 8, 2024**

**\_9. 9:00 AM-** Public Hearing pursuant to Texas Transportation Code §251.152 to receive public comment regarding a proposal to establish a 40 MPH speed limit on the following county roads in Precinct No. 2:

- a. County Road 200, from County Road 202 intersection to Fayette County line.
- b. County Road 201, from Highway 90 intersection to Fayette County line.
- c. All of County Road 204.
- d. All of County Road 220. (Brandt)

**Public Hearing Opened at 9:20 A.M.**

**Commissioner Brandt stated he keeps track of questions and concerns he receives. He has had citizens contact him concerning the safety of the speed limit. Commissioner Brandt said there are residents walking and riding bikes, and being an agriculture community many times there are trailers and farm equipment traveling on these roads as well. Another concern he brought up was the shoulders of the road deteriorating due to moving over and passing at high rates of speed. He stated safety was his number one concern.**

**Public Hearing Closed at 9:22 A.M.**

**\_10. Establishing a 40 MPH speed limit on the following county roads in Precinct No. 2:**

- a. County Road 200, from County Road 202 intersection to Fayette County line.
- b. County Road 201, from Highway 90 intersection to Fayette County line.
- c. All of County Road 204.
- d. All of County Road 220. (Brandt)

**Motion by Commissioner Brandt to approve establishing a 40 MPH speed limit on the following county roads in Precinct No. 2; seconded by Commissioner Wessels; 4 ayes 0 nays; motion carried; it was so ordered.**

**(See Attachment)**

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
April 8, 2024**

**NOTICE OF PUBLIC HEARING**

The Commissioners Court of Colorado County, Texas will hold a public hearing pursuant to Texas Transportation Code §251.152 to receive public comment regarding a proposal to establish a 40 MPH (mile per hour) speed limit on the following roads in Precinct No. 2, Colorado County:

1. County Road 200, from County Road 202 intersection to Fayette County line.
2. County Road 201, from Highway 90 intersection to Fayette County line.
3. All of County Road 204.
4. All of County Road 220.

The public hearing will be held at the Commissioners Court Regular Meeting on April 8, 2024 at 9:00 a.m. at the Colorado County Courthouse, County Courtroom, 400 Spring Street, Columbus, Texas 78934.

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
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- \_11. Application submitted by Colorado Valley Telephone to install buried fiber optic cable in the county right-of-way of County Road 218, Precinct No. 2. (Brandt)

**Motion by Commissioner Brandt to approve an application submitted by Colorado Valley Telephone to install buried fiber optic cable in the county right-of-way of County Road 218, Precinct No. 2; seconded by Commissioner Wessels; 4 ayes 0 nays; motion carried; it was so ordered.**

**(See Attachment)**

**MINUTES OF THE COLORADO COUNTY  
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**COUNTY ROAD RIGHT-OF-WAY  
APPLICATION, AGREEMENT & PERMIT  
FOR COLORADO COUNTY**

Application

Applicant Company: Colorado Valley Telephone

Contact Person: Brian R Mueller

Address: 4915 South US Hwy 77  
LaGrange, Texas 78945

Phone: 979-247-8179 Fax: 979-247-5115

Location of right-of-way for proposed construction/installation/repairs in Precinct 2 :  
On Colorado County ROW of CR 218 5,030' North and East of the intersection of CR 217 and  
proceeding North across CR 218.

Description of right-of-way work to be performed:  
Installing Buried Fiber Optic cable in 1.25 inch HDPE Duct by boring CR 218 from an existing  
Fiber Optic pedestal in the South ROW to the North ROW and installing a new Fiber Optic cable.

04-01-2024  
Date

Brian R Mueller  
Signature of Firm Name Representative  
Brian R Mueller  
Printed Name of Firm Name Representative



**MINUTES OF THE COLORADO COUNTY**  
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Agreement

In exchange for the issuance of a permit by Colorado County to perform the work described on the Application, Applicant agrees to comply with the following provisions:

1. Applicant shall pay a permit, inspection and document review fee of \$1,000 for the Oil & Gas industry and \$100 for all other types of right-of-way permits and a fee of \$500 for each open cut of a County Road if that procedure is approved by the Precinct Commissioner.
2. Applicant expressly recognizes that the issuance of a permit by Colorado County does not grant any right, claim, title, or easement in or upon the road or its appurtenances. In the future, should Colorado County, for any reason, need to work, improve, relocate, widen, increase, add to, decrease, or in any manner change the structure of the road or right-of-way, the line, if affected, will be moved, or relocated at the complete expense of Applicant.
3. Colorado County, its employees, agents or assigns will be held harmless for all claims, actions, or damages of every kind and description which may occur to or be suffered by any person or persons, corporation, or property by reason of the performance of any such work, character of material used or manner of installation, maintenance or operation or by improper occupancy of rights-of-way or public place or public structure, and in case any suit or action is brought against Colorado County for damages arising out of or by reason of any of the above causes, Applicant, its successors or assigns, will upon notice to him or them of commencement of such action, defend the same at his or their own expense, and will satisfy any judgment after said suit or action shall have finally been determined if adverse to Colorado County.
4. Colorado County, its employees and agents will, at no time, be held liable for any damage or injury done to the property of Applicant whether in contract or in tort, which may result from improving and/or maintaining its county roads or right-of-ways.
5. The Applicant must provide three copies of drawings or diagrams showing proposed location of the utility, pipeline, communication line, electrical line, or telephone line (hereafter "utility") with respect to right-of-way, type of installation or repair, size, length, material, and size of appurtenances, if any.
6. The construction and maintenance by Applicant shall not interfere with a previously installed utility. When necessary to remove or adjust another utility, a representative of that other utility shall be notified to decide the method and work to be done. Any cost of temporarily or permanently relocating other utilities shall be borne by Applicant.

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7. If Applicant is installing a pipeline across a county road, the pipe shall be encased from right-of-way line to right-of-way line. Vents will be provided at each end where the length of casing is over 150 feet. All vents shall be placed outside county road right-of-way. Readily identifiable and suitable markers shall be placed at the right-of-way line where it is crossed by the pipeline.
8. If Applicant is installing a pipeline along the county road right-of-way it shall be located as close as possible to the right-of-way line as specified by the Precinct Commissioner. Readily identifiable and suitable markers shall be placed along the pipeline every 1,000 feet.
9. Applicant agrees to haul heavy loads or equipment to the work site along routes designated by the Commissioner of the Precinct in which such roads are located and Applicant, further, agrees to reimburse the County for any and all damages to roads and bridges in Colorado County from the movement of said loads or equipment within 30 days of receipt of County's notice of damages.
10. The Applicant shall make every effort to open and close all trenching operations during the daylight hours of one day. Appropriate measures shall be followed in the interest of safety, traffic convenience and access to adjacent property for all trenching operations. It shall be the responsibility of the Applicant to adhere to the section on construction and maintenance as outlined in the Texas Manual of Uniform Traffic Control Devices.
11. All lines, where practicable, shall be located to cross roadbed at an approximate right angle. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
12. Parallel lines will be installed as near to the right-of-way line as possible, and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the Precinct Commissioner.
13. No work shall be performed in the County right-of-way until after a permit has been issued by the County. Each permit will be valid for a period of 180 days. If construction has not been completed within this period, a new permit must be obtained.
14. The Applicant or its Contractor shall have a copy of the executed Application, Agreement and Permit available on the job site during the duration of the work.
15. All lines shall be buried at least forty (40) inches below the lowest point of the roads, ditches, creeks or borrow pits.
16. All open cut excavations of a county road shall be no greater in width than is necessary to adequately install the utility line.



**MINUTES OF THE COLORADO COUNTY  
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17. Operations along roadways shall be performed in such a manner that all excavated material be kept off the pavement at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface or structures. The cost of any repairs to road surface, roadbed, structures, or other right-of-way features as a direct result of this installation will be borne by the Utility.
18. Upon completion of the project, all equipment, construction material, surplus materials, trash, broken concrete, lumber, etc. shall be removed from the construction site. The entire construction site shall be graded and cleaned to present the appearance as it was prior to construction or better.
19. For utility lines crossing under a County road or private entrance, Contractor shall be required to drill, core, or bore through the sub-grade at a depth to be determined by the Precinct Commissioner. If, however, such procedure is deemed impractical by reason of rock, utilities, underground construction or terrain, special permission shall be obtained from the Precinct Commissioner before an open road cut will be allowed. If approved, trenching, backfilling, and resurfacing of the cut shall be done in accordance with the procedures outlined in this Agreement. The Applicant shall be responsible for all paving repair for a period of one year after completion.
20. Backfill requirements for all open cut excavation and trenches shall be as follows:
  - i. Areas not subject to or influenced by vehicular traffic- the trench backfill shall be placed in layers not more than ten inches (10") in depth, and shall be compacted by whatever means the Contractor chooses.
  - ii. Areas subject to or influenced by vehicular traffic- the trench backfill shall be mechanically compacted in six-inch (6") lifts to a minimum of ninety percent (90%) modified proctor density.
    1. Dirt Roads- Backfill shall be well tamped in six inch (6") layers to a point nine inches (9") below the surface of the road, after which one-foot (1') of good gravel shall be tamped until level with the existing surface.
    2. Gravel Roads and Streets- Backfill shall be well tamped in six inch (6") layers to a point nine inches (9") below the surface of the road after which one foot (1') of good gravel shall be tamped until level with the existing surface.
    3. Asphalt Roads- Backfill materials shall be selected mineral aggregate and cement in proportions of 27 to 1, properly compacted (tamped to proper density of 90%) to within two inches (2") of road surface. Asphaltic concrete must then be added and tamped or rolled to make a level surface with existing road surface.

**MINUTES OF THE COLORADO COUNTY  
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21. The Applicant shall not cut or open more than one-half of the roadway at a time, in order to maintain the flow of traffic at all times. However, in an emergency or with the permission of the Precinct Commissioner, the total width of the roadway may be cut or opened, provided barricades are placed at the first intersection each way from the cut, and suitable detour signs are erected.
22. All of the above work shall be done under the direction of, and be satisfactory to, the Precinct Commissioner. The holder of the permit shall notify the Precinct Commissioner twenty-four (24) hours prior to the time the work will be done, to allow the Precinct Commissioner to be present at the time the work is done. This will in no way relieve the Applicant from its responsibility for maintenance due to failure of the repaired cut.
23. Failure to Comply with Specifications: If an opening or cut in the county right-of-way is not refilled and restored as herein provided, the County will notify the Applicant in writing to refill and restore the opening to the satisfaction of the Precinct Commissioner. If the Applicant fails to comply with the written request within ninety (90) days after receipt of such notice, the County is authorized to disable or remove the utility from the right-of-way and Applicant will pay for any expenses for the refilling and restoration within thirty (30) days after notice of the amount by County. Failure to refill, restore, or pay will authorize the County to collect using the Performance Bond. No further permits shall be issued to such Applicant until these costs have been paid.
24. An opening or cut in a county road that is not refilled and restored within 24 hours following verbal notice to applicant by Precinct Commissioner will be repaired by County and Applicant will be billed for the cost of repairs. Failure to pay this bill will authorize County to collect the bill using the Performance Bond.
25. In the event that the Applicant or its successor(s) abandons the utility, Applicant shall give written notice to the Colorado County Judge, P.O. Box 236, Columbus, TX 78934.
26. If the utility is abandoned or at the expiration of the use of said utility, Applicant will timely remove the utility from the county right of way. In the event said utility is not removed, ownership of the utility will vest in County. It is agreed that "timely removal" of said utility shall be within 120 days after said utility is abandoned or use expires.
27. Applicant must post a performance bond in the amount of \$2,500.00 per mile and \$2500 for each boring under a county road assuring the performance of said work in compliance with the terms of this contract and pay a permit, inspection and document review fee of \$1,000 for the Oil & Gas industry and \$100 for all other types of right-of-way permits to Colorado County.
28. Applicant shall obtain, at Applicant's expense, and keep in effect during the term of this Agreement, Commercial General Liability Insurance covering bodily injury and property

**MINUTES OF THE COLORADO COUNTY  
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**April 8, 2024**

damage with minimum coverage of \$1,000,000.00 per occurrence in a form satisfactory to the County.

29. Applicant shall comply with and at all times abide by all applicable federal, state and local laws, rules and regulations.

30. This permit only applies to Colorado County right-of ways. Applicant acknowledges that this permit does not grant the right to trespass or damage non-right-of-way property owned by adjoining landowners, and Applicant accepts this permit subject to any and all rights of the adjoining landowners.

04/01/2024  
Date

Brian R. Mueller  
Applicant

Approved by Commissioners Court on the 8<sup>th</sup> day of April, 2024.

4-8-24  
Date

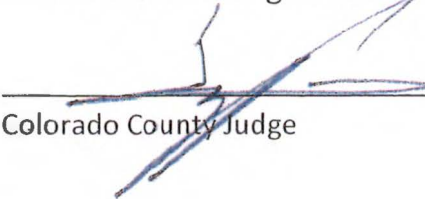
[Signature]  
Colorado County Judge

**MINUTES OF THE COLORADO COUNTY**  
**COMMISSIONER'S COURT REGULAR MEETING**  
**April 8, 2024**

Permit

Following approval by Commissioners Court, Colorado County hereby issues this permit for the work described in the attached Application which is to be performed in accordance with the provisions of the attached Agreement.

4-8-24  
Date

  
Colorado County Judge



**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
April 8, 2024**





**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
April 8, 2024**

- \_12. Application for Limited Land Division submitted by Richard Canales to subdivide 24.33 acres out of a 32.82 acre tract of land out of the Hubert H. Oats Survey, Abstract No. 439, Precinct No. 3. (Neuendorff)

**Commissioner Neuendorff stated this acreage is on Bruner Mill Road and will be divided into five tracts.**

**Motion by Commissioner Neuendorff to approve an application for Limited Land Division submitted by Richard Canales to subdivide 24.33 acres out of a 32.82 acre tract of land out of the Hubert H. Oats Survey, Abstract No. 439, Precinct No. 3; seconded by Commissioner Brandt; 4 ayes 0 nays; motion carried; it was so ordered.**

**(See Attachment)**



**MINUTES OF THE COLORADO COUNTY  
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April 8, 2024

**APPLICATION FOR LIMITED LAND DIVISION  
IN COLORADO COUNTY, TEXAS**

FILED FOR RECORD  
COLORADO COUNTY, TX

2024 APR -2 PM 2:56

KIMBERLY MENKE  
COUNTY CLERK

D.H.

Name of person(s) dividing property: RICK CANALES  
Address: 2093 BRUNES MILL ROAD, COLUMBUS, TX 78934  
Work phone: 713-398-7472 Home phone: \_\_\_\_\_  
Precinct where property located: 3 Pct. Commissioner: KEITH ~~NEED~~ NEUBENDORFF  
Size of Original Tract before division: 32.82 acres  
Size of Remainder Tract after division: 8.41 acres  
Size of each new lot: 1. 10.00 acres 2. 6.60 acres  
3. 5.73 acres 4. 2.00 acres  
Surveyor's Name: MATTHEW LOESSIN  
Surveyor's Address: 2205 WALNUT STREET, COLUMBUS, TX 78934  
Surveyor's work phone: 979-732-3114  
Has there been a prior Limited Land Division of the Original Tract? No  
If so, state the number of tracts and date divided: \_\_\_\_\_

I am the owner of 32.82 acres of land (size of original tract) out of the  
HUBERT H. OATS Survey,  
Abstract # 439, Colorado County, Texas, which was conveyed to  
me by deed, dated JULY 10, 2009, and recorded in Volume  
621, Page 420, Colorado County Deed/Official Records.

I seek approval to subdivide <sup>24.33 KL</sup>~~32.82~~ acres of land (total size of all new lots) out of the  
Original Survey, in accordance with the attached plat, subject to any and all easements  
or restrictions heretofore granted, and do hereby dedicate to the buyers or recipients  
of the property shown herein, the use of the streets and/or easements shown.

I understand that construction or other development within this Limited Land Division  
may not begin until all Colorado County development requirements have been met.

I understand that no structure in this Limited Land Division shall be occupied  
until:

1. it is connected to a public sewer system or to an on-site wastewater  
system, which has been approved and permitted by Colorado County;  
and
2. it is connected to an individual water supply, state-approved community



**MINUTES OF THE COLORADO COUNTY  
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water system, or engineered rainwater collection system.

I understand that all drainage easements shall be kept clear of fences, buildings, plantings, and other obstructions to the operation and maintenance of the drainage facilities.

I further understand that this exemption from Colorado County Road Standards for this property division is based on the presumption of four (4) new lots or fewer. Any re-division that results in a greater number of lots may trigger a requirement that the road(s) be built according to the Colorado County Road and Drainage Standards and Specifications. I realize that Colorado County is under no obligation to pave the unpaved roads in the subdivision.

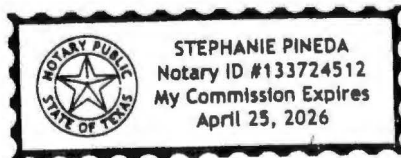
I represent that the new lots that are created by this Limited Land Division are not within the boundaries of any municipality's city limits or area of extra-territorial jurisdiction. (The extra-territorial jurisdiction is within ½ mile of a city of less than 5,000 people and within one mile of a city with a population between 5,000 and 24,999.)

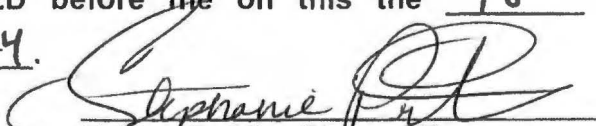
This property has not been divided as a Limited Land Division in the last five years, and I further understand that I cannot further divide the above remainder tract as a Limited Land Division for five (5) more years from the date this plat is recorded.

Attached to this application are one (1) original plat on twenty-pound bond paper for recording and two (2) copies on standard bond paper.

  
Applicant's Signature

SWORN TO AND SUBSCRIBED before me on this the 18 day of  
MARCH, 2024.



  
Notary Public, State of Texas

\_\_\_\_\_  
Applicant's Signature

SWORN TO AND SUBSCRIBED before me on this the \_\_\_\_\_ day of  
\_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public, State of Texas

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

**April 8, 2024**

**CERTIFICATION BY SURVEYOR**

I have provided one (1) original plat on twenty-pound bond paper for recording and two (2) copies on standard bond paper.

I hereby certify by the checkmark or "x" next to each item below that the plat that I have prepared includes the following:

- ☒ A title of "Limited Land Division"
- ☒ North arrow and date
- ☒ At least two corners of the remainder tract
- ☒ Location of new lots in relation to original survey
- ☒ Acreage and dimensions of all new lots
- ☒ Bearings & dimensions of lot boundaries
- ☒ Location and description of all easements
- ☒ Buildings and ponds (approximate location)
- ☒ Name and address of owner
- ☒ Name and address of surveyor/engineer
- ☒ Floodplain area and boundary
- ☒ Scale as appropriate, but not greater than 1 inch = 400 feet
- ☒ Plat size: 8 ½ x 14 with ½ inch margin at the top and ¼ inch margin on sides
- ☒ Certification by surveyor: "I, MATTHEW W. WESSIN, a Texas Registered Professional Land Surveyor, certify that this plat has been prepared in accordance with the Subdivision Rules of Colorado County. All ~~existing~~ pipeline easements within the limits of the subdivision have been ~~shown~~ shown."
- ☒ FEMA Flood Plain Note: (one or the other)
  - "A portion of this land division lies within the boundaries of the 100 year flood plain as delineated on the FEMA Flood Insurance Rate Map of Colorado County, Community Panel # \_\_\_\_\_, dated \_\_\_\_\_," OR
  - "No portion of this land division lies within the boundaries of the 100 year flood plain as delineated on the FEMA Flood Insurance Rate Map of Colorado County, Community Panel # 48089 CO 15-0D, dated 02/04/2011."

MATTHEW W. WESSIN

SURVEYOR (print)



SURVEYOR (signature)

MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING

April 8, 2024

**CERTIFICATE OF COUNTY APPROVAL**

THE STATE OF TEXAS  
COUNTY OF COLORADO

THE UNDERSIGNED, COUNTY JUDGE AND COUNTY CLERK OR DEPUTY COUNTY CLERK OF COLORADO COUNTY, TEXAS, HEREBY CERTIFIES THAT ON THE 8 DAY OF April, A.D., 2024 THE COMMISSIONERS COURT OF COLORADO COUNTY, TEXAS APPROVED THE FOREGOING LIMITED LAND DIVISION AND AUTHORIZED THE FILING FOR RECORD OF THIS PLAT, AND SAID ORDER HAS BEEN DULY ENTERED IN THE MINUTES OF SAID COURT IN VOLUME CCM 4/8/2024 PAGE 389

WITNESS MY HAND AND SEAL OF OFFICE, THIS THE 8 DAY OF April, 2024

COUNTY JUDGE  
COLORADO COUNTY, TEXAS

Kimberly Menke

COUNTY CLERK  
COLORADO COUNTY, TEXAS

BY: Michelle Kellmann  
DEPUTY CLERK

**CERTIFICATE OF RECORDING**

THE STATE OF TEXAS  
COUNTY OF COLORADO

AS COUNTY CLERK OR DEPUTY CLERK OF COLORADO COUNTY, TEXAS, I DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT OF WRITING WAS FILED FOR RECORD IN MY OFFICE ON THE 11 DAY OF April, 2024 AND DULY RECORDED ON THE 11 DAY OF April, 2024 IN THE OFFICIAL RECORDS OF COLORADO COUNTY, TEXAS, IN VOLUME 467 PAGE 389

Kimberly Menke BY: Michelle Kellmann  
COUNTY CLERK, COLORADO COUNTY, TEXAS DEPUTY CLERK

**FEMA FLOOD PLAIN NOTE**

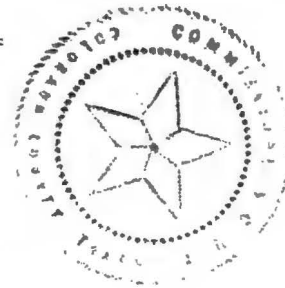
SUBJECT TRACT LIES WITHIN THE BOUNDARIES OF ZONE X (UNSHADED) AN AREA DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN AS DELINEATED ON THE FEMA FLOOD INSURANCE RATE MAP OF COLORADO COUNTY, COMMUNITY PANEL # 48089C0150D, DATED FEBRUARY 04, 2011.

**SURVEYOR CERTIFICATION**

THIS SURVEY WAS MADE ON THE GROUND ON DECEMBER 14, 2023 AND JANUARY 18, 2024 UNDER MY SUPERVISION AND REPRESENTS THOSE FACTS FOUND AT THE TIME OF SURVEY.

Matthew W. Loessin

FOR FSC, INC.  
BY: MATTHEW W. LOESSIN, RPLS  
TEXAS REGISTRATION NO. 5953  
DATE SIGNED: 01/31/2024



CURRENT RECORD OWNER: RICHARD R. CANALES  
7014 NORTH SAVANNAH RUN,  
KATY, TEXAS 77493

**SURVEY NOTES**

1. THE SURVEYOR DID NOT ABSTRACT THE PROPERTY AND THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR REPORT.
2. PROPERTY IS SUBJECT TO THOSE EASEMENTS, RESTRICTIONS, ETC. THAT APPEAR OF RECORD OR UNRECORDED AND NOT SHOWN ON SURVEY.
3. A SEPARATE METES AND BOUNDS DESCRIPTION ACCOMPANIES THIS PLAT FOR ALL FIVE TRACTS AND ACCESS EASEMENT.

