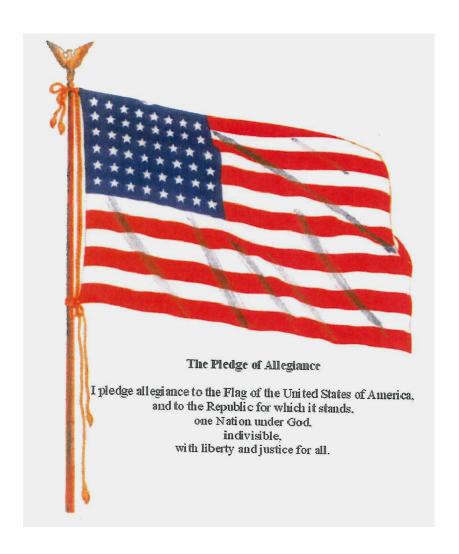
## COMMISSIONER'S COURT AGENDA

November 8, 2021

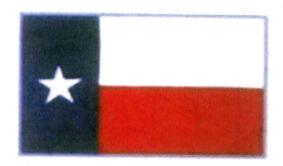


## Pledge of Allegiance to the Flag.



# (Texas Pledge: Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible).

### Pledge to the Texas Flag



Honor the Texas
Flag; I pledge
allegiance to thee,
Texas, one state
under God, one and
indivisible

## **Announcements:**

## Items or comments from Court Members or Staff.

## **Citizens' Comments:**

At this time any person may speak to Commissioners Court if they have filled out a Caldwell County Commissioners Court Participation Form. Comments will be limited to four (4) minutes per person. No action will be taken on these items and no discussion will be had between the speaker(s) and members of the Court. The Court does retain the right to correct factual inaccuracies made by the speakers. (If longer than 30 minutes, then the balance of comment will continue as the last agenda item of the day).

**CONSENT AGENDA** (The following consent items may be acted upon in one motion).

1. Approve payment of County invoices and County Purchase Orders: \$627,165.26

#### Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads — Hand deliver or scan & email to <a href="https://haden@co.caldwell.tx.us">hoppy.haden@co.caldwell.tx.us</a> and <a href="https://example.co.caldwell.tx.us">ezzy.chan@co.caldwell.tx.us</a>. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

| Д      | GENDA DATE: 11.08.2021  |
|--------|---|
|        | Type of Agenda Item   |
| [      | Consent Discussion/Action Executive Session Workshop                                      |
| L<br>V | Public Hearing  Vhat will be discussed? What is the proposed motion?                      |
|        | Approve payment of County invoices and County Purchase Orders: 6627,165.26                |
|        |   |
|        |   |
| 1.     | Costs:  |
|        | Actual Cost or Estimated Cost \$  |
| l      | s this cost included in the County Budget?  |
| ŀ      | s a Budget Amendment being proposed?  |
| 2.     | Agenda Speakers:  Name Representing Title   |
| (1)_   | udge Haden  |
| (2)_   |   |
| (3)_   |   |
| 3. E   | Backup Materials: None To Be Distributed 50 total # of backup pages (including this page) |
| 4      | 0/11/1/2021   |
| Sigi   | nature of Court Member Date   |



### Caldwell County, TX

## Expense Approval Register 'KT07045 - 11/09/21 A/P RUN & PURCHASE ORDER

| Vendor Name                                     | Payable Number            | Description (Item)                                    | Account Name   | Account Number                    | Amount             |
|---|---------------------------|---|--|-----------------------------------|--------------------|
| Fund: 001 - GENERAL FUND                        |                           |   |  |                                   |                    |
| FLEETCOR TECHNOLOGIES, INC                      | NP60954391                | ACCT # BG114286 9/27 - 10/2                           | DUE FROM C C A D                                     | 001-1260                          | 846.51<br>846.51   |
| Department - 3130 COII                          | MTV TOCACIJOCO            |   |  |                                   | 640.31             |
| Department: 2120 - COU<br>AMAZON.COM SALES, INC | 1996-WQND-MKDW            | ACCT # A283QXJ1JFKNJJ TON                             | MACHINERY AND FOLIPMENT                              | 001-2120-5310                     | 431.96             |
| DEWITT POTH & SON                               | 658600-0                  | 67002   | OFFICE SUPPLIES                                      | 001-2120-3110                     | 420.00             |
| DEWITT POTH & SON                               | 658600-0                  | 41843   | OFFICE SUPPLIES                                      | 001-2120-3110                     | 165.00             |
| DEWITT POTH & SON                               | 658600-0                  | 16212   | OFFICE SUPPLIES                                      | 001-2120-3110                     | 415.00             |
| DEWITT POTH & SON                               | 658600-0                  | 16224   | OFFICE SUPPLIES                                      | 001-2120-3110                     | 165.00             |
| DEWITT POTH & SON                               | 658600-0                  | 16214   | OFFICE SUPPLIES                                      | 001-2120-3110                     | 170.00             |
| DEWITT POTH & SON                               | 658600-0                  | 59613   | OFFICE SUPPLIES                                      | 001-2120-3110                     | 80.00              |
|   |                           |   | Department   | 2120 - COUNTY TREASURER Total:    | 1,846.96           |
| Department: 2140 - TAX                          | ASSESSOR - COLLECTOR      |   |  |                                   |                    |
| CARL R. OHLENDORF INSURAN                       | 18373                     | POLICY # CALDC-3 DEPUTY B                             | EMPLOYEE BONDING                                     | 001-2140-2070                     | 244.00             |
| OFFICE DEPOT                                    | 205884857001              | ACCT # 43682634 MOISTENER,                            | OFFICE SUPPLIES                                      | 001-2140-3110                     | 28.87              |
| DARLA LAW                                       | 10262021                  | MONTH OF OCT 2021 TRAVEL                              | TRANSPORTATION                                       | 001-2140-4260                     | 190.40             |
|   |                           |   | Department 2140 - 1                                  | TAX ASSESSOR - COLLECTOR Total:   | 463.27             |
| Department: 2150 - COU                          | NTY CLERK                 |   |  |                                   |                    |
| MARY ANN GONZALES                               | 102821                    | IDENTOGO REFUND                                       | TRAINING   | 001-2150-4810                     | 39.05              |
|   |                           |   | Departo  | nent 2150 - COUNTY CLERK Total:   | 39.05              |
| Department : 3200 - DIST                        | RICT ATTORNEY             |   |  |                                   |                    |
| TEXAS COMMISSION ON LAW .                       | 101921                    | COMMISSION FOR ANTHONY                                | DUES & SUBSCRIPTIONS                                 | 001-3200-3050                     | 35.00              |
| PRINTING SOLUTIONS                              | 5                         | LASER ENGRAVER STAMPS IN                              | OFFICE SUPPLIES                                      | 001-3200-3110                     | 24.76              |
| AMAZON.COM SALES, INC                           | 1PPF-V6HT-19MR            | ACCT # A283QXJ1JFKNNJJ HO                             | OFFICE SUPPLIES                                      | 001-3200-3110                     | 28.02              |
| DEWITT POTH & SON                               | 660588-0                  | ACCT # 12430 SPOTPAPER - L                            | OFFICE SUPPLIES                                      | 001-3200-3110                     | 366,95             |
| FLEETCOR TECHNOLOGIES, INC                      | NP60954391                | ACCT # BG114286 9/27 - 10/2                           | TRANSPORTATION                                       | 001-3200-4260                     | 134.42             |
|   |                           |   | Department   | 3200 - DISTRICT ATTORNEY Total:   | 589.15             |
| Department: 3201 - ENV                          | IRONMENTAL TASK FORCE     |   |  |                                   |                    |
| AMAZON.COM SALES, INC                           | 11QD-T67Q-NG1T            | ACCT # A283QXJ1JFKNJJ SMA                             | MACHINERY AND EQUIPMENT                              | 001-3201-5310                     | 20.98              |
| DEWITT POTH & SON                               | 660589-0                  | ACCT # 12430 STAPLES, STND                            | OFFICE SUPPLIES                                      | 001-3201-3110                     | 118.11             |
| DEWITT POTH & SON                               | 660589-1                  | ACCT # 12430 HOLDER, CARD,                            | OFFICE SUPPLIES                                      | 001-3201-3110                     | 15.34              |
|   |                           |   | Department 3201 - EN                                 | VIRONMENTAL TASK FORCE Total:     | 154.43             |
| Department: 3220 - DIST                         | RICT CLERK                |   |  |                                   |                    |
| QUILL CORPORATION                               | 20174437                  | ACCT # 4881802 ENV.CAT KRA                            | OFFICE SUPPLIES                                      | 001-3220-3110                     | 74.40              |
| QUILL CORPORATION                               | 20196674                  | ACCT # 4881802 ENV CAT KRA                            | OFFICE SUPPLIES                                      | 001-3220-3110                     | 275.97             |
| COUNTY & DISTRICT CLERKS' A                     |                           | REGISTRATION FOR TERESA C                             | TRAINING   | 001-3220-4810                     | 15.00              |
| COUNTY & DISTRICT CLERKS' A                     |                           | REGISTRATION FOR JUANITA A                            |  | 001-3220-4810                     | 15.00              |
| COUNTY & DISTRICT CLERKS' A                     | 101921 ESTRADA            | REGISTRATION FOR LESLIE EST                           |  | 001-3220-4810                     | 15.00              |
|   |                           |   | Departn  | nent 3220 - DISTRICT CLERK Total: | 395.37             |
| Department: 3230 - DIST                         | TRICT JUDGE               |   |  |                                   |                    |
| CINDY A. DURAN                                  | 20-FL-086 4               | CAUSE # 20-FL-086 J.Y. / J.Y.                         | ADULT - INDIGENT ATTORNEY                            | 001-3230-4160                     | 1,134.00           |
| ADAM D. ROWINS                                  | 20-FL-382 11              | CAUSE # 20-FL-382 C.H.                                | ADULT - INDIGENT ATTORNEY                            |                                   | 119.00             |
| BARBARA J. ROBIRDS                              | 21-156                    |   | ADULT - INDIGENT ATTORNEY                            |                                   | 650.00             |
| LEON TRANSLATIONS                               | 21702                     | 421ST DIST COURT JUDGE SC                             | ADMINISTRATIVE EXPENDITUR                            |                                   | 225.00             |
| LEON TRANSLATIONS                               | 21703                     |   | ADMINISTRATIVE EXPENDITUR                            |                                   | 150.00             |
| ADAM D. ROWINS                                  | 17-FL-357 20<br>18-FL-488 | CAUSE # 17-FL-357 N.T./A.T.<br>CAUSE # 18-FL-488 A.E. | ADULT INDIGENT ATTORNEY                              |                                   | 553.00             |
| SUMMER BENFORD SUMMER BENFORD                   | 19-FL-294 1               | CAUSE # 19-FL-294 B.E.                                | ADULT - INDIGENT ATTORNEY  ADULT - INDIGENT ATTORNEY |                                   | 581.00             |
| ADAM D. ROWINS                                  | 19-FL-403 12              | CAUSE # 19-FL-403 K.S.                                | ADULT - INDIGENT ATTORNEY                            |                                   | 1,113.00<br>238.00 |
| SUMMER BENFORD                                  | 19-FL-484 3               |   | . ADULT - INDIGENT ATTORNEY                          |                                   | 1,239.00           |
| SUMMER BENFORD                                  | 19-FL-597 1               | •   | . ADULT - INDIGENT ATTORNEY                          |                                   | 469.00             |
| SUMMER BENFORD                                  | 20-FL-119 1               |   | ADULT - INDIGENT ATTORNEY                            |                                   | 1,281.00           |
|   |                           |   |  |                                   |                    |

| Vendor Name                           | Payable Number                   | Description (Item)                                       | Account Name                | Account Number                    | Amount         |
|---------------------------------------|----------------------------------|--|-----------------------------|-----------------------------------|----------------|
| SUMMER BENFORD                        | 20-FL-119                        | CALISE # 20-FL-119 A S /R S /K                           | ADULT - INDIGENT ATTORNEY   | 001-3230-4160                     | 1,281.00       |
| ADAM D. ROWINS                        | 20-FL-228 13                     | CAUSE # 20-FL-228 1.B.                                   | ADULT - INDIGENT ATTORNEY   |                                   | 112.00         |
| SUMMER BENFORD                        | 20-FL-411                        |  | ADULT - INDIGENT ATTORNEY   |                                   | 805.00         |
| THOMAS HILLE                          | 20-FL-443 4                      | CAUSE # 20-FL-443 J.D. AND Z.                            | ADULT - INDIGENT ATTORNEY   |                                   | 140.00         |
| ADAM D. ROWINS                        | 20-FL-443 5                      | CAUSE # 20-FL-443 J.D. / Z.P.                            | ADULT - INDIGENT ATTORNEY   |                                   | 56.00          |
| SUMMER BENFORD                        | 20-FL-466                        | ·  | ADULT - INDIGENT ATTORNEY   |                                   | 854.00         |
| BARBARA J. ROBIRDS                    | 21-046                           | CAUSE # 21-046 TAMI QUINT                                | ADULT - INDIGENT ATTORNEY   |                                   | 500.00         |
| SUMMER BENFORD                        | 21-FL-034                        | CAUSE # 21-FL-034 A.E.                                   | ADULT - INDIGENT ATTORNEY   |                                   | 504.00         |
| THE LAW OFFICES OF CARRIE             |                                  | CAUSE # 21-FL-132 D.L.                                   | ADULT - INDIGENT ATTORNEY   |                                   | 1,225.00       |
| ADAM D. ROWINS                        | 21-FL-313 3                      | CAUSE # 21-FL-313 S.G./E.G.                              | ADULT - INDIGENT ATTORNEY   |                                   | 63.00          |
| STACY M. JANUARY                      | 21-FL-497                        | CAUSE # 21-FL-497 A.P.                                   | ADULT - INDIGENT ATTORNEY   |                                   | 301.00         |
| ROBERT A HAEDGE                       | 17-191 1                         | CAUSE # 17-191 ANTHONY L                                 | ADULT - INDIGENT ATTORNEY   |                                   | 400.00         |
| THE LAW OFFICE OF TREY HIC            | 18-162 1                         | CAUSE # 18-162 LAURIE MICH                               | ADULT - INDIGENT ATTORNEY   | 001-3230-4160                     | 600.00         |
| WALTER S. DEAN, SR.                   | 19-214                           | CAUSE # 19-214 DALE ALLEN                                | ADULT - INDIGENT ATTORNEY   | 001-3230-4160                     | 700.00         |
| PHILLIP G TURNER                      | 20-187                           | CAUSE # 20-187 AMBER RODR                                | ADULT - ATTY LITIGATION EXP | 001-3230-4080                     | 5.00           |
| PHILLIP G TURNER                      | 20-187                           |  | ADULT - INDIGENT ATTORNEY   |                                   | 900.00         |
| PETER DAVID REED                      | 20-344                           |  | ADULT - INDIGENT ATTORNEY   |                                   | 500.00         |
| SUMMER BENFORD                        | 18-FL-474 1                      | CAUSE # 18-FL-474   I.L.J./I.J./I                        | ADULT - INDIGENT ATTORNEY   | 001-3230-4160                     | 302.40         |
| SUMMER BENFORD                        | 18-FL-474                        | CAUSE # 18-FL-474 I.L.J./I.J./I.J.                       | ADULT - INDIGENT ATTORNEY   | 001-3230-4160                     | 182.00         |
| SUMMER BENFORD                        | 19-FL-255 1                      | CAUSE # 19-FL-255 K.L.                                   | ADULT - INDIGENT ATTORNEY   | 001-3230-4160                     | 161.00         |
| CLIFFORD W. MCCORMACK                 | 19-185                           | CAUSE # 19-185 E.B.JR                                    | ADULT - ATTY LITIGATION EXP | 001-3230-4080                     | 5.00           |
| CLIFFORD W. MCCORMACK                 | 19-185                           | CAUSE # 19-185 E.B.JR                                    | ADULT - INDIGENT ATTORNEY   | 001-3230-4160                     | 2,250.00       |
| DEWITT POTH & SON                     | 660626-0                         | ACCT # 12430 TRODAT 4912 S                               | OFFICE SUPPLIES             | 001-3230-3110                     | 14.50          |
| CLIFFORD W. MCCORMACK                 | 17-008                           | CAUSE # 17-008 SHAUN GON                                 | ADULT - INDIGENT ATTORNEY   | 001-3230-4160                     | 280.00         |
| PHILLIP G TURNER                      | 18-127                           | CAUSE # 18-127 JENNIFER LIN                              | ADULT - ATTY LITIGATION EXP | 001-3230-4080                     | 5.00           |
| PHILLIP G TURNER                      | 18-127                           | CAUSE # 18-127 JENNIFER LIN                              | ADULT - INDIGENT ATTORNEY   | 001-3230-4160                     | 500.00         |
| SAMUEL ROSEN                          | 19-150                           | CAUSE # 19-150 JORDAN LAND                               | ADULT - ATTY LITIGATION EXP | 001-3230-4080                     | 5.00           |
| SAMUEL ROSEN                          | 19-150                           | CAUSE # 19-150 JORDAN LAND                               | ADULT - INDIGENT ATTORNEY   | 001-3230-4160                     | 1,495.00       |
| WALTER S. DEAN, SR.                   | 19-274 1                         | CAUSE # 19-274 DAMACIO PE                                | ADULT - INDIGENT ATTORNEY   | 001-3230-4160                     | 500.00         |
| ROBERT A HAEDGE                       | 20-310                           | CAUSE # 20-310 ERICA MARIE                               | ADULT - ATTY LITIGATION EXP | 001-3230-4080                     | 5.00           |
| ROBERT A HAEDGE                       | 20-310                           | CAUSE # 20-310 ERICA MARIE                               | ADULT - INDIGENT ATTORNEY   | 001-3230-4160                     | 795.00         |
| ASSUREDPARTNERS CAPITAL,              | SJL 596752926                    | State Judges Professional Liabil                         | OTHER INSURANCE             | 001-3230-2090                     | 2,011.41       |
| COLIN WISE                            | 21-0-233                         | CAUSE # 21-O-233 KALEB EILE                              | ADULT - INDIGENT ATTORNEY   | 001-3230-4160                     | 150.00         |
| RELX INC. DBA LEXISNEXIS              | 3093495295                       | Lexis Nexus Blanket PO Office                            | OFFICE SUPPLIES             | 001-3230-3110                     | 65.00          |
|                                       |                                  |  | Departme                    | nt 3230 - DISTRICT JUDGE Total:   | 25,424.31      |
| Department: 3240 - COUN               | ITY COURT LAW                    |  |                             |                                   |                |
| EDOC TECHNOLOGIES, INC.               | 19507                            | SUITE LICENSE OCT 2021 - OCT                             | REPAIRS & MAINTENANCE       | 001-3240-4510                     | 400.00         |
| SUMMER BENFORD                        | 19-FL-294                        | CAUSE # 19-FL-294 B.E.                                   | ADULT - INDIGENT ATTORNEY   | 001-3240-4160                     | 675.50         |
| PRINTING SOLUTIONS                    | 100986                           | BUS CARDS 2 3.5X2 JULIE BAZ                              | OFFICE SUPPLIES             | 001-3240-3110                     | 65.86          |
| ASSUREDPARTNERS CAPITAL,              | Insurance Liability FY 21-22 Mo. | . State Judge Liability Insurance                        | OTHER INSURANCE             | 001-3240-2090                     | 2,011.41       |
| COLIN WISE                            | 2841-20CC                        | CAUSE # 2841-20CC MICHAE                                 | JUVENILE - INDIGENT ATTORN  | 001-3240-4180                     | 400.00         |
| DELL MARKETING L.P.                   | 10513750530                      | Judge Molina's Additional Emp                            | MACHINERY AND EQUIPMENT     | 001-3240-5310                     | 1,007.27       |
|                                       |                                  |  | Department 3                | 240 - COUNTY COURT LAW Total:     | 4,560.04       |
| Department : 3252 - JUSTI             | CE OF THE PEACE - PRCT. 2        |  |                             |                                   |                |
| BLUE360 MEDIA                         | IN2108084491                     | ACCT # B100105032597 TX CR                               | OFFICE SUPPLIES             | 001-3252-3110                     | 80.75          |
|                                       |                                  |  | Department 3252 - JUSTI     | ICE OF THE PEACE - PRCT. 2 Total: | 80.75          |
| Department : 3253 - JUSTI             | CE OF THE PEACE - PRCT. 3        |  |                             |                                   |                |
| BLUE360 MEDIA                         | IN2108084278                     | ACCT # B100105039874 TX CR                               | OFFICE SUPPLIES             | 001-3253-3110                     | 159.12         |
| BLUE360 MEDIA                         | INV-210614-SF-18463              | ACCT # B100105039874 CIVIL                               |                             | 001-3253-3110                     | 182.33         |
|                                       |                                  |  |                             | ICE OF THE PEACE - PRCT. 3 Total: | 341.45         |
| Department - 4200 - COLU              | אדע כווכטוכנ                     |  | •                           |                                   |                |
| Department : 4300 - COU! OFFICE DEPOT |                                  | VCCL # V3E6JE3V DOCCCOVVO                                | ODERATING CHORDING          | 001-4300-3130                     | 50.00          |
| TRANSUNION RISK AND ALTE              | 202544893001                     | ACCT # 43682634 PRESSBOAR                                |                             | 001-4300-3130                     | 50.00<br>27.00 |
| OFFICE DEPOT                          | 203364228001                     | ACCT # 245302 SEPTEMBER 2<br>ACCT # 43682634 BINDER, RR, |                             | 001-4300-4420<br>001-4300-3130    | 61.80          |
| QUADIENT FINANCE USA, INC             | 10122021                         | FINANCE CHARGES  | POSTAGE                     | 001-4300-3130                     | 5.33           |
| LAW ENFORCEMENT SYSTEMS,              |                                  | ACCT # 78644 EVIDENCE TAG                                |                             | 001-4300-3130                     | 133.00         |
| OFFICE DEPOT                          | 204843060001                     | ACCT # 43682634 VERBATIM                                 |                             | 001-4300-3130                     | 39.59          |
| OFFICE DEPOT                          | 202360281001                     | ACCT # 43682634 PORTFOLIO,                               |                             | 001-4300-3130                     | 120.76         |
| OFFICE DEPOT                          | 204843055001                     | ACCT # 43682634 PORTFOLIO,                               |                             | 001-4300-3130                     | 72.42          |
| STITLE DEFOT                          | 207073033001                     | 71001 # -3002034 DVO: N, VEN                             | O. CONTING JOFFEE           | 001-4300-3130                     | 12.42          |

