

## **COMMISSIONERS COURT**

### **CALLED SESSION**

**APRIL 28, 2025**

**7:30 A.M.**

**BE IT REMEMBERED**, that on the 28<sup>th</sup> day of April, 2025, Elsa Fierro, Pct. 1 and Wesley Bean, Pct. 3 were absent. The following members were present: G L Bunger, Pct. 2; Mike Medina, Pct. 3 and Frank Tambunga, County Judge where the following proceedings were had

### **AGENDA POSTING**

Judge Tambunga announced agenda to this called session was posted. All agreed and meeting carried on due to proof of posting.

### **EXAMINATION OF ACCOUNTS FOR APPROVAL AND DIRECT PAYMENT OF THOSE APPROVED "EXHIBIT A"**

Commissioners met to examine accounts for approval and direct payment of those approved on Treasurer's Claims Register. Mike Medina made a motion to pay the bills as presented. G L Bunger seconded, all in favor. Motion carried. Mike Medina and G L Bunger abstained from voting on any family and business bills.

### **SUPPORTING ACCESS TO AFFORDABLE PRESCRIPTION DRUGS PROCLAMATION "EXHIBIT B"**

Concho Valley of Governments wants Counties to join them with this bill they are trying to pass. G L Bunger made a motion to approve affordable Prescription Drugs Proclamation. Mike Medina seconded, all in favor. Motion carried.

**P & A TAX COLLECTION SOFTWARE 2026 & 2027 CONTRACTS "EXHIBIT C"**

G L Bunger made a motion to approve P&A Tax Collection software 2026 & 2027 contracts. Mike Medina seconded, all in favor. Motion carried.

**CONSIDER APPROVAL AND DISCUSS ACCEPTING RUSSELL CRENWELGE'S RESIGNATION AND APPOINTING HEATHER CLABURN**

Russell Crenwelge has submitted his resignation from the Health Board and the Board recommended Heather Claburn be appointed. Mike Medina made a motion to accept Russell Crenwelge's resignation and appoint Heather Claburn to the Board. G L Bunger seconded, all in favor. Motion carried.

**CONSIDER APPROVAL AND DISCUSS MOTOROLA PROPOSALS FOR SHERIFF OFFICE "EXHIBIT D"**

The Sheriff has completed his part of this and is just waiting on some grants. No action was taken at this time on this agenda line item.

**CONSIDER APPROVAL AND DISCUSS MAKING A CONTRIBUTION TO THE ALAMO TRUST CAMPAIGN "EXHIBIT E"**

The Court reviewed the request. No action was taken at this time on this agenda line item.

**CONSIDER APPROVAL AND DISCUSS ALLOWING THE CARE CENTER TO  
OFFER FOOD SERVICE TO SHERIFF'S DEPARTMENT "EXHIBIT F"**

The Court can give the Care Center authorization to work with the Care Center. Mike Medina made a motion to allow the Care Center to offer food service to Sheriff's Department. G L Bunger seconded all in favor. Motion carried.

**CHANGING SECOND COMMISSIONERS MEETING DATE FOR JULY 2025**

There is an event in San Angelo on July 29, 2025 that the Court might want to attend so the meeting will need to be changed to July 28, 2025. Mike Medina made a motion to change second Commissioners Meeting to July 28, 2025 at 7:30 a.m. G L Bunger seconded, all in favor. Motion carried.

**CLEANING PROPERTY ON 237 PIEDRA STREET AND PLACING A LIEN  
UNTIL EXPENSES ARE PAID**

Mike Medina made a motion to clean property (Etheridge Property) on 237 Piedra Street and place lien until expenses are paid. G L Bunger seconded, all in favor. Motion carried.

**CONSIDER APPROVAL AND DISCUSS LEASING OR SELLING A USED  
COUNTY VEHICLE TO THE CHAMBER OF COMMERCE, UNIT #4672,  
2014 CHEVROLET TAHOE, SILVER**

The value to the old unit #4672, 2014 Chevrolet Tahoe came out to a little over \$6,000.00. The Court would like to sell the vehicle instead of leasing. No action was taken at this time on this agenda line item.

**CLEAN UP PROPERTY ON 107 ALGERITA**

No action was taken at this time on this agenda line item.

**CONSIDER APPROVAL AND DISCUSS THE PRESERVATION TEXAS  
EMERALD HOUSE OPTIONS ON REMOVAL**

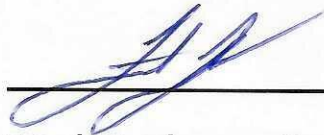
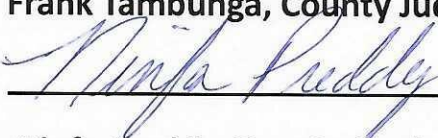
No action was taken at this time on this agenda line item.

**NON-AGENDA ITEMS FOR THE PURPOSE OF PLACING THEM ON THE  
NEXT AGENDA**

G L Bunger wants to place on next agenda to add a light on Oak Ridge and Rugged Road.

There being no further business, the meeting adjourned.

Attest:

  
\_\_\_\_\_  
Frank Tambunga, County Judge  
  
\_\_\_\_\_  
Ninfa Preddy, County Clerk