LIMITED LAND DIVISION  
OF 32.82 ACRE TRACT  
HUBERT H. OATS SURVEY, A-439  
COLORADO COUNTY, TEXAS

DATE: 03/21/2024  
DRAWN BY: TTH  
CHECKED BY: MWL  
FIELD CREW: CDL/TTH  
PROJECT NO: 2023110570  
COUNTY: COLORADO  
SCALE: 1" = 300'  
SHEET: 2 OF 2

**FSC**  
SURVEYORS+ENGINEERS  
2205 Walnut Street - Columbus, TX 76934  
Ph: 979.752.5114 - Fax: 979.732.5271  
TSPS FIRM 10000100 - TSPS FIRM 17957  
www.fscinc.net

© COPYRIGHT 2024 - ALL RIGHTS RESERVED - THIS SURVEY IS NOT ORIGINAL  
WITHOUT RED LICENSE SEAL AND BLUE SIGNATURE OF SURVEYOR

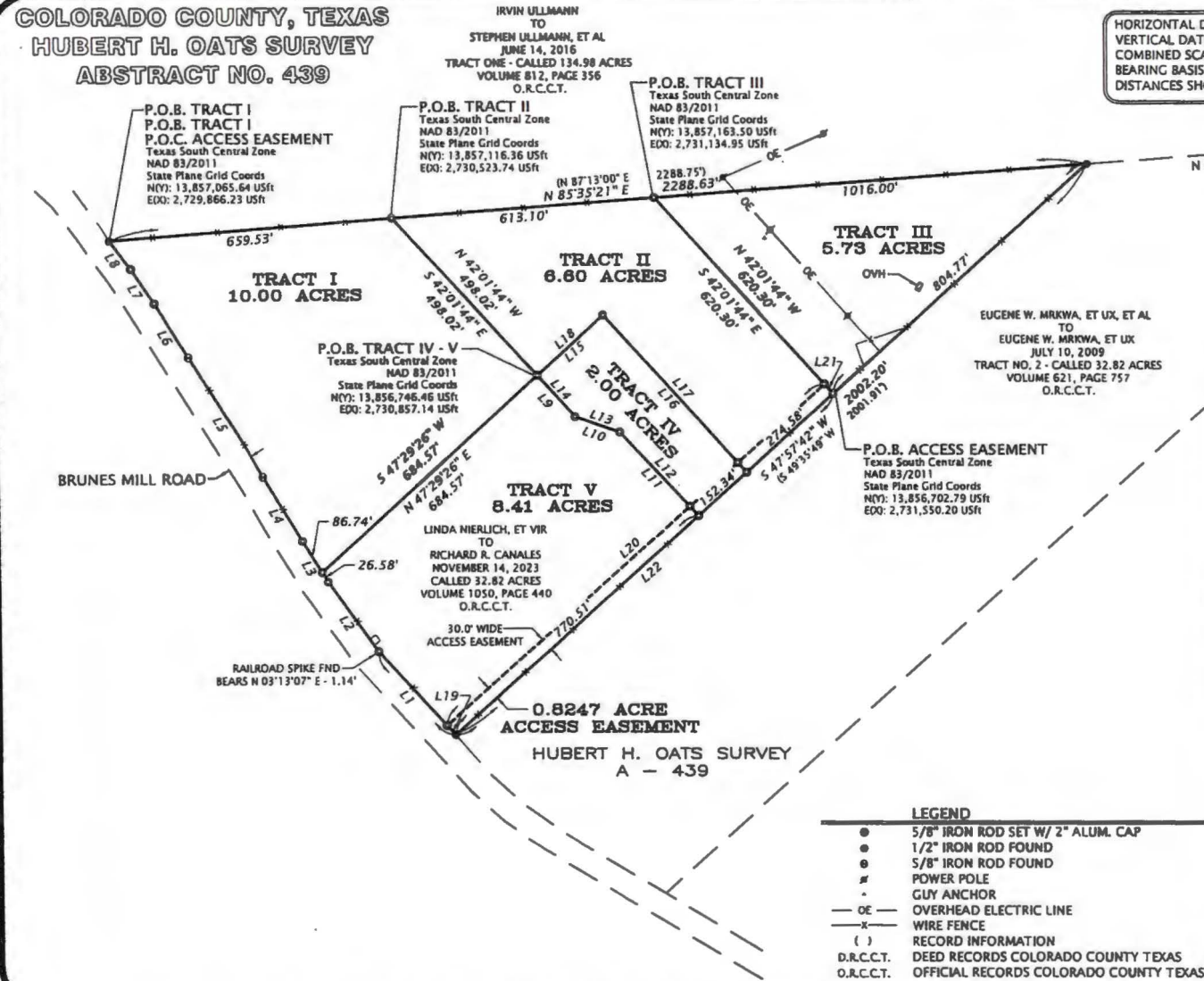
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April 8, 2024

COLORADO COUNTY, TEXAS  
HUBERT H. OATS SURVEY  
ABSTRACT NO. 439

K:\PROJECTS\439 PROJECTS\439\DWG\439.DWG (3/21/2024) 11:05:16, FINAL - 03-21-2024, Date: Mar 21, 2024, 12:10pm



LIMITED LAND DIVISION SHORT LINE TABLE					
AS PER VOLUME 621, PAGE 420, O.R.C.C.T.					
LINE	BEARING	DISTANCE	LINE	RECORD BEARING	DISTANCE
L1	N 42°00'05" W	265.02'	L1	N 40°24'11" W	265.02'
L2	N 35°40'44" W	201.05'	L2	N 34°04'49" W	201.05'
L3	N 31°24'46" W	113.32'	L3	N 29°48'51" W	113.32'
L4	N 30°50'12" W	176.41'	L4	N 29°13'46" W	176.13'
L5	N 31°26'31" W	328.92'	L5	N 32°40'29" W	332.36'
L6	N 31°14'21" W	149.47'	L6	N 23°08'53" W	147.49'
L7	N 32°55'50" W	97.00'	L7	N 31°18'08" W	97.00'
L8	N 36°21'19" W	82.51'	L8	N 34°43'37" W	82.51'
L9	S 42°01'44" E	131.15'	L9	N/A	N/A
L10	S 70°55'14" E	111.16'	L10	N/A	N/A
L11	S 43°05'54" E	268.14'	L11	N/A	N/A
L12	N 43°05'54" W	268.14'	L12	N/A	N/A
L13	N 70°55'14" W	111.16'	L13	N/A	N/A
L14	N 42°01'44" W	131.15'	L14	N/A	N/A
L15	N 47°57'42" E	211.05'	L15	N/A	N/A
L16	S 42°01'44" E	496.58'	L16	N/A	N/A
L17	N 42°01'44" W	496.58'	L17	N/A	N/A
L18	S 47°57'42" W	211.05'	L18	N/A	N/A
L19	N 42°00'05" W	30.00'	L19	N 40°24'11" W	N/A
L20	N 47°57'42" E	1197.42'	L20	N/A	N/A
L21	S 42°01'44" E	30.00'	L21	N/A	N/A
L22	S 47°57'42" E	1197.43'	L22	S 49°35'49" W	N/A

LIMITED LAND DIVISION  
OF 32.82 ACRE TRACT  
HUBERT H. OATS SURVEY, A-439  
COLORADO COUNTY, TEXAS

DATE: 09/21/2024  
DRAWN BY: TTH  
CHECKED BY: MWL  
FIELD CREW: CDL/TTH  
PROJECT NO: 2023110570  
COUNTY: COLORADO  
SCALE: 1" = 300'  
SHEET: 1 OF 2

**FSC**  
SURVEYORS+ENGINEERS

2205 Walnut Street - Columbus, TX 78934  
Ph: 979.732.5134 - Fax: 979.732.5271  
TRPLS FILE# 0080106 - TRPLS FILE# 17957  
www.fscinc.net

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WITHOUT RED LICENSE SEAL AND BLUE SIGNATURE OF SURVEYOR



**MINUTES OF THE COLORADO COUNTY  
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COLORADO COUNTY, TEXAS  
HUBERT H. OATS SURVEY, ABSTRACT NO. 439

**30' ACCESS EASEMENT**

**DESCRIPTION OF A 0.8247 ACRE ACCESS EASEMENT OUT OF THE HUBERT H. OATS SURVEY, ABSTRACT NO. 439, COLORADO COUNTY, TEXAS AND BEING OVER AND ACROSS THAT CALLED 32.82 ACRE TRACT OF LAND DESCRIBED IN A DEED DATED NOVEMEBR 14, 2023 FROM LINDA NIERLICH, ET VIR TO RICHARD R. CANALES, AS RECORDED IN VOLUME 1050, PAGE 440, OF THE OFFICIAL RECORDS OF COLORADO COUNTY, TEXAS FOR WHICH REFERENCE IS MADE AND THE SAID 8.41 ACRE ACCESS EASEMENT BEING DESCRIBED BY METES AND BOUNDS AS FOLLOWS:**

**COMMENCING** at a 1/2 inch iron rod found [Grid Coordinates: N 13,857,065.64 USft E 2,729,866.23 USft] in the Northeast line of Brunes Mill Road for the Southwest corner of a called 134.98 acre tract of land described as Tract One in a deed dated June 14, 2016 from Irvin Ullmann to Stephen Ullmann, et al, as recorded in Volume 812, Page 356, Colorado County Official Records, being the Westerly corner of said 32.82 acre parent tract;

**THENCE** North 85° 35' 21" East (called North 87° 13' 00" East) along the Southerly line of said 134.98 acre tract, being the Northerly line of said 32.82 acre parent tract a distance of 2288.63 feet (called 2288.75') to a 1/2 inch iron rod found for the Easterly corner of said 32.82 acre parent tract, being the Northerly corner of a called 32.82 acre tract of land described as Tract No. 2 in a deed dated July 10, 2009 from Eugene W. Mrkwa, et ux, et al to Eugene W. Mrkwa, et ux, as recorded in Volume 621, Page 757, Colorado County Official Records,

**THENCE** South 47° 57' 42" West (called South 49° 35' 49" West) along the Northwest line of said 32.82 acre tract (Vol. 621, Pg. 757, O.R.C.C.T.), being the Southeast line of said 32.82 acre parent tract a distance of 804.77 feet to a 5/8 inch iron rod set w/cap [Grid Coordinates: N 13,856,702.79 USft E 2,731,550.20 USft] for the Easterly corner and being the **POINT OF BEGINNING** of the herein described access easement, being the Southerly corner of a called 5.73 acre tract of land described as Tract II also surveyed this day, also being the Easterly corner of a called 6.60 acre tract of land described as Tract II also surveyed this day;

**THENCE** South 47° 57' 42" West (called South 49° 35' 49" West) continuing along the Northwest line of said 32.82 acre tract (Vol. 621, Pg. 757, O.R.C.C.T.), being the Southeast line of said 32.82 acre parent tract at 274.58 feet passing a 5/8 inch iron rod set w/cap for the Southerly corner of said Tract II, being the Easterly corner of a called 2.00 acre tract of land described as Tract IV also surveyed this day, at 426.92 feet passing another 5/8 inch iron rod set w/cap for the Southerly corner of said Tract IV, being the Easterly corner of a called 8.41 acre tract of land described as Tract V also surveyed this day, continuing for a total distance of 1197.43 feet to a 1/2 inch iron rod found in the Northeast line of Brunes Mill Road for the Southerly corner of said 32.82 acre tract, being the Westerly corner of said 32.82 acre tract (Vol. 621, Pg. 757, O.R.C.C.T.), also being the Southerly corner of the herein described access easement;

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THENCE North 42° 00' 05" West (called North 40° 24' 11" West) along the Northeast line of Brunes Mill Road, being the Southwest line of said 32.82 acre parent tract a distance of 30.00 feet to a 5/8 inch iron rod set w/cap for the Westerly corner of the herein described tract;

THENCE North 47° 57' 42" East across said 32.82 acre parent tract with the Northwest line of the herein described tract at 769.94 feet passing a 5/8 inch iron rod set w/cap for reference in the Northeast line of said Tract V, being the Southwest line of said Tract IV, at 922.84 feet passing another 5/8 inch iron rod set w/cap for reference in the Northeast line of said Tract IV, being the Southwest line of said Tract II, continuing for a total distance of 1197.42 feet to a 5/8 inch iron rod set w/cap in the Northeast line of said Tract II, being the Southwest line of said Tract III for the Northerly corner of the herein described access easement;

THENCE South 42° 01' 44" East continuing across said 32.82 acre parent tract with the Northeast line of said Tract II, being the Southwest line of said Tract III a distance of 30.00 feet to the POINT OF BEGINNING, containing 0.8247 ACRE of land, more or less.

1. Bearing Basis: Texas Lambert Grid, Texas South Central Zone, NAD 83/2011 (EPOCH: 2010)
2. All distances are surface values, to obtain grid values multiply surface distances by a Combined Scale Factor of 0.9998914212.
3. Any reference to a 5/8" iron rod set w/cap is a 5/8" iron rebar 24" inches long and set with a 2" aluminum cap stamped "FSC INC - TX FIRM #10000100".

This metes and bound description and plat attached hereto represent an on-the-ground survey made under my supervision on December 14, 2023 and January 18, 2024.

Matthew W. Loessin  
Registered Professional Land Surveyor No. 5953  
Project No. 2023110570  
Word File: 2023110570\_ACCESS\_EASEMENT\_m&b.docx  
ACAD File: 2023110570\_FINAL.dwg

Date: March 21, 2024

A handwritten signature in black ink that reads 'Matthew W. Loessin'.



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TBPE Firm 17957

COLORADO COUNTY, TEXAS  
HUBERT H. OATS SURVEY, ABSTRACT NO. 439

**TRACT I**

**DESCRIPTION OF A 10.00 ACRE TRACT OF LAND OUT OF THE HUBERT H. OATS SURVEY, ABSTRACT NO. 439, COLORADO COUNTY, TEXAS AND BEING A PORTION OF THAT CALLED 32.82 ACRE TRACT OF LAND DESCRIBED IN A DEED DATED NOVEMBER 14, 2023 FROM LINDA NIERLICH, ET VIR TO RICHARD R. CANALES, AS RECORDED IN VOLUME 1050, PAGE 440, OF THE OFFICIAL RECORDS OF COLORADO COUNTY, TEXAS FOR WHICH REFERENCE IS MADE AND THE SAID 10.00 ACRE TRACT OF LAND BEING DESCRIBED BY METES AND BOUNDS AS FOLLOWS:**

**BEGINNING** at a 1/2 inch iron rod found [Grid Coordinates: N 13,857,065.64 USft E 2,729,866.23 USft] in the Northeast line of Brunes Mill Road for the Southwest corner of a called 134.98 acre tract of land described as Tract One in a deed dated June 14, 2016 from Irvin Ullmann to Stephen Ullmann, et al, as recorded in Volume 812, Page 356, Colorado County Official Records, being the Westerly corner of said 32.82 acre parent tract;

**THENCE** North 85° 35' 21" East (called North 87° 13' 00" East) along the Southerly line of said 134.98 acre tract, being the Northerly line of said 32.82 acre parent tract a distance of 659.53 feet to a 5/8 inch iron rod set w/cap for the Northerly corner of the herein described tract, being the Westerly corner of a called 6.60 acre tract of land described as Tract II also surveyed this day, from which a 1/2 inch iron rod found for the Easterly corner of said 32.82 acre parent tract bears North 85° 35' 21" East a distance of 1629.09 feet;

**THENCE** South 42° 01' 44" East across said 32.82 acre parent tract with the Southwest line of said Tract II, being Northeast line of the herein described tract a distance of 498.02 feet to a 5/8 inch iron rod set w/cap for the Easterly corner of the herein described tract, being an exterior corner of said Tract II, also being the Westerly corner of a called 2.00 acre tract of land described as Tract IV also surveyed this day, and also being the Northerly corner of a called 8.41 acre tract of land described as Tract V also surveyed this day;

**THENCE** South 47° 29' 26" West continuing across said 32.82 acre parent tract with the Northwest line of said Tract V, being the Southeast line of the herein described tract a distance of 684.56 feet to a 5/8 inch iron rod set w/cap in the Northeast line of Brunes Mill Road, being the Southwest line of said 32.82 acre parent tract for the Southerly corner of the herein described tract, being the Westerly corner of said Tract V;

**THENCE** with Northeast line of Brunes Mill Road, being the Southwest line of said 32.82 acre parent tract, the following courses and distances:

- North 31° 24' 46" West (called North 29° 48' 51" West) a distance of 86.74 feet to a 5/8 inch iron rod set w/cap;

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- North 30° 50' 12" West (called North 29° 13' 46" West) a distance of 176.41 feet (called 176.13') to a 5/8 inch iron rod found;
  - North 31° 26' 31" West (called North 32° 40' 29" West) a distance of 328.92 feet (called 332.36') to a 5/8 inch iron rod found;
  - North 31° 14' 21" West (called North 23° 08' 53" West) a distance of 149.47 feet (called 147.49') to a 5/8 inch iron rod set w/cap;
  - North 32° 55' 50" West (called North 31° 18' 08" West) a distance of 97.00 feet (called 97.00') to a 5/8 inch iron rod set w/cap;
  - North 36° 21' 19" West (called North 34° 43' 37" West) a distance of 82.51 feet (called 82.51') to the **POINT OF BEGINNING**, containing **10.00 ACRES** of land, more or less.
1. Bearing Basis: Texas Lambert Grid, Texas South Central Zone, NAD 83/2011 (EPOCH: 2010)
  2. All distances are surface values, to obtain grid values multiply surface distances by a Combined Scale Factor of 0.9998914212.
  3. Any reference to a 5/8" iron rod set w/cap is a 5/8" iron rebar 24" inches long and set with a 2" aluminum cap stamped "FSC INC - TX FIRM #10000100".

This metes and bounds description and plat attached hereto represent an on-the-ground survey made under my supervision on December 14, 2023 and January 18, 2024.

Matthew W. Loessin  
Registered Professional Land Surveyor No. 5953  
Project No. 2023110570  
Word File: 2023110570\_TRACT\_1\_m&b.docx  
ACAD File: 2023110570\_FINAL.dwg

Date: March 21, 2024

A handwritten signature in black ink that reads "Matthew W. Loessin".





**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

**April 8, 2024**



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DELIVERING RESULTS.**

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TBPE Firm 17957

COLORADO COUNTY, TEXAS  
HUBERT H. OATS SURVEY, ABSTRACT NO. 439

**TRACT II**

**DESCRIPTION OF A 6.60 ACRE TRACT OF LAND OUT OF THE HUBERT H. OATS SURVEY, ABSTRACT NO. 439, COLORADO COUNTY, TEXAS AND BEING A PORTION OF THAT CALLED 32.82 ACRE TRACT OF LAND DESCRIBED IN A DEED DATED NOVEMBER 14, 2023 FROM LINDA NIERLICH, ET VIR TO RICHARD R. CANALES, AS RECORDED IN VOLUME 1050, PAGE 440, OF THE OFFICIAL RECORDS OF COLORADO COUNTY, TEXAS FOR WHICH REFERENCE IS MADE AND THE SAID 6.60 ACRE TRACT OF LAND BEING DESCRIBED BY METES AND BOUNDS AS FOLLOWS:**

**COMMENCING** at a 1/2 inch iron rod found [Grid Coordinates: N 13,857,065.64 USft E 2,729,866.23 USft] in the Northeast line of Brunes Mill Road for the Southwest corner of a called 134.98 acre tract of land described as Tract One in a deed dated June 14, 2016 from Irvin Ullmann to Stephen Ullmann, et al, as recorded in Volume 812, Page 356, Colorado County Official Records, being the Westerly corner of said 32.82 acre parent tract;

**THENCE** North 85° 35' 21" East [called North 87° 13' 00" East] along the Southerly line of said 134.98 acre tract, being the Northerly line of said 32.82 acre parent tract a distance of 659.53 feet to a 5/8 inch iron rod set w/cap [Grid Coordinates: N 13,857,116.36 USft E 2,730,523.74 USft] for the Westerly corner and being the **POINT OF BEGINNING** of the herein described tract, being the Northerly corner of a called 10.00 acre tract of land described as Tract I also surveyed this day;

**THENCE** North 85° 35' 21" East [called North 87° 13' 00" East] continuing along the Southerly line of said 134.98 acre tract, being the Northerly line of said 32.82 acre parent tract a distance of 613.10 feet to a 5/8 inch iron rod set w/cap for the Northerly corner of the herein described tract, being the Westerly corner of a called 5.73 acre tract of land described as Tract III also surveyed this day, from which a 1/2 inch iron rod found for the Easterly corner of said 32.82 acre parent tract bears North 85° 35' 21" East a distance of 1016.00 feet;

**THENCE** South 42° 01' 44" East across said 32.82 acre parent tract with the Southwest line of said Tract III, being the Northeast line of the herein described tract at a distance of 590.30 feet passing a 5/8 inch iron rod set w/cap for the Northerly corner of a called 0.8247 acre access easement also surveyed on this same day, continuing for a total distance of 620.30 feet to a 5/8 inch iron rod set w/cap in the Northwest line of a called 32.82 acre tract of land described as Tract No. 2 in a deed dated July 10, 2009 from Eugene W. Mrkwa, et ux, et al to Eugene W. Mrkwa, et ux, as recorded in Volume 621, Page 757, Colorado County Official Records, being the Southeast line of said 32.82 acre parent tract for the Easterly corner of the herein described tract, being the Southerly corner of said Tract III, from which the Easterly corner of said 32.82 acre parent tract bears North 47° 57' 42" East a distance of 804.77 feet;

**THENCE** South 47° 57' 42" West [called South 49° 35' 49" West] along the Northwest line of said 32.82 acre tract [Vol. 621, Pg. 757, O.R.C.C.T.], being the Southeast line of said 32.82 acre parent tract a distance of 274.58 feet to a 5/8 inch iron rod set w/cap for the Southerly corner of the herein described tract, being the Easterly corner of a called 2.00 acre tract of land described as Tract IV also surveyed this day, from which a 1/2 inch iron rod found in the Northeast line of Brunes Mill Road for the Southerly corner of said 32.82 acre parent tract and the Southerly corner of said 0.8247 acre access easement bears South 47° 57' 42" West a distance of 770.51 feet;

**THENCE** North 42° 01' 44" West across said 32.82 acre parent tract with the Northeast line of said Tract IV, being a Southwest line of the herein described tract at 30.00 feet passing a 5/8 inch iron rod set w/cap for reference in the Northwest line of said 0.8247 acre access easement, continuing for a total distance of 496.58 feet to a 5/8 inch iron rod set w/cap for an interior corner of the herein described tract, being the Northerly corner of said Tract IV;

**THENCE** South 47° 57' 42" West continuing across said 32.82 acre parent tract with the Northwest line of said Tract IV, being a Southeast line of the herein described tract a distance of 211.05 feet to a 5/8 inch iron rod set w/cap for an exterior corner of the herein described tract, being the Westerly corner of said Tract IV, also being the Northerly corner of a called 8.41 acre tract of land described as Tract V also surveyed this day, and also being the Easterly corner of said Tract I;

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THENCE North 42° 01' 44" West continuing across said 32.82 acre parent tract with the Northeast line of said Tract I, being a Southwest line of the herein described tract a distance of 498.02 feet to the POINT OF BEGINNING, containing 6.60 ACRES of land, more or less.

1. Bearing Basis: Texas Lambert Grid, Texas South Central Zone, NAD 83/2011 [EPOCH: 2010]
2. All distances are surface values, to obtain grid values multiply surface distances by a Combined Scale Factor of 0.9998914212.
3. Any reference to a 5/8" iron rod set w/cap is a 5/8" iron rebar 24" inches long and set with a 2" aluminum cap stamped "FSC INC - TX FIRM #10000100".

This metes and bounds description and plat attached hereto represent an on-the-ground survey made under my supervision on December 14, 2023 and January 18, 2024.

Matthew W. Loessin  
Registered Professional Land Surveyor No. 5953  
Project No. 2023110570  
Word File: 2023110570\_TRACT\_II\_m&b.docx  
ACAD File: 2023110570\_FINAL.dwg

Date: March 21, 2024

A handwritten signature in black ink, reading "Matthew W. Loessin".