| Evnence | Approval | Dogietor |
|---------|----------|----------|
|         |          |          |

| Vendor Name                 | Payable Number  | Description (Item)               | Account Name            | Account Number                 | Amount    |
|-----------------------------|-----------------|----------------------------------|-------------------------|--------------------------------|-----------|
| OFFICE DEPOT                | 204843066001    | ACCT # 43682634 KEYTAG, RE       | OPERATING SUPPLIES      | 001-4300-3130                  | 10.14     |
| OFFICE DEPOT                | 204843067001    | ACCT # 43682634 100PK CD/        | OPERATING SUPPLIES      | 001-4300-3130                  | 24.56     |
| CHISHOLM TRAIL VETERINARY   | 42735           | 2 NEW HORSE CASES                | PROFESSIONAL SERVICES   | 001-4300-4110                  | 133.80    |
| FLEETCOR TECHNOLOGIES, INC  | NP60954391      | ACCT # BG114286 9/27 - 10/2      | TRANSPORTATION          | 001-4300-4260                  | 12,627.16 |
| TEXAS STATE NOTARY BUREAU   | 126285429       | E. LARIVEE - SELF-INK STAMP      | OPERATING SUPPLIES      | 001-4300-3130                  | 30.95     |
| OXYGEN FORENSICS, INC       | 88360-1         | Oxygen Forensic Detective Re     | MACHINERY AND EQUIPMENT | 001-4300-5310                  | 2,899.00  |
| OFFICE DEPOT                | 200778063001    | ACCT # 43682634 ORGANIZER,       | OPERATING SUPPLIES      | 001-4300-3130                  | 117.79    |
| OFFICE DEPOT                | 202359020001    | ACCT # 43682634 PICFRAME         | OPERATING SUPPLIES      | 001-4300-3130                  | 123.48    |
| LIVENGOOD FEED STORE        | LOINV000242042  | CUST # 1C250 COASTAL SQUA        | OPERATING SUPPLIES      | 001-4300-3130                  | 80.80     |
| STOP STICK, LTD             | 0022511-IN      | Stop Stick Rack Kits             | MACHINERY AND EQUIPMENT | 001-4300-5310                  | 2,814.00  |
| OFFICE DEPOT                | 193356790002    | ACCT # 43682634 KIT, CLNR,       | OPERATING SUPPLIES      | 001-4300-3130                  | 24.99     |
| OFFICE DEPOT                | 203364947001    | ACCT # 43682634 RACK, MAG        | OPERATING SUPPLIES      | 001-4300-3130                  | 46.78     |
| JOHNNY & SON'S, LLC         | 19588           | Dpty Nelson 06.20.2021 Deer      | REPAIRS & MAINTENANCE   | 001-4300-4510                  | 3,873.41  |
| TRANSUNION RISK AND ALTE    | 245302-202108-1 | ACCT # 245302 AUGUST 2021        | TELEPHONE               | 001-4300-4420                  | 311.00    |
| LIVENGOOD FEED STORE        | LOINV000240910  | ACCT # 1C250 COASTAL SQUA        | OPERATING SUPPLIES      | 001-4300-3130                  | 61.00     |
| LIVENGOOD FEED STORE        | LOINV000239967  | ACCT # 1C250 HALTER ROPE         | OPERATING SUPPLIES      | 001-4300-3130                  | 134.90    |
|                             |                 |                                  | Departmen               | t 4300 - COUNTY SHERIFF Total: | 23,823.66 |
| Department : 4310 - COUN    |                 |                                  | 23                      |                                |           |
| FERRIS JOSEPH PRODUCE, INC. | 118485          | Ferris Joseph Blanket PO for FY  |                         | 001-4310-3100                  | 123.50    |
| PERFORMANCE FOODSERVICE     |                 | Performance Food Blanket PO      |                         | 001-4310-3100                  | 1,021.38  |
| OFFICE DEPOT                | 203907785001    | ACCT # 43682634 STOOL, MES       |                         | 001-4310-3130                  | 321.62    |
| FLOWERS BAKING CO. OF SAN   |                 | Flowers Baking Blanket PO for    | FOOD SUPPLIES           | 001-4310-3100                  | 324.00    |
| M.B. HAMMO ENTERPRISES, L   |                 | JCO Janitorial Supply            | OPERATING SUPPLIES      | 001-4310-3130                  | 609.81    |
| M.B. HAMMO ENTERPRISES, L   |                 | JCO Janitorial Supply            | OPERATING SUPPLIES      | 001-4310-3130                  | 41.05     |
| SYSCO CENTRAL TEXAS, INC    | 513810158       | Blanket PO FY 21-22              | OPERATING SUPPLIES      | 001-4310-3130                  | 299.72    |
| SYSCO CENTRAL TEXAS, INC    | 513810159       | Blanket PO FY 21-22              | FOOD SUPPLIES           | 001-4310-3100                  | 1,612.59  |
| FERRIS JOSEPH PRODUCE, INC. | 118541          | Ferris Joseph Blanket PO for FY  |                         | 001-4310-3100                  | 58.75     |
| PERFORMANCE FOODSERVICE     |                 | Performance Food Blanket PO      |                         | 001-4310-3100                  | 1,242.91  |
| FERRIS JOSEPH PRODUCE, INC. | 118547          | Ferris Joseph Blanket PO for FY  |                         | 001-4310-3100                  | 193.00    |
| AERODYNAMICS AIRCONDITI     | 1268            | ICE MACHINE SERVICE CALL /       |                         | 001-4310-4510                  | 180.00    |
| SYSCO CENTRAL TEXAS, INC    | 513816700       | Blanket PO FY 21-22              | OPERATING SUPPLIES      | 001-4310-3130                  | 15.99     |
| SYSCO CENTRAL TEXAS, INC    | 513816701       | Blanket PO FY 21-22              | FOOD SUPPLIES           | 001-4310-3100                  | 2,011.14  |
| UNIFIRST CORPORATION        | 822-2458266     | UNIFIRST Blanket PO FY 21-22     | OPERATING SUPPLIES      | 001-4310-3130                  | 58.50     |
| FERRIS JOSEPH PRODUCE, INC. | 118596          | Ferris Joseph Blanket PO for FY  |                         | 001-4310-3100                  | 165.00    |
| FERRIS JOSEPH PRODUCE, INC. | 118603          | Ferris Joseph Blanket PO for FY  |                         | 001-4310-3100                  | 102.00    |
| PERFORMANCE FOODSERVICE     |                 | Performance Food Blanket PO      |                         | 001-4310-3100                  | 1,429.85  |
| FLOWERS BAKING CO. OF SAN   |                 | Flowers Baking Blanket PO for    |                         | 001-4310-3100                  | 349.20    |
| FARMER BROTHERS, CO.        | 83463186        | Farmers Blanket PO FY 2021-2     |                         | 001-4310-3100                  | 587.28    |
| SOUTHERN HEALTH PARTNERS,.  |                 | Southern Health Partners Blan    |                         | 001-4310-4110                  | 41,894.24 |
| M.B. HAMMO ENTERPRISES, L   |                 | JCO Janitorial Supply            | OPERATING SUPPLIES      | 001-4310-3130                  | 598.31    |
| OFFICE DEPOT                | 204824453001    | ACCT # 43682634 THERMAL          |                         | 001-4310-3130                  | 192.44    |
| SYSCO CENTRAL TEXAS, INC    | 513830810       | UNIFIRST Blanket PO FY 21-22     | OPERATING SUPPLIES      | 001-4310-3130                  | 146.88    |
| SYSCO CENTRAL TEXAS, INC    | 513830811       | UNIFIRST Blanket PO FY 21 22     | OPERATING SUPPLIES      | 001-4310-3130                  | 110.78    |
| SYSCO CENTRAL TEXAS, INC    | 513830812       | UNIFIRST Blanket PO FY 21-22     | FOOD SUPPLIES           | 001-4310-3100                  | 1,477.52  |
| FERRIS JOSEPH PRODUCE, INC. | 118640          | Ferris Joseph Blanket PO for FY. |                         | 001-4310-3100                  | 69.75     |
| PERFORMANCE FOODSERVICE     |                 | Performance Food Blanket PO      |                         | 001-4310-3100                  | 1,355.76  |
| UNIFIRST CORPORATION        | 822 2459920     | UNIFIRST Blanket PO FY 21-22     | OPERATING SUPPLIES      | 001-4310-3130                  | 58.50     |
| FLEETCOR TECHNOLOGIES, INC  |                 | ACCT # BG114286 9/27 - 10/2      |                         | 001-4310-4260                  | 1,229.34  |
| BLUEBONNET TRAILS MHMR      | 27092021        | Bluebonnet MHMR                  | PROFESSIONAL SERVICES   | 001-4310-4110                  | 1,550.00  |
| CARL R. OHLENDORF INSURAN.  |                 | POLICY # 72404193 ACCT # CA      |                         | 001-4310-4110                  | 71.00     |
| GRAINGER                    | 9075751140      | ACCT # 841505548 HDMI CAB        |                         | 001-4310-4510                  | 29.04     |
| GRAINGER                    | 9076051482      | ACCT # 841505548 LUBRICANT.      |                         | 001-4310-4510                  | 15.22     |
| M.B. HAMMO ENTERPRISES, L   |                 | JCO Janitorial Supply            | OPERATING SUPPLIES      | 001-4310-3130                  | 748.68    |
| FERRIS JOSEPH PRODUCE, INC. |                 | Ferris Joseph Blanket PO for FY  |                         | 001-4310-3100                  | 31.50     |
| OFFICE DEPOT                | 200198852001    | ACCT # 43682634 PAPER, COP       |                         | 001-4310-3130                  | 210.01    |
| OFFICE DEPOT                | 200263804001    | ACCT # 436825634 3 PK 4GB F.     |                         | 001-4310-3130                  | 21.98     |
| SYSCO CENTRAL TEXAS, INC    | 513788936       | UNIFIRST Blanket PO FY 21-22     |                         | 001-4310-3100                  | 979.03    |
| JAN FORD MUSTIN PH.D, P.C.  | 708             | TCOLE PSYCH EVAL - GARZA,        |                         | 001-4310-4135                  | 295.00    |
| I-CON SYSTEMS, INC          | INV00026249     | CUST ID: CALDOO4 CTR-X11.5.      |                         | 001-4310-4510                  | 412.47    |
| FERRIS JOSEPH PRODUCE, INC. | 118457          | Ferris Joseph Blanket PO for FY. | FOOD SUPPLIES           | 001-4310-3100                  | 116.25    |

| Vendor Name   | Payable Number   | Description (Item)   | Account Name  | Account Number   | Amount  |
|---|--|--|---|--|---|
| PERFORMANCE FOODSERVICE   | 1387332  | Performance Food Blanket PO  | FOOD SUPPLIES   | 001-4310-3100  | 1,130.97  |
| CARL R. OHLENDORF INSURAN   | 18356  | POLICY # 72405908 ACCT # CA  | PROFESSIONAL SERVICES   | 001-4310-4110  | 71.00   |
| OFFICE DEPOT  | 200263801001   | ACCT # 43682634 CENTON DA  | OPERATING SUPPLIES  | 001-4310-3130  | 83.37   |
| FERRIS JOSEPH PRODUCE, INC.   | 118461   | Ferris Joseph Blanket PO for FY  | FOOD SUPPLIES   | 001-4310-3100  | 153.50  |
| OFFICE DEPOT  | 203905669001   | ACCT # 43682634 STAPLER, DE  | OPERATING SUPPLIES  | 001-4310-3130  | 34.03   |
| OFFICE DEPOT  | 203942734001   | ACCT # 43682634 CHAIR, MA  | OPERATING SUPPLIES  | 001-4310-3130  | 99.00   |
| ORKIN - AUSTIN COMMERCIAL   | 218665189  | Orkin Pest Control Blanket PO  | PROFESSIONAL SERVICES   | 001-4310-4110  | 299.00  |
| 4 SQUARE COMMUNICATIONS,  |  | HDVR / LABOR 9/28/21   | REPAIRS & MAINTENANCE   | 001-4310-4510  | 495.00  |
| SYSCO CENTRAL TEXAS, INC  | 513795836  | UNIFIRST Blanket PO FY 21-22   | FOOD SUPPLIES   | 001-4310-3100  | 1,468.49  |
| UNIFIRST CORPORATION  | 822 2456610  | UNIFIRST Blanket PO FY 21-22   | OPERATING SUPPLIES  | 001-4310-3130  | 90.31   |
| FERRIS JOSEPH PRODUCE, INC.   | 118478   | Ferris Joseph Blanket PO for FY  |   | 001-4310-3100  | 120.00  |
| SYSCO CENTRAL TEXAS, INC  | 513527448  | Blanket PO for Sysco Supplies  |   | 001-4310-3130  | 48.97   |
| SOUTHERN HEALTH PARTNERS,   |  | Jail - Overages to Southern Hea  |   | 001-4310-4110  | 21,049.14   |
| SYSCO CENTRAL TEXAS, INC  | 513602673B   | Blanket PO for Sysco Food Sup  |   | 001-4310-3100  | 94.95   |
| SOUTHERN HEALTH PARTNERS, SYSCO CENTRAL TEXAS, INC  | 513742317  | Southern Health Partners Blan  |   | 001-4310-4110  | 41,894.24   |
| SYSCO CENTRAL TEXAS, INC  | 513749467  | Blanket PO for Sysco Food Sup<br>Blanket PO for Sysco Food Sup   |   | 001-4310-3100  | 1,162.61  |
| SYSCO CENTRAL TEXAS, INC  | 513750749  | Blanket PO for Sysco Supplies  |   | 001-4310-3100<br>001-4310-3130   | 1,537.71<br>53.79   |
| SYSCO CENTRAL TEXAS, INC  | S13750750  | Blanket PO for Sysco Supplies  |   | 001-4310-3130  | 47.51   |
| FARMER BROTHERS, CO.  | 83463022   | Farmers Brothers Coffee Blank  |   | 001-4310-3100  | 600.24  |
| SOUTHERN HEALTH PARTNERS,.  |  | Jail - Overages to Southern Hea  |   | 001-4310-4110  | 20,039.37   |
| Joo Melli Herselli Pillinelisj.   | . 00, 2030,  | Jan - Overages to Southern Fles  |   | ment 4310 - COUNTY JAIL Total:   | 152,934.19  |
| 0   | TABLES BOTA  |  | Бериге  | mont 4320 COOM F MIL TOTAL   | 132,334.13  |
| Department: 4321 - CONS PRINTING SOLUTIONS  | 101207   | CONSTABLE # 1 BUS CARDS 1  | OFFICE CHIPPHIES  | 004 4224 2440  | 202.75  |
| WOLFCOM ENTERPRISES   | SI-00010583  | CONSTABLE # 1 BUS CARDS 1 HALO BODY WORN CAMERA  | OFFICE SUPPLIES   | 001-4321-3110  | 203.75  |
| WOLFCOM ENTERPRISES   | SI-00010583  | Halo: 8-slot Docking Port  | MACHINERY AND EQUIPMENT  MACHINERY AND EQUIPMENT  | 001-4321-5310<br>001-4321-5310   | 1,497.00<br>615.00  |
| FLEETCOR TECHNOLOGIES, INC  | NP60954391   | ACCT # BG114286 9/27 - 10/2  |   | 001-4321-4260  | 873.52  |
| received received ones, inc   | W 00334331   | ACC1 # 00114200 3/27 - 10/2  |   | 4321 - CONSTABLES - PCT 1 Total:   | 3,189.27  |
| Daniel - 4222 - CONC  | TABLEC DET 3   |  | aragrar citraria  | 7011 001101710110 7 01 2 101011  | 3,203.27  |
| Department: 4322 - CONS<br>FLEETCOR TECHNOLOGIES, INC   |  | ACCT # BG114286 9/27 - 10/2  | TRANSPORTATION  | 001-4322-4260  | 605.00  |
| TEETCON TECHNOLOGIES, INC   | 141 00334331   | ACC1 # BG114280 3/27 - 10/2  |   | 4322 - CONSTABLES - PCT 2 Total:   | 605.92<br>605.92  |
|   | 740166 0673  |  | ocparentent .   | 732E - CO1431MBEE3 - 1 C1 2 10(0).   | 003.32  |
| Department : 4323 - CONS  |  | ACCT # BC41438C 0/37 10/3  | TOANICOODTATION   | 804 4333 4360  | 000 22  |
| FLEETCOR TECHNOLOGIES, INC  | NP00934391   | ACCT # BG114286 9/27 - 10/2  |   | 001-4323-4260<br>4323 - CONSTABLES - PCT 3 Total:  | 995.33<br>995.33  |
|   |  |  | oepartment -  | 4323 - CONSTABLES - PC1 3 TO(a):   | 333.33  |
| Department: 4324 - CONS   |  | 0.00 St 45H DDIN5 007 4 407  | 0.55,65,0,100,150   | •••  |   |
| PRINTING SOLUTIONS  | 101321   | 8 GB FLASH DRIVE PCT 4 - ART   |   | 001-4324-3110  | 89.00   |
| FLEETCOR TECHNOLOGIES, INC<br>ARTHUR VILLARREAL   |  | ACCT # BG114286 9/27 - 10/2  | TRANSPURTATION  | 004 4334 4360  |   |
|   | 102821   |  | OFFICE CHIRDHIES  | 001-4324-4260  | 463.58  |
| JIM HIGDON  | EC221  | WALMART REFUND   | OFFICE SUPPLIES   | 001-4324-3110  | 64.95   |
| DRINTING COLLITIONS   | 55221  | REFUND FOR SAN ANTONIO C   | UNIFORMS-Expenses   | 001-4324-3110<br>001-4324-3140   | 64.95<br>150.00   |
| PRINTING SOLUTIONS  | 100992   | REFUND FOR SAN ANTONIO C CONST # 4 RUBBER STAMP 49   | UNIFORMS-Expenses OFFICE SUPPLIES   | 001-4324-3110<br>001-4324-3140<br>001-4324-3110  | 64.95<br>150.00<br>31.95  |
| PRINTING SOLUTIONS OFFICE DEPOT   |  | REFUND FOR SAN ANTONIO C   | UNIFORMS-Expenses OFFICE SUPPLIES OFFICE SUPPLIES   | 001-4324-3110<br>001-4324-3140<br>001-4324-3110<br>001-4324-3110   | 64.95<br>150.00<br>31.95<br>99.99   |
| OFFICE DEPOT  | 100992<br>192361518001   | REFUND FOR SAN ANTONIO C CONST # 4 RUBBER STAMP 49   | UNIFORMS-Expenses OFFICE SUPPLIES OFFICE SUPPLIES   | 001-4324-3110<br>001-4324-3140<br>001-4324-3110  | 64.95<br>150.00<br>31.95  |
| OFFICE DEPOT  Department: 6510 - NON-   | 100992<br>192361518001<br>DEPARTMENTAL   | REFUND FOR SAN ANTONIO C<br>CONST # 4 RUBBER STAMP 49<br>ACCT # 43682634 BROTHER,  | UNIFORMS-Expenses OFFICE SUPPLIES OFFICE SUPPLIES Department  | 001-4324-3110<br>001-4324-3140<br>001-4324-3110<br>001-4324-3110<br>4324 - CONSTABLES - PCT 4 Total:   | 64.95<br>150.00<br>31.95<br>99.99<br><b>899.47</b>  |
| OFFICE DEPOT  Department: 6510 - NON- DOUCET & ASSOCIATES, INC  | 100992<br>192361518001<br>DEPARTMENTAL<br>2109045  | REFUND FOR SAN ANTONIO C CONST # 4 RUBBER STAMP 49 ACCT # 43682634 BROTHER,  Doucet & Assoc. Blanket PO FY   | UNIFORMS-Expenses OFFICE SUPPLIES OFFICE SUPPLIES Department PROFESSIONAL SERVICES  | 001-4324-3110<br>001-4324-3140<br>001-4324-3110<br>001-4324-3110<br>4324 - CONSTABLES - PCT 4 Total:   | 64.95<br>150.00<br>31.95<br>99.99<br><b>899.47</b>  |
| Department: 6510 - NON-<br>DOUCET & ASSOCIATES, INC<br>DOUCET & ASSOCIATES, INC   | 100992<br>192361518001<br>DEPARTMENTAL<br>2109045<br>2109046   | REFUND FOR SAN ANTONIO C CONST # 4 RUBBER STAMP 49 ACCT # 43682634 BROTHER,  Doucet & Assoc. Blanket PO FY Doucet & Assoc. Blanket PO FY   | UNIFORMS-Expenses OFFICE SUPPLIES OFFICE SUPPLIES Department  PROFESSIONAL SERVICES PROFESSIONAL SERVICES   | 001-4324-3110<br>001-4324-3140<br>001-4324-3110<br>001-4324-3110<br>4324 - CONSTABLES - PCT 4 Total:<br>001-6510-4110<br>001-6510-4110   | 64.95<br>150.00<br>31.95<br>99.99<br><b>899.47</b><br>621.25<br>132.50  |
| Department: 6510 - NON-<br>DOUCET & ASSOCIATES, INC<br>DOUCET & ASSOCIATES, INC<br>DOUCET & ASSOCIATES, INC   | 100992<br>192361518001<br>DEPARTMENTAL<br>2109045<br>2109046<br>2109047  | REFUND FOR SAN ANTONIO C CONST # 4 RUBBER STAMP 49 ACCT # 43682634 BROTHER,  Doucet & Assoc. Blanket PO FY Doucet & Assoc. Blanket PO FY Doucet & Assoc. Blanket PO FY   | UNIFORMS-Expenses OFFICE SUPPLIES OFFICE SUPPLIES Department  PROFESSIONAL SERVICES PROFESSIONAL SERVICES PROFESSIONAL SERVICES   | 001-4324-3110<br>001-4324-3140<br>001-4324-3110<br>001-4324-3110<br>4324 - CONSTABLES - PCT 4 Total:<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110  | 64.95<br>150.00<br>31.95<br>99.99<br><b>899.47</b><br>621.25<br>132.50<br>927.50  |
| Department: 6510 - NON-DOUCET & ASSOCIATES, INC DOUCET & ASSOCIATES, INC DOUCET & ASSOCIATES, INC DOUCET & ASSOCIATES, INC  | 100992<br>1923615 18001<br>DEPARTMENTAL<br>2109045<br>2109046<br>2109047<br>2109048  | REFUND FOR SAN ANTONIO C CONST # 4 RUBBER STAMP 49 ACCT # 43682634 BROTHER,  Doucet & Assoc. Blanket PO FY   | UNIFORMS-Expenses OFFICE SUPPLIES OFFICE SUPPLIES Department  PROFESSIONAL SERVICES PROFESSIONAL SERVICES PROFESSIONAL SERVICES PROFESSIONAL SERVICES   | 001-4324-3110<br>001-4324-3140<br>001-4324-3110<br>001-4324-3110<br>4324 - CONSTABLES - PCT 4 Total:<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110   | 64.95<br>150.00<br>31.95<br>99.99<br><b>899.47</b><br>621.25<br>132.50<br>927.50<br>530.00  |
| Department: 6510 - NON-DOUCET & ASSOCIATES, INC DOUCET & ASSOCIATES, INC  | 100992<br>1923615 18001<br>DEPARTMENTAL<br>2109045<br>2109046<br>2109047<br>2109048<br>2109049   | REFUND FOR SAN ANTONIO C CONST # 4 RUBBER STAMP 49 ACCT # 43682634 BROTHER,  Doucet & Assoc. Blanket PO FY   | UNIFORMS-Expenses OFFICE SUPPLIES OFFICE SUPPLIES Department  PROFESSIONAL SERVICES PROFESSIONAL SERVICES PROFESSIONAL SERVICES PROFESSIONAL SERVICES PROFESSIONAL SERVICES   | 001-4324-3110<br>001-4324-3140<br>001-4324-3110<br>001-4324-3110<br>4324 - CONSTABLES - PCT 4 Total:<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110  | 64.95<br>150.00<br>31.95<br>99.99<br><b>899.47</b><br>621.25<br>132.50<br>927.50<br>530.00<br>480.00  |
| Department: 6510 - NON-DOUCET & ASSOCIATES, INC DOUCET & ASSOCIATES, INC   | 100992<br>1923615 18001<br>  | REFUND FOR SAN ANTONIO C CONST # 4 RUBBER STAMP 49 ACCT # 43682634 BROTHER,  Doucet & Assoc. Blanket PO FY   | UNIFORMS-Expenses OFFICE SUPPLIES OFFICE SUPPLIES Department  PROFESSIONAL SERVICES   | 001-4324-3110<br>001-4324-3140<br>001-4324-3110<br>4324 - CONSTABLES - PCT 4 Total:<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110  | 64.95<br>150.00<br>31.95<br>99.99<br><b>899.47</b><br>621.25<br>132.50<br>927.50<br>530.00<br>480.00<br>347.50  |
| Department: 6510 - NON-DOUCET & ASSOCIATES, INC DOUCET & ASSOCIATES, INC  | 100992<br>1923615 18001<br>  | REFUND FOR SAN ANTONIO C CONST # 4 RUBBER STAMP 49 ACCT # 43682634 BROTHER,  Doucet & Assoc. Blanket PO FY   | UNIFORMS-Expenses OFFICE SUPPLIES OFFICE SUPPLIES Department  PROFESSIONAL SERVICES   | 001-4324-3110<br>001-4324-3140<br>001-4324-3110<br>4324 - CONSTABLES - PCT 4 Total:<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110   | 64.95<br>150.00<br>31.95<br>99.99<br>899.47<br>621.25<br>132.50<br>927.50<br>530.00<br>480.00<br>347.50<br>452.50   |
| Department: 6510 - NON-DOUCET & ASSOCIATES, INC DOUCET & ASSOCIATES, INC  | 100992<br>1923615 18001<br>  | REFUND FOR SAN ANTONIO C CONST # 4 RUBBER STAMP 49 ACCT # 43682634 BROTHER,  Doucet & Assoc. Blanket PO FY   | UNIFORMS-Expenses OFFICE SUPPLIES OFFICE SUPPLIES Department  PROFESSIONAL SERVICES   | 001-4324-3110<br>001-4324-3140<br>001-4324-3110<br>4324 - CONSTABLES - PCT 4 Total:<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110  | 64.95<br>150.00<br>31.95<br>99.99<br>899.47<br>621.25<br>132.50<br>927.50<br>530.00<br>480.00<br>347.50<br>452.50<br>215.00   |
| Department: 6510 - NON-DOUCET & ASSOCIATES, INC DOUCET & ASSOCIATES, INC  | 100992<br>1923615 18001<br>  | REFUND FOR SAN ANTONIO C CONST # 4 RUBBER STAMP 49 ACCT # 43682634 BROTHER,  Doucet & Assoc. Blanket PO FY   | UNIFORMS-Expenses OFFICE SUPPLIES OFFICE SUPPLIES Department  PROFESSIONAL SERVICES   | 001-4324-3110<br>001-4324-3140<br>001-4324-3110<br>4324 - CONSTABLES - PCT 4 Total:<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110   | 64.95<br>150.00<br>31.95<br>99.99<br>899.47<br>621.25<br>132.50<br>927.50<br>530.00<br>480.00<br>347.50<br>452.50<br>215.00<br>410.00   |
| Department: 6510 - NON-DOUCET & ASSOCIATES, INC DOUCET & ASSOCIATES, INC  | 100992<br>1923615 18001<br>  | REFUND FOR SAN ANTONIO C CONST # 4 RUBBER STAMP 49 ACCT # 43682634 BROTHER,  Doucet & Assoc. Blanket PO FY   | UNIFORMS-Expenses OFFICE SUPPLIES OFFICE SUPPLIES Department  PROFESSIONAL SERVICES   | 001-4324-3110<br>001-4324-3140<br>001-4324-3110<br>4324 - CONSTABLES - PCT 4 Total:<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110  | 64.95<br>150.00<br>31.95<br>99.99<br>899.47<br>621.25<br>132.50<br>927.50<br>530.00<br>480.00<br>347.50<br>452.50<br>215.00   |
| Department: 6510 - NON-DOUCET & ASSOCIATES, INC DOUCET & ASSOCIATES, INC   | 100992<br>1923615 18001<br>  | REFUND FOR SAN ANTONIO C CONST # 4 RUBBER STAMP 49 ACCT # 43682634 BROTHER,  Doucet & Assoc. Blanket PO FY   | UNIFORMS-Expenses OFFICE SUPPLIES OFFICE SUPPLIES Department  PROFESSIONAL SERVICES   | 001-4324-3110<br>001-4324-3140<br>001-4324-3110<br>4324 - CONSTABLES - PCT 4 Total:<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110  | 64.95<br>150.00<br>31.95<br>99.99<br>899.47<br>621.25<br>132.50<br>927.50<br>530.00<br>480.00<br>347.50<br>452.50<br>215.00<br>410.00<br>482.50                               |
| Department: 6510 - NON-DOUCET & ASSOCIATES, INC DOUCET & ASSOCIATES, INC  | 100992<br>1923615 18001<br>DEPARTMENTAL<br>2109045<br>2109046<br>2109047<br>2109048<br>2109049<br>2109050<br>2109051<br>2109052<br>2109053<br>2109054<br>2109055   | REFUND FOR SAN ANTONIO C CONST # 4 RUBBER STAMP 49 ACCT # 43682634 BROTHER,  Doucet & Assoc. Blanket PO FY   | UNIFORMS-Expenses OFFICE SUPPLIES OFFICE SUPPLIES Department  PROFESSIONAL SERVICES   | 001-4324-3110<br>001-4324-3140<br>001-4324-3110<br>4324 - CONSTABLES - PCT 4 Total:<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110  | 64.95<br>150.00<br>31.95<br>99.99<br>899.47<br>621.25<br>132.50<br>927.50<br>530.00<br>480.00<br>347.50<br>452.50<br>215.00<br>410.00<br>482.50<br>518.75                     |
| Department: 6510 - NON-DOUCET & ASSOCIATES, INC DOUCET & ASSOCIATES, INC  | 100992<br>1923615 18001<br>DEPARTMENTAL<br>2109045<br>2109046<br>2109047<br>2109048<br>2109049<br>2109050<br>2109051<br>2109052<br>2109053<br>2109054<br>2109055<br>2109056                                  | REFUND FOR SAN ANTONIO C CONST # 4 RUBBER STAMP 49 ACCT # 43682634 BROTHER,  Doucet & Assoc. Blanket PO FY   | UNIFORMS-Expenses OFFICE SUPPLIES OFFICE SUPPLIES Department  PROFESSIONAL SERVICES   | 001-4324-3110<br>001-4324-3140<br>001-4324-3110<br>4324 - CONSTABLES - PCT 4 Total:<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110  | 64.95<br>150.00<br>31.95<br>99.99<br>899.47<br>621.25<br>132.50<br>927.50<br>530.00<br>480.00<br>347.50<br>452.50<br>215.00<br>410.00<br>482.50<br>518.75<br>331.25           |
| Department: 6510 - NON-DOUCET & ASSOCIATES, INC DOUCET & ASSOCIATES, INC                          | 100992<br>1923615 18001<br>DEPARTMENTAL<br>2109045<br>2109046<br>2109047<br>2109048<br>2109049<br>2109050<br>2109051<br>2109052<br>2109053<br>2109054<br>2109055<br>2109056<br>2109057                       | REFUND FOR SAN ANTONIO C CONST # 4 RUBBER STAMP 49 ACCT # 43682634 BROTHER,  Doucet & Assoc. Blanket PO FY   | UNIFORMS-Expenses OFFICE SUPPLIES OFFICE SUPPLIES Department  PROFESSIONAL SERVICES   | 001-4324-3110<br>001-4324-3140<br>001-4324-3110<br>4324 - CONSTABLES - PCT 4 Total:<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110                  | 64.95<br>150.00<br>31.95<br>99.99<br>899.47<br>621.25<br>132.50<br>927.50<br>530.00<br>480.00<br>347.50<br>452.50<br>215.00<br>410.00<br>482.50<br>518.75<br>331.25           |
| Department: 6510 - NON-DOUCET & ASSOCIATES, INC DOUCET & ASSOCIATES, INC | 100992<br>1923615 18001<br>DEPARTMENTAL<br>2109045<br>2109046<br>2109047<br>2109048<br>2109049<br>2109050<br>2109051<br>2109052<br>2109053<br>2109054<br>2109055<br>2109055<br>2109056<br>2109057<br>2109059 | REFUND FOR SAN ANTONIO C CONST # 4 RUBBER STAMP 49 ACCT # 43682634 BROTHER,  Doucet & Assoc. Blanket PO FY | UNIFORMS-Expenses OFFICE SUPPLIES OFFICE SUPPLIES Department  PROFESSIONAL SERVICES | 001-4324-3110<br>001-4324-3140<br>001-4324-3110<br>4324 - CONSTABLES - PCT 4 Total:<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110<br>001-6510-4110 | 64.95<br>150.00<br>31.95<br>99.99<br>899.47<br>621.25<br>132.50<br>927.50<br>530.00<br>480.00<br>347.50<br>452.50<br>215.00<br>410.00<br>482.50<br>518.75<br>331.25<br>343.75 |