**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

**April 8, 2024**



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TBPE Firm 17957

COLORADO COUNTY, TEXAS  
HUBERT H. OATS SURVEY, ABSTRACT NO. 439

**TRACT III**

**DESCRIPTION OF A 5.73 ACRE TRACT OF LAND OUT OF THE HUBERT H. OATS SURVEY, ABSTRACT NO. 439, COLORADO COUNTY, TEXAS AND BEING A PORTION OF THAT CALLED 32.82 ACRE TRACT OF LAND DESCRIBED IN A DEED DATED NOVEMEBR 14, 2023 FROM LINDA NIERLICH, ET VIR TO RICHARD R. CANALES, AS RECORDED IN VOLUME 1050, PAGE 440, OF THE OFFICIAL RECORDS OF COLORADO COUNTY, TEXAS FOR WHICH REFERENCE IS MADE AND THE SAID 5.73 ACRE TRACT OF LAND BEING DESCRIBED BY METES AND BOUNDS AS FOLLOWS:**

**COMMENCING** at a 1/2 inch iron rod found [Grid Coordinates: N 13,857,065.64 USft E 2,729,866.23 USft] in the Northeast line of Brunes Mill Road for the Southwest corner of a called 134.98 acre tract of land described as Tract One in a deed dated June 14, 2016 from Irvin Ullmann to Stephen Ullmann, et al, as recorded in Volume 812, Page 356, Colorado County Official Records, being the Westerly corner of said 32.82 acre parent tract;

**THENCE** North 85° 35' 21" East (called North 87° 13' 00" East) along the Southerly line of said 134.98 acre tract, being the Northerly line of said 32.82 acre parent tract a distance of 1272.63 feet to a 5/8 inch iron rod set w/cap [Grid Coordinates: N 13,857,163.50 USft E 2,731,134.95 USft] for the Westerly corner and being the **POINT OF BEGINNING** of the herein described tract, being the Northerly corner of a called 6.60 acre tract of land described as Tract II also surveyed this day;

**THENCE** North 85° 35' 21" East (called North 87° 13' 00" East) continuing along the Southerly line of said 134.98 acre tract, being the Northerly line of said 32.82 acre parent tract a distance of 1016.00 feet to a 1/2 inch iron rod found for the Easterly corner of said 32.82 acre parent tract, being the Northerly corner of a called 32.82 acre tract of land described as Tract No. 2 in a deed dated July 10, 2009 from Eugene W. Mrkwa, et ux, et al to Eugene W. Mrkwa, et ux, as recorded in Volume 621, Page 757, Colorado County Official Records, from which a 1/2 inch iron rod found for the Easterly corner of said 32.82 acre tract [Vol. 621, Pg. 757, O.R.C.C.T.] bears North 85° 35' 21" East a distance of 993.18 feet;

**THENCE** South 47° 57' 42" West (called South 49° 35' 49" West) along the Northwest line of said 32.82 acre tract [Vol. 621, Pg. 757, O.R.C.C.T.], being the Southeast line of said 32.82 acre parent tract a distance of 804.77 feet to a 5/8 inch iron rod set w/cap for the Southerly corner of the herein described tract, being the Easterly corner of a called 6.60 acre tract of land described as Tract II also surveyed this day and also being the Easterly corner of a called 0.8247 acre access easement also surveyed this day, from which a 1/2 inch iron rod found in the Northeast line of Brunes Mill Road for the Southerly corner said 32.82 acre parent tract and the Southerly corner of said 0.8247 acre access easement bears South 47° 57' 42" West a distance of 1197.43 feet;

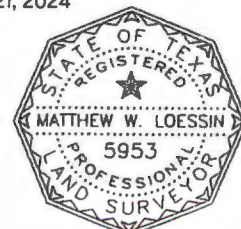
**THENCE** North 42° 01' 44" West across said 32.82 acre parent tract with the Northeast line of said Tract II, being the Southwest line of the herein described tract at 30.00 feet passing a 5/8 inch iron rod set w/cap for the Northerly corner of said 0.8247 acre access easement, continuing for a total distance of 620.30 feet to **POINT OF BEGINNING**, containing **5.73 ACRES** of land, more or less.

1. Bearing Basis: Texas Lambert Grid, Texas South Central Zone, NAD 83/2011 (EPOCH: 2010)
2. All distances are surface values, to obtain grid values multiply surface distances by a Combined Scale Factor of 0.9998914212.
3. Any reference to a 5/8" iron rod set w/cap is a 5/8" iron rebar 24" inches long and set with a 2" aluminum cap stamped "FSC INC - TX FIRM #10000100".

This metes and bounds description and plat attached hereto represent an on-the-ground survey made under my supervision on December 14, 2023 and January 18, 2024.

Matthew W. Loessin  
Registered Professional Land Surveyor No. 5953  
Project No. 2023110570  
Word File: 2023110570\_TRACT\_III\_m&b.docx  
ACAD File: 2023110570\_FINAL.dwg

Date: March 21, 2024



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**MINUTES OF THE COLORADO COUNTY  
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COLORADO COUNTY, TEXAS  
HUBERT H. OATS SURVEY, ABSTRACT NO. 439

**TRACT IV**

**DESCRIPTION OF A 2.00 ACRE TRACT OF LAND OUT OF THE HUBERT H. OATS SURVEY, ABSTRACT NO. 439, COLORADO COUNTY, TEXAS AND BEING A PORTION OF THAT CALLED 32.82 ACRE TRACT OF LAND DESCRIBED IN A DEED DATED NOVEMEBR 14, 2023 FROM LINDA NIERLICH, ET VIR TO RICHARD R. CANALES, AS RECORDED IN VOLUME 1050, PAGE 440, OF THE OFFICIAL RECORDS OF COLORADO COUNTY, TEXAS FOR WHICH REFERENCE IS MADE AND THE SAID 2.00 ACRE TRACT OF LAND BEING DESCRIBED BY METES AND BOUNDS AS FOLLOWS:**

**COMMENCING** at a 1/2 inch iron rod found [Grid Coordinates: N 13,857,065.64 USft E 2,729,866.23 USft] in the Northeast line of Brunes Mill Road for the Southwest corner of a called 134.98 acre tract of land described as Tract One in a deed dated June 14, 2016 from Irvin Ullmann to Stephen Ullmann, et al, as recorded in Volume 812, Page 356, Colorado County Official Records, being the Westerly corner of said 32.82 acre parent tract;

**THENCE** North 85° 35' 21" East [called North 87° 13' 00" East] along the Southerly line of said 134.98 acre tract, being the Northerly line of said 32.82 acre parent tract a distance of 659.53 feet to a 5/8 inch iron rod set w/cap;

**THENCE** South 42° 01' 44" East across said 32.82 acre parent tract a distance of 498.02 feet to a 5/8 inch iron rod set w/cap [Grid Coordinates: N 13,856,746.46 USft E 2,730,857.14 USft] for the Westerly corner and being the **POINT OF BEGINNING** of the herein described tract, being the Northerly corner of a called 8.41 acre tract of land described as Tract V also surveyed this day, also being the Easterly corner of a called 10.00 acre tract of land described as Tract I also surveyed this day, and also being an exterior corner of a called 6.60 acre tract of land described as Tract II also surveyed this day;

**THENCE** North 47° 57' 42" East continuing across said 32.82 acre parent tract with a Southeast line of said Tract II, being the Northwest line of the herein described tract a distance of 211.05 feet to a 5/8 inch iron rod set w/cap for the Northerly corner of the herein described tract, being an interior corner of said Tract II;

**THENCE** South 42° 01' 44" East continuing across said 32.82 acre parent tract with a Southwest line of said Tract II, being the Northeast line of the herein described tract at 466.58 feet passing a 5/8 inch iron rod set w/cap for reference in the Northwest line of a called 0.8247 acre access easement also surveyed this day, continuing for a total distance of 496.58 feet to a 5/8 inch iron rod set w/cap in the line of a called 32.82 acre tract of land described as Tract No. 2 in a deed dated July 10, 2009 from Eugene W. Mrkwa, et ux, et al to Eugene W. Mrkwa, et ux, as recorded in Volume 621, Page 757, Colorado County Official Records, being the Southeast line of said 32.82 acre parent tract for the Easterly corner of the herein described tract, being the Southerly corner of said Tract II, from which a 1/2 inch iron rod found for the Easterly corner of said 32.82 acre parent tract bears North 47° 57' 42" East a distance of 1079.35 feet;

**THENCE** South 47° 57' 42" West [called South 49° 35' 49" West] along the Northwest line of said 32.82 acre tract [Vol. 621, Pg. 757, O.R.C.C.T.], being the Southeast line of said 32.82 acre parent tract a distance of 152.34 feet to a 5/8 inch iron rod set w/cap for the Southerly corner of the herein described tract, being the Easterly corner of said Tract V, from which a 1/2 inch iron rod found in the Northeast line of Brunes Mill Road for the Southerly corner of said 32.82 acre parent tract and the Southerly corner of said 0.8247 acre access easement bears South 47° 57' 42" West a distance of 770.51 feet;

**THENCE** across said 32.82 acre parent tract with the Northeast line of said Tract V, being the Southwest line of the herein described tract, the following courses and distances:

- North 43° 05' 54" West at 30.00 feet passing a 5/8 inch iron rod set w/cap for reference in the Northwest line of said 0.8247 acre access easement, continuing for a total distance of 268.14 feet to a 5/8 inch iron rod set w/cap;
- North 70° 55' 14" West a distance of 111.16 feet to a 5/8 inch iron rod set w/cap;

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- North 42° 01' 44" West a distance of 131.15 feet to the **POINT OF BEGINNING**, containing **2.00 ACRES** of land, more or less.
- 1. Bearing Basis: Texas Lambert Grid, Texas South Central Zone, NAD 83/2011 (EPOCH: 2010)
- 2. All distances are surface values, to obtain grid values multiply surface distances by a Combined Scale Factor of 0.9998914212.
- 3. Any reference to a 5/8" iron rod set w/cap is a 5/8" iron rebar 24" inches long and set with a 2" aluminum cap stamped "FSC INC - TX FIRM #10000100".

This metes and bounds description and plat attached hereto represent an on-the-ground survey made under my supervision on December 14, 2023 and January 18, 2024.

Matthew W. Loessin  
Registered Professional Land Surveyor No. 5953  
Project No. 2023110570  
Word File: 2023110570\_TRACT\_IV\_m&b.docx  
ACAD File: 2023110570\_FINAL.dwg

Date: March 21, 2024

A handwritten signature in black ink that reads "Matthew W. Loessin".





**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
April 8, 2024**



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TBPLS Firm 10000100  
TBPE Firm 17957

COLORADO COUNTY, TEXAS  
HUBERT H. OATS SURVEY, ABSTRACT NO. 439

**TRACT V**

**DESCRIPTION OF A 8.41 ACRE TRACT OF LAND OUT OF THE HUBERT H. OATS SURVEY, ABSTRACT NO. 439, COLORADO COUNTY, TEXAS AND BEING A PORTION OF THAT CALLED 32.82 ACRE TRACT OF LAND DESCRIBED IN A DEED DATED NOVEMEBR 14, 2023 FROM LINDA NIERLICH, ET VIR TO RICHARD R. CANALES, AS RECORDED IN VOLUME 1050, PAGE 440, OF THE OFFICIAL RECORDS OF COLORADO COUNTY, TEXAS FOR WHICH REFERENCE IS MADE AND THE SAID 8.41 ACRE TRACT OF LAND BEING DESCRIBED BY METES AND BOUNDS AS FOLLOWS:**

**COMMENCING** at a 1/2 inch iron rod found [Grid Coordinates: N 13,857,065.64 USft E 2,729,866.23 USft] in the Northeast line of Brunes Mill Road for the Southwest corner of a called 134.98 acre tract of land described as Tract One in a deed dated June 14, 2016 from Irvin Ullmann to Stephen Ullmann, et al, as recorded in Volume 812, Page 356, Colorado County Official Records, being the Westerly corner of said 32.82 acre parent tract;

**THENCE** North 85° 35' 21" East (called North 87° 13' 00" East) along the Southerly line of said 134.98 acre tract, being the Northerly line of said 32.82 acre parent tract a distance of 659.53 feet to a 5/8 inch iron rod set w/cap;

**THENCE** South 42° 01' 44" East across said 32.82 acre parent tract a distance of 498.02 feet to a 5/8 inch iron rod set w/cap [Grid Coordinates: N 13,856,746.46 USft E 2,730,857.14 USft] for the Northerly corner and being the **POINT OF BEGINNING** of the herein described tract, being the Easterly corner of a called 10.00 acre tract of land described as Tract I also surveyed this day, also being an exterior corner of a called 6.60 acre tract of land described as Tract II also surveyed this day, and also being the Westerly corner of a called 2.00 acre tract of land described as Tract IV also surveyed this day;

**THENCE** across said 32.82 acre parent tract with the Southwest line of said Tract IV, being the Northeast line of the herein described tract, the following courses and distances:

- South 42° 01' 44" East a distance of 131.15 feet to a 5/8 inch iron rod set w/cap;
- South 70° 55' 14" East a distance of 111.16 feet to a 5/8 inch iron rod set w/cap;
- South 43° 05' 34" East at 238.14 feet passing a 5/8 inch iron rod set w/cap for reference in the Northwest line of a called 0.8247 acre access easement also surveyed this day, continuing for a total distance of 268.14 feet to a 5/8 inch iron rod set w/ cap in the Northwest line of a called 32.82 acre tract of land described as Tract No. 2 in a deed dated July 10, 2009 from Eugene W. Mrkwa, et ux, et al to Eugene W. Mrkwa, et ux, as recorded in Volume 621, Page 757, Colorado County Official Records, being the Southeast line of said 32.82 acre parent tract for the Easterly corner of the herein described tract, being the Southerly corner of said Tract IV, from which a 1/2 inch iron rod found for the Easterly corner of said 32.82 acre parent tract bears North 47° 57' 42" East a distance of 1231.69 feet;

**THENCE** South 47° 57' 42" West (called South 49° 35' 49" West) along the Northwest line of said 32.82 acre tract (Vol. 621, Pg. 757, O.R.C.C.T.), being the Southeast line of said 32.82 acre parent tract a distance of 770.51 feet to a 1/2 inch iron rod found for the Southerly corner of said 32.82 acre parent tract, being the Westerly corner of said 32.82 acre tract (Vol. 621, Pg. 757, O.R.C.C.T.), also being the Southerly corner of said 0.8247 acre access easement;

**THENCE** along the Northeast line of Brunes Mill Road, being the Southwest line of said 32.82 acre parent tract, the following courses and distances:

- North 42° 00' 05" West (called North 40° 24' 11" West) at 30.00 feet passing a 5/8 inch iron rod set w/cap for the Westerly corner of said 0.8247 acre access easement, continuing for a total distance of 265.02 feet (called 265.02') to a 5/8 inch iron rod set w/cap for corner, from which a railroad spike found bears North 03° 13' 07" East a distance of 1.14 feet;

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- North 35° 40' 44" West (called North 34° 04' 49" West) a distance of 201.05 feet (called 201.05') to a 5/8 inch iron rod set w/cap;
- North 31° 24' 46" West (called North 29° 48' 51" West) a distance of 26.58 feet to a 5/8 inch iron rod set w/cap for the Westerly corner of the herein described tract, being the Southerly corner of said Tract I;

THENCE North 47° 29' 26 East across said 32.82 acre parent tract with the Southeast line of said Tract I, being the Northwest line of the herein described tract a distance of 684.57 feet to the POINT OF BEGINNING, containing 8.41 ACRES of land, more or less.

1. Bearing Basis: Texas Lambert Grid, Texas South Central Zone, NAD 83/2011 (EPOCH: 2010)
2. All distances are surface values, to obtain grid values multiply surface distances by a Combined Scale Factor of 0.9998914212.
3. Any reference to a 5/8" iron rod set w/cap is a 5/8" iron rebar 24" inches long and set with a 2" aluminum cap stamped "FSC INC - TX FIRM #10000100".

This metes and bounds description and plat attached hereto represent an on-the-ground survey made under my supervision on December 14, 2023 and January 18, 2024.

Matthew W. Loessin  
Registered Professional Land Surveyor No. 5953  
Project No. 2023110570  
Word File: 2023110570\_TRACT\_V\_m&b.docx  
ACAD File: 2023110570\_FINAL.dwg

Date: March 21, 2024



STATE OF TEXAS COUNTY OF COLORADO  
I hereby certify that this instrument was FILED on the  
date and time stamped hereon by me; and was duly  
RECORDED to the Volume and Page of the OFFICIAL  
RECORDS of Colorado County, Texas and stamped  
hereon by me on

APR 12 2024



Kimberly Menke  
COUNTY CLERK, COLORADO COUNTY, TEXAS

FILED FOR RECORD  
COLORADO COUNTY, TX  
2024 APR 11 AM 10:08  
KIMBERLY MENKE  
COUNTY CLERK

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

**April 8, 2024**

- \_13. Proposal from Hutson Gallagher for Architectural Services for the Colorado County Courthouse Maintenance Project. (Prause)

**Judge Prause stated that this is the same architect used for the restoration of the courthouse. He said because the courthouse is a functioning building, we need to keep up with maintenance. Hutson Gallagher is familiar with the courthouse and working with the Historical Commission.**

**Motion by Judge Prause to approve the proposal from Hutson Gallagher for Architectural Services for the Colorado County Courthouse Maintenance Project; seconded by Commissioner Wessels; 4 ayes 0 nays; motion carried; it was so ordered.**

**(See Attachment)**

**MINUTES OF THE COLORADO COUNTY  
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**Hutson | Gallagher**

**Historic Architecture & Conservation**  
*Conserving our Built Heritage, Designing for its Future*

March 21, 2024

The Honorable Ty Prause  
County Judge  
Colorado County Courthouse  
400 Spring Street, Room 107  
Columbus, Texas 78934

Re: Proposed Architectural Services for the Colorado County Courthouse Maintenance Project

Dear Judge Prause:

It was wonderful to have a chance to see the Courthouse again! We are pleased to provide the following proposal to perform architectural services for the Courthouse maintenance project. We walked the site and reviewed the existing conditions. The following list identifies maintenance scopes of work we anticipate the CDs should address:

- |  |  |
|--|--|
| • Cleaning of Glass at Windows   | • Repaint Interior of Water Fountain   |
| • Masonry Cleaning   | • Replace Sealant at Sidewalks around Courthouse   |
| • Repaint Steel Window Shutters  | • Well House Structure and Roof - Repair and Repaint, includes leveling the paving             |
| • Repainting Exterior Wood (Windows, Doors, Trim Molding, and Soffits) | • Repaint Security Camera Pole, Floodlights and four (4) Air Vents around perimeter foundation |
| • Exterior Fire Escape Landing and Railing Repair                      | • District Courtroom Dome Plaster Repair and Refinish  |
| • Weather Stripping Exterior Doors                                     | • Clean Biological Growth from Tile Roof   |
| • Window Re-Caulking / Silicone as Needed                              |  |
| • Reinstalled Copper Disk at Cornice                                   |  |

For the Scope of Work above, we propose to provide the following services:

<b>Existing Conditions Investigation</b>	<b>\$ 6,200.00</b>
--	--------------------

Building condition evaluation and investigation, and conditions documentation (includes one site visit with a 2-person team).

<b>Construction Document Phase</b>	<b>\$ 14,260.00</b>
------------------------------------	---------------------

Architectural services will provide plans and specifications for the building repairs:

- Design development and construction documents to address project scope (includes one site visit with a 2-person team);
- Submittal for project registration and submission to TDLR if required;
- Project cost estimate that reflects scope of work;
- Serve as prime contact with the Texas Historical Commission - this will include submission of a 60% Draft and a 100% Draft CDs for review, make any necessary modifications that respond to THC feedback, and obtain the Antiquities Permit if necessary.

<b>Bidding &amp; Negotiation Phase</b>	<b>\$ 1,890.00</b>
--	--------------------

- Attend 1 Pre-Bid conference (up to 1 site visit)
- Provide written answers any bidder questions and prepare Addenda if needed,
- Review bids / submittals with the Owner

**MINUTES OF THE COLORADO COUNTY  
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**Hutson | Gallagher**

Historic Architecture & Conservation

*Conserving our Built Heritage, Designing for its Future*

**Construction Contract Administration Phase (assumes 3-month construction schedule)**

**\$15,430.00**

- Attend Pre-construction Meeting (1 site visit)
- Review RFIs and Submittals. Perform minor revisions in the form of ASI's as needed to modify or clarify repair scope.
- Monthly site visits to observe project work (Assumes up to 2 visits with Field Reports);
- Assist Owner with Changes Orders if required;
- Review and approve monthly application-for-payment from contractor;
- Project punch list and Final acceptance (2 site visits);
- Review of Project Close-out and County Maintenance Records;
- If determined necessary, produce and submit THC Project Completion Report

**Total Architectural Fee (excluding Site Visit Reimbursables):**

**\$37,780.00**

Only those services specifically mentioned in the Scope of Work section are offered a part of this proposal.

**Additional Service:** Services not included in the proposed scope are additional services. A proposal for additional services will be provided at your request.

**Reimbursable Expenses:** Reimbursable Expenses are not included in the fees above and will be billed at cost without markup. These expenses may include hotel, mileage, car rental, couriers, printing, and special equipment or supplies, permits, postage/shipping charges, or other items not customarily provided. Any site visits not stated in scope will be billed (with pre-approval by Owner) as an Additional Service. Fees for AIA documents for contractor change orders and Certificates of Substantial Completion will be invoiced at cost.

**Estimated Reimbursable Budget: \$1,310.00**

**Excluded Scope:** Work does not include structural, mechanical, electrical, plumbing, or civil engineering. Work excludes roof and exterior masonry repairs. Work excludes hazardous materials testing or abatement. Work does not include building information modeling (BIM), interior design services, LEED certification, or permitting fees. Work excludes one-year warranty inspection at end of warranty period.

**Client Responsibilities:** The client shall provide safe access (ladders, scaffolding, man-lifts, etc. installed and/or operated by the client or its contractors) to parts of the building as needed (all locations will be agreed upon in advance of site visits).

**Schedule:** The Design Team is prepared to adhere to a schedule as determined appropriate with the County. It is anticipated the construction documents phase may take 60 days from execution of contract.

If this proposal is acceptable, please sign and date at the bottom and return it to me via email. We look forward to working with you and the County on this very important historic property.

Sincerely,



Tracy Hirschman Hutson, Principal  
Hutson Gallagher, LLC

Accepted by:

Ty Pruse  
[Print Name]

[Signature]

Date:

4-8-24

Attachments:      *HG Terms of Agreement*  
                             *Firm Profile Sheet & Team Resumes*



**MINUTES OF THE COLORADO COUNTY**  
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**April 8, 2024**

Hutson Gallagher, LLC

Terms of Agreement

This is an exhibit attached to and made a part of the Engagement Letter providing for professional services. The parties agree that these services shall be performed under the following Terms and Conditions, and that the Client's acceptance of Hutson Gallagher Inc.'s proposal or its direction to commence any services constitutes acceptance of these Terms. In the event of a discrepancy between the Engagement Letter and Terms of Agreement, the Engagement Letter shall Control.

**I. Fee Basis**

- A. Fixed Fee: For agreements based on a fixed fee, invoices and payments will be based on ARCHITECT'S percent complete to date.
- B. Reimbursable Expenses: For project-related travel expenses, subcontracts, fees and out-of-pocket material expenses such as printing, postage, film and processing, copies, faxes, courier costs, long-distance telephone calls, etc., the charges will be billed and paid at cost plus ten (10) percent. Mileage will be charged at the prevailing federal rate.