| Evnance | Approval | Posistos |
|---------|----------|----------|
|         |          |          |

| Exhense white an action   |  |   | FOLKEL AFF  | (107043 - 21705/21 AF ROM & FDR  | CHASE OKDEK  |
|---|--|---|---|--|--|
| Vendor Name   | Payable Number   | Description (Item)  | Account Name  | Account Number   | Amount   |
| DOUCET & ASSOCIATES, INC  | 210958   | Doucet & Assoc. Blanket PO FY   | PROFESSIONAL SERVICES   | 001-6510-4110  | 265.00   |
| TK ELEVATOR   | 3006207811   | Monthly Phone Monitoring Se   | Telephone   | 001-6510-4420  | 70.15  |
| QUADIENT LEASING USA, INC   | N9089658   | Quadient monthly lease  | RENTALS   | 001-6510-4610  | 322.30   |
| NATIONAL ASSN OF COUNTIES   | 202103976  | NACo annual memership dues  | DUES & SUBSCRIPTIONS  | 001-6510-3050  | 711.00   |
| O'BANNON FUNERAL HOME   | Brown 10.13.2021   | Transport to Autopsy  | AUTOPSY   | 001-6510-4123  | 600.00   |
| AT&T  | 10.5.2021 AT&T   | AT&T Blanket PO   | FAX & INTERNET  | 001-6510-4425  | 26,906.91  |
| CAPITAL AREA COUNCIL OF G   | 2022AQ 03  | Fy 2022 Air Quality Program C   | DUES & SUBSCRIPTIONS  | 001-6510-3050  | 2,227.00   |
| CHARLES E. LAURENCE, M.D.   | 71519  | Medical Director  | MEDICAL DIRECTOR  | 001-6510-4100  | 1,000.00   |
| CONVERGEONE, INC  | IE524649   | J179 IP Phone Global No Power-  | MACHINERY AND EQUIPMENT   | 001-6510-5310  | 7,775.29   |
| CHARTER COMMUNICATIONS  | 0000426100821  | Spectrum monthly billing  | Telephone   | 001-6510-4420  | 4,843.39   |
| CHARTER COMMUNICATIONS  | 0000426100821  | Spectrum monthly billing  | FAX & INTERNET  | 001-6510-4425  | 6,666.12   |
| DOUCET & ASSOCIATES, INC  | 2107029  | Engineer Services 2 year contr  | PROFESSIONAL SERVICES   | 001-6510-4110  | 132.50   |
| DOUCET & ASSOCIATES, INC  | 2107030  | Engineer Services 2 year contr  | PROFESSIONAL SERVICES   | 001-6510-4110  | 66.25  |
| DOUCET & ASSOCIATES, INC  | 2107031  | Engineer Services 2 year contr  | PROFESSIONAL SERVICES   | 001-6510-4110  | 198.75   |
| DOUCET & ASSOCIATES, INC  | 2107032  | Engineer Services 2 year contr  | PROFESSIONAL SERVICES   | 001-6510-4110  | 198.75   |
| DOUCET & ASSOCIATES, INC  | 2107033  | Engineer Services 2 year contr  | PROFESSIONAL SERVICES   | 001-6510-4110  | 331.25   |
| DOUCET & ASSOCIATES, INC  | 2107034  | Engineer Services 2 year contr  | PROFESSIONAL SERVICES   | 001-6510-4110  | 530.00   |
| DOUCET & ASSOCIATES, INC  | 2107035  | Engineer Services 2 year contr  | PROFESSIONAL SERVICES   | 001-6510-4110  | 530.00   |
| DOUCET & ASSOCIATES, INC  | 2107036  | Engineer Services 2 year contr  | PROFESSIONAL SERVICES   | 001-6510-4110  | 530.00   |
| DOUCET & ASSOCIATES, INC  | 2107037  | Engineer Services 2 year contr  | PROFESSIONAL SERVICES   | 001-6510-4110  | 388.48   |
| CAPITAL AREA COUNCIL OF G   | 2022M169   | FY 2022 MEMERSHIP DUES  | DUES & SUBSCRIPTIONS  | 001-6510-3050  | 2,175.05   |
| BENNY GEORGE COURTNEY   | FY 21-22 Clock Tower   | Caldwell County Clock Tower   | PROFESSIONAL SERVICES   | 001-6510-4110  | 2,600.00   |
| XEROX BUSINESS SOLUTIONS  | IN3321957  | contract overage charges  | RENTALS   | 001-6510-4610  | 931.01   |
| DEWITT POTH & SON   | 621661-0   | covid expenses  | OFFICE SUPPLIES   | 001-6510-3110  | 4,801.06   |
|   |  |   | Department 65:  | 10 - NON-DEPARTMENTAL Total:   | 78,647.76  |
| Department: 6520 - BUILD  | ING MAINTENANCE  |   |   |  |  |
| SECURITY ONE, INC   | 1016006  | CUST # 805335 OCT 2021  | JP3 SIMON BUILDING-MAXWE  | 001-6520-3500  | 25.00  |
| JOHN DEERE FINANCIAL  | 2110-092431  | ACCT # 1-99 WEED CUTTER S   | REPAIRS & MAINTENANCE   | 001-6520-4510  | 26.99  |
| SMITH SUPPLY CO LOCKHART  | 911802   | RYEGRASS GULF ANNUAL  | CALDWELL CO. COURTHOUSE   | 001-6520-5120  | 159.80   |
| LOCKHART HARDWARE   | 39038 /1   | CUST # 11239 SURGE PROTCT   | CALDWELL CO. COURTHOUSE   | 001-6520-5120  | 63.39  |
| LOCKHART HARDWARE   | 39040 /1   | CUST # 11239 SCREWS, NUTS   | CALDWELL CO. COURTHOUSE   | 001-6520-5120  | 27.35  |
| LOCKHART HARDWARE   | 39043 /1   | CUST # 11239 CONTRACTOR   | REPAIRS & MAINTENANCE   | 001-6520-4510  | 54.93  |
| AMAZON.COM SALES, INC   | 1XJ6-WF4Q-V9Y7   | ACCT # A283QXJ1JFKNJJ COM   | OPERATING SUPPLIES  | 001-6520-3130  | 68.12  |
| LOCKHART HARDWARE   | 39049 /1   | CUST # 11239 SCREWS, NUTS,  |   | 001-6520-4510  | 65.11  |
| LOCKHART HARDWARE   | 39060 /1   | CUST # 11239 MSE-INSCT GLU  |   | 001-6520-3540  | 99.98  |
| JOHN DEERE FINANCIAL  | 2110-094449  | ACCT # 1-99 HOUSEHOLD LYE   |   | 001-6520-3510  | 3.59   |
| CINTAS CORPORATION #86  | 4098710228   | SOLD TO # 13228013 PAYER #  |   | 001-6520-3140  | 104.93   |
| SMITH SUPPLY CO LOCKHART  | 912126   | RYEGRASS GULF ANNUAL 50 LB  |   | 001-6520-5120  | 39.95  |
| LOCKHART HARDWARE   | 39086 /1   | CUST # 11239 TUBE BRAID 5/  |   | 001-6520-4510  | 54.71  |
| LOCKHART HARDWARE   | 39087 /1   | CUST # 11239 OIL, HYDRAULIC   |   | 001-6520-4510  | 12.78  |
| LOCKHART HARDWARE   | 39102 /1   | CUST # 11239 CM NUTDRIVER   |   | 001-6520-4510  | 50.57  |
| ABERNATHY AIR   | 10.27.21 ABERNATHY   | CCJC Air Conditioner Repair Pr  |   | 001-6520-5310  | 705.00   |
| LOCKHART HARDWARE   | 39115 /1   | CUST # 11239 TRADESMAN'S  |   | 001-6520-4510  | 61.98  |
| GONZALES BUILDING CENTER  | 50777450   | CUST # CALDOO SPRING MIST   |   | 001-6520-3130  | 480.05   |
| LOCKHART HARDWARE   | 39133 /1   | CUST # 11239 5 LB .105 BLAC<br>ACCT # 1-99 FUSION MED CE  |   | 001-6520-4510  | 61.97  |
| JOHN DEERE FINANCIAL  | 2110-099374  | CUST # 11239 SFTY GLASSES A   |   | 001-6520-3510  | 45.15  |
| LOCKHART HARDWARE CINTAS CORPORATION #86  | 39156 /1<br>4099392505   | SOLD TO # 13228013 PAYER #  |   | 001-6520-4510<br>001-6520-3140   | 38.98  |
| SMITH SUPPLY CO. LOCKHART   |  | SPRAYER 15GAL   | REPAIRS & MAINTENANCE   | 001-6520-4510  | 104.93<br>129.95   |
| LOCKHART HARDWARE   |  |   | RELATING OF INIMITALE LAWRENCE  | 001-0320-4310  |  |
| LOCKHART HARDWARE   |  |   | DEDAIDS & MAINTENANCE   | 001 6520 4510  | 24 00  |
| FORMULAT HARDTANK   | 39169 /1   | CUST # 11239 NOZZLE SELCT   |   | 001-6520-4510  | 24.98<br>19.99   |
| SMITH SUPPLY CO. LOCKHART   | 39169 /1<br>39172 /1   | CUST # 11239 NOZZLE SELCT CUST # 11239 TIE DOWN ORG   | REPAIRS & MAINTENANCE   | 001-6520-4510  | 19.99  |
| SMITH SUPPLY CO LOCKHART  | 39169 /1<br>39172 /1<br>912930   | CUST # 11239 NOZZLE SELCT<br>CUST # 11239 TIE DOWN ORG<br>HOSE BIBB NO-KINK 1/2"FEM   | REPAIRS & MAINTENANCE REPAIRS & MAINTENANCE   | 001-6520-4510<br>001-6520-4510   | 19.99<br>34.90   |
| SMITH SUPPLY CO LOCKHART  | 39169 /1<br>39172 /1<br>912930<br>913110   | CUST # 11239 NOZZLE SELCT CUST # 11239 TIE DOWN ORG HOSE BIBB NO-KINK 1/2"FEM CUTTER BACKWOODS INSECT   | REPAIRS & MAINTENANCE<br>REPAIRS & MAINTENANCE<br>REPAIRS & MAINTENANCE   | 001-6520-4510<br>001-6520-4510<br>001-6520-4510  | 19.99<br>34.90<br>22.50  |
| SMITH SUPPLY CO LOCKHART FLEETCOR TECHNOLOGIES, INC   | 39169 /1<br>39172 /1<br>912930<br>913110<br>NP60954391   | CUST # 11239 NOZZLE SELCT CUST # 11239 TIE DOWN ORG HOSE BIBB NO-KINK 1/2"FEM CUTTER BACKWOODS INSECT ACCT # BG114286 9/27 - 10/2   | REPAIRS & MAINTENANCE<br>REPAIRS & MAINTENANCE<br>REPAIRS & MAINTENANCE<br>TRANSPORTATION   | 001-6520-4510<br>001-6520-4510<br>001-6520-4510<br>001-6520-4260   | 19.99<br>34.90<br>22.50<br>834.10                                      |
| SMITH SUPPLY CO LOCKHART<br>FLEETCOR TECHNOLOGIES, INC<br>SMITH SUPPLY CO LOCKHART  | 39169 /1<br>39172 /1<br>912930<br>913110<br>NP60954391<br>911059                                     | CUST # 11239 NOZZLE SELCT CUST # 11239 TIE DOWN ORG HOSE BIBB NO-KINK 1/2"FEM CUTTER BACKWOODS INSECT ACCT # BG114286 9/27 - 10/2 PLAYBOX SAND 50#  | REPAIRS & MAINTENANCE REPAIRS & MAINTENANCE REPAIRS & MAINTENANCE TRANSPORTATION REPAIRS & MAINTENANCE  | 001-6520-4510<br>001-6520-4510<br>001-6520-4510<br>001-6520-4260<br>001-6520-4510  | 19.99<br>34.90<br>22.50<br>834.10<br>27.50                             |
| SMITH SUPPLY CO LOCKHART<br>FLEETCOR TECHNOLOGIES, INC<br>SMITH SUPPLY CO LOCKHART<br>LOCKHART HARDWARE   | 39169 /1<br>39172 /1<br>912930<br>913110<br>NP60954391<br>911059<br>38953 /1                         | CUST # 11239 NOZZLE SELCT CUST # 11239 TIE DOWN ORG HOSE BIBB NO-KINK 1/2"FEM CUTTER BACKWOODS INSECT ACCT # BG114286 9/27 - 10/2 PLAYBOX SAND 50# CUST # 11239 PLIERS LINESM   | REPAIRS & MAINTENANCE REPAIRS & MAINTENANCE REPAIRS & MAINTENANCE TRANSPORTATION REPAIRS & MAINTENANCE REPAIRS & MAINTENANCE  | 001-6520-4510<br>001-6520-4510<br>001-6520-4510<br>001-6520-4260<br>001-6520-4510<br>001-6520-4510                                   | 19.99<br>34.90<br>22.50<br>834.10<br>27.50<br>35.58                    |
| SMITH SUPPLY CO LOCKHART<br>FLEETCOR TECHNOLOGIES, INC<br>SMITH SUPPLY CO LOCKHART<br>LOCKHART HARDWARE<br>LOCKHART HARDWARE                      | 39169 /1<br>39172 /1<br>912930<br>913110<br>NP60954391<br>911059<br>38953 /1<br>38963 /1             | CUST # 11239 NOZZLE SELCT CUST # 11239 TIE DOWN ORG HOSE BIBB NO-KINK 1/2"FEM CUTTER BACKWOODS INSECT ACCT # BG114286 9/27 - 10/2 PLAYBOX SAND 50# CUST # 11239 PLIERS LINESM CUST # 11239 BATTERIES ALKL                           | REPAIRS & MAINTENANCE REPAIRS & MAINTENANCE REPAIRS & MAINTENANCE TRANSPORTATION REPAIRS & MAINTENANCE REPAIRS & MAINTENANCE REPAIRS & MAINTENANCE                                    | 001-6520-4510<br>001-6520-4510<br>001-6520-4510<br>001-6520-4260<br>001-6520-4510<br>001-6520-4510<br>001-6520-4510                  | 19.99<br>34.90<br>22.50<br>834.10<br>27.50<br>35.58<br>48.96           |
| SMITH SUPPLY CO LOCKHART<br>FLEETCOR TECHNOLOGIES, INC<br>SMITH SUPPLY CO LOCKHART<br>LOCKHART HARDWARE<br>LOCKHART HARDWARE<br>LOCKHART HARDWARE | 39169 /1<br>39172 /1<br>912930<br>913110<br>NP60954391<br>911059<br>38953 /1<br>38963 /1<br>38969 /1 | CUST # 11239 NOZZLE SELCT CUST # 11239 TIE DOWN ORG HOSE BIBB NO-KINK 1/2"FEM CUTTER BACKWOODS INSECT ACCT # BG114286 9/27 - 10/2 PLAYBOX SAND 50# CUST # 11239 PLIERS LINESM CUST # 11239 BATTERIES ALKL CUST # 11239 LOCK ENTRY F | REPAIRS & MAINTENANCE REPAIRS & MAINTENANCE REPAIRS & MAINTENANCE TRANSPORTATION REPAIRS & MAINTENANCE REPAIRS & MAINTENANCE REPAIRS & MAINTENANCE REPAIRS & MAINTENANCE              | 001-6520-4510<br>001-6520-4510<br>001-6520-4510<br>001-6520-4260<br>001-6520-4510<br>001-6520-4510<br>001-6520-4510<br>001-6520-4510 | 19.99<br>34.90<br>22.50<br>834.10<br>27.50<br>35.58<br>48.96<br>209.97 |
| SMITH SUPPLY CO LOCKHART<br>FLEETCOR TECHNOLOGIES, INC<br>SMITH SUPPLY CO LOCKHART<br>LOCKHART HARDWARE<br>LOCKHART HARDWARE                      | 39169 /1<br>39172 /1<br>912930<br>913110<br>NP60954391<br>911059<br>38953 /1<br>38963 /1             | CUST # 11239 NOZZLE SELCT CUST # 11239 TIE DOWN ORG HOSE BIBB NO-KINK 1/2"FEM CUTTER BACKWOODS INSECT ACCT # BG114286 9/27 - 10/2 PLAYBOX SAND 50# CUST # 11239 PLIERS LINESM CUST # 11239 BATTERIES ALKL                           | REPAIRS & MAINTENANCE REPAIRS & MAINTENANCE REPAIRS & MAINTENANCE TRANSPORTATION REPAIRS & MAINTENANCE REPAIRS & MAINTENANCE REPAIRS & MAINTENANCE REPAIRS & MAINTENANCE LULING ANNEX | 001-6520-4510<br>001-6520-4510<br>001-6520-4510<br>001-6520-4260<br>001-6520-4510<br>001-6520-4510<br>001-6520-4510                  | 19.99<br>34.90<br>22.50<br>834.10<br>27.50<br>35.58<br>48.96           |