**II. Invoices and Payments**

- A. ARCHITECT will prepare and present invoices on a monthly basis, on or about the first day of the month.
- B. CLIENT shall pay ARCHITECT for invoices within thirty days of the date of the invoices. Amounts unpaid thirty (30) days after invoice date shall bear interest from the date payment is due at the rate of ten percent (10%) per annum.

**III. Responsibilities of Client**

- A. The CLIENT shall perform normal administrative and management tasks, including the following:
  - 1. With reasonable promptness, provide all available information regarding requirements for the Project.
  - 2. Upon request by the ARCHITECT, furnish the services of other reasonably required consultants and contractors, including surveyors, testing laboratories, geotechnical engineering, environmental testing services, etc.
  - 3. The services and consultants described in Item III.A.2 above shall be furnished at no charge to the ARCHITECT, who shall be entitled to rely upon the accuracy and completeness thereof.
  - 4. The CLIENT shall employ a CONTRACTOR to perform the construction Work.

**IV. Controlling Law**

This Agreement is to be governed by the laws of the State of Texas.

**V. Limit of Liability**

- A. The ARCHITECT shall meet the recognized standards of practice in performing the services covered by this Agreement. The ARCHITECT makes no other express or implied warranties regarding the performance or result of these services.
- B. The ARCHITECT shall not be responsible for the acts or omissions of the CLIENT or other consultants, CONTRACTOR, Subcontractors, or other persons performing the Work.
- C. In recognition of the relative risks and benefits of the Project to both the CLIENT and ARCHITECT, the ARCHITECT agrees to maintain Professional Liability Insurance. In recognition of the relative risks and benefits of the Project to both the CLIENT and ARCHITECT the risks have been allocated such that the CLIENT agrees, to the fullest extent permitted by law, to limit the liability of the ARCHITECT and the ARCHITECT'S officers, directors, employees and sub-consultants, and any of them, to the CLIENT and anyone claiming by or through the CLIENT, for any and all claims, losses, costs, damages of any nature whatsoever or claims expenses from any cause or causes, including attorneys' fees and costs and expert-witness fees and costs of any nature whatsoever or claims expenses resulting from or in any way related to the Project or the Agreement from any cause or causes, so that the total aggregate liability of the ARCHITECT to the CLIENT shall not exceed the proceeds available from ARCHITECT'S professional liability policy. It is intended that this limitation apply to any and all liability or cause of action however alleged or arising, unless otherwise prohibited by law. This limitation in no manner nullifies, restricts or over-rides any provisions of the Texas Tort Claims Act.

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Hutson Gallagher, LLC

Terms of Agreement

**VI. Successors and Assigns**

- A. The CLIENT and ARCHITECT respectively, bind themselves, their partners, successors, assigns, and legal representatives to the other party to this Agreement and the partners, successors, assigns and legal representatives of such other party with respect to all covenants of the Agreement. Neither CLIENT nor ARCHITECT shall assign the Agreement without written consent of the other.
- B. Unless specifically stated to the contrary in any written consent to an assignment, no assignment will release or discharge the assignor from any duty or responsibility under this Agreement.
- C. Nothing contained in this paragraph shall prevent ARCHITECT, in consultation with CLIENT, from employing such independent professional associates and consultants, as ARCHITECT may deem appropriate to assist in the performance of services hereunder.
- D. Nothing under this Agreement shall be construed to give any right or benefits in this Agreement to anyone other than CLIENT and ARCHITECT, and all duties and responsibilities undertaken pursuant to this Agreement will be for the sole and exclusive benefit of CLIENT and ARCHITECT and not for the benefit of any other party.

**VII. Hazardous Materials**

- A. The CLIENT acknowledges that the ARCHITECT'S services do not include and that the ARCHITECT shall have no responsibility for the discovery, presence, investigation, evaluation, handling, removal, or disposal of or exposure of persons to hazardous materials in any form at the Project site, including but not limited to mold, asbestos, asbestos products, polychlorinated biphenyl (PCB), lead, or other toxic substances. The Tort Claims Act will be determinative of the CLIENT'S rights and responsibilities in indemnifying and holding Hutson Gallagher, Inc. harmless from any claims relating to the actual or alleged existence or discharge of such materials through no fault of Hutson Gallagher Inc.'s employees.
- B. Hutson Gallagher, Inc. reserves the right to suspend its services, without liability for consequential or other damages, if it has reason to believe that its employees may be

exposed to hazardous materials and will notify the CLIENT in such an event.

**VIII. Termination**

- A. This Agreement may be terminated by either party upon not less than seven days' written notice should the other party fail substantially to perform in accordance with the terms of this Agreement through no fault of the party initiating the terminations.
- B. In the event of termination, the ARCHITECT shall be compensated for all services performed prior to receipt of written notice from the CLIENT of termination, together with Reimbursable Expenses then due.

**IX. Other Provisions**

- A. In an effort to resolve any conflicts that arise during the work of the Project or following the completion of the Project, the CLIENT and the ARCHITECT agree that all disputes between them arising out of or relating to this Agreement or the Project shall be submitted to nonbinding mediation unless the parties mutually agree otherwise. Participation in mediation shall not preclude CLIENT and ARCHITECT from litigating disputes not resolved by non-binding mediation. The CLIENT and the ARCHITECT further agree to include a similar mediation provision in all agreements with independent contractors and consultants retained for the Project and to require all independent contractors and consultants also to include a similar mediation provision in all agreements with their subcontractors, sub-consultants, suppliers and fabricators, thereby providing for mediation as the primary method for dispute resolution between the parties to all those agreements.
- B. The Americans with Disabilities Act (ADA), Chapter 11 of the 2006 International Building Code, and 2003 ICC ANSI 17.1, provide that alterations to a facility must be made in such a manner that, to the maximum extent feasible, the altered portions of the facility are readily accessible to persons with disabilities. The CLIENT acknowledges that the requirement of the ADA and other laws will be subject to various and possibly contradictory interpretations. The

**MINUTES OF THE COLORADO COUNTY  
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Terms of Agreement

ARCHITECT, therefore, will use its reasonable professional efforts and judgment to interpret applicable ADA and local requirements and other federal, state and local laws, rules, codes, ordinances and regulations as they apply to the Project, if applicable to the ARCHITECT'S Scope of Work. The ARCHITECT, however, cannot and does not warrant or guarantee that the CLIENT'S Project will comply with all interpretations of the ADA or local requirements and/or the requirements of other federal, state and local laws, rules, code, ordinances and regulations as they apply to the Project.

- C. The CLIENT shall use reasonable measures to furnish safe and legal access to all parts of the building, including windows, crawl-space, and attic to enable the ARCHITECT and its sub-consultants, if any, to view existing conditions.
- D. Investigations will be limited to areas directly accessible by the ARCHITECT. If selective demolition or moving of objects is required, the work will be carried out under CLIENT'S supervision and by CLIENT'S staff or CONTRACTORS.
- E. The CLIENT shall furnish all excavating, cutting, and disassembly of building components necessary to reveal hidden conditions for observation. The CLIENT will be responsible for restoration of areas/elements excavated, cut, or disassembled for observation.
- F. Neither the professional activities of the ARCHITECT and his or her employees and sub-consultants at a construction/project site, shall relieve the CONTRACTOR of their obligations, duties and responsibilities including, but not limited to, construction means, methods, sequence, techniques or procedures necessary for performing, superintending and coordinating the Work in accordance with the contract documents and any health or safety precautions required by any regulatory agencies. The ARCHITECT and his or her personnel have no authority to exercise any control over any construction contractor or their employees in connection with their work or any health or safety precautions. The CLIENT agrees that the CONTRACTOR is solely responsible for jobsite safety, and agrees that this provision will be made part of the agreement with the CONTRACTOR and warrants that this intent shall be carried out in the CLIENT'S agreement

with the CONTRACTOR. The CLIENT also agrees that it will use reasonable efforts to ensure that the CLIENT, the ARCHITECT, and the ARCHITECT'S sub-consultants are indemnified and shall be made additional insured under the CONTRACTOR'S general liability insurance policy.

- G. The ARCHITECT retains ownership of reports, drawings, specifications, techniques, photographs, letters, notes, and other work product, including those in electronic form, it has created. These documents or parts thereof may not be reproduced or used by the CLIENT for any purpose other than the purpose for which they were prepared, including, but not limited to, use on other projects or future modifications to this Project, without the prior written consent of the ARCHITECT. Upon request, the ARCHITECT will provide the CLIENT with a copy of documentation for information and reference purposes and bill for such reproduction in accordance with II above. Any unauthorized use of The ARCHITECT'S work product shall be at the CLIENT'S sole risk and the CLIENT shall indemnify The ARCHITECT for any liability or legal exposure to the ARCHITECT. To the extent The ARCHITECT terminates its services due to non-payment of fees by the CLIENT, the CLIENT shall not be entitled to use the documents described herein for any purpose whatsoever.

**X. Statement of Jurisdiction**

- A. The Texas Board of Architectural Examiners has jurisdiction over complaints regarding the professional practices of persons registered as Architects in the State of Texas. They may be contacted as follows: 333 Guadalupe, Suite 2-350, Austin, Texas 78701; 512-305-9000; [www.tbae.tx.us](http://www.tbae.tx.us).

**XI. Meaning of Terms**

- A. ARCHITECT: ARCHITECT shall mean Hutson Gallagher, Inc. and ARCHITECT'S independent professional associates or consultants.
- B. CLIENT: CLIENT shall mean the Columbus County.
- C. CONTRACTOR: CONTRACTOR shall mean a third party, if any, engaged to provide construction services based on the Work and provided by the CLIENT.



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Hutson | Gallagher

Architecture & Conservation  
*Conserving the Past and Designing for the Future*



**Firm Profile**

**Hutson | Gallagher** specializes exclusively in providing preservation architectural services for historically significant public and commercial architecture. This Texas-based firm was established on the comprehensive experience of its principals and associates.

Chris Hutson and Tracy Hirschman Hutson are the firm's principals, and each have over thirty years of experience in the architectural field. They worked together for seventeen years at their former preservation firm, Volz O'Connell Hutson Inc. When the original VOH principals retired in 2016, this became the catalyst to create this firm.

The HG team continues to provide full architectural services throughout the State. Casey Gallagher, a conservator and historic preservationist, has an extensive background in history and the arts providing expertise for both architectural and conservation projects. Fran Gale is the firm's senior architectural conservator with over thirty years of experience preserving historic buildings and monuments. Patrick Nicholson, also previously employed with VOH, rejoined the team in 2019. The HG people have over a hundred years of collective experience, creating a very effective and proficient team of professionals.

**Hutson | Gallagher** is continuing the legacy of great preservation in Texas, and the tradition to provide specialized services that safeguard our state's built heritage. Their work supports and guides restoration efforts as their clients endeavor to strike the careful balance of stewardship that preserves their buildings' historical value while allowing the structures to remain viable for their growing communities.

**Representative Experience of HG Team**

Selected Project Types, Clients and Property Designations

**Services**

**Architecture**

Preservation  
Restoration  
Rehabilitation  
Reutilization/Adaptive Reuse  
Building Documentation  
Compatible New Design  
Period Interiors Design  
HABS/HAER Documentation  
Code Compliance  
ADA & TAS Upgrades  
Contract Administration

**Planning**

Opinion of Probable Costs  
Master Planning  
Feasibility Analysis  
Historic Structure Reports  
Rehabilitation Studies  
Designation Nominations  
(Local, State and Federal)  
Determinations of Eligibility  
Historic Context Statements  
Design Guidelines  
Federal/ State Tax Incentives

**Conservation**

Building Envelope Investigation  
Condition Assessments  
Maintenance & Repair Plan  
Non-Destruction Investigation  
Material Conservation:  
Masonry, Wood, & Metals  
Interior Finishes  
Fixtures & Furnishings

**Government**

National Park Service  
Texas Historical Commission  
Texas General Land Office  
Texas Facilities Commission  
Texas Military Department  
Texas State Preservation Board  
Texas Parks & Wildlife  
Blanco County  
Brazoria County  
Colorado County  
Comal County  
Donley County  
Fayette County  
Kimble County  
Lee County  
Llano County  
Lee County  
Randall County  
Tyler County  
Kimble County  
City of Austin  
City of Granger  
City of Lockhart

**Religious**

Bastrop Christian Church  
Bastrop  
Central Christian Church  
Austin  
Immaculate Conception  
Brownsville  
Trinity Episcopal Church  
Houston

**Museums**

The Alamo Church & The  
Alamo Long Barrack  
San Antonio  
Brazoria County Historical  
Museum  
Angleton  
Elisabet Ney Museum  
Austin  
French Legation Museum  
Austin  
Gonzales Memorial Museum  
Gonzales

Kammlah House Museum  
Fredericksburg  
Museum of South Texas  
History Old Hidalgo Jail,  
Edinburg

**Education Institutions**

Austin Community College  
University of Texas at Austin  
University of Texas Systems  
Texas A&M University  
Texas State University

**Designations**

*Federal, State & Local*  
National Register of Historic  
Places  
Recorded Texas Historic  
Landmarks  
State Antiquities Landmarks  
Historic Texas Cemeteries  
National Historic Landmarks  
World Heritage Site

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Hutson | Gallagher

Architecture & Conservation  
Conserving the Past and Designing for the Future

Highlighted Project Experience of HG Team

Services

- Architecture
  - Restoration
  - Preservation
  - Rehabilitation
  - Reutilization
  - Compatible New Design
  - HABS/HAER Documentation
  - Code Compliance & Accessibility Upgrades
- Planning
  - Historic Structure Reports
  - Master Planning
  - Historic Resources Surveys
  - Nominations (Local, State and Federal)
  - Design Guidelines
  - Tax Incentives
- Conservation
  - Masonry
  - Wood
  - Metals
  - Finishes
  - Fixtures
  - Furnishings
- Architectural Research
  - Historic Context
  - Archival Research
  - Database Development

- African American Cultural Heritage Center, Austin, *Paint Analysis, 2010*
- The Alamo Church, San Antonio  
*Historic Structure Report, 2016*
- The Alamo Long Barrack, San Antonio  
*Roof Replacement, 2015*  
*Historic Structure Report, 2016*
- Austin Community College, Historic Rio Grande Campus, Austin  
*Exterior Restoration, 2022*
- Blanco County Courthouse, Johnson City, *Master Plan, 1999 & 2020*
- Brazoria County Historical Museum, Angleton, *Historic Structure Report, Window Restoration, Structure, 2016*  
*First Floor Restoration, 2018*  
*Second Floor Restoration, 2022*
- Bolivar Point Lighthouse, Bolivar Point  
*Condition Assessment, 2017*
- City of Austin, Austin  
*Historic Resource Survey, 2015*  
*Historic Palm School Cost Estimating, 2021*
- Colorado County Courthouse, Columbus, *Master Plan, Interior Exterior Restoration, 2016*
- Comal County Courthouse, New Braunfels, *Interior-Exterior Restoration, 2013, Paint Analysis, 2012*
- Commodore Perry Estate, Austin  
*Historic Finish Analysis, 2014*
- Dr. Eugene Clark Library and Masonic Lodge, Lockhart  
*Interior & Exterior Restoration, 2003*
- Donley County Courthouse, Clarendon  
*Master Plan & Restoration, 2004*  
*Storm Repairs, 2022*  
*Supplemental Restoration CDs, 2022*
- Fayette County Courthouse, La Grange  
*Master Plan & Restoration 2005*
- Fayette County Jail, La Grange  
*Existing Conditions Assessment 2008*
- Fort Wolter's Nike Missile Site, Mineral Wells  
*Historic Preservation Plan 2017*
- French Legation State Historic Site, Austin  
*Master Interpretive Plan 2016*  
*Porch & Roof Restoration, 2012*  
*Restoration & Site Rehabilitation, 2022*
- Fulton Mansion State Historic Site, Rockport  
*Structural Stabilization & Exterior Restoration, 2016*
- Gallagher Building, San Antonio  
*Condition Assessment, 2016*
- Grimes County Courthouse, Anderson  
*Master Plan, 2000*
- Hirshfeld-Moore House, Austin  
*Porch Restoration, 2008*
- Immaculate Conception Cathedral, Brownsville, *Roof Stabilization, 2012*
- Kimble County Courthouse Junction, NRHP, RTHL, & SAL  
*Nominations 2020,*  
*Steel Windows Restoration, 2019*  
*Interior & Exterior Restoration CDs 2022*
- Lee County Courthouse  
Giddings, RTHL & SAL  
*Structural Stabilization, 2023*  
*Mechanical Upgrades, 2023*
- Levi-Jordan Plantation State Historic Site, Brazoria County,  
*Condition Assessment & Measured Drawings, 2009*
- University of Texas Littlefield Home & Carriage House, Austin  
*Facilities Plan, 2000 & Roof Study, 2003*
- Llano County Courthouse, Llano  
*Tower Reconstruction, 2005*
- Museum of South Texas History, Edinburg, *Master Plan, 2006*
- Neill-Cochran House Museum, Austin  
*Window Restoration, 2014*  
*Historic Finish & Paint Analysis, 2013*
- Randall County Courthouse, City of Canyon  
*Master Plan 2022*
- Sutton County Courthouse, Sonora  
*Master Plan 2000 & Restoration, 2006*
- St. Patrick Cathedral, Fort Worth  
*Interior Restoration, 2001*
- Texas Governor's Mansion, Austin  
*Historic Structure Report, 2010*  
*Roof Study, 2009*  
*Fire Stabilization, 2008*  
*Deferred Maint & Window Restor 2007*  
*Porch Restoration, 2003*
- Texas Parks & Wildlife, Texas  
*Cleburne State Park, 2020*  
*Fort Richardson State Park, 2023*  
*Garner State Park, 2020*  
*LBJ State Park, 2022*  
*Lake Brownwood State Park, 2021*  
*Mother Neff State Park, 2017*  
*Palo Duro State Park, 2018*
- Texas State University Alumni House, San Marcos, *Paint Analysis, 2013*
- Thistle Hill, Fort Worth,  
*Accessibility Improvements, 2016*
- Tyler County Courthouse, Woodville  
*Building Documentation, 2013*
- Val Verde County Courthouse, Del Rio  
*Exterior Restoration, 2003*
- UT Winedale Historic Complex, Roundtop  
*Building Documentation & Condition Assessment, 2002*



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**Hutson | Gallagher**

**Architecture & Conservation**  
*Conserving the Past and Designing for the Future*



**CHRIS HUTSON, AIA**  
Principal / Architect

**EDUCATION**

University of Houston,  
Bachelor of Architecture  
*summa cum laude*

**REGISTRATION**

Texas Architect,  
License 15635  
LEED AP BD+C

**AFFILIATIONS**

National Trust for Historic  
Preservation  
Preservation Texas  
Preservation Austin  
USGBC Central Texas  
Balcones Chapter

**PROFESSIONAL CAREER**

Chris Hutson is the principal architect of **Hutson | Gallagher**. He has over 29 years of architectural experience and is a former principal of Volz O'Connell Hutson, Inc., where he was employed for 17 years. He has an additional 12 years of collective experience with David Watson Architect of Galveston and Cunningham Engineering of Houston. His body of work showcases his expertise in preservation with over 150 historic structures, including an array of commercial, institutional, religious and residential clients.

**SPECIALIZED EXPERTISE**

Mr. Hutson has acquired detailed technical training and experience in the following areas:

- Historic preservation and adaptive reuse
- Restoration master planning and feasibility studies
- Cost estimating and budget analysis for historic rehabilitations
- Masonry and wood conservation
- Hardware restoration and reproduction
- Historic tax credit applications
- Sustainable building design and conservation of materials
- International Building Code compliance for historic buildings
- ADA / TAS Accessibility Standards

**PRESERVATION EXPERIENCE**

Mr. Hutson is responsible for the design and development of numerous master plans and restoration projects including the representative work at the following historic landmarks:

- |  |  |
|--|--|
| <b>The Alamo Church</b> ca. 1744, San Antonio<br><i>Historic Structure Report 2016</i>   | <b>Hirshfeld-Moore House</b> 1885, Austin<br><i>Roof Repair &amp; Porch Restoration 2008</i>   |
| <b>The Alamo Long Barrack</b> ca. 1728, San Antonio<br><i>Historic Structure Report 2016</i><br><i>Roof Replacement 2015</i>   | <b>Immaculate Conception Cathedral</b> 1857,<br>Brownsville – <i>Roof Stabilization 2012</i>   |
| <b>Austin Community College Rio Grande<br/>Campus</b> , 1916, Austin<br><i>Exterior Restoration, 2022</i>  | <b>Kimble County Courthouse</b> , Junction<br><i>Steel Windows Restoration, 2019</i><br><i>Interior &amp; Exterior Restoration CDs, 2022</i> |
| <b>Blanco County Courthouse</b> 1916, Johnson City<br><i>Master Plan 1999 &amp; 2020</i>   | <b>Levi-Jordan Plantation</b> ca. 1848, Brazoria Coun<br><i>Cond. Assessment &amp; Meas. Dugs. 2009</i>                                      |
| <b>Brazoria County Hist. Museum</b> 1891, Angleton<br><i>New Elevator &amp; Hoistway 2017</i><br><i>Structural Repair &amp; Wdw. Restoration 2016</i><br><i>Historic Structure Report 2012</i> | <b>Llano County Courthouse</b> 1892, Llano<br><i>Tower Reconstruction 2004-2005</i>  |
| <b>Colorado County Courthouse</b> 1891, Columbus<br><i>Master Plan, Interior-Exterior<br/>Restoration 2007-2016*</i>   | <b>Museum of South Texas History</b> 1910,<br>Edinburg <i>Master Plan 2006</i>   |
| <b>Donley County Courthouse</b> 1891, Clarendon<br><i>Master Plan &amp; Restoration 1999-2004</i>  | <b>Sutton County Courthouse</b> 1891, Sonora<br><i>Master Plan 2000 &amp; Restoration 2005-2006</i>  |
| <b>Dr. Eugene Clark Library</b> 1899, and <b>Masonic<br/>Lodge</b> 1925, Lockhart – <i>Interior &amp; Exterior<br/>Restoration 2001-2003</i>   | <b>Texas Governor's Mansion</b> 1856, Austin<br><i>Porch Restoration 1999-2003</i><br><i>Fire Stabilization Roof Study 2008-09</i>           |
| <b>Fort Wolter's Nike Missile Site</b> Mineral Wells<br><i>Historic Preservation Plan, 2017</i>  | <b>Texas Parks &amp; Wildlife</b> (various state parks)<br><i>Cleburne State Park, 2020</i><br><i>Lake Brownwood, 2021</i>                   |
| <b>French Legation Museum</b> 1841, Austin<br><i>Master Interpretive Plan 2016</i><br><i>Structural Stabilization 2012</i>   | <b>Thistle Hill</b> 1906 & 1911, Fort Worth<br><i>Accessibility Improvements 2015-2016</i>   |
| <b>Gallagher Building</b> ca. 1880, San Antonio<br><i>Condition Assessment 2016</i>  | <b>Texas Governor's Mansion</b> 1856, Austin<br><i>Porch Restoration 1999-2003</i><br><i>Fire Stabilization Roof Study 2008-09</i>           |
|  | <b>Val Verde County Courthouse</b> 1887, Del<br><i>Rio Exterior Restoration 2002-2003</i>  |

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Hutson | Gallagher

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**TRACY HIRSCHMAN HUTSON**  
Principal / Project Manager  
& Architectural Designer

EDUCATION

University of Texas at Austin,  
School of Architecture  
Attended 1991-1995  
  
Austin Community College,  
Associates of Applied Science  
in Engineering Design  
Graphics

REGISTRATION

LEED AP BD+C  
NCARB IDP  
ARE Exam Candidate

AFFILIATIONS

National Trust for Historic  
Preservation  
  
Preservation Texas  
  
Preservation Austin  
  
USGBC Central Texas  
Balcones Chapter

PROFESSIONAL CAREER

Tracy Hirschman Hutson is the founding principal of **Hutson | Gallagher**. She is the project manager for all the firm's work, and the principal that oversees HG's conservation division. She has over 30 years of experience in architecture, 25 dedicated to historic preservation. She was employed with Volz O'Connell Hutson, Inc, since 1999. She previously owned her own firm, providing a range of architectural services to her clients, including other local architects. She has extensive experience with well over a hundred historic structures and properties. Career highlight: she was the on-site preservationist at the Texas Governor's Mansion in the aftermath of the Mansion's 2008 fire, and was responsible for managing the material conservation work and assisting with the building's structural stabilization.

SPECIALIZED EXPERTISE

Ms. Hirschman Hutson has acquired detailed technical training and experience in following areas:

- Historic structure reports and master plans
- Decorative paint and finish analysis
- Detailed building documentation and condition assessments
- Sustainable building design and conservation of materials
- Disaster recovery of historic building materials
- ADA / TAS Accessibility Standards
- Construction Administration
- Project management and production
- Construction Documents and CAD expertise

PRESERVATION EXPERIENCE

**African American Cultural Heritage Center** 1893, Austin – *Historic Paint Analysis* 2010  
**The Alamo Church** ca. 1740, San Antonio  
*Historic Structure Report* 2016  
**The Alamo Long Barrack** ca. 1724, San Antonio  
*Historic Structure Report* 2016  
**Austin Community College Rio Grande Campus**, 1916, Austin  
*Exterior Restoration*, 2022  
**Comal County Courthouse** 1898, New Braunfels  
*Interior-Exterior Restoration* 2010-2013  
**Donley County Courthouse** 1891, Clarendon  
*Master Plan & Interior-Exterior Restoration* 1999-2003, *Storm Repairs* 2021  
**Elisabet Ney Museum** 1892, 1902, Austin  
*Master Plan & Paint Analysis* 2007  
**Fayette County Courthouse** 1891, La Grange  
*Master Plan & Restoration* 1999-2005  
**Fort Wolter's Nike Missile Site** Mineral Wells  
*Historic Preservation Plan*, 2017  
**French Legation Museum** 1841, Austin  
*Master Interpretive Plan* 2016  
*Structural Stabilization* 2012  
**Fulton Mansion** 1874-77, Rockport  
*Structural Stabilization & Exterior Restoration*

*and Systems Upgrades* 2013-2016  
**Immaculate Conception Cathedral** 1857, Brownsville – *Roof Stabilization* 2012  
**Kimble County Courthouse**, Junction  
*Steel Windows Restoration*, 2019  
*Interior & Exterior Restoration CDs*, 2022  
**Museum of South Texas History** 1910, Edinburg  
*Interior & Exterior Restoration* 2018  
**Neill-Cochran House Museum** 1854, Austin  
*Window Restoration* 2014  
**St. Patrick Cathedral** 1880, Fort Worth  
*Interior Restoration* 1999-2001  
**Texas Governor's Mansion** 1856, Austin  
*Historic Structure Report* 2009-2010  
*Fire Stabilization* 2008-2009  
*Deferred Maint. & Window Restor.* 2007  
**Texas Parks & Wildlife** (various state parks)  
*Cleburne State Park*, 2020  
*Fort Richardson State Park*, 2023  
*Lake Brownwood State Park*, 2021  
*LBJ State Park*, 2022  
**Tyler County Courthouse** 1891, Woodville  
*Building Documentation* 2013  
**Winedale Historic Complex** 1890-1915, Roundtop, *Building Documentation & Condition Assessment* 2002

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

**April 8, 2024**

- \_14. Budget Calendar for the 2025 fiscal year. (Lowrance)

**Motion by Judge Prause to table this item until the next regular or special called meeting;  
seconded by Commissioner Brandt; 4 ayes 0 nays; motion carried; it was so ordered.**

- \_15. Consent items:  
a. Bond Continuation Certificate for Superheavy or Oversize Permit Bond No. B000889 posted by Jamex, Inc. (5/4/2024 – 5/4/2025).

**Motion by Commissioner Neuendorff to approve all consent items as presented; seconded by  
Commissioner Wessels; 4 ayes 0 nays; motion carried; it was so ordered.**

**(See Attachment)**

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
April 8, 2024**

**BOND CONTINUATION CERTIFICATE**

Attached to and forming a part of Bond No. B000889, and on behalf of  
JAMEX, Inc., as Principal, and U.S. Specialty Insurance Company  
as Surety, and in favor of the County of Colorado, Texas as Obligee, and in  
the amount of One Hundred Thousand Dollars and No/100 (\$ 100,000.00).

It is understood and agreed that the

Original Effective Date of the Bond is: May 4, 2004

New Effective date of the Bond is: May 4, 2024

Expiration date of the Bond is: May 4, 2025

All other conditions and terms to remain unchanged.

Signed and sealed and dated this 1st day of March 2024.

JAMEX, Inc.

Principal

By: 

Name and Title

Douglas W. Quebec, President

U.S. Specialty Insurance Company

Surety

By: 

Meredith K. Anderson, Attorney-in-Fact

MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING

April 8, 2024



TOKIOMARINE  
HCC

POWER OF ATTORNEY  
AMERICAN CONTRACTORS INDEMNITY COMPANY TEXAS BONDING COMPANY  
UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY

KNOW ALL MEN BY THESE PRESENTS: That American Contractors Indemnity Company, a California corporation, Texas Bonding Company, an assumed name of American Contractors Indemnity Company, United States Surety Company, a Maryland corporation and U.S. Specialty Insurance Company, a Texas corporation (collectively, the "Companies"), do by these presents make, constitute and appoint:

Edwin H. Frank, III, Michele K. Tyson, Meredith K. Anderson, Stephen Michael Smith,  
Timothy J. Briggs or Roxanne J. Molinar of Houston, Texas

its true and lawful Attorney(s)-in-fact, each in their separate capacity if more than one is named above, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include riders, amendments, and consents of surety, providing the bond penalty does not exceed \*\*\*\*\*Three Million\*\*\*\*\* Dollars (\*\*\*3,000,000.00\*\*\*). This Power of Attorney shall expire without further action on April 23<sup>rd</sup>, 2026. This Power of Attorney is granted under and by authority of the following resolutions adopted by the Boards of Directors of the Companies:

Be it Resolved, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings, including any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts, and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

Be it Resolved, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached.

IN WITNESS WHEREOF, The Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 18<sup>th</sup> day of April 2022.

AMERICAN CONTRACTORS INDEMNITY COMPANY TEXAS BONDING COMPANY  
UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY

State of California

County of Los Angeles



By: 

Daniel P. Aguilar, Vice President

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

On this 18<sup>th</sup> day of April 2022, before me, Sonia O. Carrejo, a notary public, personally appeared Daniel P. Aguilar, Vice President of American Contractors Indemnity Company, Texas Bonding Company, United States Surety Company and U.S. Specialty Insurance Company who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 

(seal)



I, Kio Lo, Assistant Secretary of American Contractors Indemnity Company, Texas Bonding Company, United States Surety Company and U.S. Specialty Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Los Angeles, California this 1st day of March, 2024.

Corporate Seals  
Bond No. B000889

Agency No. 8353



  
Kio Lo, Assistant Secretary



**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
April 8, 2024**

- \_16. Examine and approve all accounts payable, budget amendments and new ledger accounts (if any).

**Commissioner Brandt stated that the invoice for J&W Farm and Ranch should be moved from Precinct No. 2 to Precinct No. 1.**

**Motion by Commissioner Neuendorff to approve all accounts payable, budget amendments and new ledger account (if any) upon correcting the precinct for the J&W Farm and Ranch invoice; seconded by Commissioner Brandt; 4 ayes 0 nays; motion carried; it was so ordered.**

**(See Attachment)**

**MINUTES OF THE COLORADO COUNTY**  
**COMMISSIONER'S COURT REGULAR MEETING**  
**April 8, 2024**



Colorado County, TX

**Pending Expense Approval Report**  
**By Fund**  
APPKT00370;APPKT00372

Vendor Name	Payable Number	Account Name	Account Number	Description (Item)	Amount
<b>Fund: 0012 - General Fund</b>					
<b>Department: 0000 - 0000</b>					
Omnibase Services Of Texas	2024 Q1	STATE - OMNI/FTA FEES	0012-0000-00-24770	#3045 JP3 Q1 Omni/FTA fees	462.00
Omnibase Services Of Texas	2024 Q1	STATE - OMNI/FTA FEES	0012-0000-00-24770	#4045 JP4 Q1 Omni/FTA fees	450.00
Omnibase Services Of Texas	2024 Q1	STATE - OMNI/FTA FEES	0012-0000-00-24770	#1045 JP1 Q1 Omni/FTA fees	444.00
Omnibase Services Of Texas	2024 Q1	STATE - OMNI/FTA FEES	0012-0000-00-24770	#2045 JP2 Q1 Omni/FTA fees	186.00
Xerox Financial Services	Mar' 24	ADVANCE FEES	0012-0000-00-28001	Copier leases	2,400.54
GHS, LTD	Msar '24	GHS - COLLECTIONS FEE	0012-0000-00-24750	JP2 Collection Fees	807.35
GHS, LTD	Msar '24	GHS - COLLECTIONS FEE	0012-0000-00-24750	JP1 Collection Fees	1,002.91
GHS, LTD	Msar '24	GHS - COLLECTIONS FEE	0012-0000-00-24750	JP3 Collection Fees	1,024.85
GHS, LTD	Msar '24	GHS - COLLECTIONS FEE	0012-0000-00-24750	JP4 Collection Fees	2,305.40
<b>Department 0000 - 0000 Total:</b>					<b>9,083.05</b>
<b>Department: 0400 - COUNTY JUDGE</b>					
Prestige Office Products, LLC	131279	SUPPLIES/EQUIPMENT UNDE	0012-0400-00-62640	Cty Judge - 25CT sleeve of 16	14.97
Prestige Office Products, LLC	131279	SUPPLIES/EQUIPMENT UNDE	0012-0400-00-62640	Cty Judge - file folders	16.80
Dewitt Poth and Son	748134-0	COPIER USAGE EXPENSE	0012-0400-00-62400	Cty Judge copier exp/System#	136.68
Aqua Beverage Company	145104	SUPPLIES/EQUIPMENT UNDE	0012-0400-00-62640	Cty Judge cooler rent/Acct#00	14.00
Verizon Wireless	9959948889	COMMUNICATIONS EXPENSE	0012-0400-00-61000	Cellular service	37.99
GreatAmerica Financial Svcs	36277771	COPIER USAGE EXPENSE	0012-0400-00-62400	Toshiba eStudio 2515AC	128.00
<b>Department 0400 - COUNTY JUDGE Total:</b>					<b>348.44</b>
<b>Department: 0401 - COMMISSIONER'S COURT</b>					
Rock Island Volunteer Fire De	'24 budget	RURAL FIRE FIGHTING AIDE	0012-0401-00-60700	2024 budgeted line item	10,000.00
Colorado County Central Appr	2024 Q2	APPRAISAL DISTRICT FEES	0012-0401-00-66510	2024 Q2 payment as per budg	266,968.00
<b>Department 0401 - COMMISSIONER'S COURT Total:</b>					<b>276,968.00</b>
<b>Department: 0403 - COUNTY CLERK</b>					
Amazon Capital Services	1HHC-NYC7-69NV	SUPPLIES/EQUIPMENT UNDE	0012-0403-00-62640	Cty Clerk Office supplies	109.94
Dewitt Poth and Son	748447-0	COPIER USAGE EXPENSE	0012-0403-00-62400	Cty Clerk Copier Maint/Syste	64.67
Dewitt Poth and Son	748448-0	COPIER USAGE EXPENSE	0012-0403-00-62400	Cty Clerk Copier Maint/Syste	74.35
Dewitt Poth and Son	748926-0	COPIER USAGE EXPENSE	0012-0403-00-62400	Cty Courtroom Copier Maint/	30.00
Dewitt Poth and Son	749595-0	COPIER USAGE EXPENSE	0012-0403-00-62400	Cty Clerk Plotter Maint/Syste	55.00
Michelle Kollmann	March reimbursement	CONFERENCES/SEMINARS/DU	0012-0403-00-61700	mileage, parking & meals	249.92
<b>Department 0403 - COUNTY CLERK Total:</b>					<b>583.88</b>
<b>Department: 0410 - ELECTIONS</b>					
Amazon Capital Services	1VNG-1F3Q-4XDQ	OFFICE SUPPLIES - ADMIN	0012-0410-00-62600	Elections SR44 batteries	28.40
Verizon Wireless	9959948889	COMMUNICATION EXPENSE	0012-0410-00-61000	Cellular service	493.89
<b>Department 0410 - ELECTIONS Total:</b>					<b>522.29</b>
<b>Department: 0426 - COUNTY COURT</b>					
BCC Languages LLC	240308	INTERPRETER	0012-0426-00-66530	Interpretor CR-24-C0062	340.00
<b>Department 0426 - COUNTY COURT Total:</b>					<b>340.00</b>
<b>Department: 0428 - PUBLIC DEFENDER</b>					
Prestige Office Products, LLC	131235	SUPPLIES/EQUIPMENT UNDE	0012-0428-00-62640	Pub Defender Office supplies	265.26
Prestige Office Products, LLC	131243	SUPPLIES/EQUIPMENT UNDE	0012-0428-00-62640	Pub Defender power duster	6.50
Relx Inc.	3095028522	LAW BOOKS/ON-LINE SUBSCR	0012-0428-00-61305	Nov online subscriptions	131.34
<b>Department 0428 - PUBLIC DEFENDER Total:</b>					<b>403.10</b>
<b>Department: 0434 - 2ND 25TH JUDICIAL DISTRICT</b>					
Lori Schmid	2024 Q1	COURT REPORTERS EXPENSE	0012-0434-00-62664	Jan 2, Feb 5, Mar 4 and Mar 1	536.00
<b>Department 0434 - 2ND 25TH JUDICIAL DISTRICT Total:</b>					<b>536.00</b>
<b>Department: 0450 - DISTRICT CLERK</b>					
Prestige Office Products, LLC	131228	SUPPLIES/EQUIPMENT UNDE	0012-0450-00-62640	Dist Clerk file folders BX of 10	45.66
Dewitt Poth and Son	748446-0	COPIER USAGE EXPENSE	0012-0450-00-62400	Dist Clerk Copier Maint/Syste	99.00

**MINUTES OF THE COLORADO COUNTY**  
**COMMISSIONER'S COURT REGULAR MEETING**  
**April 8, 2024**

Pending Expense Approval Report					Packet: APPKT00370;APPKT00372
Vendor Name	Payable Number	Account Name	Account Number	Description (Item)	Amount
Dewitt Poth and Son	748449-0	COPIER USAGE EXPENSE	0012-0450-00-62400	Dist Clerk Copier Maint/Syste	185.09
Department 0450 - DISTRICT CLERK Total:					329.75
Department: 0451 - JUSTICE OF THE PEACE #1					
D. Craig Peikert	CC000093	SUPPLIES/EQUIPMENT UNDE	0012-0451-00-62640	Setup/configure new PC for JP	75.00
Prestige Office Products, LLC	131293	SUPPLIES/EQUIPMENT UNDE	0012-0451-00-62640	JP1 file folders	67.20
Department 0451 - JUSTICE OF THE PEACE #1 Total:					142.20
Department: 0452 - JUSTICE OF THE PEACE #2					
Aqua Beverage Company	209631	SUPPLIES/EQUIPMENT UNDE	0012-0452-00-62640	JP2 cooler rent & Water/Acct	35.00
Department 0452 - JUSTICE OF THE PEACE #2 Total:					35.00
Department: 0453 - JUSTICE OF THE PEACE #3					
TAC Education Dept.	265569	CONFERENCES/SEMINARS/DU	0012-0453-00-61700	JP3 Membership Dues	70.00
Aqua Beverage Company	145679	SUPPLIES/EQUIPMENT UNDE	0012-0453-00-62640	JP3 cooler rent/Acct# 013805	13.25
Verizon Wireless	9959948889	COMMUNICATIONS	0012-0453-00-61000	Cellular service	40.22
Texas Justice Court Training C	6939	CONFERENCES/SEMINARS/DU	0012-0453-00-61700	Virtual Exp Court Personnel -	50.00
Department 0453 - JUSTICE OF THE PEACE #3 Total:					173.47
Department: 0454 - JUSTICE OF THE PEACE #4					
Prestige Office Products, LLC	131262	SUPPLIES/EQUIPMENT UNDE	0012-0454-00-62640	JP4 HP910XL print cartidge	89.00
Aqua Beverage Company	145651	SUPPLIES/EQUIPMENT UNDE	0012-0454-00-62640	JP4 water & cooler rent/Acct#	40.99
Stan Warfield	March '24	TRAVEL EXPENSES	0012-0454-00-62000	March 1-30, 2024 mileage	344.38
Prestige Office Products, LLC	131311	SUPPLIES/EQUIPMENT UNDE	0012-0454-00-62640	JP4 copy paper	45.86
Department 0454 - JUSTICE OF THE PEACE #4 Total:					520.23
Department: 0475 - COUNTY ATTORNEY					
ODP Business Solutions	354728828001	CO/DIST ATTY OFFICE EXPENS	0012-0475-00-69012	Cty Atty Supplies	10.73
ODP Business Solutions	354728198001	CO/DIST ATTY OFFICE EXPENS	0012-0475-00-69012	Cty Atty 10PK flash drives 32G	42.99
Relx Inc.	3095028522	CO/DIST ATTY OFFICE EXPENS	0012-0475-00-69012	Nov online subscriptions	131.34
Transunion Risk & Alternative	3133931-202403-1	CO/DIST ATTY OFFICE EXPENS	0012-0475-00-69012	March people searches	75.00
David B. Brooks	March '24	CO/DIST ATTY OFFICE EXPENS	0012-0475-00-69012	legal consultation services	100.00
Department 0475 - COUNTY ATTORNEY Total:					360.06
Department: 0495 - COUNTY AUDITOR					
Michelle Lowrance	21711899324879	CONFERENCES/SEMINARS/DU	0012-0495-00-61700	reimburse for AICPA	115.62
Department 0495 - COUNTY AUDITOR Total:					115.62
Department: 0497 - COUNTY TREASURER					
Amazon Capital Services	1MJL-TYKV-FW7N	SUPPLIES/EQUIPMENT UNDE	0012-0497-00-62640	Cty Treasurer Computer wrlst	12.89
Embassy Suites by Hilton	4.15-4.18.24 hotel stay	CONFERENCES/SEMINARS/DU	0012-0497-00-61700	hotel for Treasurer's conf Apri	531.30
Department 0497 - COUNTY TREASURER Total:					544.19
Department: 0499 - TAX ASSESSOR-COLLECTOR					
Amazon Capital Services	1K7H-R9V6-7JJ	SUPPLIES/EQUIPMENT UNDE	0012-0499-00-62640	TAC Office supplies	56.71
Amazon Capital Services	147L-MQMG-J9N6	SUPPLIES/EQUIPMENT UNDE	0012-0499-00-62640	TAC cash register ribbons	17.50
CNA Surety Direct Bill	'24 #66647364	SUPPLIES/EQUIPMENT UNDE	0012-0499-00-62640	TAC (4) deputy clerk blanket b	350.00
Department 0499 - TAX ASSESSOR-COLLECTOR Total:					424.21
Department: 0510 - COURTHOUSE BLDG					
Constellation New Energy, Inc.	67925826901	UTILITIES	0012-0510-00-63000	EL EMS Electricity	423.11
Gulf Coast Paper Co., Inc.	2515037	CLEANING SUPPLIES	0012-0510-00-63200	vehicle brush	19.45
A-Line Auto Parts	10292792	REPAIRS TO EQUIPMENT	0012-0510-00-63415	Maintenance receiver hitch	68.00
A L & M Building Supply	568669	GROUPS MAINTENANCE	0012-0510-00-63100	all purpose soil for Annex flow	7.59
A L & M Building Supply	568669	GROUPS MAINTENANCE	0012-0510-00-63100	121 oz bleach for CH fountain	11.59
Constellation New Energy, Inc.	67995592701	UTILITIES	0012-0510-00-63000	JP4 Electricity	291.13
Constellation New Energy, Inc.	67995594401	UTILITIES	0012-0510-00-63000	Streetlights	78.50
Gulf Coast Paper Co., Inc.	2517696	MISCELLANEOUS SUPPLIES	0012-0510-00-62690	Paper products	200.32
Constellation New Energy, Inc.	68004025901	UTILITIES	0012-0510-00-63000	Travis Streetlights	11.12
Constellation New Energy, Inc.	68007497301	UTILITIES	0012-0510-00-63000	Travis Streetlights	11.12
A L & M Building Supply	568864	GROUPS MAINTENANCE	0012-0510-00-63100	Black spray paint for CourtHo	17.49
Securetech Systems, Inc.	8777	REPAIRS TO BLDGS	0012-0510-00-63210	Single button duress alarms	292.00
Aqua Beverage Company	145664	MISCELLANEOUS EXPENSE	0012-0510-00-69064	Probation cooler rent/Acct# 0	12.99
City of Eagle Lake	Mar '24 #01-0040-01	UTILITIES	0012-0510-00-63000	JP4 Utilities thru 3.15	54.30
City of Welmar	Mar '24 #11-0251-01	UTILITIES	0012-0510-00-63000	JP2 Utilities thru 3/31/24	456.97
Colorado Valley Telephone Co	Mar '24 #124300	UTILITIES	0012-0510-00-63000	JP2 phone/fax/Interent	228.61