| Expense | Approval | Register |
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| Expense rippi oral negister  |                      |                                | racket. Ari                | K107043 - 11/03/21 M/F KOM BLFOR | CIASE ONDER |
|------------------------------|----------------------|--------------------------------|----------------------------|----------------------------------|-------------|
| Vendor Name                  | Payable Number       | Description (Item)             | Account Name               | Account Number                   | Amount      |
| LOCKHART HARDWARE            | 39000 /1             | CUST # 11239 BULB LED A19 D    | REPAIRS & MAINTENANCE      | 001-6520-4510                    | 162.94      |
| CINTAS CORPORATION #86       | 4098052254           | SOLD TO # 13228013 PAYER #     | UNIFORMS                   | 001-6520-3140                    | 104.93      |
| JOHN DEERE FINANCIAL         | 2110 090100          | ACCT # 1-99 MINITNK WTR H      | 631 S. COLORADO ST.        | 001-6520-3650                    | 199.99      |
| LOCKHART HARDWARE            | 39013 /1             | CUST # 11239 BOLT EYE LAG 3    | LULING ANNEX               | 001-6520-3510                    | 13.36       |
|                              |                      |                                | Department 6520            | - BUILDING MAINTENANCE Total:    | 4,452.91    |
| Department: 6550 - ELECT     | IONS                 |                                |                            |                                  |             |
| OFFICE DEPOT                 | 201284744001         | ACCT # 43682634 CORD, EXT      | Ballot Supplies            | 001-6550-3115                    | 169.80      |
| OFFICE DEPOT                 | 202076618001         | ACCT # 43682634 CART, PRINT    | Ballot Supplies            | 001-6550-3115                    | 29.99       |
| PRINTING SOLUTIONS           | 101023               | Copies                         | Ballot Supplies            | 001-6550-3115                    | 579.76      |
| PRINTING SOLUTIONS           | 101023               | Copies                         | Ballot Supplies            | 001-6550-3115                    | 473.20      |
| AMG PRINTING & MAILING, LLC  | 114556               | STATEMENT OF RESIDENCE CA      | Ballot Supplies            | 001-6550-3115                    | 86.25       |
| OFFICE DEPOT                 | 203714299001         | ACCT # 43682634 25FT POWE      | Ballot Supplies            | 001-6550-3115                    | 474.75      |
| OFFICE DEPOT                 | 203730095001         | ACCT # 43682634 CORD,EXT,      | Ballot Supplies            | 001-6550-3115                    | 477.90      |
| OFFICE DEPOT                 | 204015003001         | ACCT # 43682634 TOWEL, PAP     | Ballot Supplies            | 001-6550-3115                    | 62.70       |
| OFFICE DEPOT                 | 204016697001         | ACCT # 43682634 ALCOHOL, I     | Ballot Supplies            | 001-6550-3115                    | 22.89       |
| SARAH FULLILOVE              | 102121               | TRAVEL FOR 10/13, 15, 21/21    | TRANSPORTATION             | 001-6550-4260                    | 6.94        |
| MAYRA ORTIZ-CALDERON         | 102121               | TRAVEL FOR 10/15, 18, 19, 21   | TRANSPORTATION             | 001-6550-4260                    | 98.43       |
| OFFICE DEPOT                 | 203458005001         | ACCT # 43682634 FOLDER, H      | Ballot Supplies            | 001-6550-3115                    | 274.90      |
| AMG PRINTING & MAILING, LLC  | 114587               | 2,500 PRINTING 08-07S SECRE    | OFFICE SUPPLIES            | 001-6550-3110                    | 312.50      |
| PRINTING SOLUTIONS           | 100999               | COPIES COLOR - ATTENTION V,    | Ballot Supplies            | 001-6550-3115                    | 182.00      |
| OFFICE DEPOT                 | 202068897001         | ACCT # 43682634 WORKSTAT       | MACHINERY AND EQUIPMENT    | 001-6550-5310                    | 209.96      |
| CLEANINT, LLC                | 18710                | equipment for Vote Centers     | Ballot Supplies            | 001-6550-3115                    | -92.91      |
| CLEANINT, LLC                | 18710                | equipment for Vote Centers     | Ballot Supplies            | 001-6550-3115                    | 623.75      |
| CLEANINT, LLC                | 18710                | equipment for Vote Centers     | Ballot Supplies            | 001-6550-3115                    | 85.98       |
| CLEANINT, LLC                | 18710                | equipment for Vote Centers     | Ballot Supplies            | 001-6550-3115                    | 509.66      |
| CLEANINT, LLC                | 18710                | equipment for Vote Centers     | Ballot Supplies            | 001-6550-3115                    | 459.00      |
| CLEANINT, LLC                | 18710                | equipment for Vote Centers     | Ballot Supplies            | 001-6550-3115                    | 179.88      |
| OFFICE DEPOT                 | 201941314001         | ACCT # 43682634 PAPER, COPY.   | . OFFICE SUPPLIES          | 001-6550-3110                    | 174.95      |
|                              |                      |                                | Dep                        | artment 6550 - ELECTIONS Total:  | 5,402.28    |
| Department: 6560 - COMI      |                      |                                |                            |                                  |             |
| AMAZON.COM SALES, INC        | 1PX7-JGQ3-K7XH       | ACCT # A283QXJ1JFKNJJ TON      |                            | 001-6560-3110                    | 38.85       |
| THE LULING NEWSBOY & SIGN    | 090921               | 3X10.5 - TAX NOTICE            | ADVERTISING AND LEGAL NOT. |                                  | 259.88      |
|                              |                      |                                | Department 6560            | - COMMISSIONERS COURT Total:     | 298.73      |
| Department: 6570 - VETEI     | RAN SERVICE OFFICER  |                                |                            |                                  |             |
| PRINTING SOLUTIONS           | 101001               | TABLE TO HOLD PRINTER - CA     | MACHINERY AND EQUIPMENT    | 001-6570-5310                    | 45.00       |
|                              |                      |                                | Department 6570 -          | VETERAN SERVICE OFFICER Total:   | 45.00       |
| Department: 6580 - HUM       | AN RESOURCES         |                                |                            |                                  |             |
| TEXAS DEPT. OF PUBLIC SAFETY | CRS-202109-224499    | SERVICE DATES: 9/14 - 9/29/21  |                            | 001-6580-3110                    | 5.00        |
|                              |                      |                                | Department                 | 6580 - HUMAN RESOURCES Total:    | 5.00        |
| Department : 6590 - PURC     | HASING               |                                |                            |                                  |             |
| OFFICE DEPOT                 | 202866356001         | ACCT # 43682634 SPRAY, AIR,    | OFFICE SUPPLIES            | 001-6590-3110                    | 22.67       |
|                              |                      |                                | Depart                     | tment 6590 - PURCHASING Total:   | 22.67       |
| Department : 6600 - ENG.     | & SUBDIVISION        |                                |                            |                                  |             |
| AMERICAN STRUCTUREPOINT,     | . 143315             | SH 142 American Structure Po   | . Professional Services    | 001-6600-4110                    | 39,822.50   |
|                              |                      |                                | Department                 | 6600 - ENG. & SUBDIVISION Total: | 39,822.50   |
| Department : 6610 - IT-TE    | CHNOLOGY             |                                |                            |                                  |             |
| TYLER TECHNOLOGIES, INC.     | 025-345458a          | CUST # 47804                   | COMPUTER SUPPORT           | 001-6610-4185                    | 11,891.60   |
| TYLER TECHNOLOGIES, INC.     | 025-346083a          | CUST # 47804                   | COMPUTER SUPPORT           | 001-6610-4185                    | 7,711.20    |
| Treet real motorates, ma.    | 023 3400030          | 2031 # 47004                   |                            | ent 6610 - IT-TECHNOLOGY Total:  | 19,602.80   |
| Developed (CC30, CD44        | AT MARITING (A RAMIN |                                | Departin                   | ent outs in itemotodi total.     | 23,002.00   |
| Department : 6630 - GRAN     |                      | ACCT H ADCODEDA CLEANED E      | OFFICE SUPPLIES            | 001 (620 2110                    | 10.20       |
| OFFICE DEPOT                 | 191252202004         | ACCT # 43682634 CLEANER, S     |                            | 001-6630-3110                    | 18.38       |
|                              |                      |                                | Department 6630            | - GRANT WRITING/ADMIN Total:     | 18.38       |
| Department : 6640 - CODE     |                      |                                |                            |                                  |             |
| FLEETCOR TECHNOLOGIES, INC   |                      | ACCT # BG114286 9/27 - 10/2    |                            | 001-6640-4260                    | 416.06      |
| CENTRAL TEXAS REFUSE, INC    | 0000361968 9.15.21   | Central Texas Refuse Dept 6640 |                            | 001-6640-4610                    | 560.66      |
| CENTRAL TEXAS REFUSE, INC    | 0000361968           | Central Texas Refuse Dept 6640 |                            | 001-6640-4610                    | 560.66      |
|                              |                      |                                | Department                 | 6640 - CODE INVESTIGATOR Total:  | 1,537.38    |

| Page      | Expense Approval Register  |  |                               | Packet: API             | PKT07045 - 11/09/21 A/P RUN & PUR | CHASE ORDER |
|--|----------------------------|--|-------------------------------|-------------------------|-----------------------------------|-------------|
| PART SOLUTIONS   0.10951   PAGE SAFORMS   0.154286   977-10.7   TARKS PORTATION   0.01-5506-400   0.15208   0.152208   0.152208   0.152208   0.152208   0.152208   0   | Vendor Name                | Payable Number   | Description (Item)            | Account Name            | Account Number                    | Amount      |
|  | -2-00 N                    | The grant of the second of the | DD GEN 5003 40 4              |                         |                                   |             |
| Department : 7600 - ANIMAL CONTROL   CITY OF LOCKHART   ASK 22 - 201   |                            |  |                               |                         |                                   |             |
| Page      | FLEETCOR TECHNOLOGIES, INC | NP60954391   | ACCT # BG114286 9/27 - 10/2   |                         |                                   |             |
| Page      |                            |  |                               | Department 6650 - EMER  | G MGNT / HOMELAND SEC Total:      | 967.80      |
| Department : 7510 - SANITATION DEPARTMENT   TOTAL SON   600070   ACCT # 160116/286 9/27 - 107 TRANSPORTATION   DEPARTMENT   TOTAL SON   600070   ACCT # 160116/286 9/27 - 107 TRANSPORTATION   DEPARTMENT TOTAL   TOTAL SON   CONTROL TOTAL   CONTROL          | a trace acceptor           |  |                               |                         |                                   |             |
| Pagestriment   7610 - SANT-TOTAL   SANT-TO   | CITY OF LOCKHART           | ASI, 22-001  | Animal Shelter Lease and Dogs |                         |                                   | 110 9 900   |
| Department : 720 - COUNTY WELFARE   1921   1922   1922   1923   1922   1923     |                            |  |                               | Department              | 7600 - ANIMAL CONTROL Total:      | 974.17      |
| Page      |                            |  |                               |                         |                                   |             |
| Department 7620 - COUNTY WELFARE   PRININGTON FUNERAL HOME   Harriey Cremation   INDIGENT FUNERAL   COUNTY WELFARE TOTAL   650.00   County WelfAre TOTAL   6   |                            |  |                               |                         | 001-7610-3110                     | 122.58      |
| Department : 7820 - COUNTY MEIVARE   PRINNINGTON FUNERAL (IDNE)   INDIGENT FUNERAL (IDNE)   Engineering (Page 1)   10   10   10   10   10   10   10  | FLEETCOR TECHNOLOGIES, INC | NP60954391   | ACCT # BG114286 9/27 - 10/2   |                         |                                   | 39.78       |
| Part      |                            |  |                               | Department 7610 - 1     | SANITATION DEPARTMENT Total:      | 162.36      |
| Department :8700 - COUNTY AGENT  | Department: 7620 - COUN    | TY WELFARE   |                               |                         |                                   |             |
| Department : 3700 - COUNTY AGENT   COUNTY DETAIL SON   660435 0   ACCT # 12430 PLANNER, MEAT.   OFFICE SUPPLIES   O01-8700-3110   57.18  | PENNINGTON FUNERAL HOME    | Hartley 9.21.21  | Hartley cremation             | INDIGENT FUNERAL        | 001-7620-4320                     | 650.00      |
| DEWITT POTH & SON   660/43-5 0   |                            |  |                               | Department              | 7620 - COUNTY WELFARE Total:      | 650.00      |
| PARTIT POTH & SON   660607 0   ACCT # 12430 PLANNER, MO.   OFFICE SUPPLIES   003-9703-310   12-666   184.45   184.65     | Department : 8700 - COUN   | ITY AGENT  |                               |                         |                                   |             |
| PLEETCOR TECHNOLOGIES, INC   NP60954391   ACCT # 8G114286 9/27-10/2. TRANSPORTATION.AG/AH/M   001-970-4290   102-435   202-401   102-435   102-4   | DEWITT POTH & SON          | 660435-0   | ACCT # 12430 PLANNER, BEAT    | OFFICE SUPPLIES         | 001-8700-3110                     | 57.18       |
| Part      | DEWITT POTH & SON          | 660607-0   | ACCT # 12430 PLANNER, MO      | OFFICE SUPPLIES         | 001-8700-3110                     | 26.66       |
| Fund: 002 - UNIT ROAD FUND Department : 1101 - ADMINISTRATION  DOUGET & ASSOCIATES, INC 2109044  Engineering expenses Harwoo. ANSON EQUIPMENT 289214  # CALDOI FLAT TIRE REPAIR TIRES 002-1101-3190 55.60  ATEAT SWET-08-202110-04-0002-528  CLAIM # SWBT-08-202110-04-0002-528  CLAIM # S | FLEETCOR TECHNOLOGIES, INC | NP60954391   | ACCT # BG114286 9/27 - 10/2   | TRANSPORTATION-AG/4H/NR | 001-8700-4260                     | 184.45      |
| Department   1101 - ADMINISTRATION   |                            |  |                               | Departme                | ent 8700 - COUNTY AGENT Total:    | 268.29      |
| Department   1101 - ADMINISTRATION   |                            |  |                               |                         | Fund 001 - GENERAL FUND Total:    | 370 067 16  |
| DOUCET & ASSOCIATES, INC   2109044   Engineering expenses Harwood R.   HARWOOD RDCULVERT   1002-1101-3138   240.000   240.     | Cond. 003 LIBIT DOAD CHAID |  |                               |                         |                                   | 0.0,000     |
| DOUCET & ASSOCIATES, INC   2109044   Engineering expenses Harwoon   HARWOOD RDCULVERT   002-1101-3139   356.00   |                            | NICTOATION   |                               |                         |                                   |             |
| HANSON EQUIPMENT   289214  |                            |  | Engineering average times     | HARWOOD DD. CHILVEDT    | 002 1404 2420                     | 240.00      |
| MANSON EQUIPMENT   289419  | N/ N/ 1                    |  | =                             |                         |                                   |             |
| AT&T  SWBT-08-202110-04-0002-52B  CLAIM # SWBT-08-202110-04  |                            |  |                               | =                       |                                   |             |
| HANSON EQUIPMENT 289450 # CALOO1 FLAT TIRE REPAIR TIRES 002-1101-3190 43.60 LOCKHART HARDWARE 39067 /1 CUST # 11239 FIRE ANT KIL M OFERATING SUPPLIES 002-1101-3140 12-526 (CINTAS CORPORATION #86 4098709839 SOLIO TO # 13232568 PAYER # UNIFORMS 002-1101-3140 587.19 CINTAS CORPORATION #86 4098709850 SOLIO TO # 13232568 PAYER # UNIFORMS 002-1101-3140 587.19 CINTAS CORPORATION #86 4098709850 SOLIO TO # 132232664 PAYER # UNIFORMS 002-1101-3140 39.43 CINTAS CORPORATION #86 4098709850 SOLIO TO # 13223869 PAYER # UNIFORMS 002-1101-3140 279.06 CINTAS CORPORATION #86 4098709930 SOLIO TO # 13223849 PAYER # UNIFORMS 002-1101-3140 279.06 CINTAS CORPORATION #86 409870930 SOLIO TO # 13223849 PAYER # UNIFORMS 002-1101-3140 39.82 SCHAMIDT & SONS, INC 0485188-IN SCHMIGK & SONS blaket PO fuel FUEL 002-1101-3163 12,194-99 BRAUNTEX MATERIALS, INC. 128370 BRUNCEX BRIGHT & FUEL 002-1101-3163 12,194-99 BRAUNTEX MATERIALS, INC. 128370 BRUNCEX BRIGHT & FUEL 002-1101-3163 12,194-99 BRAUNTEX MATERIALS, INC. 128370 BRUNCEX BRIGHT & FUEL 002-1101-3163 12,194-99 BRAUNTEX MATERIALS SONS, INC 0485188-IN SCHMIGK & SONS blaket PO fuel FUEL 002-1101-3163 12,194-99 BRAUNTEX MATERIALS (INC. 128370 BRUNCEX BRIGHT & FUEL 002-1101-3163 12,194-99 BRAUNTEX MATERIALS (INC. 128370 BRUNCEX BRIGHT & FUEL 002-1101-3163 12,194-99 BRAUNTEX MATERIALS (INC. 128370 BRUNCEX BRUNC                            |                            |  |                               |                         |                                   |             |
| COCKHART HARDWARE   39067 /1   |                            |  |                               | 9                       |                                   |             |
| CINTAS CORPORATION #86 4098709839 SOLD TO # 13232687 PAYER # UNIFORMS 002-1101-3140 587.19 CINTAS CORPORATION #86 4098709850 SOLD TO # 13232668 PAYER # UNIFORMS 002-1101-3140 587.19 CINTAS CORPORATION #86 4098709850 SOLD TO # 13232684 PAYER # UNIFORMS 002-1101-3140 39.84 CINTAS CORPORATION #86 4098709930 SOLD TO # 13228849 PAYER # UNIFORMS 002-1101-3140 279.06 DEWITT POTH & SON 659330-0 ACCT # 12430 STOOL, 2 STEP, OPERATING SUPPLIES 002-1101-3130 93.82 ERGON ASPHALT AND EMULSI 9402581013 DEMURRAGE SOLD TO # 13228849 PAYER # UNIFORMS 002-1101-4530 135.00 SCHMIDT & SONS, INC 0485188-IN Schmidt & Sons blaket PO fuel FUEL 002-1101-3163 12,194.99 BRAUNTEX MATERIALS, INC. 128370 Brauntex Blanket PO FY 21-22 FLEK RASE MATERIALS 002-1101-3130 139.084.93 HANSON EQUIPMENT 289547 # CALOO1 NPT MALE SOLD TIRES 002-1101-3130 02-1101-3190 119.80 LOCKHART HARDWARE 3909 /1 CUST # 11239 HOSE FLEXOGE OPERATING SUPPLIES 002-1101-3130 42.17 SMITH SUPPLY CO LULING 94381 HARD HAT YELLOW - FULL BR OPERATING SUPPLIES 002-1101-3130 14.95 HANSON EQUIPMENT 289579 # CALOO1 DRAWFIN 7/8" CAT OPERATING SUPPLIES 002-1101-3130 14.95 HANSON EQUIPMENT 28953 # CALOO1 DRAWFIN 7/8" CAT OPERATING SUPPLIES 002-1101-3130 15.21 CINTAS CORPORATION #86 4099391916 SOLD TO # 13228687 PAYER # UNIFORMS 002-1101-3140 319.41 CINTAS CORPORATION #86 4099391916 SOLD TO # 132226687 PAYER # UNIFORMS 002-1101-3140 46.15 CINTAS CORPORATION #86 4099391998 SOLD TO # 132228649 PAYER # UNIFORMS 002-1101-3140 46.15 CINTAS CORPORATION #86 4099391998 SOLD TO # 132326687 PAYER # UNIFORMS 002-1101-3140 46.15 CINTAS CORPORATION #86 4099391998 SOLD TO # 132326687 PAYER # UNIFORMS 002-1101-3140 46.15 CINTAS CORPORATION #86 4099391998 SOLD TO # 132326687 PAYER # UNIFORMS 002-1101-3140 46.15 CINTAS CORPORATION #86 4099391998 SOLD TO # 132326687 PAYER # UNIFORMS 002-1101-3140 46.15 CINTAS CORPORATION #86 4099391998 SOLD TO # 132326687 PAYER # UNIFORMS 002-1101-3140 46.15 CINTAS CORPORATION #86 4099391998 SO  |                            |  |                               |                         |                                   |             |
| CINTAS CORPORATION #86   |                            | ·  |                               |                         |                                   |             |
| CINTAS CORPORATION #86   |                            |  |                               |                         |                                   |             |
| CINTAS CORPORATION #86   |                            |  |                               |                         |                                   |             |
| DEWITT POTH & SON 659330-0 ACCT # 12430 STOOL, 2 STEP, OPERATING SUPPLIES 002-1101-3130 93.82 ERGON ASPHALT AND EMULS 9402581013 DEMURRAGE SEAL COATING 002-1101-3160 135.00 135.        |                            |  |                               | 3 1 391 1               |                                   |             |
| Composition      |                            |  |                               |                         |                                   |             |
| SCHMIDT & SONS, INC  |                            |  | . (3)                         |                         |                                   |             |
| BRAUNTEX MATERIALS, INC. 128370 Brauntex Blanket PO FY 21-22 FLEX BASE MATERIALS 002-1101-3143 39,094.90 119.80 11 |                            |  |                               |                         |                                   |             |
| HANSON EQUIPMENT 289547 # CALO01 NPT MALE SOLID TIRES 002-1101-3190 119.80 LOCKHART HARDWARE 39099 /1 CUST # 11239 HOSE FLEXOGE. OPERATING SUPPLIES 002-1101-3130 42.17 SMITH SUPPLY COLULING 94381 HARD HAT YELLOW - FULL 8R OPERATING SUPPLIES 002-1101-3130 14.95 LOCKHART HARDWARE 39143 /1 CUST # 11239 CONTRACTOR OPERATING SUPPLIES 002-1101-3130 15.21 LOCKHART HARDWARE 39143 /1 CUST # 11239 CONTRACTOR OPERATING SUPPLIES 002-1101-3130 212.94 HANSON EQUIPMENT 289633 # CALO01 MOUNTING / BALA TIRES 002-1101-3190 18.00 CINTAS CORPORATION #86 4099391916 SOLD TO # 13232687 PAYER # UNIFORMS 002-1101-3140 319.41 CINTAS CORPORATION #86 4099391946 SOLD TO # 13228849 PAYER # UNIFORMS 002-1101-3140 46.15 CINTAS CORPORATION #86 4099391946 SOLD TO # 13228849 PAYER # UNIFORMS 002-1101-3140 13.54 CINTAS CORPORATION #86 409939198 SOLD TO # 13228849 PAYER # UNIFORMS 002-1101-3140 13.54 CINTAS CORPORATION #86 4099391998 SOLD TO # 13232664 PAYER # UNIFORMS 002-1101-3140 13.54 CINTAS CORPORATION #86 4099391998 SOLD TO # 13232664 PAYER # UNIFORMS 002-1101-3140 13.54 CINTAS CORPORATION #86 4099391998 SOLD TO # 13232664 PAYER # UNIFORMS 002-1101-3140 401.52 DEWITT POTH & SON 658646-1 ACCT # 12430 COVERAL AND K OPERATING SUPPLIES 002-1101-3130 179.28 DEWITT POTH & SON 658646-1 ACCT # 12430 COVERAL AND K OPERATING SUPPLIES 002-1101-3130 179.28 LOCKHART HARDWARE 39205 /1 CUST # 11239 110 02 RED A OPERATING SUPPLIES 002-1101-3130 164.96 LOCKHART HARDWARE 39212 /1 CUST # 11239 SMALL, ENGINE OPERATING SUPPLIES 002-1101-3130 164.96 CINTAS CORPORATION #86 410006891 SOLD TO # 13228849 PAYER # UNIFORMS 002-1101-3140 279.06 CINTAS CORPORATION #86 4100068929 SOLD TO # 13228849 PAYER # UNIFORMS 002-1101-3140 319.41 CINTAS CORPORATION #86 4100068936 SOLD TO # 13228849 PAYER # UNIFORMS 002-1101-3140 322.41 CINTAS CORPORATION #86 4100068936 SOLD TO # 13228849 PAYER # UNIFORMS 002-1101-3140 319.41  | •                          |  |                               |                         |                                   | •           |
| LOCKHART HARDWARE 39099 /1 CUST # 11239 HOSE FLEXOGE. OPERATING SUPPLIES 002-1101-3130 42.17  SMITH SUPPLY COLULING 94381 HARD HAT YELLOW - FULL BR OPERATING SUPPLIES 002-1101-3130 14.95  HANSON EQUIPMENT 289579 # CALOO1 DRAWFIN 7/8" CAT OPERATING SUPPLIES 002-1101-3130 15.21  HANSON EQUIPMENT 289633 # CALOO1 MOUNTING / BALA TIRES 002-1101-3130 212.94  HANSON EQUIPMENT 289633 # CALOO1 MOUNTING / BALA TIRES 002-1101-3140 319.41  CINTAS CORPORATION #86 4099391916 SOLD TO # 13232687 PAYER # UNIFORMS 002-1101-3140 319.41  CINTAS CORPORATION #86 4099391946 SOLD TO # 13228849 PAYER # UNIFORMS 002-1101-3140 279.06  CINTAS CORPORATION #86 4099391946 SOLD TO # 13228849 PAYER # UNIFORMS 002-1101-3140 279.06  CINTAS CORPORATION #86 4099391998 SOLD TO # 1322864 PAYER # UNIFORMS 002-1101-3140 40.15  CINTAS CORPORATION #86 4099391998 SOLD TO # 13232664 PAYER # UNIFORMS 002-1101-3140 40.15  CINTAS CORPORATION #86 4099391998 SOLD TO # 13232664 PAYER # UNIFORMS 002-1101-3140 40.15  CINTAS CORPORATION #86 4099391998 SOLD TO # 13232664 PAYER # UNIFORMS 002-1101-3140 40.15  DEWITT POTH & SON 658646-1 ACCT # 12430 COVERAL AND K OPERATING SUPPLIES 002-1101-3130 469.7C  DEWITT POTH & SON 658646-1 ACCT # 12430 COVERAL AND K OPERATING SUPPLIES 002-1101-3130 469.7C  HANSON EQUIPMENT 289702 # CALOO1 MOUNTING / BALAN TIRES 002-1101-3130 469.7C  LOCKHART HARDWARE 39205 /1 CUST # 11239 110 02 RED A OPERATING SUPPLIES 002-1101-3130 164.96  LOCKHART HARDWARE 39212 /1 CUST # 11239 110 02 RED A OPERATING SUPPLIES 002-1101-3130 32.0C  CINTAS CORPORATION #86 4100068801 SOLD TO # 13232687 PAYER # UNIFORMS 002-1101-3140 319.41  CINTAS CORPORATION #86 4100068901 SOLD TO # 13232687 PAYER # UNIFORMS 002-1101-3140 32.0C  CINTAS CORPORATION #86 4100068901 SOLD TO # 13232687 PAYER # UNIFORMS 002-1101-3140 32.0C  CINTAS CORPORATION #86 4100068936 SOLD TO # 13232684 PAYER # UNIFORMS 002-1101-3140 32.0C  CINTAS CORPORATION #86 4100068936 SOLD TO # 13232684 PAYER # UNIFORMS 002-1101  |                            |  |                               |                         |                                   | •           |
| SMITH SUPPLY COLULING 94381 HARD HAT YELLOW - FULL 8R OPERATING SUPPLIES 002-1101-3130 14.95 HANSON EQUIPMENT 289579 # CAL001 DRAWFIN 7/8" CAT OPERATING SUPPLIES 002-1101-3130 15.21 LOCKHART HARDWARE 39143 /1 CUST # 11239 CONTRACTOR OPERATING SUPPLIES 002-1101-3130 212.94 HANSON EQUIPMENT 289633 # CAL001 MOUNTING / BALA TIRES 002-1101-3140 319.41 CINTAS CORPORATION #86 4099391916 SOLD TO # 13232687 PAYER # UNIFORMS 002-1101-3140 319.41 CINTAS CORPORATION #86 4099391946 SOLD TO # 13222849 PAYER # UNIFORMS 002-1101-3140 279.06 CINTAS CORPORATION #86 4099391946 SOLD TO # 13222849 PAYER # UNIFORMS 002-1101-3140 279.06 CINTAS CORPORATION #86 4099391998 SOLD TO # 13222864 PAYER # UNIFORMS 002-1101-3140 40.52 CINTAS CORPORATION #86 4099391998 SOLD TO # 13232664 PAYER # UNIFORMS 002-1101-3140 40.52 DEWITT POTH & SON 658646-1 ACCT # 12430 COVERAL AND K OPERATING SUPPLIES 002-1101-3130 179.28 SMITH SUPPLY COLOCKHART 912776 SQUARE TUBE 1-1/4"X 20' OPERATING SUPPLIES 002-1101-3130 179.28 SMITH SUPPLY COLOCKHART 92776 SQUARE TUBE 1-1/4"X 20' OPERATING SUPPLIES 002-1101-3130 164.96 LOCKHART HARDWARE 39205 /1 CUST # 11239 SMALL, ENGINE OPERATING SUPPLIES 002-1101-3130 164.96 CINTAS CORPORATION #86 410006891 SOLD TO # 132328687 PAYER # UNIFORMS 002-1101-3130 164.96 CINTAS CORPORATION #86 4100068929 SOLD TO # 13232868 PAYER # UNIFORMS 002-1101-3140 319.41 CINTAS CORPORATION #86 410006891 SOLD TO # 132328849 PAYER # UNIFORMS 002-1101-3140 319.41 CINTAS CORPORATION #86 410006891 SOLD TO # 132328849 PAYER # UNIFORMS 002-1101-3140 319.41 CINTAS CORPORATION #86 410006891 SOLD TO # 132328687 PAYER # UNIFORMS 002-1101-3140 319.41 CINTAS CORPORATION #86 4100068936 SOLD TO # 132328849 PAYER # UNIFORMS 002-1101-3140 319.41 CINTAS CORPORATION #86 4100068936 SOLD TO # 132328849 PAYER # UNIFORMS 002-1101-3140 319.41  |                            |  |                               | · ·                     |                                   |             |
| HANSON EQUIPMENT 289579 # CALOO1 DRAWFIN 7/8" CAT OPERATING SUPPLIES 002-1101-3130 15.21 LOCKHART HARDWARE 39143 /1 CUST # 11239 CONTRACTOR OPERATING SUPPLIES 002-1101-3130 212.94 ANSON EQUIPMENT 289633 # CALOO1 MOUNTING / BALA TIRES 002-1101-3140 18.00 CINTAS CORPORATION #86 4099391916 SOLD TO # 13232687 PAYER # UNIFORMS 002-1101-3140 319.41 CINTAS CORPORATION #86 4099391916 SOLD TO # 13228849 PAYER # UNIFORMS 002-1101-3140 279.06 CINTAS CORPORATION #86 4099391946 SOLD TO # 13228849 PAYER # UNIFORMS 002-1101-3140 279.06 CINTAS CORPORATION #86 4099391946 SOLD TO # 13228849 PAYER # UNIFORMS 002-1101-3140 279.06 CINTAS CORPORATION #86 4099391948 SOLD TO # 13232664 PAYER # UNIFORMS 002-1101-3140 13.54 CINTAS CORPORATION #86 4099391998 SOLD TO # 13232664 PAYER # UNIFORMS 002-1101-3140 401.52 CINTAS CORPORATION #86 4099391998 SOLD TO # 13232664 PAYER # UNIFORMS 002-1101-3140 401.52 CINTAS CORPORATION #86 4099391998 SOLD TO # 13232664 PAYER # UNIFORMS 002-1101-3140 401.52 CINTAS CORPORATION #86 4099391998 SOLD TO # 13232664 PAYER # UNIFORMS 002-1101-3130 179.28 CINTAS CORPORATION #86 4099391998 SOLD TO # 13232664 PAYER # UNIFORMS 002-1101-3130 179.28 CINTAS CORPORATION #86 4099391998 SOLD TO # 13232664 PAYER # UNIFORMS 002-1101-3130 179.28 CINTAS CORPORATION #86 4099391998 SOLD TO # 13232664 PAYER # UNIFORMS 002-1101-3130 164.96 CINTAS CORPORATION #86 4100068801 SOLD TO # 13232667 PAYER # UNIFORMS 002-1101-3130 32.00 CINTAS CORPORATION #86 4100068801 SOLD TO # 13232867 PAYER # UNIFORMS 002-1101-3140 319.41 CINTAS CORPORATION #86 4100068936 SOLD TO # 13228849 PAYER # UNIFORMS 002-1101-3140 319.41 CINTAS CORPORATION #86 4100068936 SOLD TO # 13228849 PAYER # UNIFORMS 002-1101-3140 319.41 CINTAS CORPORATION #86 4100068936 SOLD TO # 13228849 PAYER # UNIFORMS 002-1101-3140 319.41 CINTAS CORPORATION #86 4100068936 SOLD TO # 13228849 PAYER # UNIFORMS 002-1101-3140 3140 319.41 CINTAS CORPORATION #86 4100068936 SOLD TO # 13228849 PAYER # UN   |                            |  |                               |                         |                                   |             |
| LOCKHART HARDWARE 39143 /1 CUST # 11239 CONTRACTOR OPERATING SUPPLIES 002-1101-3130 212-94 HANSON EQUIPMENT 289633 # CALO01 MOUNTING / BALA TIRES 002-1101-3190 18.00 CINTAS CORPORATION #86 4099391916 SOLD TO # 13232687 PAYER # UNIFORMS 002-1101-3140 319-41 CINTAS CORPORATION #86 4099391916 SOLD TO # 13232687 PAYER # UNIFORMS 002-1101-3140 46.15 CINTAS CORPORATION #86 4099391946 SOLD TO # 13232849 PAYER # UNIFORMS 002-1101-3140 279-06 CINTAS CORPORATION #86 4099391998 SOLD TO # 13232864 PAYER # UNIFORMS 002-1101-3140 413-54 CINTAS CORPORATION #86 4099391998 SOLD TO # 13232864 PAYER # UNIFORMS 002-1101-3140 401-52 CINTAS CORPORATION #86 4099391998 SOLD TO # 13232664 PAYER # UNIFORMS 002-1101-3140 401-52 DEWITT POTH & SON 658646-1 ACCT # 12430 COVERAL AND K OPERATING SUPPLIES 002-1101-3130 179-28 SMITH SUPPLY COLOCKHART 912776 SQUARE TUBE 1-1/4"X 20' OPERATING SUPPLIES 002-1101-3130 469-70 HANSON EQUIPMENT 289702 # CALOO1 MOUNTING / BALAN TIRES 002-1101-3130 164-96 LOCKHART HARDWARE 39215 /1 CUST # 11239 1100 C PERATING SUPPLIES 002-1101-3130 164-96 CINTAS CORPORATION #86 4100068801 SOLD TO # 13232687 PAYER # UNIFORMS 002-1101-3140 319-41 CINTAS CORPORATION #86 4100068929 SOLD TO # 132328849 PAYER # UNIFORMS 002-1101-3140 319-41 CINTAS CORPORATION #86 4100068936 SOLD TO # 13232864 PAYER # UNIFORMS 002-1101-3140 329-96 CINTAS CORPORATION #86 9148991345 SOLD TO # 13232864 PAYER # UNIFORMS 002-1101-3140 329-96 CINTAS CORPORATION #86 9148991345 SOLD TO # 13232664 PAYER # UNIFORMS 002-1101-3140 329-96 CINTAS CORPORATION #86 9148991345 SOLD TO # 13228849 PAYER # UNIFORMS 002-1101-3140 329-96 CINTAS CORPORATION #86 9148991345 SOLD TO # 13228849 PAYER # UNIFORMS 002-1101-3140 329-96 CINTAS CORPORATION #86 9148991345 SOLD TO # 13228849 PAYER # UNIFORMS 002-1101-3140 329-96 CINTAS CORPORATION #86 9148991345 SOLD TO # 13228849 PAYER # UNIFORMS 002-1101-3140 329-96 CINTAS CORPORATION #86 9148991345 SOLD TO # 13228849 PAYER # UNIFORMS 002-1101-314  |                            |  |                               |                         |                                   | 15.21       |
| CINTAS CORPORATION #86   | LOCKHART HARDWARE          | 39143 /1   | CUST # 11239 CONTRACTOR       | OPERATING SUPPLIES      | 002-1101-3130                     | 212.94      |
| CINTAS CORPORATION #86   | HANSON EQUIPMENT           | 289633   | #CALOO1 MOUNTING/BALA         | TIRES                   |                                   | 18.00       |
| CINTAS CORPORATION #86   | CINTAS CORPORATION #86     | 4099391916   | SOLD TO # 13232687 PAYER #    | UNIFORMS                | 002-1101-3140                     | 319.41      |
| CINTAS CORPORATION #86   | CINTAS CORPORATION #86     | 4099391916   | SOLD TO # 13232687 PAYER #    | UNIFORMS                | 002-1101-3140                     | 46.15       |
| CINTAS CORPORATION #86   | CINTAS CORPORATION #86     | 4099391946   | SOLD TO # 13228849 PAYER # _  | UNIFORMS                | 002-1101-3140                     | 279.06      |
| CINTAS CORPORATION #86 4099391998 SOLD TO # 13232664 PAYER # UNIFORMS 002-1101-3140 401.52  DEWITT POTH & SON 658646-1 ACCT # 12430 COVERAL AND K OPERATING SUPPLIES 002-1101-3130 179.28  SMITH SUPPLY CO LOCKHART 912776 SQUARE TUBE 1-1/4"X 20' OPERATING SUPPLIES 002-1101-3130 469.70  HANSON EQUIPMENT 289702 # CAL001 MOUNTING / BALAN TIRES 002-1101-3190 18.00  LOCKHART HARDWARE 39205 /1 CUST # 11239 110 02 RED A OPERATING SUPPLIES 002-1101-3130 164.96  LOCKHART HARDWARE 39212 /1 CUST # 11239 SMALL, ENGINE OPERATING SUPPLIES 002-1101-3130 32.00  CINTAS CORPORATION #86 4100068801 SOLD TO # 13232687 PAYER # UNIFORMS 002-1101-3140 319.41  CINTAS CORPORATION #86 4100068929 SOLD TO # 132328849 PAYER # UNIFORMS 002-1101-3140 362.47  CINTAS CORPORATION #86 4100068936 SOLD TO # 13232864 PAYER # UNIFORMS 002-1101-3140 362.47  CINTAS CORPORATION #86 9148991345 SOLD TO # 13228849 PAYER # UNIFORMS 002-1101-3140 362.47   | CINTAS CORPORATION #86     | 4099391946   | SOLD TO # 13228849 PAYER # _  | UNIFORMS                | 002-1101-3140                     | -13.54      |
| DEWITT POTH & SON 658646-1 ACCT # 12430 COVERAL AND K OPERATING SUPPLIES 002-1101-3130 179.28  SMITH SUPPLY CO LOCKHART 912776 SQUARE TUBE 1-1/4"X 20' OPERATING SUPPLIES 002-1101-3130 469.70  HANSON EQUIPMENT 289702 # CAL001 MOUNTING / BALAN TIRES 002-1101-3190 18.00  LOCKHART HARDWARE 39205 /1 CUST # 11239 110 OZ RED A OPERATING SUPPLIES 002-1101-3130 164.96  LOCKHART HARDWARE 39212 /1 CUST # 11239 SMALL, ENGINE OPERATING SUPPLIES 002-1101-3130 32.00  CINTAS CORPORATION #86 4100068801 SOLD TO # 13232687 PAYER # UNIFORMS 002-1101-3140 319.41  CINTAS CORPORATION #86 4100068929 SOLD TO # 132328849 PAYER # UNIFORMS 002-1101-3140 362.47  CINTAS CORPORATION #86 4100068936 SOLD TO # 13232864 PAYER # UNIFORMS 002-1101-3140 362.47  CINTAS CORPORATION #86 9148991345 SOLD TO # 13228849 PAYER # UNIFORMS 002-1101-3140 -149.66  | CINTAS CORPORATION #86     | 4099391998   | SOLD TO # 13232664 PAYER # _  | UNIFORMS                | 002-1101-3140                     | -23.05      |
| SMITH SUPPLY CO LOCKHART         912776         SQUARE TUBE 1-1/4"X 20'         OPERATING SUPPLIES         002-1101-3130         469.70           HANSON EQUIPMENT         289702         # CAL001 MOUNTING / BALAN         TIRES         002-1101-3190         18.00           LOCKHART HARDWARE         39205 /1         CUST # 11239 110 OZ RED A         OPERATING SUPPLIES         002-1101-3130         164.90           LOCKHART HARDWARE         39212 /1         CUST # 11239 SMALL, ENGINE         OPERATING SUPPLIES         002-1101-3130         32.00           CINTAS CORPORATION #86         4100068801         SOLD TO # 13232687 PAYER #         UNIFORMS         002-1101-3140         319.41           CINTAS CORPORATION #86         4100068929         SOLD TO # 132228849 PAYER #         UNIFORMS         002-1101-3140         279.06           CINTAS CORPORATION #86         4100068936         SOLD TO # 132228849 PAYER #         UNIFORMS         002-1101-3140         -149.64           CINTAS CORPORATION #86         9148991345         SOLD TO # 132228849 PAYER #         UNIFORMS         002-1101-3140         -149.64   | CINTAS CORPORATION #86     | 4099391998   | SOLD TO # 13232664 PAYER # _  | UNIFORMS                | 002-1101-3140                     | 401.52      |
| HANSON EQUIPMENT 289702 # CALOO1 MOUNTING / BALAN TIRES 002-1101-3190 18.00 LOCKHART HARDWARE 39205 /1 CUST # 11239 110 OZ RED A OPERATING SUPPLIES 002-1101-3130 164.96 LOCKHART HARDWARE 39212 /1 CUST # 11239 SMALL, ENGINE OPERATING SUPPLIES 002-1101-3130 32.00 CINTAS CORPORATION #86 4100068801 SOLD TO # 13232687 PAYER # UNIFORMS 002-1101-3140 319.41 CINTAS CORPORATION #86 4100068929 SOLD TO # 13228849 PAYER # UNIFORMS 002-1101-3140 279.06 CINTAS CORPORATION #86 4100068936 SOLD TO # 13232664 PAYER # UNIFORMS 002-1101-3140 362.47 CINTAS CORPORATION #86 9148991345 SOLD TO # 13228849 PAYER # UNIFORMS 002-1101-3140 -149.66   | DEWITT POTH & SON          | 658646-1   | ACCT # 12430 COVERAL AND K.   | . OPERATING SUPPLIES    | 002-1101-3130                     | 179.28      |
| LOCKHART HARDWARE         39205 /1         CUST # 11239 110 OZ RED A         OPERATING SUPPLIES         002-1101-3130         164.96           LOCKHART HARDWARE         39212 /1         CUST # 11239 SMALL, ENGINE         OPERATING SUPPLIES         002-1101-3130         32.00           CINTAS CORPORATION #86         4100068801         SOLD TO # 13232687 PAYER #         UNIFORMS         002-1101-3140         319.41           CINTAS CORPORATION #86         4100068929         SOLD TO # 132228849 PAYER #         UNIFORMS         002-1101-3140         279.06           CINTAS CORPORATION #86         4100068936         SOLD TO # 13222864 PAYER #         UNIFORMS         002-1101-3140         362.47           CINTAS CORPORATION #86         9148991345         SOLD TO # 132228849 PAYER #         UNIFORMS         002-1101-3140         -149.66   | SMITH SUPPLY CO LOCKHART   | 912776   | SQUARE TUBE 1-1/4"X 20"       | OPERATING SUPPLIES      | 002-1101-3130                     | 469.70      |
| LOCKHART HARDWARE         39212 /1         CUST # 11239 SMALL, ENGINE OPERATING SUPPLIES         002-1101-3130         32.00           CINTAS CORPORATION #86         4100068801         SOLD TO # 13232687 PAYER # UNIFORMS         UNIFORMS         002-1101-3140         319.41           CINTAS CORPORATION #86         4100068929         SOLD TO # 13228849 PAYER # UNIFORMS         002-1101-3140         279.06           CINTAS CORPORATION #86         4100068936         SOLD TO # 13232664 PAYER # UNIFORMS         002-1101-3140         362.47           CINTAS CORPORATION #86         9148991345         SOLD TO # 13228849 PAYER # UNIFORMS         002-1101-3140         -149.64   | HANSON EQUIPMENT           | 289702   | # CALOO1 MOUNTING / BALAN     | TIRES                   | 002-1101-3190                     | 18.00       |
| CINTAS CORPORATION #86 4100068801 SOLD TO # 13232687 PAYER # UNIFORMS 002-1101-3140 319.41  CINTAS CORPORATION #86 4100068929 SOLD TO # 13228849 PAYER # UNIFORMS 002-1101-3140 279.06  CINTAS CORPORATION #86 4100068936 SOLD TO # 13232664 PAYER # UNIFORMS 002-1101-3140 362.47  CINTAS CORPORATION #86 9148991345 SOLD TO # 13228849 PAYER # UNIFORMS 002-1101-3140 -149.64  | LOCKHART HARDWARE          | 39205 /1   | CUST # 11239 110 OZ RED A     | OPERATING SUPPLIES      | 002-1101-3130                     | 164.96      |
| CINTAS CORPORATION #86 4100068929 SOLD TO # 13228849 PAYER # UNIFORMS 002-1101-3140 279.06 CINTAS CORPORATION #86 4100068936 SOLD TO # 13232664 PAYER # UNIFORMS 002-1101-3140 362.47 CINTAS CORPORATION #86 9148991345 SOLD TO # 13228849 PAYER # UNIFORMS 002-1101-3140 -149.64  | LOCKHART HARDWARE          | 39212 /1   | CUST # 11239 SMALL, ENGINE    | OPERATING SUPPLIES      | 002-1101-3130                     | 32.00       |
| CINTAS CORPORATION #86 4100068936 SOLD TO # 13232664 PAYER # UNIFORMS 002-1101-3140 362.47 CINTAS CORPORATION #86 9148991345 SOLD TO # 13228849 PAYER # UNIFORMS 002-1101-3140 -149.64   |                            | 4100068801   |                               |                         | 002-1101-3140                     | 319.41      |
| CINTAS CORPORATION #85 9148991345 SOLD TO # 13228849 PAYER # UNIFORMS 002-1101-3140 -149.64  | CINTAS CORPORATION #86     | 4100068929   | SOLD TO # 13228849 PAYER #    | UNIFORMS                | 002-1101-3140                     | 279.06      |
|  |                            |  | SOLD TO # 13232664 PAYER #    | UNIFORMS                | 002-1101-3140                     | 362.47      |
| CINTAS CORPORATION #86 9148991383 SOLD TO # 13228849 PAYER # UNIFORMS 002-1101-3140 149.64   |                            |  |                               |                         | 002-1101-3140                     | -149.64     |
|  | CINTAS CORPORATION #86     | 9148991383   | SOLD TO # 13228849 PAYER # _  | UNIFORMS                | 002-1101-3140                     | 149.64      |