**MINUTES OF THE COLORADO COUNTY**  
**COMMISSIONER'S COURT REGULAR MEETING**  
**April 8, 2024**

Pending Expense Approval Report					Packet: APPKT00370;APPKT00372
Vendor Name	Payable Number	Account Name	Account Number	Description (Item)	Amount
City of Weimar	Mar '24 #33-0348-00	UTILITIES	0012-0510-00-63000	Weimar EMS Utilities	431.26
San Bernard Electric Coop, Inc	Mar '24 #3465300	UTILITIES	0012-0510-00-63000	Tower Electricity thru 3/19/24	43.00
GFL Environmental	Mar '24 #AC003680	UTILITIES	0012-0510-00-63000	March 2024 JP4 trash svc	5.22
City of Columbus	Mar '24	UTILITIES	0012-0510-00-63000	Ag Bldg Utilities #09-1060-00	113.56
City of Columbus	Mar '24	UTILITIES	0012-0510-00-63000	Annex Utilities #09-1055-00	293.82
City of Columbus	Mar '24	UTILITIES	0012-0510-00-63000	Svc Facilities Utilities #11-049	288.26
City of Columbus	Mar '24	UTILITIES	0012-0510-00-63000	Election Bldg Utilities #09-071	65.00
City of Columbus	Mar '24	UTILITIES	0012-0510-00-63000	Probation Dept Utilities #07-1	65.00
City of Columbus	Mar '24	UTILITIES	0012-0510-00-63000	Courthouse Utilities #09-0900	435.07
City of Columbus	Mar '24	GROUPS MAINTENANCE	0012-0510-00-63100	Annex Sprinklers #09-1065-00	35.00
City of Columbus	Mar '24	GROUPS MAINTENANCE	0012-0510-00-63100	Courthouse Sprinklers #09-10	863.85
Constellation New Energy, Inc.	67835062501	UTILITIES	0012-0510-00-63000	RMO/Maint Electricity	186.13
A L & M Building Supply	569063	PEST CONTROL	0012-0510-00-63205	CourtHouse cricket killer	11.99
A L & M Building Supply	569089	GROUPS MAINTENANCE	0012-0510-00-63100	2GL Sprayer for Maintenance	32.99
Condra Communications	71744	REPAIRS TO EQUIPMENT	0012-0510-00-63415	April Alarm System Monitorin	20.00
Department 0510 - COURTHOUSE BLDG Total:					5,074.44
Department: 0515 - PARKS & RECREATION					
A L & M Building Supply	568796	MAINTENANCE	0012-0515-00-63410	bolts to repair table at Beason	45.45
Department 0515 - PARKS & RECREATION Total:					45.45
Department: 0525 - SEPTIC SYSTEM/FLOOD PLAIN					
Schneider Tire & Lube LLC	49828	TRAVEL EXPENSE/REPAIRS OF	0012-0525-00-63310	Inspect OSSF LP# 1229319	7.00
Colorado County Tax Assessor	'24 LP# 1229319	TRAVEL EXPENSE/REPAIRS OF	0012-0525-00-63310	OSSF renew LP# 1229319	7.50
TCEQ	Q2 0620048	CONTRACT SERVICES	0012-0525-00-66500	Q2 Onsite Coucill fees	370.00
Department 0525 - SEPTIC SYSTEM/FLOOD PLAIN Total:					384.50
Department: 0530 - EMERGENCY MANAGEMENT					
United Radio Inc.	321619402	RADIO REPAIRS & MAINTENA	0012-0530-00-63400	radio repair - VR5430F2, SN 5	496.20
Department of Information R	24020893N	STATE HOMELAND SECURITY	0012-0530-00-69074	Feb T-Line	467.38
AT&T Mobility	826484935X03262024	COMMUNICATIONS EXPENSE	0012-0530-00-61000	EMC	54.65
Harris Cty Accts Rec-Radio	112937	RADIO REPAIRS & MAINTENA	0012-0530-00-63400	3/1-3/31 Monthly SW-WAVE	45.00
Verizon Wireless	9959948889	COMMUNICATIONS EXPENSE	0012-0530-00-61000	Cellular service	37.99
Department 0530 - EMERGENCY MANAGEMENT Total:					1,101.22
Department: 0540 - EMS					
Frazer, LTD	93799	REPAIRS TO AMB/EQUIPMEN	0012-0540-24-63420	Oxygen Regulator	271.49
Cavender Ford	214088	REPAIRS TO AMB/EQUIPMEN	0012-0540-24-63420	EMS shaft & parts	344.36
Schedule2.IT	623	LICENSING FEES & eDISPATCH	0012-0540-25-69060	(2) Annual truck/Ambulance I	500.00
O'Reilly Auto Parts EMS	3905-176619	REPAIRS TO AMB/EQUIPMEN	0012-0540-24-63420	EMS filter & wiper fluid	31.71
O'Reilly Auto Parts EMS	3905-176911	FUEL & OIL	0012-0540-20-62670	EMS HD30 QT motor oil	71.88
Henry Schein Inc.	77591588	AMBULANCE SUPPLIES	0012-0540-21-62612	Ambulance Supplies	497.56
Amazon Capital Services	1QL3-Q4PM-G4QF	SUPPLIES/EQUIPMENT UNDE	0012-0540-20-62640	ENS Green Plastic BarCode Se	49.50
Zoll Medical Corp	3934690	AMBULANCE SUPPLIES	0012-0540-21-62612	EKG cable #8300-0803-01	543.12
Zoll Medical Corp	383802755	EQUIPMENT OVER \$500	0012-0540-20-70500	payment on difibrillators \$455	2,106.54
Bound Tree Medical, LLC	85281845	AMBULANCE SUPPLIES	0012-0540-21-62612	2XL gloves 100/bx	70.15
Amazon Capital Services	1VKJ-VTXQ-PJMD	SUPPLIES/EQUIPMENT UNDE	0012-0540-20-62640	rechargeable flashlight	377.02
O'Reilly Auto Parts EMS	3905-177527	REPAIRS TO AMB/EQUIPMEN	0012-0540-24-63420	EMS sensor	373.40
O'Reilly Auto Parts EMS	3905-177529	SUPPLIES/EQUIPMENT UNDE	0012-0540-20-62640	EMS wrench	13.99
Southern Computer Warehou	INV00804320	EQUIPMENT OVER \$500	0012-0540-20-70500	EMS DELL 3440 Laptop	652.31
Henry Schein Inc.	78466456	AMBULANCE SUPPLIES	0012-0540-21-62612	Ambulance Supplies	322.51
Bound Tree Medical, LLC	85285111	AMBULANCE SUPPLIES	0012-0540-21-62612	Ambulance Supplies	251.28
Amazon Capital Services	1LXW-NYNC-LNJC	SUPPLIES/EQUIPMENT UNDE	0012-0540-20-62640	EMS organizers & storage bins	444.25
Linde Gas & Equipment Inc.	41780402	AMBULANCE SUPPLIES	0012-0540-21-62612	EMS Oxygen Bottle	402.82
Cavender Chrysler Jeep Dodge	143941	REPAIRS TO AMB/EQUIPMEN	0012-0540-24-63420	EMS Nitrogen Oxide Sensor	1,905.00
Cavender Chrysler Jeep Dodge	143941	REPAIRS TO AMB/EQUIPMEN	0012-0540-24-63420	Core charge	400.00
Linde Gas & Equipment Inc.	41815545	AMBULANCE SUPPLIES	0012-0540-21-62612	EMS cylinder rent & oxygen	621.45
Linde Gas & Equipment Inc.	41815550	AMBULANCE SUPPLIES	0012-0540-21-62612	EMS cylinder rent & oxygen	551.65
Cavender Chrysler Jeep Dodge	CM143941	REPAIRS TO AMB/EQUIPMEN	0012-0540-24-63420	EMS Nitrogen Oxide Sensor c	-400.00
Amazon Capital Services	1DRJ-RT91-7R9J	SUPPLIES/EQUIPMENT UNDE	0012-0540-20-62640	EMS storage bins	159.25
Amazon Capital Services	174K-H1PK-GK7C	SUPPLIES/EQUIPMENT UNDE	0012-0540-20-62640	EMS paper towels (30 CT)	59.00
Bound Tree Medical, LLC	85290165	AMBULANCE SUPPLIES	0012-0540-21-62612	IV Catheter	125.64
Impact Promotional SVCS, LLC	INV84909	UNIFORMS	0012-0540-25-62100	Lara/Kutac/Murphree women	89.24



MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
April 8, 2024

Pending Expense Approval Report				Packet: APPKT00370;APPKT00372	
Vendor Name	Payable Number	Account Name	Account Number	Description (Item)	Amount
Impact Promotional SVCS, LLC	INV84910	UNIFORMS	0012-0540-25-62100	new hire uniform Nathan Gra	462.20
Impact Promotional SVCS, LLC	INV84911	UNIFORMS	0012-0540-25-62100	Austin Kutac parka & heat sea	193.50
Impact Promotional SVCS, LLC	INV84927	UNIFORMS	0012-0540-25-62100	Parka - Marti Kalmbach	178.50
Impact Promotional SVCS, LLC	INV84928	UNIFORMS	0012-0540-25-62100	new hire uniform Jessica Simk	464.78
Zoll Medical Corp	3838027S6	EQUIPMENT OVER \$500	0012-0540-20-70500	payment on difibrillators \$455	2,106.54
O'Reilly Auto Parts EMS	3905-178544	FUEL & OIL	0012-0540-20-62670	SYNO-20 motoroil QT	22.47
O'Reilly Auto Parts EMS	3905-178544	FUEL & OIL	0012-0540-20-62670	SYNO-20-5QT	27.99
O'Reilly Auto Parts EMS	3905-178544	REPAIRS TO AMB/EQUIPMEN	0012-0540-24-63420	EMS filters	73.07
Amazon Capital Services	17QW-6VY3-JYP7	SUPPLIES/EQUIPMENT UNDE	0012-0540-20-62640	EMS sticky notes (24 PK)	10.87
Quadmed Inc.	252884	AMBULANCE SUPPLIES	0012-0540-21-62612	Ambulance Supplies	492.92
Bound Tree Medical, LLC	85293376	AMBULANCE SUPPLIES	0012-0540-21-62612	Epinephrine 10 PK	266.38
O'Reilly Auto Parts EMS	3905-178798	REPAIRS TO AMB/EQUIPMEN	0012-0540-24-63420	EMS wiper blades	40.78
Bound Tree Medical, LLC	85295034	AMBULANCE SUPPLIES	0012-0540-21-62612	Ambulance Supplies	176.19
Tyler Technologies, Inc	025-460603	EQUIPMENT OVER \$500	0012-0540-20-70500	Touchscreen 10: Biometric Re	8,130.00
Aqua Beverage Company	145587	SUPPLIES/EQUIPMENT UNDE	0012-0540-20-62640	EMS Station 1 cooler rent & w	139.88
Aqua Beverage Company	145588	SUPPLIES/EQUIPMENT UNDE	0012-0540-20-62640	EMS Station 3 cooler rent & w	49.97
Aqua Beverage Company	210232	SUPPLIES/EQUIPMENT UNDE	0012-0540-20-62640	EMS Station 5 cooler rent & w	49.97
O'Reilly Auto Parts EMS	CM0000068	REPAIRS TO AMB/EQUIPMEN	0012-0540-24-63420	2% discount	-10.13
A & A Oil Co., Inc.	Mar '24 EMS	FUEL & OIL	0012-0540-20-62670	March 2024 EMS fuel	434.61
O'Reilly Auto Parts EMS	3905-175835	SUPPLIES/EQUIPMENT UNDE	0012-0540-20-62640	EMS fuses	27.00
O'Reilly Auto Parts EMS	3905-175954	REPAIRS TO AMB/EQUIPMEN	0012-0540-24-63420	EMS filters & bulbs	42.75
O'Reilly Auto Parts EMS	3905-176093	REPAIRS TO AMB/EQUIPMEN	0012-0540-24-63420	EMS filters	106.79
Colorado County Tax Assessor	'24 LP# 919953	REPAIRS TO AMB/EQUIPMEN	0012-0540-24-63420	EMS renew LP# 919953 Traile	7.50
Medpro Waste Disposal, LLC	959840	MEDICAL WASTE SERVICES	0012-0540-25-66546	EMS Medical Waste Disposal	244.13
Verizon Wireless	9959948889	COMMUNICATIONS EXPENSE	0012-0540-25-61000	Cellular service	238.21
Windshield Express	IO11774	REPAIRS TO AMB/EQUIPMEN	0012-0540-24-63420	Windshield repair '22 F350 VI	60.00
O'Reilly Auto Parts EMS	3905-177604	REPAIRS TO AMB/EQUIPMEN	0012-0540-24-63420	EMS sensor	-373.40
3L USA LLC	345898	FUEL & OIL	0012-0540-20-62670	EMS fuel	1,664.98
3L USA LLC	345898	FUEL & OIL	0012-0540-20-62670	EMS fuel	2,003.99
A L & M Building Supply	568950	SUPPLIES/EQUIPMENT UNDE	0012-0540-20-62640	EMS fluorescent bulbs 32W T	45.99
Impact Promotional SVCS, LLC	INV85799	UNIFORMS	0012-0540-25-62100	monthly shipping cost	19.05
Quadmed Inc.	253271	AMBULANCE SUPPLIES	0012-0540-21-62612	Ambulance Supplies	502.61
DSS Driving Safety Services, LL	24-1491825	DRUG & ALCOHOL TESTING	0012-0540-25-66515	EMS new employment D&A t	110.00
Windshield Express	IO11691	REPAIRS TO AMB/EQUIPMEN	0012-0540-24-63420	EMS '19 Ford windshield repai	130.00
O'Reilly Auto Parts EMS	3905-176092	FUEL & OIL	0012-0540-20-62670	EMS antifreeze	47.96
Rural Telecommunications of	5845-20240407-1	COMMUNICATIONS EXPENSE	0012-0540-25-61000	EMS Medic 3 Internet	75.00
Rural Telecommunications of	5847-20240407-1	COMMUNICATIONS EXPENSE	0012-0540-25-61000	EMS Medic 5 Internet	75.00
				Department 0540 - EMS Total:	29,173.17
Department: 0552 - CONSTABLE, PRECINCT 2					
AT&T Mobility	826484935X03262024	COMMUNICATIONS EXPENSE	0012-0552-00-61000	Constable 2	22.48
				Department 0552 - CONSTABLE, PRECINCT 2 Total:	22.48
Department: 0555 - RURAL ADDRESSING					
Amazon Capital Services	1GHH-VYPW-14CW	SUPPLIES/EQUIP UNDER \$500	0012-0555-00-62640	911RA (6) rolls packing tape	30.99
Amazon Capital Services	1HHC-NYC7-HXH1	SUPPLIES/EQUIP UNDER \$500	0012-0555-00-62640	911RA file folders	18.34
				Department 0555 - RURAL ADDRESSING Total:	49.33
Department: 0560 - COUNTY SHERIFF					
Amazon Capital Services	1CRJ-R119-H46V	SUPPLIES/EQUIPMENT UNDE	0012-0560-10-62640	CCSO CR123A batteries	56.98
3L USA LLC	345231	FUEL & OIL	0012-0560-11-62670	CCSO fuel	3,068.00
3L USA LLC	344545	FUEL & OIL	0012-0560-11-62670	CCSO fuel	2,732.54
Zane Blaha	26140803-1	EMPLOYEE UNIFORMS	0012-0560-10-62105	SRT tactical helmet from US P	81.16
GT Distributors, Inc.	INV0994113	EQUIPMENT OVER \$500	0012-0560-11-70500	male panel set M Frey	1,641.76
Cavender Auto Country Chev	363629	REPAIRS OF VEH/EQUIP	0012-0560-11-63300	repair of Asset# 12834 Captai	139.55
Chuck Brown Ford	FOCS207944	REPAIRS OF VEH/EQUIP	0012-0560-11-63300	Unit 633 oil change	55.13
Columbus Tire Center	38002	REPAIRS OF VEH/EQUIP	0012-0560-11-63300	Unit 618 oil change	68.55
Columbus Tire Center	38002	BATTERIES, TIRES & TUBES	0012-0560-11-63305	Unit 618 flat tire repair	31.59
Schneider Tire & Lube LLC	49826	BATTERIES, TIRES & TUBES	0012-0560-11-63305	dismount, mount, balance &	129.96
Schneider Tire & Lube LLC	49836	BATTERIES, TIRES & TUBES	0012-0560-11-63305	MTP-94R/H7	242.95
Schneider Tire & Lube LLC	49847	BATTERIES, TIRES & TUBES	0012-0560-11-63305	Unit 613 battery	242.95
Prestige Office Products, LLC	131269	SUPPLIES/EQUIPMENT UNDE	0012-0560-10-62640	cartons of copy paper	229.30



**MINUTES OF THE COLORADO COUNTY**  
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Pending Expense Approval Report					Packet: APPKT00370;APPKT00372
Vendor Name	Payable Number	Account Name	Account Number	Description (Item)	Amount
3L USA LLC	345234	FUEL & OIL	0012-0560-11-62670	Sheriff Dept Gas	3,119.50
O'Reilly Auto Parts CCSO	3905-178094	REPAIRS OF VEH/EQUIP	0012-0560-11-63300	Vanicek headlight & extension	18.80
A L & M Building Supply	568855	SUPPLIES/EQUIPMENT UNDE	0012-0560-10-62640	CCSO 26D HD Comm Pass Lev	69.99
Tyler Technologies, Inc	025-460603	EQUIPMENT OVER \$500	0012-0560-10-70500	Touchscreen 10: Biometric Re	2,710.00
Transunion Risk & Alternative	366533-202403-1	MISCELLANEOUS EXPENSE	0012-0560-10-62690	March people searches	150.00
O'Reilly Auto Parts CCSO	3905-175956	REPAIRS OF VEH/EQUIP	0012-0560-11-63300	Unit 617 wiper blades, cleane	63.26
O'Reilly Auto Parts CCSO	3905-178078	REPAIRS OF VEH/EQUIP	0012-0560-11-63300	Vanicek headlight & booster c	94.18
D. Craig Peikert	CC000093	REPAIRS OF VEH/EQUIP	0012-0560-11-63300	troubleshoot Squadroom PC,	525.00
D. Craig Peikert	CC000093	CONTRACT IT SERVICES	0012-0560-14-66500	March Base IT Load & configu	1,600.00
O'Reilly Auto Parts CCSO	CM0000066	REPAIRS OF VEH/EQUIP	0012-0560-11-63300	2% dsicount	-3.52
Colorado County Tax Assessor	Mar '24 LP# 1415576	REPAIRS OF VEH/EQUIP	0012-0560-11-63300	renew LP# 1415576	7.50
Colorado County Tax Assessor	Mar '24 LP# 1415578	REPAIRS OF VEH/EQUIP	0012-0560-11-63300	renew LP# 1415578	7.50
Columbus Tire Center	38209	REPAIRS OF VEH/EQUIP	0012-0560-11-63300	CCSO Unit#633 Inspection LP#	7.00
Yorktown Industries Indiana, I	415303Y-IN	911 OPERATING/DISPATCH EX	0012-0560-10-62658	Dispatch toners CF258X	328.00
Verizon Wireless	9959948889	COMMUNICATIONS EXPENSE	0012-0560-14-61000	Cellular service	2,340.17
Schneider Tire & Lube LLC	49944	REPAIRS OF VEH/EQUIP	0012-0560-11-63300	Unit 606 oil change LP# TLF 0	58.98
Schneider Tire & Lube LLC	49970	REPAIRS OF VEH/EQUIP	0012-0560-11-63300	Unit 603 inspection	7.00
Schneider Tire & Lube LLC	49985	REPAIRS OF VEH/EQUIP	0012-0560-11-63300	Unit 609 inspection	7.00
Schneider Tire & Lube LLC	49985	REPAIRS OF VEH/EQUIP	0012-0560-11-63300	Unit 609 oil change & inspecti	58.98
Department 0560 - COUNTY SHERIFF Total:					19,889.76
Department: 0565 - COUNTY JAIL					
Garcia Clinical Laboratory, Inc.	67736	PRISONER MEDICAL/MEDICIN	0012-0565-00-65020	Inmate lab svcs 1.27.2024	23.00
Labatt Food Service	03213268	FOOD FOR PRISONERS	0012-0565-00-65010	Inmate Food	1,904.79
Labatt Food Service	03256748	FOOD FOR PRISONERS	0012-0565-00-65010	Inmate Food	4,431.90
Tyler Technologies, Inc	025-460603	EQUIPMENT OVER \$500	0012-0565-00-70500	Touchscreen 10: Biometric Re	2,710.00
City of Columbus	Mar '24	UTILITIES	0012-0565-00-63000	Jail Utilities #11-0010-00	4,605.12
City of Columbus	Mar '24	GROUND MAINTENANCE	0012-0565-00-63100	Jail Sprinklers #11-0030-00	35.00
Tracy Lewis	Mar24	JAILERS UNIFORMS	0012-0565-00-62105	Reimbursement Uniform pant	75.45
Department 0565 - COUNTY JAIL Total:					13,785.26
Department: 0585 - INFORMATION TECHNOLOGY					
Tyler Technologies, Inc	025-458279	SOFTWARE/LICENSE SERVICES	0012-0585-00-64000	Financial Project Managemen	1,040.00
Tyler Technologies, Inc	025-460603	SOFTWARE/LICENSE SERVICES	0012-0585-00-64000	Maintenance	1,355.00
Amazon Capital Services	1CQD-XDTD-RL1V	SUPPLIES/EQUIP UNDER \$500	0012-0585-00-62640	IT security key	25.00
Department 0585 - INFORMATION TECHNOLOGY Total:					2,420.00
Department: 0640 - CONTRACT SERVICES					
Travis County Clerk Mental He	3300008159	AUTOPSIES	0012-0640-00-66400	12.29.23 PA 23-07714 Stacie L	3,778.00
Travis County Clerk Mental He	3300008159	AUTOPSIES	0012-0640-00-66400	PA 24-00455 Richard George	3,891.00
Ben Davis Funeral Home	3.23.24	AUTOPSIES	0012-0640-00-66400	transport Arthur Cole to Travi	540.00
Department 0640 - CONTRACT SERVICES Total:					8,209.00
Department: 0645 - INDIGENT HEALTHCARE					
Indigent Healthcare Solutions,	77501	SOFTWARE LICENSE	0012-0645-00-64000	Professional Svcs for May 202	1,059.00
Department 0645 - INDIGENT HEALTHCARE Total:					1,059.00
Department: 0665 - AGRI EXTENSION SERVICE					
TEAFCS District 11	062823	CONFERENCES/SEMINARS/DU	0012-0665-00-61700	Spring meeting registration fo	25.00
Texas Agrilife Extension	reimburse for stamps	POSTAGE	0012-0665-00-61400	10 rolls of stamps	680.00
District 11 TCAAA	418-192025	CONFERENCES/SEMINARS/DU	0012-0665-00-61700	register Laramie Kettler for Sp	55.00
Verizon Wireless	9959948889	COMMUNICATIONS EXPENSE	0012-0665-00-61000	Cellular service	37.99
Laramie Kettler	Mar24	TRAVEL EXPENSES	0012-0665-00-62000	Meals	41.97
Laramie Kettler	Mar24	TRAVEL EXPENSES	0012-0665-00-62000	Mileage	236.51
Welmar Mercury	2024 subscription	SUPPLIES/EQUIPMENT UNDE	0012-0665-00-62640	1YR subscription Colorado Cty	43.00
Department 0665 - AGRI EXTENSION SERVICE Total:					1,119.47
Department: 0695 - MISCELLANEOUS					
Colorado County Citizen	15600	PUBLISHING & SUBSCRIPTION	0012-0695-00-61300	Notice of Public Hearing - spe	68.50
Colorado County Citizen	15602	PUBLISHING & SUBSCRIPTION	0012-0695-00-61300	Notice of GOVdeals ad	39.00
Tyler Business Forms	92830	PRINTED CHECKS/FORMS	0012-0695-00-62200	3,000 blank bottom checks	613.61
Vance R. Elliott Ins Agency	Mar '24	BONDS	0012-0695-00-61600	renewed 2/10/24 Chad Girndt	50.00
Vance R. Elliott Ins Agency	Mar '24	BONDS	0012-0695-00-61600	renewed 2/1/24 Jason Hunter	50.00
Vance R. Elliott Ins Agency	Mar '24	BONDS	0012-0695-00-61600	renewed 11/1/03 Dennis Petr	50.00