11/3/2021 10:40:51 AM Page 7 of 12

| Evnanca | Approval | Posictor |
|---------|----------|----------|
|         |          |          |

| Mandas Nama               | Develop Museles | Description (Itaas)               | Assessed Manua         | Assessed Blumber               |            |
|---------------------------|-----------------|-----------------------------------|------------------------|--------------------------------|------------|
| Vendor Name               | Payable Number  | Description (Item)                | Account Name           | Account Number                 | Amount     |
| CINTAS CORPORATION #86    | 9148991415      | SOLD TO # 13228849 PAYER #        | UNIFORMS               | 002-1101-3140                  | -149.64    |
| CINTAS CORPORATION #86    | 9148991448      | SOLD TO # 13228849 PAYER #        | UNIFORMS               | 002-1101-3140                  | -138.13    |
| CINTAS CORPORATION #86    | 9148991485      | SOLD TO # 9148991485 PAYER        | UNIFORMS               | 002-1101-3140                  | -142.09    |
| CINTAS CORPORATION #86    | 9148991520      | SOLD TO # 13228849 PAYER #        |                        | 002-1101-3140                  | -142.09    |
| CINTAS CORPORATION #86    | 9148991551      | SOLD TO # 13228849 PAYER #        | UNIFORMS               | 002-1101-3140                  | -142.09    |
| CINTAS CORPORATION #86    | 4098051681      | SOLD TO # 13232687 PAYER #        | UNIFORMS               | 002-1101-3140                  | 142.53     |
| CINTAS CORPORATION #86    | 4098051833      | SOLD TO # 13228849 PAYER #        | UNIFORMS               | 002-1101-3140                  | 279.06     |
| CINTAS CORPORATION #86    | 4098051840      | SOLD TO # 13232664 PAYER #        | UNIFORMS               | 002-1101-3140                  | 587.19     |
| SOUTHERN TIRE MART, LLC   | 4650090782      | Incl.(4) tires, valve stems, rims | TIRES                  | 002-1101-3190                  | 2,091.80   |
| ERGON ASPHALT AND EMULSI  | 9402576079      | # 912994 DEMURRAGE                | SEAL COATING           | 002-1101-4630                  | 180.00     |
| ERGON ASPHALT AND EMULSI  | 9402576080      | # 912994 DEMURRAGE                | SEAL COATING           | 002-1101-4630                  | 45.00      |
| ERGON ASPHALT AND EMULSI  | 9402537198      | Ergon Asphalt Blanket PO RFB      | SEAL COATING           | 002-1101-4630                  | 13,855.73  |
| BRAUNTEX MATERIALS, INC.  | 126672          | Seal Coating                      | SEAL COATING           | 002-1101-4630                  | 25,090.20  |
| BRAUNTEX MATERIALS, INC.  | 127103          | Seal Coating                      | SEAL COATING           | 002-1101-4630                  | 11,027.40  |
| COLORADO MATERIALS, LTD.  | 321946          | Blanket PO for RFB 20CCP058       | AGGREGATE / GRAVEL     | 002-1101-3153                  | 14,531.89  |
| COLORADO MATERIALS, LTD.  | 321947          | Paving                            | PAVING                 | 002-1101-3106                  | 10,652.97  |
| COLORADO MATERIALS, LTD.  | 321947          | Blanket PO for RFB 20CCP05B       | AGGREGATE / GRAVEL     | 002-1101-3153                  | 52,000.00  |
| ERGON ASPHALT AND EMULSI  | 9402554023      | Ergon Asphalt Blanket PO RFB      | SEAL COATING           | 002-1101-4630                  | 4,232.44   |
|                           |                 |                                   | Department             | 1101 - ADMINISTRATION Total:   | 190,207.34 |
| Department : 1102 - VEHIC | LE MAINTENANCE  |                                   |                        |                                |            |
| O'REILLY AUTOMOTIVE, INC. | 0642-439318     | ACCT # 188092 CONNECTOR           | SUPPLIES & SMALL TOOLS | 002-1102-3136                  | 8.99       |
| SEAN MATTHEW MANN         | 132203          | ACCT # 2010 NAPA HIGH AND         | SUPPLIES & SMALL TOOLS | 002-1102-3136                  | 24.98      |
| O'REILLY AUTOMOTIVE, INC. | 0642-439901     | ACCT # 188092 TUB O'TOWELS        |                        | 002-1102-3136                  | 15.99      |
| O'REILLY AUTOMOTIVE, INC. | 0642-440539     | CUST # 188092 TAIL LAMP           | SUPPLIES & SMALL TOOLS | 002-1102-3136                  | 71.65      |
| RDO EQUIPMENT CO.         | P4313223        | ACCT # 7269004 HYDRAULIC F        |                        | 002-1102-3136                  | 473.64     |
| RDO EQUIPMENT CO.         | P4313323        | Wiper Motor For Maintainer        | SUPPLIES & SMALL TOOLS | 002-1102-3136                  | 708.62     |
| RDO EQUIPMENT CO.         | P4313423        | ACCT # 7269004 BACKHOE KEY        | SUPPLIES & SMALL TOOLS | 002-1102-3136                  | 78.72      |
| O'REILLY AUTOMOTIVE, INC. | 0642-440751     | ACCT # 188092 CAPSULE             | SUPPLIES & SMALL TOOLS | 002-1102-3136                  | 14.66      |
| O'REILLY AUTOMOTIVE, INC. | 0642-440811     | ACCT # 188092 AIR BRK FTG         | SUPPLIES & SMALL TOOLS | 002-1102-3136                  | 11.91      |
| O'REILLY AUTOMOTIVE, INC. | 0642-441073     | ACCT # 188092 AIR BRK FTG         | SUPPLIES & SMALL TOOLS | 002-1102-3136                  | 11.91      |
| O'REILLY AUTOMOTIVE, INC. | 0642-441173     | ACCT # 188092 MINI LAMP           | SUPPLIES & SMALL TOOLS | 002-1102-3136                  | 17.27      |
| O'REILLY AUTOMOTIVE, INC. | 0642-441203     | ACCT # 188092 CONNECTOR           | SUPPLIES & SMALL TOOLS | 002-1102-3136                  | 61.97      |
| SEAN MATTHEW MANN         | 132573          | ACCT # 2010 LED U80 SUB LT        |                        | 002-1102-3136                  | 65.98      |
| SEAN MATTHEW MANN         | 132574          | ACCT # 6000 TPMS SENSOR V         |                        | 002-1102-3136                  | 5.98       |
| SEAN MATTHEW MANN         | 132585          | ACCT # 2010 SPLICE CONNECT        |                        | 002-1102-3136                  | 11.98      |
| O'REILLY AUTOMOTIVE, INC. | 0642-441495     | CUST # 188092 OIL SEAL            | SUPPLIES & SMALL TOOLS | 002-1102-3136                  | 119.32     |
| SEAN MATTHEW MANN         | 132809          | CUST # 2010 BATTERY               | SUPPLIES & SMALL TOOLS | 002-1102-3136                  | 202.69     |
| O'REILLY AUTOMOTIVE, INC. | 0642-442459     | CUST # 188092 HEATER HOSE         | SUPPLIES & SMALL TOOLS | 002-1102-3136                  | 7.84       |
| SEAN MATTHEW MANN         | 132886          | ACCT # 2010 2.5 DEF               | SUPPLIES & SMALL TOOLS | 002-1102-3136                  | 199.80     |
| SEAN MATTHEW MANN         | 131850          | Shop Tool Box                     | SUPPLIES & SMALL TOOLS | 002-1102-3136                  | 1,899.00   |
| O'REILLY AUTOMOTIVE, INC. | 0642-438184     | CUST # 188092 FREON               | SUPPLIES & SMALL TOOLS | 002-1102-3136                  | 83.88      |
| O'REILLY AUTOMOTIVE, INC. | 0642-438217     | ACCT # 188092 AIR BRK FTG         | SUPPLIES & SMALL TOOLS | 002-1102-3136                  | 13.48      |
| O'REILLY AUTOMOTIVE, INC. | 0642-438419     | ACCT # 188092 AIR BRK FTG         | SUPPLIES & SMALL TOOLS | 002-1102-3136                  | 23.82      |
| , ,                       |                 |                                   |                        | 2 - VEHICLE MAINTENANCE Total: | 4,134.08   |
| December 1102 FIFT        |                 |                                   |                        |                                | ,          |
| Department : 1103 - FLEET |                 | ACCT # 4500003 OU SITES           | ODERATING CHICALIES    | 000 4400 3405                  | 20.45      |
| XL PARTS, LLC             | 0416CH600S      | ACCT # 490093 OIL FITLER          | OPERATING SUPPLIES     | 002-1103-3135                  | 20.15      |
| XL PARTS, LLC             | 0416CH8021      | CUST # 490093 AIR FILTER          | OPERATING SUPPLIES     | 002-1103-3135                  | 313.18     |
| XL PARTS, LLC             | 0416D04540      | CUST # 490093 150Z NON-C          | OPERATING SUPPLIES     | 002-1103-3135                  | 71.96      |
| XL PARTS, LLC             | 0416DP1550      | CUST # 490093 AIR FITLER          | OPERATING SUPPLIES     | 002-1103-3135                  | 13.10      |
| XL PARTS, LLC             | 0416DP1968      | CUST # 490093 OIL FITLER          | OPERATING SUPPLIES     | 002-1103-3135                  | 16.12      |
| CINTAS CORPORATION #86    | 4098709961      | SOLD TO # 13228085 PAYER #        |                        | 002-1103-3140                  | 88.30      |
| XL PARTS, LLC             | 0416DR0538      | CUST # 490093 CABIN FILTER        | OPERATING SUPPLIES     | 002-1103-3135                  | 185.88     |
| XL PARTS, LLC             | 0416DV8422      | ACCT # 490093 42 MONTH BA         |                        | 002-1103-3135                  | 154.95     |
| CINTAS CORPORATION #86    | 4099392074      | SOLO TO # 13228085 PAYER #        |                        | 002-1103-3140                  | 88.30      |
| XL PARTS, LLC             | 0416DY5728      | CUST # 490093 AIR FILTER          | OPERATING SUPPLIES     | 002-1103-3135                  | 77.81      |
| SEAN MATTHEW MANN         | 132781          | ACCT # 6000 SENSOR VALVE          | OPERATING SUPPLIES     | 002-1103-3135                  | 241.25     |
| SEAN MATTHEW MANN         | 132782          | ACCT # 6000 LATCH CABLE RE        |                        | 002-1103-3135                  | 24.48      |
| SOUTHERN TIRE MART, LLC   | 4650094044      | CUST # 0280894 TRIANGLE TR        |                        | 002-1103-3190                  | 138.00     |
| JOHN DEERE FINANCIAL      | 2110-087636     | ACCT # 1-99 ACE WATER 16.9        |                        | 002-1103-3110                  | 13.97      |
| JOHN DEERE FINANCIAL      | 2110-087652     | ACCT # 1-99 ACE WATER 16.9        | OFFICE SUPPLIES        | 002-1103-3110                  | -13.97     |
|                           |                 |                                   |                        |                                |            |

| Vendor Name                  | Payable Number              | Description (Item)             | Account Name            | Account Number                       | Amount               |
|------------------------------|-----------------------------|--------------------------------|-------------------------|--------------------------------------|----------------------|
| XL PARTS, LLC                | 0416DK9627                  | CUST # 490093 OIL FILTER       | OPERATING SUPPLIES      | 002-1103-3135                        | 84.90                |
| CINTAS CORPORATION #86       | 4098051861                  | SOLD TO # 13228085 PAYER #     | UNIFORMS                | 002-1103-3140                        | 88.30                |
|                              |                             |                                | Department              | 1103 - FLEET MAINTENANCE Total:      | 1,606.68             |
|                              |                             |                                |                         | Fund 002 - UNIT ROAD FUND Total:     | 195,948.10           |
| Fund: 003 - RECORDS PRESERV  | ATION FUND                  |                                |                         |                                      |                      |
| Department : 3000 - COU      | INTY CLERK EXP              |                                |                         |                                      |                      |
| FIDLAR TECHNOLOGIES          | 0887497-IN                  | Property Fraud Alert Software  | SOFTWARE MAINTENANCE    | 003-3000-4520                        | 6,630.00             |
| FIDLAR TECHNOLOGIES          | \$4387I1-IN                 | Property Fraud Alert Software  | SOFTWARE MAINTENANCE    | 003-3000-4520                        | 2,500.00             |
|                              |                             |                                | Departme                | ent 3000 - COUNTY CLERK EXP Total:   | 9,130.00             |
|                              |                             |                                | Fund 003 - R            | ECORDS PRESERVATION FUND Total:      | 9,130.00             |
| Fund: 010 - GRANT FUND - GE  | NERAL                       |                                |                         |                                      |                      |
| Department: 3230 - DIST      | RICT JUDGE                  |                                |                         |                                      |                      |
| THE MEADOWS CENTER           | MMHPI-1CC                   | Caldwell County SIM Training   | PROFESSIONAL SERVICES   | 010-3230-4110                        | 8,350.00             |
|                              |                             |                                | Depar                   | tment 3230 - DISTRICT JUDGE Total:   | 8,350.00             |
| Department: 4323 - CON       | ISTARLES - DCT 3            |                                |                         |                                      |                      |
| KAYDEE DIANE KIELY           | 10222021                    | 7 ATTEMPTS TO BUY              | Operating Exp-PCT 3     | 010-4323-4515                        | 140.00               |
|                              |                             |                                |                         | nt 4323 - CONSTABLES - PCT 3 Total:  | 140.00               |
| Department: 6630 - GRA       | NIT INDITING (A DAGIN       |                                | •                       |                                      |                      |
| DOUCET & ASSOCIATES, INC     | 2109039                     | Engineering services TWDB      | ENGINEERING SERVICES-DO | HC 010 6630 4009                     | 3 830 00             |
| DOUCET & ASSOCIATES, INC     | 2103033                     | CuRuseanik zeraices 14400      |                         | 630 - GRANT WRITING/ADMIN Total:     | 3,820.00<br>3,820.00 |
|                              |                             |                                | -                       | _                                    |                      |
|                              |                             |                                | Fund                    | 010 - GRANT FUND - GENERAL Total:    | 12,310.00            |
| Fund: 016 - JUSTICE COURT TE | CHNOLOGY FUND               |                                |                         |                                      |                      |
| Department: 3251 - JUST      | TICE OF THE PEACE - PRCT. 1 |                                |                         |                                      |                      |
| NET DATA                     | ND-003044                   | JP1 Annual software serv & int | . SOFTWARE MAINTENANCE  | 016-3251-4520                        | 9,927.50             |
|                              |                             |                                | Department 3251 - J     | USTICE OF THE PEACE - PRCT. 1 Total: | 9,927.50             |
| Department: 3252 - JUS       | TICE OF THE PEACE - PRCT. 2 |                                |                         |                                      |                      |
| NET DATA                     | ND-003044                   | JP2 Annual software serv & int | . SOFTWARE MAINTENANCE  | 016-3252-4520                        | 9,927.50             |
|                              |                             |                                | Department 3252 - J     | USTICE OF THE PEACE - PRCT. 2 Total: | 9,927.50             |
| Department : 3253 - IUS      | TICE OF THE PEACE - PRCT. 3 |                                |                         |                                      |                      |
| NET DATA                     | ND-003044                   | JP3 Annual software serv & int | . SOFTWARE MAINTENANCE  | 016-3253-4520                        | 9,927.50             |
|                              |                             |                                |                         | USTICE OF THE PEACE - PRCT. 3 Total: | 9,927.50             |
| Department : 3254 - IUS      | TICE OF THE PEACE - PRCT. 4 |                                |                         |                                      |                      |
| NET DATA                     | ND-003044                   | JP4 Annual software serv & int | SOFTWARE MAINTENANCE    | 016-3254-4520                        | 9,927.50             |
| 277777                       |                             |                                |                         | USTICE OF THE PEACE - PRCT. 4 Total: | 9,927.50             |
|                              |                             |                                | •                       | CE COURT TECHNOLOGY FUND Total:      | 39,710.00            |
|                              |                             |                                |                         |                                      |                      |
|                              |                             |                                |                         | Grand Total:                         | 627,165.26           |

#### **Fund Summary**

| Fund                                | Expense Amount  |
|-------------------------------------|-----------------|
| 001 - GENERAL FUND                  | 370,067.16      |
| 002 - UNIT ROAD FUND                | 195,948.10      |
| 003 - RECORDS PRESERVATION FUND     | 9,130.00        |
| 010 - GRANT FUND - GENERAL          | 12,310.00       |
| 016 - JUSTICE COURT TECHNOLOGY FUND | 39,710.00       |
| Grand To                            | tal: 627,165.26 |

#### **Account Summary**

| Account Summary |                         |                |  |  |  |
|-----------------|-------------------------|----------------|--|--|--|
| Account Number  | Account Name            | Expense Amount |  |  |  |
| 001-1260        | DUE FROM C C A D        | 846.51         |  |  |  |
| 001-2120-3110   | OFFICE SUPPLIES         | 1,415.00       |  |  |  |
| 001-2120-5310   | MACHINERY AND EQUIP     | 431.96         |  |  |  |
| 001-2140-2070   | EMPLOYEE BONDING        | 244,00         |  |  |  |
| 001-2140-3110   | OFFICE SUPPLIES         | 28,87          |  |  |  |
| 001-2140-4260   | TRANSPORTATION          | 190.40         |  |  |  |
| 001-2150-4810   | TRAINING                | 39.05          |  |  |  |
| 001-3200-3050   | DUES & SUBSCRIPTIONS    | 35.00          |  |  |  |
| 001-3200-3110   | OFFICE SUPPLIES         | 419.73         |  |  |  |
| 001-3200-4260   | TRANSPORTATION          | 134.42         |  |  |  |
| 001-3201-3110   | OFFICE SUPPLIES         | 133.45         |  |  |  |
| 001-3201-5310   | MACHINERY AND EQUIP     | 20.98          |  |  |  |
| 001-3220-3110   | OFFICE SUPPLIES         | 350.37         |  |  |  |
| 001-3220-4810   | TRAINING                | 45.00          |  |  |  |
| 001-3230-2090   | OTHER INSURANCE         | 2,011.41       |  |  |  |
| 001-3230-3110   | OFFICE SUPPLIES         | 79.50          |  |  |  |
| 001-3230-4011   | ADMINISTRATIVE EXPEND   |                |  |  |  |
| 001-3230-4080   | ADULT - ATTY LITIGATION | 25.00          |  |  |  |
| 001-3230-4160   | ADULT - INDIGENT ATTO   | 22,933.40      |  |  |  |
| 001-3240-2090   | OTHER INSURANCE         | 2,011.41       |  |  |  |
| 001-3240-3110   | OFFICE SUPPLIES         | 65.86          |  |  |  |
| 001-3240-4160   | ADULT - INDIGENT ATTO   | 675.50         |  |  |  |
| 001-3240-4180   | JUVENILE - INDIGENT ATT | 400.00         |  |  |  |
| 001-3240-4510   | REPAIRS & MAINTENANCE   | 400.00         |  |  |  |
| 001-3240-5310   | MACHINERY AND EQUIP     | 1,007.27       |  |  |  |
| 001-3252-3110   | OFFICE SUPPLIES         | 80.75          |  |  |  |
| 001-3253-3110   | OFFICE SUPPLIES         | 341.45         |  |  |  |
| 001-4300-3120   | POSTAGE                 | 5.33           |  |  |  |
| 001-4300-3130   | OPERATING SUPPLIES      | 1,132.96       |  |  |  |
| 001-4300-4110   | PROFESSIONAL SERVICES   | 133.80         |  |  |  |
| 001-4300-4260   | TRANSPORTATION          | 12,627.16      |  |  |  |
| 001-4300-4420   | TELEPHONE               | 338.00         |  |  |  |
| 001-4300-4510   | REPAIRS & MAINTENANCE   | 3,873.41       |  |  |  |
| 001-4300-5310   | MACHINERY AND EQUIP     | 5,713.00       |  |  |  |
| 001-4310-3100   | FOOD SUPPLIES           | 19,518.88      |  |  |  |
| 001-4310-3130   | OPERATING SUPPLIES      | 3,891.25       |  |  |  |
| 001-4310-4110   | PROFESSIONAL SERVICES   | 126,867.99     |  |  |  |
| 001-4310-4135   | EMPLOYEE PHYSICALS      | 295.00         |  |  |  |
| 001-4310-4260   | TRANSPORTATION          | 1,229.34       |  |  |  |
| 001-4310-4510   | REPAIRS & MAINTENANCE   | 1,131,73       |  |  |  |
| 001-4321-3110   | OFFICE SUPPLIES         | 203.75         |  |  |  |
| 001-4321-4260   | TRANSPORTATION          | 873.52         |  |  |  |
| 001-4321-5310   | MACHINERY AND EQUIP     | 2,112.00       |  |  |  |
| 001-4322-4260   | TRANSPORTATION          | 605.92         |  |  |  |
| 001-4323-4260   | TRANSPORTATION          | 995.33         |  |  |  |
| 001-4324-3110   | OFFICE SUPPLIES         | 285.89         |  |  |  |
| 001-4324-3140   | UNIFORMS Expenses       | 150.00         |  |  |  |
| 001-4324-4260   | TRANSPORTATION          | 463.58         |  |  |  |
| 001-6510-3050   | DUES & SUBSCRIPTIONS    | 5,113.05       |  |  |  |
| 001-6510-3110   | OFFICE SUPPLIES         | 4,801.06       |  |  |  |
|                 |                         | 4,002,00       |  |  |  |

11/3/2021 10:40:51 AM Page 10 of 12

#### **Account Summary**

|                | Account Summary       |                       |
|----------------|-----------------------|-----------------------|
| Account Number | Account Name          | <b>Expense Amount</b> |
| 001-6510-4100  | MEDICAL DIRECTOR      | 1,000.00              |
| 001-6510-4110  | PROFESSIONAL SERVICES | 19,618.48             |
| 001-6510-4123  | AUTOPSY               | 600.00                |
| 001-6510-4420  | Telephone             | 4,913.54              |
| 001-6510-4425  | FAX & INTERNET        | 33,573.03             |
| 001-6510-4610  | RENTALS               | 1,253.31              |
| 001-6510-5310  | MACHINERY AND EQUIP.  | 7,775.29              |
| 001-6520-3130  | OPERATING SUPPLIES    | 548.17                |
| 001-6520-3140  | UNIFORMS              | 314.79                |
| 001-6520-3500  | JP3 SIMON BUILDING-MA | 25.00                 |
| 001-6520-3510  | LULING ANNEX          | 69.09                 |
| 001-6520-3540  | L.W.SCOTT ANNEX-LOCK  | 99.98                 |
| 001-6520-3650  | 631 S. COLORADO ST.   | 199,99                |
| 001-6520-4260  | TRANSPORTATION        | 834.10                |
| 001-6520-4510  | REPAIRS & MAINTENANC  | E 1,366.30            |
| 001-6520-5120  | CALDWELL CO. COURTHO  | D 290.49              |
| 001-6520-5310  | MACHINERY AND EQUIP.  | 705.00                |
| 001-6550-3110  | OFFICE SUPPLIES       | 487.45                |
| 001-6550-3115  | Ballot Supplies       | 4,599.50              |
| 001-6550-4260  | TRANSPORTATION        | 105.37                |
| 001-6550-5310  | MACHINERY AND EQUIP.  | 209.96                |
| 001-6560-3110  | OFFICE SUPPLIES       | 38.85                 |
| 001-6560-4310  | ADVERTISING AND LEGA  | L 259.88              |
| 001-6570-5310  | MACHINERY AND EQUIP.  | 45.00                 |
| 001-6580-3110  | OFFICE SUPPLIES       | 5.00                  |
| 001-6590-3110  | OFFICE SUPPLIES       | 22.67                 |
| 001-6600-4110  | Professional Services | 39,822.50             |
| 001-6610-4185  | COMPUTER SUPPORT      | 19,602.80             |
| 001-6630-3110  | OFFICE SUPPLIES       | 18.38                 |
| 001-6640-4260  | TRANSPORTATION        | 416.06                |
| 001-6640-4610  | RENTALS               | 1,121.32              |
| 001-6650-4260  | TRANSPORTATION        | 813.12                |
| 001-6650-4800  | EMERGENCY OPERATION   |                       |
| 001-7600-4114  | ANIMAL CONTROL EXPE   | N 974.17              |
| 001-7610-3110  | OFFICE SUPPLIES       | 122.58                |
| 001-7610-4260  | TRANSPORTATION        | 39.78                 |
| 001-7620-4320  | INDIGENT FUNERAL      | 650.00                |
| 001-8700-3110  | OFFICE SUPPLIES       | 83.84                 |
| 001-8700-4260  | TRANSPORTATION-AG/4   |                       |
| 002-1101-3106  | PAVING                | 10,652.97             |
| 002-1101-3130  | OPERATING SUPPLIES    | 1,249.77              |
| 002-1101-3138  | HARWOOD RDCULVER      |                       |
| 002-1101-3140  | UNIFORMS              | 2,885.30              |
| 002-1101-3143  | FLEX BASE MATERIALS   | 39,094.90             |
| 002-1101-3153  | AGGREGATE / GRAVEL    | 66,531.89             |
| 002-1101-3163  | FUEL                  | 12,194.99             |
| 002-1101-3190  | TIRES                 | 2,366.30              |
| 002-1101-4630  | SEAL COATING          | 54,565.77             |
| 002-1101-4850  | MISCELLANEOUS         | 425.45                |
| 002-1102-3136  | SUPPLIES & SMALL TOOK |                       |
| 002-1103-3110  | OFFICE SUPPLIES       | 0.00                  |
| 002-1103-3135  | OPERATING SUPPLIES    | 1,203.78              |
| 002-1103-3140  | UNIFORMS              | 264.90                |
| 002-1103-3190  | TIRES                 | 138.00                |
| 003-3000-4520  | SOFTWARE MAINTENAN    | 127.5                 |
| 010-3230-4110  | PROFESSIONAL SERVICE  | ,                     |
| 010-4323-4515  | Operating Exp-PCT 3   | 140.00                |
| 010-6630-4998  | ENGINEERING SERVICES  | 3,820.00              |

11/3/2021 10:40:51 AM Page 11 of 12

#### **Account Summary**

| Account Number | Account Name         | Expense Amount |
|----------------|----------------------|----------------|
| 016-3251-4520  | SOFTWARE MAINTENANCE | 9,927.50       |
| 016-3252-4520  | SOFTWARE MAINTENANCE | 9,927.50       |
| 016-3253-4520  | SOFTWARE MAINTENANCE | 9,927.50       |
| 016-3254-4520  | SOFTWARE MAINTENANCE | 9,927.50       |
|                | Grand Total:         | 627,165.26     |

#### **Project Account Summary**

| Project Account Key |              | Expense Amount |  |  |
|---------------------|--------------|----------------|--|--|
| **None**            |              | 627,165.26     |  |  |
|                     | Grand Total: | 627,165.26     |  |  |



#### Caldwell County, TX

#### **Payment Register**

APPKT07045 - 11/09/21 A/P RUN & PURCHASE ORDER

01 - Vendor Set 01

Bank:

ARFAIR

AP BNK - Pooled Cash - Operation

Vendor Number **PHOMOR** 

Vendor Name

4 SQUARE COMMUNICATIONS, LLC

495.00

**Payment Type** 

**Payment Number** 

**Remittance Address** 

**Payment Date** 

**Payment Amount** 

**Total Vendor Amount** 

Check

109 S. CROCKETT

11/03/2021

495.00

Payable Number

4762

SEGUIN, Texas 78155 Description HDVR / LABOR 9/28/21

Payable Date 10/08/2021 11/09/2021

**Due Date** 

**Discount Amount** 0.00

Payable Amount 495.00

Vendor Number

Vendor Name

**Total Vendor Amount** 

**Payment Type** 

ABERNATHY AIR

Remittance Address

**Payment Date** 

705.00

**Payment Number** 

A/C & HEATING SERVICES

11/03/2021

**Payment Amount** 

Check

**PO BOX 86** MAXWELL, Texas 78656

705.00

Description

Payable Number

Pavable Date Due Date

Discount Amount

**Payable Amount** 705.00

10.27.21 ABERNATHY

Building Maintenance Building Repair FY 21-21

10/19/2021 11/09/2021 0.00

**Payment Date** 

**Payment Amount** 

Vendor Number ADAROW

Vendor Name ADAM D. ROWINS

Remittance Address

Total Vendor Amount 1.141.00

**Payment Type** Check

**Payment Number** 

P.O. BOX 341152 AUSTIN, Texas 78734

11/03/2021 1,141.00

| Payable Number | Description                   | Payable Date | Due Date   | Discount Amount | Payable Amount |
|----------------|-------------------------------|--------------|------------|-----------------|----------------|
| 17-FL-357 20   | CAUSE # 17-FL-357 N.T./A.T.   | 10/18/2021   | 11/09/2021 | 0.00            | 553.00         |
| 19-FL-403 12   | CAUSE # 19-FL-403 K.S.        | 10/18/2021   | 11/09/2021 | 0.00            | 238.00         |
| 20-FL-228 13   | CAUSE # 20-FL-228 I.B.        | 10/18/2021   | 11/09/2021 | 0.00            | 112.00         |
| 20-FL-382 11   | CAUSE # 20-FL-382 C.H.        | 10/14/2021   | 11/09/2021 | 0.00            | 119.00         |
| 20-FL-443 5    | CAUSE # 20-FL-443 J.D. / Z.P. | 10/18/2021   | 11/09/2021 | 0.00            | 56.00          |
| 21-FL-313 3    | CAUSE # 21-FL-313 S.G./E.G.   | 10/18/2021   | 11/09/2021 | 0.00            | 63.00          |
|                |                               |              |            |                 |                |

**Vendor Number** 

**Vendor Name** 

**AERDYN** 

AERODYNAMICS AIRCONDITIONING & REFRIG.

**Total Vendor Amount** 

180.00

**Payment Type** Check

**Payment Number** 

**Remittance Address 14 NELLE LANE** 

**Payment Date** 11/03/2021

**Payment Amount** 

180,00

**Payable Number** 

Description

MARTINDALE, Texas 78655-

**Payable Date Due Date**  **Discount Amount** 

**Payable Amount** 180.00

1268

ICE MACHINE SERVICE CALL / LABOR

10/15/2021 11/09/2021 0.00

**Total Vendor Amount** 

587.93

Vendor Number AMACOM

Vendor Name

AMAZON.COM SALES, INC

**Payment Date Payment Amount** 

**Payment Type** Check

**Payment Number** 

Remittance Address **Amazon Capital Services** PO Box 035184

ACCT # A283QXJ1JFKNJJ TONER CARTRIDGES

ACCT # A283QXJ1JFKNJJ COMFEE' 20S 3 IN 1

ACCT # A283QXJ1JFKNNJJ HOMEDICS WHITE NOISE

11/03/2021

0.00

0.00

587.93

38.85

68.12

Description

**Payable Number** 11QD-T67Q-NG1T 1996-WQND-MKDW 1PPF-V6HT-19MR

1PX7-JGQ3-K7XH

1XJ6-WF4Q-V9Y7

SEATTLE, Washington 98124-5184 ACCT # A283QXU1JFKNJJ SMARTQ C368 USB

10/24/2021 11/09/2021 10/20/2021 11/09/2021 ACCT # A283QXJ1JFKNJJ TONER CARTRIDGE REPLACEMENT 10/24/2021 11/09/2021 10/13/2021 11/09/2021

**Due Date** 

11/09/2021

Payable Date

10/20/2021

Discount Amount **Pavable Amount** 0.00 20.98 0.00 431.96 0.00 28.02

11/3/2021 10:26:08 AM

Page 1 of 23

| Payment Register | Pay | /m | ení | t R | eg | ist | er |
|------------------|-----|----|-----|-----|----|-----|----|
|------------------|-----|----|-----|-----|----|-----|----|

| Payment Register        |   |                     |   |              | APPKT0704  | 45 - 11/09/21 A/P RU       | IN & PURCHASE ORDER          |
|-------------------------|---|---------------------|---|--------------|------------|----------------------------|------------------------------|
| Vendor Number           | Vendor Name                             | 1                   |   |              |            |                            | Total Vendor Amount          |
| AMESTR                  | AMERICAN ST                             | RUCTUREPOINT, INC   |   |              |            |                            | 39,822.50                    |
| Payment Type            | Payment Nun                             | nber                | Remittance Address  |              |            | Payment Date               | Payment Amount               |
| Check                   |   |                     | 9025 N. RIVER ROAD, SUITE 200<br>INDIANAPOLIS, Indiana 46240- |              |            | 11/03/2021                 | 39,822.50                    |
| Payable Nun             | nber                                    | Description         |   | Payable Date | Due Date   | <b>Discount Amount</b>     | Payable Amount               |
| 143315                  |   | SH 142 American     | Structure Pointe Blanket PO                                   | 09/21/2021   | 11/09/2021 | 0.00                       | 39,822.50                    |
| Vendor Number           | Vendor Name                             |                     |   |              |            |                            | Total Vendor Amount          |
| AMGPRI                  | AMG PRINTIN                             | G & MAILING, LLC    |   |              |            |                            | 398.75                       |
| Payment Type            | Payment Nun                             |                     | Remittance Address  |              |            | Payment Date               | Payment Amount               |
| Check                   |   |                     | 4606 N. STAHL PARK, SUITE 106<br>SAN ANTONIO, Texas 78217-    |              |            | 11/03/2021                 | 398.75                       |
| Payable Nun             | nber                                    | Description         |   | Payable Date | Due Date   | Discount Amount            | Payable Amount               |
| 114556                  |   | STATEMENT OF R      | ESIDENCE CARDS  | 10/18/2021   | 11/09/2021 | 0.00                       | 86.25                        |
| 114587                  |   | 2,500 PRINTING 0    | 8-07S SECRECY ENVELOPES                                       | 10/27/2021   | 11/09/2021 | 0.00                       | 312.50                       |
| Vendor Number           | Vendor Name                             |                     |   |              |            |                            | Total Vendor Amount<br>64.95 |
| Payment Type            | Payment Nun                             |                     | Remittance Address  |              |            | Payment Date               | Payment Amount               |
| Check                   | i ayiivaiii vaaii                       |                     | 10891 FM 1854<br>DALE, Texas 78616                            |              |            | 11/03/2021                 | 64.95                        |
| Payable Nur             | nber                                    | Description         |   | Payable Date | Due Date   | Discount Amount            | Payable Amount               |
| 102821                  |   | WALMART REFUN       | ID  | 10/28/2021   | 11/09/2021 | 0.00                       | 64.95                        |
| Vendor Number           | Vendor Name                             | e                   |   |              |            |                            | Total Vendor Amount          |
| <u>ASSIAM</u>           |   | TNERS CAPITAL, INC  |   |              |            |                            | 4,022.82                     |
| Payment Type            | Payment Nur                             | nber                | Remittance Address  |              |            | Payment Date               | Payment Amount               |
| Check                   |   |                     | 20 COMMERCE DRIVE, SUITE 200<br>CRANFORD, New Jersey 07016    |              |            | 11/03/2021                 | 4,022.82                     |
| Payable Nur             | nber                                    | Description         |   | Payable Date | Due Date   | Discount Amount            | Payable Amount               |
| Insurance Lia           | ability FY 21-22 !                      | State Judge Liabili | ity Insurance - Molina  | 11/01/2021   | 11/09/2021 | 0.00                       | 2,011.41                     |
| <u>SJL 5967529</u>      | 26                                      | State Judges Prof   | essional Liability Insurance                                  | 10/27/2021   | 11/09/2021 | 0.00                       | 2,011.41                     |
| Vendor Number<br>AT0189 | Vendor Name                             | e                   |   |              |            |                            | Total Vendor Amount          |
| Payment Type            | Payment Nur                             | mhar                | Remittance Address  |              |            | Payment Date               | 26,906.91<br>Payment Amount  |
| Check                   | , m, 111, 111, 111, 111, 111, 111, 111, | 1120                | P.O. BOX 5001<br>CAROL STREAM, Illinois 60197-5001            |              |            | 11/03/2021                 | 26,906.91                    |
| Payable Nu              | nber                                    | Description         |   | Payable Date | Due Date   | Discount Amount            | Payable Amount               |
| 10.5.2021 A             | T&T                                     | ATT Blanket PO      |   | 10/05/2021   | 11/09/2021 | 0.00                       | 26,906.91                    |
| Vendor Number           | Vendor Name                             | e                   |   |              |            |                            | Total Vendor Amount          |
| AT&T                    | AT&T                                    |                     | - 4.  |              |            | _                          | 425.45                       |
| Payment Type<br>Check   | Payment Nu                              | mber                | Remittance Address P.O. BOX 5070 CAROL STREAM, 60197-5070     |              |            | Payment Date<br>11/03/2021 | Payment Amount<br>425.45     |
| Payable Nu              | mher                                    | Description         | CARGE 31REAM, 00137-3070                                      | Payable Date | Due Date   | Discount Amount            | Payable Amount               |
| 24 10 00000             |   |                     | 3-202110-04-0002-SZB  | 10/11/2021   | 11/09/2021 | 0.00                       | 425.45                       |
| Vendor Number           | Vendor Nam                              | e                   |   |              |            |                            | Total Vendor Amount          |
| BARROB                  | BARBARA J. R                            | ROBIRDS             |   |              |            |                            | 1,150.00                     |
| Payment Type            | Payment Nu                              | mber                | Remittance Address  |              |            | Payment Date               | Payment Amount               |
| Check                   |   |                     | 6708 MANCHACA RD., UNIT 30<br>AUSTIN, Texas 78745-            |              |            | 11/03/2021                 | 1,150.00                     |
| Payable Nu              | mber                                    | Description         |   | Payable Date | Due Date   | Discount Amount            | Payable Amount               |
| 21-046                  |   |                     | TAMI QUINTANA   | 10/18/2021   | 11/09/2021 | 0.00                       | 500.00                       |
| 21-156                  |   | CALIFE # 21, 156    | LOUIS MARTINE?  | 10/14/2021   | 11/00/2021 | 0.00                       | 650.00                       |

10/14/2021

11/09/2021

0.00

21-156

CAUSE # 21-156 LOUIS MARTINEZ

0.00

| Payment Register   |                                |
|--|--------------------------------|
| Vendor Number  | Vendor Na                      |
| <u>BENCOU</u>  | BENNY GEO                      |
| Payment Type   | Payment N                      |
| Check  |                                |
| Payable Nur  | nber                           |
| FY 21-22 Clo   | ck Tower                       |
| Vendor Number  | Vendor Na                      |
|  |                                |
| BLU360   | BLUE360 M                      |
| BLU360<br>Payment Type   |                                |
|  |                                |
| Payment Type   | BLUE360 M<br>Payment N         |
| Payment Type<br>Check  | Payment N                      |
| Payment Type<br>Check<br>Payable Nur   | Payment N<br>mber<br>78        |
| Payment Type<br>Check<br>Payable Nur<br>IN21080842                             | Payment N  mber  78  91        |
| Payment Type<br>Check<br>Payable Nur<br>IN21080842<br>IN21080844               | Payment N mber 78 91 -SF-18463 |
| Payment Type<br>Check<br>Payable Nur<br>INZ1080842<br>INZ1080844<br>INV-210614 | Payment N  mber  78  91        |

ENNY GEORGE COURTNEY

Description

avment Number Remittance Address

**1801 BEBEE** 

KYLE, Texas 78640-

Caldwell County Clock Tower Annual Renewal

**Payable Date** 

09/28/2021

**Due Date** 

11/09/2021

11/03/2021 **Discount Amount** 

**Payment Date** 

**Payable Amount** 

2,600.00

**Total Vendor Amount** 

**Total Vendor Amount** 

2,600.00

**Payment Amount** 

2,600.00

LUE360 MEDIA ayment Number Remittance Address **Payment Date** 2750 RASMUSSEN ROAD, SUITE 107

PARK CITY, Utah 84098-

11/03/2021

**Payment Amount** 422.20

Total Vendor Amount

**Total Vendor Amount** 

75,212.50

1.550.00

75,212.50

**Discount Amount** Description **Payable Date** Due Date **Payable Amount** ACCT # B100105039874 TX CRIMINAL / TRAFFIC LAW 10/12/2021 11/09/2021 0.00 159 12 ACCT # B100105032597 TX CRIMINAL / TRAFFIC LAW MA 10/12/2021 11/09/2021 0.00 80.75 ACCT # 8100105039874 CIVIL PROCESS FOR TEXAS 08/17/2021 11/09/2021 0.00 182.33 8463

LUEBONNET TRAILS MHMR

ayment Number Remittance Address 1009 N. GEORGETOWN ST.