MINUTES OF THE COLORADO COUNTY  
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Vendor Name	Payable Number	Account Name	Account Number	Description (Item)	Amount
Vance R. Elliott Ins Agency	Mar '24	BONDS	0012-0695-00-61600	1/1/24 Toppel,Knight,Peikert,J	300.00
Aqua Beverage Company	145578	MISCELLANEOUS EXPENSE	0012-0695-00-69900	Annex cooler rent/Acct# 0080	12.00
Aqua Beverage Company	145582	MISCELLANEOUS EXPENSE	0012-0695-00-69900	Courthouse basement cooler	12.00
Banner Press Newspaper, Inc.	14485	PUBLISHING & SUBSCRIPTION	0012-0695-00-61300	Public Hearing Ad	32.00
Texas Agrilife Extension	Mar24	MISCELLANEOUS EXPENSE	0012-0695-00-69900	Commissioner's Court Breakfa	187.71
Laramie Kettler	Mar24	MISCELLANEOUS EXPENSE	0012-0695-00-69900	Commissioner's Court Breakfa	6.28
Colorado County Citizen	15603	PUBLISHING & SUBSCRIPTION	0012-0695-00-61300	GOVdeals ad	39.00
CMRS-FP	April '24	POSTAGE & BOX RENT	0012-0695-00-61405	postage for mail machine	3,000.00
				Department 0695 - MISCELLANEOUS Total:	4,460.10
				Fund 0012 - General Fund Total:	378,222.67
Fund: 0014 - Airport					
Department: 0520 - 0520					
San Bernard Electric Coop, Inc	Mar '24 #1060800	UTILITIES	0014-0520-00-63000	Airport Electricity thru 3/19/2	185.97
				Department 0520 - 0520 Total:	185.97
				Fund 0014 - Airport Total:	185.97
Fund: 0017 - Colorado County Fairgrounds					
Department: 0170 - Fairground					
Christine Grafe	3.18-27.24 mileage	TRAVEL EXPENSES	0017-0170-00-62000	March 18-27, 2024 mileage	33.50
City of Columbus	Mar' 24 #11-2230-00	UTILITIES	0017-0170-00-63000	Fairgrounds utlities though 3-	1,223.11
City of Columbus	Mar '24 #11-6750-00	UTILITIES	0017-0170-00-63000	Fairgrounds utlities	35.00
				Department 0170 - Fairground Total:	1,291.61
				Fund 0017 - Colorado County Fairgrounds Total:	1,291.61
Fund: 0021 - Road & Bridge Pct 1					
Department: 0621 - PCT #1					
J & W Farm and Ranch	163144	REPAIR MATERIALS	0021-0621-00-63500	PCT1 lamp bulb	19.99
O'Reilly Auto Parts PCT1	6123-154111	REPAIR MATERIALS	0021-0621-00-63500	PCT1 heater core & cranksha	167.46
J & W Parts, Inc.	781824	REPAIR MATERIALS	0021-0621-00-63500	PCT1 hyd hoses	443.28
J & W Parts, Inc.	781892	REPAIR MATERIALS	0021-0621-00-63500	PCT1 hyd hose	159.96
J & W Parts, Inc.	781980	REPAIR MATERIALS	0021-0621-00-63500	PCT1 hose ferrule, freon & R1	73.96
J & W Parts, Inc.	782132	REPAIRS TO EQUIPMENT	0021-0621-00-63425	PCT1 filters & parts for '07 Intl	686.88
Columbus Tire Center	37931	BATTERIES, TIRES & TUBES	0021-0621-00-63305	(10) tires Roadmaster RM185	3,814.90
J & W Parts, Inc.	782316	SHOP SUPPLIES	0021-0621-00-62645	rivets	33.85
J & W Parts, Inc.	782316	REPAIR MATERIALS	0021-0621-00-63500	filters	140.73
J & W Parts, Inc.	782316	HAND TOOLS & EQUIPMENT	0021-0621-00-67100	creeper & riveter	125.48
J & W Parts, Inc.	782362	FUEL & LUBRICANTS	0021-0621-00-62671	PCT1 antifreeze	107.94
J & W Parts, Inc.	782363	REPAIR MATERIALS	0021-0621-00-63500	PCT1 1691N boxed mini bulbs	6.49
Columbus Tire Center	38030	BATTERIES, TIRES & TUBES	0021-0621-00-63305	TR-415 Fat	7.18
Columbus Tire Center	38030	BATTERIES, TIRES & TUBES	0021-0621-00-63305	dismount/mount	24.00
Columbus Tire Center	38030	BATTERIES, TIRES & TUBES	0021-0621-00-63305	Firestone Transforce HT2 LT24	241.86
Unifirst Holdings Inc.	2680055074	UNIFORMS	0021-0621-00-62100	PCT1 uniforms	72.85
J & W Parts, Inc.	782641	FUEL & LUBRICANTS	0021-0621-00-62671	coolant	107.94
J & W Parts, Inc.	782641	BATTERIES, TIRES & TUBES	0021-0621-00-63305	6mo warranty batteries	338.97
J & W Parts, Inc.	782701	FUEL & LUBRICANTS	0021-0621-00-62671	return antifreeze	-89.95
J & W Parts, Inc.	782701	REPAIR MATERIALS	0021-0621-00-63500	PCT1 u joint	84.57
J & W Parts, Inc.	782702	SHOP SUPPLIES	0021-0621-00-62645	PCT1 spray paint	19.78
J & W Parts, Inc.	782746	REPAIR MATERIALS	0021-0621-00-63500	PCT1 parts	146.17
J & W Parts, Inc.	782813	REPAIR MATERIALS	0021-0621-00-63500	PCT1 u joint	31.01
J & W Parts, Inc.	782813	REPAIR MATERIALS	0021-0621-00-63500	PCT1 return u joints	-50.75
Unifirst Holdings Inc.	CM0000065	UNIFORMS	0021-0621-00-62100	credit on account	-0.20
O'Reilly Auto Parts PCT1	CM0000075	REPAIR MATERIALS	0021-0621-00-63500	2% discount	-3.35
J & W Farm and Ranch	163228	SHOP SUPPLIES	0021-0621-00-62645	PCT1 134A refrigerant	167.88
J & W Parts, Inc.	781091	REPAIR MATERIALS	0021-0621-00-63500	PCT1 parst for Boom Cutter	351.72
Rural Telecommunications of	1869-20240401-1	COMMUNICATIONS EXPENSE	0021-0621-00-61000	PCT1 internet	50.00
Texas Disposal Systems, Inc.	7822518	UTILITIES	0021-0621-00-63000	PCT1 April Trash	209.48
Verizon Wireless	9959948889	COMMUNICATIONS EXPENSE	0021-0621-00-61000	Cellular service	75.98
Unifirst Holdings Inc.	2680055785	UNIFORMS	0021-0621-00-62100	PCT1 uniforms	76.11

MINUTES OF THE COLORADO COUNTY

COMMISSIONER’S COURT REGULAR MEETING

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Pending Expense Approval Report				Packet: APPKT00370;APPKT00372	
Vendor Name	Payable Number	Account Name	Account Number	Description (Item)	Amount
Rock Island Water Supply Cor	April '24	UTILITIES	0021-0621-00-63000	PCT1 Water	31.00
				Department 0621 - PCT #1 Total:	7,673.17
				Fund 0021 - Road & Bridge Pct 1 Total:	7,673.17
Fund: 0022 - Road & Bridge Pct 2					
Department: 0622 - PCT #2					
Don's Repair Shop	inspect Strator trailer	REPAIRS OF EQUIP/VEHICLES	0022-0622-00-63300	PCT2 inspect Stratos trailer	7.00
J & W Farm and Ranch	163681	SHOP SUPPLIES	0022-0622-00-62645	PCT1 shop towels & D batteri	14.46
Romco Equipment Co.	103165981	REPAIRS OF EQUIP/VEHICLES	0022-0622-00-63300	PCT2 ripper teeth for 12H	584.51
Windshield Express	IO11698	REPAIRS OF EQUIP/VEHICLES	0022-0622-00-63300	PCT2 F450 back window	310.00
Mustang Cat	PART6556301	REPAIRS OF EQUIP/VEHICLES	0022-0622-00-63300	PCT2 PCT2 blade & nuts	129.00
Mustang Cat	PART6556302	REPAIRS OF EQUIP/VEHICLES	0022-0622-00-63300	PCT2 12H air valve	195.74
Don's Repair Shop	7186	REPAIRS OF EQUIP/VEHICLES	0022-0622-00-63300	PCT2 inspections	21.00
M-G Farm Service Center	4046	SHOP SUPPLIES	0022-0622-00-62645	PCT2 funnel	29.99
Kimball Midwest	102059249	SHOP SUPPLIES	0022-0622-00-62645	PCT2 bolts, washers & nuts	125.32
Prestige Office Products, LLC	131278	OFFICE SUPPLIES	0022-0622-00-62600	PCT2 HP67XL printer ink	27.45
Don's Repair Shop	46975	REPAIRS OF EQUIP/VEHICLES	0022-0622-00-63300	PCT2 AC repair on 12H Grader	486.24
Waller County Asphalt, Inc.	26997	R&B MATERIALS	0022-0622-00-62680	Cold Mix	3,166.23
Colorado Valley Telephone Co	Mar '24 #125086	UTILITIES	0022-0622-00-63000	PCT2 phone & internet	152.61
Centerpoint Energy	Mar '24 #2926603-8	UTILITIES	0022-0622-00-63000	PCT2 gas thru 3-21-24	51.99
City of Weimar	Mar '24 #33-0870-00	UTILITIES	0022-0622-00-63000	PCT2 Utilities	157.58
Colorado County Tax Assessor	'24 LP# 1197470	REPAIRS OF EQUIP/VEHICLES	0022-0622-00-63300	PCT2 renew LP# 1197470 Spr	7.50
Colorado County Tax Assessor	'24 LP# 1197471	REPAIRS OF EQUIP/VEHICLES	0022-0622-00-63300	PCT2 renew LP# 1197471 #5	7.50
M-G Farm Service Center	4602	SHOP SUPPLIES	0022-0622-00-62645	PCT2 flat washers	8.99
Verizon Wireless	9959948889	COMMUNICATIONS EXPENSE	0022-0622-00-61000	Cellular service	37.99
Wenglar's Pipe & Iron Supply	53427	REPAIRS OF EQUIP/VEHICLES	0022-0622-00-63300	PCT2 steel bar shredder repai	33.80
Edward J. Seifert Oil Co.	69964	FUEL & LUBRICANTS	0022-0622-00-62671	EF Gas Super	28.86
Edward J. Seifert Oil Co.	69964	FUEL & LUBRICANTS	0022-0622-00-62671	DEF	35.00
Stavinoha Tire Pros LLC	120540	SHOP SUPPLIES	0022-0622-00-62645	PCT2 wiper blade & oil filter	31.14
M-G Farm Service Center	4812	SHOP SUPPLIES	0022-0622-00-62645	PCT2 silicone	9.99
Klesel's Auto Truck & Tractor, I	115853	REPAIRS OF EQUIP/VEHICLES	0022-0622-00-63300	PCT2 heater hose & fluid for #	48.24
				Department 0622 - PCT #2 Total:	5,708.13
				Fund 0022 - Road & Bridge Pct 2 Total:	5,708.13
Fund: 0023 - Road & Bridge Pct 3					
Department: 0623 - PCT #3					
O'Reilly Auto Parts PCT3	3905-176760	SHOP SUPPLIES	0023-0623-00-62645	brake fluid	8.49
O'Reilly Auto Parts PCT3	3905-176760	REPAIR MATERIALS	0023-0623-00-63500	sway link kit	17.38
O'Reilly Auto Parts PCT3	3905-176760	HAND TOOLS & EQUIPMENT	0023-0623-00-67100	Spring Compressot	49.99
G E Huebner Concrete Inc.	31989	ROAD & BRIDGE MATERIALS	0023-0623-00-62680	5sak concrete mix	831.00
San Bernard Electric Coop, Inc	Mar '24 #774000	UTILITIES	0023-0623-00-63000	PCT3 Electricity thru 3/19/24	158.00
A L & M Building Supply	568457	SIGNS	0023-0623-00-62681	PCT3 Concrete mix for sign re	21.16
Unifirst Holdings Inc.	1960074896	UNIFORMS	0023-0623-00-62100	PCT3 shop supplies & uniform	97.54
Unifirst Holdings Inc.	1960074896	SHOP SUPPLIES	0023-0623-00-62645	PCT3 shop supplies & uniform	17.53
LaRoche	300098	REPAIRS OF EQUIP/VEHICLES	0023-0623-00-63300	PCT3 Chevy DT door repair	46.33
LaRoche	300103	REPAIRS OF EQUIP/VEHICLES	0023-0623-00-63300	PCT3 Chev DT door repair	6.44
Columbus Bearing & Industria	318918	HAND TOOLS & EQUIPMENT	0023-0623-00-67100	PCT3 1-1/8" SAE Combo wren	24.95
O'Reilly Auto Parts PCT3	3905-178492	SHOP SUPPLIES	0023-0623-00-62645	PCT3 parts cleaner	39.99
Katy Hydraulics, LLC	24938	REPAIR MATERIALS	0023-0623-00-63500	PCT3 Motorgrader repair hos	41.95
O'Reilly Auto Parts PCT3	3905-178627	FUEL & LUBRICANTS	0023-0623-00-62671	SYN10-30 QT	14.98
O'Reilly Auto Parts PCT3	3905-178627	FUEL & LUBRICANTS	0023-0623-00-62671	Mob 1-15-50 synthetic oil	34.47
Unifirst Holdings Inc.	2960075864	UNIFORMS	0023-0623-00-62100	PCT3 shop supplies & uniform	97.54
Unifirst Holdings Inc.	2960075864	SHOP SUPPLIES	0023-0623-00-62645	PCT3 shop supplies & uniform	17.53
Prihoda Gravel Co.	15111	ROAD & BRIDGE MATERIALS	0023-0623-00-62680	PCT3 pit run road gravel	480.00
O'Reilly Auto Parts PCT3	CM0000074	SHOP SUPPLIES	0023-0623-00-62645	2% discount	-3.31
Keith Neuendorff	Mar '24 cell phone	COMMUNICATIONS EXPENSE	0023-0623-00-61000	reimburse March cell phone b	40.00
Hometown Hardware	19045/4	REPAIR MATERIALS	0023-0623-00-63500	PCT3 nuts & bolts	3.54
Columbus Bearing & Industria	318755	REPAIR MATERIALS	0023-0623-00-63500	PCT3 on-off bat handle toggle	8.60
A L & M Building Supply	567634	REPAIRS OF EQUIP/VEHICLES	0023-0623-00-63300	Backhoe repair - window seal	13.98
A L & M Building Supply	568986	SIGNS	0023-0623-00-62681	PCT3 paint & bolts for sign re	68.15
Verizon Wireless	9959948889	COMMUNICATIONS EXPENSE	0023-0623-00-61000	Cellular service	37.99

**MINUTES OF THE COLORADO COUNTY**  
**COMMISSIONER'S COURT REGULAR MEETING**  
**April 8, 2024**

Pending Expense Approval Report					Packet: APPKT00370;APPKT00372
Vendor Name	Payable Number	Account Name	Account Number	Description (Item)	Amount
Columbus Bearing & Industria	319006	REPAIR MATERIALS	0023-0623-00-63500	PCT3 filters	377.46
Texas Disposal Systems, Inc.	7822719	UTILITIES	0023-0623-00-63000	PCT3 April trash service	171.17
KDR Contractors, LLC	4947	R&B CONSTRUCTION	0023-0623-00-71000	washout repair on bridge	2,360.00
Department 0623 - PCT #3 Total:					5,082.85
Fund 0023 - Road & Bridge Pct 3 Total:					5,082.85
Fund: 0024 - Road & Bridge Pct 4					
Department: 0624 - PCT #4					
O'Reilly Auto Parts PCT4	6123-154026	SHOP SUPPLIES	0024-0624-00-62645	PCT4 brake clean	41.88
O'Reilly Auto Parts PCT4	6123-155218	REPAIRS OF EQUIP/VEHICLES	0024-0624-00-63300	PCT4 brake pads	60.16
O'Reilly Auto Parts PCT4	6123-155221	REPAIRS OF EQUIP/VEHICLES	0024-0624-00-63300	PCT4 brake caliper w/ core	84.98
O'Reilly Auto Parts PCT4	6123-155222	REPAIRS OF EQUIP/VEHICLES	0024-0624-00-63300	PCT4 return core	-30.00
J & L Automotive LLC	240312004	REPAIRS OF EQUIP/VEHICLES	0024-0624-00-63300	inspect PCT4 LP# 1229178	7.00
O'Reilly Auto Parts PCT4	6123-155331	REPAIR MATERIALS	0024-0624-00-63500	PCT4 flanged bolt	4.59
J & L Automotive LLC	240314003	REPAIRS OF EQUIP/VEHICLES	0024-0624-00-63300	inspect PCT4 LP# 1318006	7.00
J & L Automotive LLC	240314005	REPAIRS OF EQUIP/VEHICLES	0024-0624-00-63300	inspect PCT4 LP# 1465028	7.00
J & L Automotive LLC	240314006	REPAIRS OF EQUIP/VEHICLES	0024-0624-00-63300	inspect PCT4 LP# 1465029	7.00
O'Reilly Auto Parts PCT4	6123-155509	REPAIRS OF EQUIP/VEHICLES	0024-0624-00-63300	F350 body mount kit & lift su	204.12
O'Reilly Auto Parts PCT4	6123-156181	REPAIRS OF EQUIP/VEHICLES	0024-0624-00-63300	PCT4 radiator	416.00
O'Reilly Auto Parts PCT4	6123-156196	SHOP SUPPLIES	0024-0624-00-62645	PCT4 sealant	36.99
Anderson Machinery Compan	PS02BJ	REPAIR MATERIALS	0024-0624-00-63500	PCT4 lift & side shift cylinders	837.82
Apple Lumber	2403-130085	SHOP SUPPLIES	0024-0624-00-62645	PCT4 screws & clamps	18.97
Unifirst Holdings Inc.	2680054874	UNIFORMS	0024-0624-00-62100	PCT4 uniforms	69.60
O'Reilly Auto Parts PCT4	6123-156545	REPAIR MATERIALS	0024-0624-00-63500	PCT4 hyd hose	76.06
O'Reilly Auto Parts PCT4	6123-156581	REPAIRS OF EQUIP/VEHICLES	0024-0624-00-63300	PCT4 body mount kit	149.92
O'Reilly Auto Parts PCT4	6123-156585	SHOP SUPPLIES	0024-0624-00-62645	PCT4 cutoff wheel	15.99
Constellation New Energy, Inc.	67995590301	UTILITIES	0024-0624-00-63000	PCT 4 Booth Shop Electricity	81.38
Constellation New Energy, Inc.	67995592101	UTILITIES	0024-0624-00-63000	PCT4 Barn Electriclcty	61.64
J & W Parts, Inc.	782859	REPAIR MATERIALS	0024-0624-00-63500	PCT4 DEF Header	732.81
O'Reilly Auto Parts PCT4	2% discount	REPAIRS OF EQUIP/VEHICLES	0024-0624-00-63300	2% discount	-21.21
Darrell Gertson	3.20-4.1 mileage	TRAVEL EXPENSES	0024-0624-00-62000	Msrch 20-April 1, 2024 mileag	389.27
City of Eagle Lake	Mar '24 #01-1090-00	UTILITIES	0024-0624-00-63000	PCT4 water thru 3.15.24	58.81
GFL Environmental	Mar '24 #AC003681	UTILITIES	0024-0624-00-63000	March 2024 PCT4 trash svc	36.48
Rural Telecommunications of	1547-20240401-1	COMMUNICATIONS EXPENSE	0024-0624-00-61000	PCT4 Internet	50.00
Unifirst Holdings Inc.	2680055559	UNIFORMS	0024-0624-00-62100	PCT 4 uniforms	69.60
Verizon Wireless	9959948889	COMMUNICATIONS EXPENSE	0024-0624-00-61000	Cellular service	75.98
Department 0624 - PCT #4 Total:					3,549.84
Fund 0024 - Road & Bridge Pct 4 Total:					3,549.84
Fund: 0031 - Election Services Contract					
Department: 0610 - 0610					
Election Systems & Software, I	CD2082221	ELECTION SUPPLIES	0031-0610-00-62608	Programming for Cities & sch	2,593.69
Department 0610 - 0610 Total:					2,593.69
Fund 0031 - Election Services Contract Total:					2,593.69
Fund: 0050 - Security Fund					
Department: 0476 - JP SECURITY					
Condra Communications	71745	MISCELLANEOUS EXPENSE	0050-0476-00-69900	April Alarm System Monitorin	20.00
Condra Communications	71748	MISCELLANEOUS EXPENSE	0050-0476-00-69900	April Alarm System Monitorin	20.00
Department 0476 - JP SECURITY Total:					40.00
Fund 0050 - Security Fund Total:					40.00
Fund: 0055 - Law Library					
Department: 0650 - 0650					
Relx Inc.	309S028522	LAW BOOKS	0055-0650-00-62629	Nov online subscriptions	166.32
Department 0650 - 0650 Total:					166.32
Fund 0055 - Law Library Total:					166.32

MINUTES OF THE COLORADO COUNTY  
COMMISSIONER’S COURT REGULAR MEETING  
April 8, 2024

Pending Expense Approval Report					Packet: APPKT00370;APPKT00372
Vendor Name	Payable Number	Account Name	Account Number	Description (Item)	Amount
Fund: 0065 - Historical Commission					
Department: 0655 - 0655					
Colorado County 4-H Council	reimburse 5 rolls	POSTAGE	0065-0655-00-61400	reimburse for 5 rolls stamps	340.00
Department 0655 - 0655 Total:					340.00
Fund 0065 - Historical Commission Total:					340.00
Fund: 0080 - Hot Check					
Department: 0475 - COUNTY ATTORNEY					
Parks Coffee	20255788	MISCELLANEOUS EXPENSE	0080-0475-00-69900	Coffee machine filter replace	145.36
Department 0475 - COUNTY ATTORNEY Total:					145.36
Fund 0080 - Hot Check Total:					145.36
Grand Total:					404,999.61



MINUTES OF THE COLORADO COUNTY  
COMMISSIONER’S COURT REGULAR MEETING  
April 8, 2024

Pending Expense Approval Report

Packet: APPKT00370;APPKT00372

Report Summary

Fund Summary		
Fund		Expense Amount
0012 - General Fund		378,222.67
0014 - Airport		185.97
0017 - Colorado County Fairgrounds		1,291.61
0021 - Road & Bridge Pct 1		7,673.17
0022 - Road & Bridge Pct 2		5,708.13
0023 - Road & Bridge Pct 3		5,082.85
0024 - Road & Bridge Pct 4		3,549.84
0031 - Election Services Contract		2,593.69
0050 - Security Fund		40.00
0055 - Law Library		166.32
0065 - Historical Commission		340.00
0080 - Hot Check		145.36
Grand Total:		404,999.61

Account Summary		
Account Number	Account Name	Expense Amount
0012-0000-00-24750	GHS - COLLECTIONS FEE	5,140.51
0012-0000-00-24770	STATE - OMNI/FTA FEES	1,542.00
0012-0000-00-28001	ADVANCE FEES	2,400.54
0012-0400-00-61000	COMMUNICATIONS EXP	37.99
0012-0400-00-62400	COPIER USAGE EXPENSE	264.68
0012-0400-00-62640	SUPPLIES/EQUIPMENT U	45.77
0012-0401-00-60700	RURAL FIRE FIGHTING AI	10,000.00
0012-0401-00-66510	APPRAISAL DISTRICT FEE	266,968.00
0012-0403-00-61700	CONFERENCES/SEMINA	249.92
0012-0403-00-62400	COPIER USAGE EXPENSE	224.02
0012-0403-00-62640	SUPPLIES/EQUIPMENT U	109.94
0012-0410-00-61000	COMMUNICATION EXPE	493.89
0012-0410-00-62600	OFFICE SUPPLIES - ADMI	28.40
0012-0426-00-66530	INTERPRETER	340.00
0012-0428-00-61305	LAW BOOKS/ON-LINE SU	131.34
0012-0428-00-62640	SUPPLIES/EQUIPMENT U	271.76
0012-0434-00-62664	COURT REPORTERS EXPE	536.00
0012-0450-00-62400	COPIER USAGE EXPENSE	284.09
0012-0450-00-62640	SUPPLIES/EQUIPMENT U	45.66
0012-0451-00-62640	SUPPLIES/EQUIPMENT U	142.20
0012-0452-00-62640	SUPPLIES/EQUIPMENT U	35.00
0012-0453-00-61000	COMMUNICATIONS	40.22
0012-0453-00-61700	CONFERENCES/SEMINA	120.00
0012-0453-00-62640	SUPPLIES/EQUIPMENT U	13.25
0012-0454-00-62000	TRAVEL EXPENSES	344.38
0012-0454-00-62640	SUPPLIES/EQUIPMENT U	175.85
0012-0475-00-69012	CO/DIST ATTY OFFICE EX	360.06
0012-0495-00-61700	CONFERENCES/SEMINA	115.62
0012-0497-00-61700	CONFERENCES/SEMINA	531.30
0012-0497-00-62640	SUPPLIES/EQUIPMENT U	12.89
0012-0499-00-62640	SUPPLIES/EQUIPMENT U	424.21
0012-0510-00-62690	MISCELLANEOUS SUPPLI	200.32
0012-0510-00-63000	UTILITIES	3,481.18
0012-0510-00-63100	GROUPS MAINTENAN	968.51
0012-0510-00-63200	CLEANING SUPPLIES	19.45
0012-0510-00-63205	PEST CONTROL	11.99
0012-0510-00-63210	REPAIRS TO BLDGS	292.00
0012-0510-00-63415	REPAIRS TO EQUIPMENT	88.00
0012-0510-00-69064	MISCELLANEOUS EXPEN	12.99
0012-0515-00-63410	MAINTENANCE	45.45
0012-0525-00-63310	TRAVEL EXPENSE/REPAI	14.50

MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
April 8, 2024

Pending Expense Approval Report

Packet: APPKT00370;APPKT00372

Account Summary		
Account Number	Account Name	Expense Amount
0012-0525-00-66500	CONTRACT SERVICES	370.00
0012-0530-00-61000	COMMUNICATIONS EXP	92.64
0012-0530-00-63400	RADIO REPAIRS & MAIN	541.20
0012-0530-00-69074	STATE HOMELAND SECU	467.38
0012-0540-20-62640	SUPPLIES/EQUIPMENT U	1,426.69
0012-0540-20-62670	FUEL & OIL	4,273.88
0012-0540-20-70500	EQUIPMENT OVER \$500	12,995.39
0012-0540-21-62612	AMBULANCE SUPPLIES	4,824.28
0012-0540-24-63420	REPAIRS TO AMB/EQUIP	3,003.32
0012-0540-25-61000	COMMUNICATIONS EXP	388.21
0012-0540-25-62100	UNIFORMS	1,407.27
0012-0540-25-66515	DRUG & ALCOHOL TESTI	110.00
0012-0540-25-66546	MEDICAL WASTE SERVIC	244.13
0012-0540-25-69060	LICENSING FEES & eDISP	500.00
0012-0552-00-61000	COMMUNICATIONS EXP	22.48
0012-0555-00-62640	SUPPLIES/EQUIP UNDER	49.33
0012-0560-10-62105	EMPLOYEE UNIFORMS	81.16
0012-0560-10-62640	SUPPLIES/EQUIPMENT U	356.27
0012-0560-10-62658	911 OPERATING/DISPAT	328.00
0012-0560-10-62690	MISCELLANEOUS EXPEN	150.00
0012-0560-10-70500	EQUIPMENT OVER \$500	2,710.00
0012-0560-11-62670	FUEL & OIL	8,920.04
0012-0560-11-63300	REPAIRS OF VEH/EQUIP	1,114.91
0012-0560-11-63305	BATTERIES, TIRES & TUB	647.45
0012-0560-11-70500	EQUIPMENT OVER \$500	1,641.76
0012-0560-14-61000	COMMUNICATIONS EXP	2,340.17
0012-0560-14-66500	CONTRACT IT SERVICES	1,600.00
0012-0565-00-62105	JAILERS UNIFORMS	75.45
0012-0565-00-63000	UTILITIES	4,605.12
0012-0565-00-63100	GROUNDS MAINTENAN	35.00
0012-0565-00-65010	FOOD FOR PRISONERS	6,336.69
0012-0565-00-65020	PRISONER MEDICAL/ME	23.00
0012-0565-00-70500	EQUIPMENT OVER \$500	2,710.00
0012-0585-00-62640	SUPPLIES/EQUIP UNDER	25.00
0012-0585-00-64000	SOFTWARE/LICENSE SER	2,395.00
0012-0640-00-66400	AUTOPSIES	8,209.00
0012-0645-00-64000	SOFTWARE LICENSE	1,059.00
0012-0665-00-61000	COMMUNICATIONS EXP	37.99
0012-0665-00-61400	POSTAGE	680.00
0012-0665-00-61700	CONFERENCES/SEMINA	80.00
0012-0665-00-62000	TRAVEL EXPENSES	278.48
0012-0665-00-62640	SUPPLIES/EQUIPMENT U	43.00
0012-0695-00-61300	PUBLISHING & SUBSCRIP	178.50
0012-0695-00-61405	POSTAGE & BOX RENT	3,000.00
0012-0695-00-61600	BONDS	450.00
0012-0695-00-62200	PRINTED CHECKS/FORM	613.61
0012-0695-00-69900	MISCELLANEOUS EXPEN	217.99
0014-0520-00-63000	UTILITIES	185.97
0017-0170-00-62000	TRAVEL EXPENSES	33.50
0017-0170-00-63000	UTILITIES	1,258.11
0021-0621-00-61000	COMMUNICATIONS EXP	125.98
0021-0621-00-62100	UNIFORMS	148.76
0021-0621-00-62645	SHOP SUPPLIES	221.51
0021-0621-00-62671	FUEL & LUBRICANTS	125.93
0021-0621-00-63000	UTILITIES	240.48
0021-0621-00-63305	BATTERIES, TIRES & TUB	4,426.91
0021-0621-00-63425	REPAIRS TO EQUIPMENT	686.88
0021-0621-00-63500	REPAIR MATERIALS	1,571.24

MINUTES OF THE COLORADO COUNTY  
COMMISSIONER’S COURT REGULAR MEETING  
April 8, 2024

Pending Expense Approval Report

Packet: APPKT00370;APPKT00372

Account Summary		
Account Number	Account Name	Expense Amount
0021-0621-00-67100	HAND TOOLS & EQUIPM	125.48
0022-0622-00-61000	COMMUNICATIONS EXP	37.99
0022-0622-00-62600	OFFICE SUPPLIES	27.45
0022-0622-00-62645	SHOP SUPPLIES	219.89
0022-0622-00-62671	FUEL & LUBRICANTS	63.86
0022-0622-00-62680	R&B MATERIALS	3,166.23
0022-0622-00-63000	UTILITIES	362.18
0022-0622-00-63300	REPAIRS OF EQUIP/VEHI	1,830.53
0023-0623-00-61000	COMMUNICATIONS EXP	77.99
0023-0623-00-62100	UNIFORMS	195.08
0023-0623-00-62645	SHOP SUPPLIES	80.23
0023-0623-00-62671	FUEL & LUBRICANTS	49.45
0023-0623-00-62680	ROAD & BRIDGE MATERI	1,311.00
0023-0623-00-62681	SIGNS	89.31
0023-0623-00-63000	UTILITIES	329.17
0023-0623-00-63300	REPAIRS OF EQUIP/VEHI	66.75
0023-0623-00-63500	REPAIR MATERIALS	448.93
0023-0623-00-67100	HAND TOOLS & EQUIPM	74.94
0023-0623-00-71000	R&B CONSTRUCTION	2,360.00
0024-0624-00-61000	COMMUNICATIONS EXP	125.98
0024-0624-00-62000	TRAVEL EXPENSES	389.27
0024-0624-00-62100	UNIFORMS	139.20
0024-0624-00-62645	SHOP SUPPLIES	113.83
0024-0624-00-63000	UTILITIES	238.31
0024-0624-00-63300	REPAIRS OF EQUIP/VEHI	891.97
0024-0624-00-63500	REPAIR MATERIALS	1,651.28
0031-0610-00-62608	ELECTION SUPPLIES	2,593.69
0050-0476-00-69900	MISCELLANEOUS EXPEN	40.00
0055-0650-00-62629	LAW BOOKS	166.32
0065-0655-00-61400	POSTAGE	340.00
0080-0475-00-69900	MISCELLANEOUS EXPEN	145.36
Grand Total:		404,999.61

Project Account Summary	
Project Account Key	Expense Amount
**None**	404,999.61
Grand Total:	404,999.61

MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
April 8, 2024



COLORADO COUNTY  
Account Number: XXXX XXXX XXXX 0048

Billing Questions: 800-367-7576 Website: www.cardaccount.net Send Billing Inquiries To: Card Service Center, PO Box 569120, Dallas, TX 75356

INDUSTRY STATE BANK Credit Card Account Statement  
February 24, 2024 to March 26, 2024

SUMMARY OF ACCOUNT ACTIVITY

Previous Balance	\$15,515.67
- Payments	\$15,515.67
- Other Credits	\$0.00
+ Purchases	\$15,371.82
+ Cash Advances	\$0.00
+ Fees Charged	\$0.00
+ Interest Charged	\$0.00
= New Balance	\$15,371.82
Account Number	XXXX XXXX XXXX 0048
Credit Limit	\$50,000.00
Available Credit	\$34,417.00
Statement Closing Date	March 26, 2024
Days in Billing Cycle	32

PAYMENT INFORMATION

New Balance:	\$15,371.82
Minimum Payment Due:	\$461.16
Payment Due Date:	April 20, 2024

MESSAGES

PROTECT YOURSELF FROM SCAMMERS!

We will never call, text, or email and ask you for your personal information. Some scammers will call and pretend to be from the Card Service Center. We will never call or text you and ask for sensitive information such as account or card number information, passwords or user names, or social security numbers. Please DO NOT give out that information.

If you feel pressured or concerned about a phone call, please hang up and call us at 800-367-7576 (the phone number located on the back of your credit card). Our Card Service Center team is always glad to check and can verify the information.

Please see reverse side of page 1 for important information.

5762 0001 BHH 001 7 17 240326 0

PAGE 1 of 5

15 1127

4556 VB5

D1AB5762

2429

INDUSTRY STATE BANK  
1550 N BROWN RD 150  
LAWRENCEVILLE GA 30043



Account Number: XXXX XXXX XXXX 0048  
New Balance: \$15,371.82  
Minimum Payment Due: \$461.16  
Payment Due Date: April 20, 2024

Please use enclosed envelope to remit payment.

Amount Enclosed: \$

☐ Indicate name or address change on reverse side and check here.

Make Check Payable to:

CARD SERVICE CENTER  
PO BOX 569100  
DALLAS TX 75356-9100



COLORADO COUNTY 2429  
318 SPRING ST STE 106  
COLUMBUS TX 78934-2465



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MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING

April 8, 2024



COLORADO COUNTY  
Account Number: XXXX XXXX XXXX 0048

TRANSACTIONS

An amount followed by a minus sign (-) is a credit unless otherwise indicated.

Tran Date	Post Date	Reference Number	Transaction Description	Amount
03/21	03/21	F112700F100CHGDDA	AUTOMATIC PAYMENT - THANK YOU	\$15,515.87-
			TOTAL XXXXXXXXXXXX0048	\$15,515.87-
02/28	03/01	0265390EQ8PNX2FDQ	THE WEBSTAIRANT STORE LANCASTER PA	\$2,401.10 -
03/15	03/15	2526508EV000BM80P	FP MAILING SOLUTIONS 630-8275773 IL	\$1,035.00 -
			JOYCE GUTHMANN	
			TOTAL XXXXXXXXXXXX0055	\$3,436.10
02/28	02/29	0543684EQBLKA9KWZ	WAL-MART #503 COLUMBUS TX	\$8.97 -
02/29	03/01	0543684EDBLKDE23F	WAL-MART #503 COLUMBUS TX	\$12.44 -
			VALERIE HARMON	
			TOTAL XXXXXXXXXXXX0089	\$21.41
03/06	03/06	5543286EJ5X8LZ8WQ	STATE BAR TX-BAR BOOKS 512-427-4102 TX	\$199.99 -
03/07	03/08	0541601EK43A4N601	WAL-MART #0503 COLUMBUS TX	\$80.62 -
			JAY JOHANNES	
			TOTAL XXXXXXXXXXXX0097	\$260.61
02/25	02/25	5543286E863HD5WMM	SPECTRUM 855-707-7328 MO	\$19.99
03/25	03/25	5543286F562LV70W1	SPECTRUM 855-707-7328 MO	\$19.99
			MICHELLE LOWRANCE	
			TOTAL XXXXXXXXXXXX0113	\$39.98
02/28	02/29	0541601EB43A4MJBE	WAL-MART #0503 COLUMBUS TX	\$24.80 -
			JOSHUA GUTHMANN	
			TOTAL XXXXXXXXXXXX0121	\$24.80
03/07	03/08	5543286EK5XNPQJ47	UPS*BILLING CENTER 800-811-1648 GA	\$6.87 -
03/13	03/15	8543052ESWGNVYPLE	TRE-HOUSE EMBROIDERY WEIMAR TX	\$80.00
03/21	03/22	1527021F1011JAFBF	EBAY O*05-11345-90605 SAN JOSE CA	\$360.00 -
			CHARLES ROGERS	
			TOTAL XXXXXXXXXXXX0139	\$426.87
02/24	02/26	7534533E8S66FQ2ZN	MIO TIRE SHOP COLUMBUS TX	\$265.00
03/01	03/03	0541601ED43A4PR6V	WAL-MART #0503 COLUMBUS TX	\$56.80
03/05	03/07	0543684EJ8PLRDD9P	FSP*CPR CERTIFIED TRAI JEFFERSON CIT MO	\$200.00 -
03/07	03/08	5550036ELVSP4G6HR	WHENTOWORK INC TUSTIN CA	\$112.00 -
03/08	03/10	5542950ELLTX8ASLK	ADOBE INC. 4085366000 CA	\$21.64
03/13	03/14	0541601ET43A4NSNW	WAL-MART #0503 COLUMBUS TX	\$200.31
			MICHAEL FURRH	
			TOTAL XXXXXXXXXXXX0147	\$855.75
02/24	02/26	0514048E83FRBT3ML	WILDCAT EXPRESS WEIMAR TX	\$10.68 -
			STEVEN SILVER	
			TOTAL XXXXXXXXXXXX0162	\$10.68
03/01	03/03	5543286ED5VX2PEHH	SQ*TEXAS CIT GOSQ.COM TX	\$40.00 -
03/01	03/03	8271116EE0002NKYZ	EVENT* TEXAS CIT ASSOC ANNA TX	\$203.95 -
			DONNIE TEMPLETON	
			TOTAL XXXXXXXXXXXX0212	\$243.95

Transactions continued on next page

Please see reverse side of page 1 for important information.



MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING

April 8, 2024



COLORADO COUNTY  
Account Number: XXXX XXXX XXXX 0048

TRANSACTIONS (continued)

An amount followed by a minus sign (-) is a credit unless otherwise indicated.

Tran Date	Post Date	Reference Number	Transaction Description	Amount
02/29	03/01	5548382EDBLGYZ92M	WAL-MART #0503 COLUMBUS TX	\$36.92 -
03/08	03/10	0514048ELMHE79TPG	H-E-B #256 COLUMBUS TX	\$42.50 -
03/11	03/12	0514048EPMHDRZJJ3	H-E-B #256 COLUMBUS TX	\$11.40 -
03/15	03/17	0514048EVMHE5P8HD	H-E-B #256 COLUMBUS TX	\$10.32 -
03/22	03/24	0514048F2MHE5L2RR	H-E-B #256 COLUMBUS TX	\$17.30 -
TRACY LEWIS				
TOTAL XXXXXXXXXXXX0238				\$118.44
03/01	03/03	8271116ED000W4P0M	ZERO9 SOLUTIONS LLC ALLIANCE OH	\$140.97 -
JACOB GORMAN				
TOTAL XXXXXXXXXXXX0279				\$140.97
02/29	03/03	5530876EDFY6VARKF	SHELL OIL 575246092QPS AUSTIN TX	\$30.00
RANDY MICAN				
TOTAL XXXXXXXXXXXX0287				\$30.00
03/04	03/05	8271116EG000A9KJM	ZERO9 SOLUTIONS LLC ALLIANCE OH	\$88.98 -
NANCY GORMAN				
TOTAL XXXXXXXXXXXX0303				\$88.98
03/11	03/14	5544641ETN6G30XMV	US PATRIOT HQ LEXINGTON KY	\$77.65
TYLER PAVLICEK				
TOTAL XXXXXXXXXXXX0329				\$77.65
02/23	02/25	5544641E6N6XYVMA8	GALLS LEXINGTON KY	\$108.21 -
02/29	03/01	2230379EQ01YM8LY6	PHILLIPS 66 - SNAPPYS COLUMBUS TX	\$43.75 -
DAVID WIESE				
TOTAL XXXXXXXXXXXX0360				\$151.96
02/26	02/27	5530959EARQEFGNZK	O'REILLY 3905 COLUMBUS TX	\$11.06 -
03/03	03/03	8230509EF0006XA4S	NINJAONE, LLC OLDSMAR FL	\$348.00 -
03/20	03/21	8230509F0000L1H52	ZOOM.US 888-799-9666 SAN JOSE CA	\$194.97
CHARLES SCHNEIDER				
TOTAL XXXXXXXXXXXX0410				\$554.03
02/22	02/25	5550036E611GYRYAM	EMB SUITES COLLEGE STA COLLEGE STATI TX	\$590.33 -
CHECK-IN 02/19/24				
FOLIO #262587				
03/04	03/05	2524780EG008GW9Q1	HOUSTON TRUCK TARPES LL HOUSTON TX	\$416.00 -
03/04	03/05	5530959EHRQEG1G0Q	MURPHY7701ATWALMART SEALY TX	\$19.00 -
03/05	03/06	2524780EH00B0YMEH	HOUSTON TRUCK TARPES LL HOUSTON TX	\$143.75 -
03/05	03/07	5270715EJ09FE54EL	THE HOME DEPOT #6530 ROSENBERG TX	\$164.68 -
03/07	03/08	5550629EKHP41K7ED	HLAVINKA EQUIPMENT COM EAST BERNARD TX	\$119.58 -
03/21	03/22	5550629F1HNYJ599J	HLAVINKA EQUIPMENT COM EAST BERNARD TX	\$320.04 -
DARRELL GERTSON				
TOTAL XXXXXXXXXXXX0428				\$1,773.36
02/22	02/25	5550036E611GYRYB5	EMB SUITES COLLEGE STA COLLEGE STATI TX	\$590.33 -
CHECK-IN 02/19/24				
FOLIO #262589				
03/07	03/08	5270828EKPSR30Z7R	MCCOYS #12 WEIMAR TX	\$15.49 -
03/20	03/21	5270828F0PSR39HN0	MCCOYS #12 WEIMAR TX	\$28.45 -
RYAN BRANDT				
TOTAL XXXXXXXXXXXX0501				\$634.27

Transactions continued on next page

Please see reverse side of page 1 for important information.

MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
April 8, 2024



COLORADO COUNTY  
Account Number: XXXX XXXX XXXX 0048

TRANSACTIONS (continued) An amount followed by a minus sign (-) is a credit unless otherwise indicated.

Tran Date	Post Date	Reference Number	Transaction Description	Amount
02/22	02/25	5550036E811GYRYQ7	EMB SUITES COLLEGE STA COLLEGE STATI TX	\$590.33 -
		CHECK-IN 02/19/24	FOLIO #262592	
03/05	03/06	0230537EJ00J7SX8K	USPS PO 4863900712 NEW ULM TX	\$31.06 -
03/14	03/15	5543286ES5ZL6W5DN	AMZN MKTP US*RN4JD3IF1 AMZN.COM/BILL WA	\$109.88 -
03/15	03/17	5543286EV5ZYV8W8X	AMZN MKTP US*R61TT6F11 AMZN.COM/BILL WA	\$44.87 -
03/20	03/21	5543286F061Q3BEWZ	AMZN MKTP US*RH5UA4V32 AMZN.COM/BILL WA	\$231.24 -
03/20	03/21	1527021F000RHX33	EBAY O*18-11330-51033 SAN JOSE CA	\$245.00 -
03/20	03/21	1527021F000YMKTRE	EBAY O*01-11344-62930 SAN JOSE CA	\$118.99 -
03/20	03/21	1527021F000YML8DE	EBAY O*01-11344-62931 SAN JOSE CA	\$375.75 -
03/22	03/24	5543286F261XKRXR8	AMZN MKTP US*RH2HO4SP2 AMZN.COM/BILL WA	\$678.96 -
03/22	03/24	5531020F22DZ05K0L	AMAZON.COM*RA03R2JW0 SEATTLE WA	\$7.49 -
KEITH NEUENDORFF				
TOTAL XXXXXXXXXXXX0519				\$2,433.57
02/22	02/25	5550036E611GYRYBZ	EMB SUITES COLLEGE STA COLLEGE STATI TX	\$590.33 -
		CHECK-IN 02/19/24	FOLIO #262591	
DOUG WESSELS				
TOTAL XXXXXXXXXXXX0527				\$590.33
02/23	02/25	5543286E663486744	HTL*DOUBLETREEBYHI 800-468-3578 TX	\$347.87 -
03/14	03/14	5543286ES5ZGN7XFJ	TEXAS ASSOCIATION OF C 512-478-8753 TX	\$250.00 -
KIMBERLY MENKE				
TOTAL XXXXXXXXXXXX0535				\$597.87
02/22	02/25	0514048E6LM7MPJG0	BROOKSHIRE BROS 634 COLUMBUS TX fuel	\$26.40 -
03/05	03/06	0534588EH8PMVPLNB	ELECTION CENTER KATY TX	\$459.00 -
REBECKA LACOURSE				
TOTAL XXXXXXXXXXXX0543				\$485.40
03/02	03/03	5543286EE5W395J5F	TEXAS ASSOCIATION OF C 512-478-8753 TX	\$250.00 -
ERICA KOLLAJA				
TOTAL XXXXXXXXXXXX0550				\$250.00
03/22	03/24	5542950F2LY2GF4FX	PRICELN*BAYMONT BY WYN 8007742354 CT	\$400.70
03/22	03/24	5548077F361NQAQFJ	SHSU ONLINE MARKETPLAC HUNTSVILLE TX	\$325.00
CHRIS VANICEK				
TOTAL XXXXXXXXXXXX0600				\$725.70
02/26	02/27	8230509E9000Q23DF	LIFE360 LIFE360.COM/CS SAN FRANCISCO CA	\$15.98
02/27	02/28	5543286EA5SWLLYFP	CCSI MYFAX 877-437-3607 CA	\$12.00
02/29	03/01	5548077EQ5S99Q0F8	BIOMEDIX MEDICAL INC AVONDALE PA	\$1,195.00 -
03/14	03/15	5542950EV0TV8Y8AE	DOCUSIGN SEATTLE WA	\$69.29
03/22	03/24	5548382F3BLH1ZT0X	WAL-MART #0503 COLUMBUS TX	\$106.87 -
MARTI INGVAIDSEN				
TOTAL XXXXXXXXXXXX0007				\$1,399.14

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

**April 8, 2024**

- \_17. Announcements (without discussion and no action) by elected officials/department heads. (Types of Announcements: Events, Road Conditions, Weather Occurrences, Important Dates, Vacancies in Offices or Positions, Accomplishments of Individuals, and Notices)

**Commissioner Neuendorff announced the roof has been replaced on the election building.**

**This project is complete.**

**Judge Prause announced Commissioner Gertson is absent because his daughter is being sworn into the Army. She will be leaving for basic training, and he wishes her good luck.**

**Commissioner Brandt announced that TxDOT will be replacing a bridge on County Road 221 at West Sandy Creek Road. Construction should begin around July, but he will update the court when he receives more information.**

- \_18. Commissioners Court Members sign all documents and papers acted upon or approved.

**Judge Prause announced it is now time to sign all documents and papers.**

- \_19. Adjourn.

**Motion by Judge Prause to adjourn at 9:39 A.M.; seconded by Commissioner Neuendorff;**

**4 ayes 0 nays; motion carried; it was so ordered.**

**An audio recording of this meeting of April 8, 2024 is available in the County Clerk's Office.**

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
April 8, 2024**

Minutes were taken and prepared by Kimberly Menke, County Clerk on the 8<sup>th</sup> day of April 2024 with Judge Ty Prause presiding.

I, KIMBERLY MENKE, COUNTY CLERK AND EX-OFFICIO OF THE COMMISSIONERS COURT IN AND FOR COLORADO COUNTY, TEXAS do hereby certify that the foregoing is a true and correct copy of the minutes of the Commissioner Court in session on the 8<sup>th</sup> day of April 2024.

Given under my hand and official seal of office this date April 8, 2024.