RFB 20CCP06B Road Materials

Brauntex Blanket PO FY 21-22

**ROUND ROCK, Texas 78644** 

**Payment Date** 11/03/2021

**Due Date** 

1,550.00

Payment Amount

**Discount Amount Payable Amount** 

27092021 **001-4310-4110 INMATE COUNSELING** 10/04/2021 11/09/2021 0.00 1,550.00

Vendor Number **BRAMAT** 

Check

**Payment Type** 

126672

127103

128370

Payable Number

Payable Number

**Vendor Name** 

BRAUNTEX MATERIALS, INC.

**Payment Number** 

Description

Description

**Remittance Address** PO BOX 312622

NEW BRAUNFELS, Texas 78131-2622 RFB 20CCP06B Road Materials

Payable Date 08/31/2021 09/13/2021 10/18/2021

Payable Date

10/05/2021

08/19/2021

**Payable Date** 

11/09/2021 11/09/2021 11/09/2021

Due Date

11/09/2021

11/09/2021

**Due Date** 

**Payment Date** 11/03/2021 **Discount Amount** 

**Payable Amount** 

**Payment Amount** 

25,090.20 0.00 11,027.40 0.00 0.00 39,094.90

Vendor Number CAPCOG

Check

Vendor Name CAPITAL AREA COUNCIL OF GOVERNMENTS

**Payment Type** 

**Payable Number** 

**Payable Number** 

2022AQ 03

2022M169

**Payment Type** 

18351

18356

Payment Number

**Remittance Address** 6800 BURLESON RD.

**BUILDING 310, SUITE 165 AUSTIN, Texas 78744** 

Description FY 2022 Air Quality Contribution 2022 CAPCOG ANNUAL MEMBERSHIP DUES **Payment Date** 11/03/2021

**Payment Amount** 4,402.05

Total Vendor Amount

4,402.05

386.00

Discount Amount Pavable Amount 0.002.227.00 0.00 2,175.05

Vendor Number CAROHL

Check

Vendor Name

CARL R. OHLENDORF INSURANCE **Payment Number** 

Remittance Address 115 S. MAIN

POLICY # 72404193 ACCT # CALDW13 DARYL BROWN

POLICY # 72405908 ACCT # CALDW13 PINEDA, ASHLEY

115 S. MAIN

LOCKHART, Texas 78644

LOCKHART, Texas 78644

**Payable Date Due Date** 10/05/2021 11/09/2021 10/07/2021

11/03/2021 **Discount Amount** 

**Payment Date** 

0.00

0.00

142.00 **Payable Amount** 71.00

71.00

**Payment Amount** 

**Total Vendor Amount** 

Check

Description

Description

POLICY # CALDC-3 DEPUTY BOND RENEWAL

11/09/2021

11/03/2021

244.00

**Payable Number** 18373

**Payable Date Due Date** 10/15/2021 11/09/2021 **Discount Amount** 0.00

**Payable Amount** 244.00

| Payment Register    |   |                     |   |              | APPKT0704       | 45 - 11/09/21 A/P RL       | JN & PURCHASE ORDER        |
|---------------------|---|---------------------|---|--------------|-----------------|----------------------------|----------------------------|
| Vendor Number       | Vendor Nam                              | e                   |   |              |                 |                            | Total Vendor Amount        |
| CENREF              | CENTRAL TEX                             | AS REFUSE, INC      |   |              |                 |                            | 1,121.32                   |
| Payment Type        | Payment Nu                              | •                   | Remittance Address                            |              |                 | Payment Date               | Payment Amount             |
| Check               |   |                     | P.O. BOX 18685                                |              |                 | 11/03/2021                 | 560.66                     |
|                     |   |                     | AUSTIN, Texas 78760-8685                      |              |                 |                            |                            |
| Payable Nun         | nber                                    | Description         |   | Payable Date | Due Date        | Discount Amount            | Payable Amount             |
| 0000361968          |   | Blanket PO Centra   | l Texas Refuse                                | 09/15/2021   | 11/09/2021      | 0.00                       | 560.66                     |
| Check               |   |                     | P.O. BOX 18685                                |              |                 | 11/03/2021                 | 560.66                     |
|                     |   |                     | AUSTIN, Texas 78760-8685                      |              |                 | ,,                         |                            |
| Payable Nur         | nber                                    | Description         |   | Payable Date | <b>Due Date</b> | Discount Amount            | Payable Amount             |
| 0000361968          | 9.15.21                                 | Blanket PO Centra   | l Texas Refuse                                | 09/15/2021   | 11/09/2021      | 0.00                       | 560.66                     |
| Mandan Normban      | M4 M                                    | _                   |   |              |                 |                            | Washington A               |
| Vendor Number       | Vendor Nam                              | -                   |   |              |                 |                            | Total Vendor Amount        |
| CHALAU Payment Type | Payment Nu                              | AURENCE, M.D.       | Remittance Address                            |              |                 | Dayment Date               | 1,000.00                   |
| Check               | rayment Nu                              | moer                | 1301 SOUTH MEDINA                             |              |                 | Payment Date<br>11/03/2021 | Payment Amount<br>1,000.00 |
| CHECK               |   |                     | LOCKHART, Texas 78644                         |              |                 | 11/03/2021                 | 1,000.00                   |
| Payable Nur         | nber                                    | Description         |   | Payable Date | Due Date        | Discount Amount            | Payable Amount             |
| 71519               |   | Medical Director    |   | 10/06/2021   | 11/09/2021      | 0.00                       | 1,000.00                   |
|                     |   |                     |   |              | ,,              | 5.55                       | _,,                        |
| Vendor Number       | Vendor Nam                              | ie                  |   |              |                 |                            | Total Vendor Amount        |
| SPEBUS              | CHARTER CO                              | MMUNICATIONS HO     | DINGS, LLC                                    |              |                 |                            | 11,509.51                  |
| Payment Type        | Payment Nu                              | mber                | Remittance Address                            |              |                 | Payment Date               | Payment Amount             |
| Check               |   |                     | TIME WARNER CABLE                             |              |                 | 11/03/2021                 | 11,509.51                  |
|                     |   |                     | P.O. BOX 60074                                |              |                 |                            |                            |
|                     |   |                     | CITY OF INDUSTRY, California 91716            |              |                 | <b></b> =                  |                            |
| Payable Nur         |   | Description         |   | Payable Date | Due Date        | Discount Amount            | Payable Amount             |
| 0000426100          | 821                                     | Spectrum Blaket f   | <i>7</i> 0                                    | 10/08/2021   | 11/09/2021      | 0.00                       | 11,509.51                  |
| Vendor Number       | Vendor Nam                              | ie.                 |   |              |                 |                            | Total Vendor Amount        |
| CHIVEI              | CHISHOLM T                              | RAIL VETERINARY CLI | NIC   |              |                 |                            | 133.80                     |
| Payment Type        | Payment Nu                              | mber                | Remittance Address                            |              |                 | Payment Date               | Payment Amount             |
| Check               |   |                     | 1720 S. COLORADO ST.<br>LOCKHART, Texas 78644 |              |                 | 11/03/2021                 | 133.80                     |
| Payable Nu          | nber                                    | Description         |   | Payable Date | Due Date        | Discount Amount            | Payable Amount             |
| 42735               |   | 2 NEW HORSE CA      | SES   | 10/21/2021   | 11/09/2021      | 0.00                       | 133.80                     |
| Vendor Number       | Vendor Nam                              | ne                  |   |              |                 |                            | Total Vendor Amount        |
| CINDUR              | CINDY A. DU                             | RAN                 |   |              |                 |                            | 1,134.00                   |
| Payment Type        | Payment Nu                              | ımber               | Remittance Address                            |              |                 | Payment Date               | Payment Amount             |
| Check               |   |                     | P.O. BOX 3043                                 |              |                 | 11/03/2021                 | 1,134.00                   |
|                     |   |                     | UNIVERSAL CITY, Texas 78148-                  |              |                 |                            |                            |
| Payable Nu          | mber                                    | Description         |   | Payable Date | Due Date        | Discount Amount            | Payable Amount             |
| 20-FL-086_4         | <u>-</u>                                | CAUSE # 20-FL-08    | 6 J.Y./J.Y.                                   | 10/14/2021   | 11/09/2021      | 0.00                       | 1,134.00                   |
| Vendor Number       | Vendor Nan                              | ne                  |   |              |                 |                            | Total Vendor Amount        |
| CINTAS              |   | PORATION #86        |   |              |                 |                            | 3,464.99                   |
| Payment Type        | Payment Nu                              |                     | Remittance Address                            |              |                 | Payment Date               |                            |
| Check               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                     | PO BOX 650838                                 |              |                 | 11/03/2021                 | 3,464.99                   |
| GIIGGI              |   |                     | DALLAS, Texas 75265-0838                      |              |                 | 22/00/2021                 | 3,404.33                   |
| Payable Nu          | mber                                    | Description         |   | Payable Date | Due Date        | Discount Amount            | Payable Amount             |
| 409805168           | <u>l</u>                                | SOLD TO # 13232     | 687 PAYER # 13243034                          | 10/07/2021   | 11/09/2021      | 0.00                       | 142.53                     |
| 409805183           | 3                                       | SOLD TO # 13228     | 849 PAYER # 13243034                          | 10/07/2021   | 11/09/2021      | 0.00                       | 279.06                     |
| 409805184           | <u>)</u>                                | SOLD TO # 13232     | 664 PAYER # 13243034                          | 10/07/2021   | 11/09/2021      | 0.00                       | 587.19                     |
| 409805186           | 1                                       | SOLD TO # 13228     | 085 PAYER # 13242165                          | 10/07/2021   | 11/09/2021      | 0.00                       | 88.30                      |
| 409805225           | 4                                       | SOLD TO # 13228     | 013 PAYER # 13242157                          | 10/07/2021   | 11/09/2021      | 0.00                       | 104.93                     |
| 409870983           | 9                                       | SOLD TO # 13232     | 687 PAYER # 13243034                          | 10/14/2021   | 11/09/2021      | 0.00                       | 142.53                     |
| 409870985           | 2                                       | SOLD TO # 13232     | 664 PAYER # 13243034                          | 10/14/2021   | 11/09/2021      | 0.00                       | 497.76                     |
| 409870993           |   |                     | 849 PAYER # 13243034                          | 10/14/2021   | 11/09/2021      | 0.00                       | 279.06                     |
| 409870996           | 1                                       | SOLD TO # 13229     | 085 PAYER # 13242165                          | 10/14/2021   | 11/09/2021      | 0.00                       | 88.30                      |

10/14/2021

10/14/2021

10/21/2021

11/09/2021

11/09/2021

11/09/2021

4098709961

4098710228

4099391916

SOLD TO # 13228085 PAYER # 13242165

SOLD TO # 13228013 PAYER # 13242157

SOLD TO # 13232687 PAYER # 13243034

88.30

104.93

365.56

0.00

0.00

| Payment Register        |                              |                    |   |              | APPKT0704  | 5 - 11/09/21 A/P RU        | IN & PURCHASE ORDER             |
|-------------------------|------------------------------|--------------------|---|--------------|------------|----------------------------|---------------------------------|
| 4099391946              |                              | SOLD TO # 132200   | 19 PAYER # 13243034   | 10/21/2021   |            | 0.00                       | 265.52                          |
|                         |                              |                    | 54 PAYER # 13243034   |              | 11/09/2021 |                            |                                 |
| 4099391998              |                              |                    | 35 PAYER # 13242165   | 10/21/2021   | 11/09/2021 | 0.00                       | 378.47                          |
| 4099392074              |                              |                    | 13 PAYER # 13242157   | 10/21/2021   | 11/09/2021 | 0.00                       | 88.30                           |
| 4099392505              |                              | 8                  |   | 10/21/2021   | 11/09/2021 | 0.00                       | 104.93                          |
| 4100068801              |                              |                    | 87 PAYER # 13243034   | 10/28/2021   | 11/09/2021 | 0.00                       | 319.41                          |
| 4100068929              |                              |                    | 19 PAYER # 13243034   | 10/28/2021   | 11/09/2021 | 0.00                       | 279.06                          |
| 4100068936              |                              |                    | 54 PAYER # 13243034   | 10/28/2021   | 11/09/2021 | 0.00                       | 362.47                          |
| 9148991345              |                              |                    | 49 PAYER # 13243034   | 10/05/2021   | 10/05/2021 | 0.00                       | -149.64                         |
| 9148991383              |                              |                    | 49 PAYER # 13243034   | 10/05/2021   | 10/05/2021 | 0.00                       | -149.64                         |
| 9148991415              |                              |                    | 49 PAYER # 13243034   | 10/05/2021   | 10/05/2021 | 0.00                       | -149.64                         |
| 9148991448              |                              |                    | 49 PAYER # 13243034   | 10/05/2021   | 11/09/2021 | 0.00                       | -138.13                         |
| 9148991485              |                              |                    | 1485 PAYER # 13243034                                       | 10/05/2021   | 10/05/2021 | 0.00                       | -142.09                         |
| 9148991520              |                              |                    | 49 PAYER # 13243034   | 10/05/2021   | 10/05/2021 | 0.00                       | -142.09                         |
| 9148991551              |                              | SOLD 10 # 132288   | 49 PAYER # 13243034   | 10/05/2021   | 11/09/2021 | 0.00                       | -142.09                         |
| Vendor Number           | Vendor Name                  |                    |   |              |            |                            | Total Vendor Amount             |
| CITLOC                  | CITY OF LOCKHA               | ART                |   |              |            |                            | 974.17                          |
| Payment Type<br>Check   | Payment Numl                 | ber                | Remittance Address<br>P.O. BOX 239                          |              |            | Payment Date<br>11/03/2021 | Payment Amount<br>974.17        |
|                         |                              |                    | LOCKHART, Texas 78644                                       |              |            | ,,                         | ******                          |
| Payable Num             | ber                          | Description        |   | Payable Date | Due Date   | Discount Amount            | Payable Amount                  |
| ASL 22-001              |                              | Animal Shelter Lea | se and Dogs/Cats  | 10/01/2021   | 11/09/2021 | 0.00                       | 974.17                          |
| Vendor Number           | Vendor Name<br>CLEANINT, LLC |                    |   |              |            |                            | Total Vendor Amount<br>1,765.36 |
| Payment Type            | Payment Numl                 | ber                | Remittance Address  |              |            | Payment Date               | Payment Amount                  |
| Check                   | ,                            |                    | 2535 FM 685, SUITE 480<br>HUTTO, Texas 78634-               |              |            | 11/03/2021                 | 1,765.36                        |
| Payable Num             | har                          | Description        | HOTTO, Texas 78034-   | Payable Date | Due Date   | Discount Amount            | Payable Amount                  |
| 18710                   |                              | Cleanint Equipmen  | at for Vote Centers   | 09/30/2021   | 11/09/2021 | 0.00                       | 1,765.36                        |
| Vendor Number           | Vendor Name                  |                    |   |              |            |                            | Total Vendor Amount             |
| CLIMCC                  | CLIFFORD W. M                | ACCORMACK          |   |              |            |                            | 2,535.00                        |
| Payment Type            | Payment Num                  |                    | Remittance Address  |              |            | Payment Date               | Payment Amount                  |
| Check                   | - ayınanı roamı              |                    | ATTORNEY AT LAW   |              |            | 11/03/2021                 | 2,535.00                        |
| 3.7501                  |                              |                    | 174 S. GUADALUPE, SUITE 106<br>SAN MARCOS, Texas 78666      |              |            | 11,00,2021                 | 2,333.00                        |
| Payable Num             | nber                         | Description        |   | Payable Date | Due Date   | Discount Amount            | Payable Amount                  |
| <u>17-008</u>           |                              | CAUSE # 17-008 S   | HAUN GONZALES   | 10/27/2021   | 11/09/2021 | 0.00                       | 280.00                          |
| <u>19-185</u>           |                              | CAUSE # 19-185 E   | DWARD BALTIERRA, JR   | 10/21/2021   | 11/09/2021 | 0.00                       | 2,255.00                        |
| Vendor Number<br>COLWIS | Vendor Name<br>COLIN WISE    |                    |   |              |            |                            | Total Vendor Amount<br>550.00   |
| Payment Type            | Payment Num                  | ber                | Remittance Address  |              |            | Payment Date               | Payment Amount                  |
| Check                   |                              |                    | 1921 CORPORATE DR.,<br>SUITE 102<br>SAN MARCOS, Texas 78666 |              |            | 11/03/2021                 | 550.00                          |
| Payable Nun             | nber                         | Description        |   | Payable Date | Due Date   | Discount Amount            | Payable Amount                  |
| <u>21-0-233</u>         |                              | CAUSE # 21-0-233   | KALEB EILERS  | 10/28/2021   | 11/09/2021 | 0.00                       | 150.00                          |
| 2841-20CC               |                              | CAUSE # 2841-200   | C MICHAE WILLIAM CRUZ TORRES                                | 08/13/2021   | 11/09/2021 | 0.00                       | 400.00                          |
| Vendor Number           | Vendor Name                  |                    |   |              |            |                            | Total Vendor Amount             |
| COLMAT                  | COLORADO MA                  | ATERIALS, LTD.     |   |              |            |                            | 77,184.86                       |
| Payment Type            | Payment Num                  | ber                | Remittance Address  |              |            | Payment Date               | Payment Amount                  |
| Check                   |                              |                    | PO BOX 2109   |              |            | 11/03/2021                 | 77,184.86                       |
| Payable Nun             | nher                         | Description        | SAN MARCOS, Texas 78667-2109                                | Payable Date | Oue Date   | Discount Amount            | Payable Amount                  |
| 321946                  | a a mproji ♥                 | Blanket PO for RFI | 3 20CCP05B  | 09/30/2021   | 11/09/2021 | 0.00                       | 14,531.89                       |
| 321947                  |                              | Blanket PO for RFI |   | 09/30/2021   | 11/09/2021 | 0.00                       | 62,652.97                       |
| 9-10-11                 |                              |                    |   | 23/20/2021   | , 05, 2021 | 5.50                       |                                 |

| Pav | /men | t Re | gis | ter |
|-----|------|------|-----|-----|
|     |      |      |     |     |

Vendor Number CONONE

Vendor Name

CONVERGEONE, INC.

**Total Vendor Amount** 

7.775.29

**Payment Type** Check

**Payment Number** 

Remittance Address

NW 5806

P.O. BOX 1450 MINNEAPOUS, New Mexico 55485-5806 **Payment Date** 11/03/2021

**Payment Amount** 7,775.29

**Payable Number** IES24649

Description Caldwell County Phone Order

**Payable Date** Due Date 10/06/2021 11/09/2021 Discount Amount 0.00

7 775 79

**Vendor Number** CDCAT

**Vendor Name** 

**COUNTY & DISTRICT CLERKS' ASSOCIATION OF TEXAS** 

**Total Vendor Amount** 

Pavable Amount

**Payment Date** 

45.00

Check

**Payment Type Payment Number**  **Remittance Address** 

**Payment Amount** 

C/O CASIE WALKER, DISTRICT CLERK 1701 E. POLK STREET, STE 90

11/03/2021

15.00

BURNET, Texas 78611-2757 Description

**Pavable Date Due Date**  Discount Amount

Pavable Number 101921 CASTILLO

REGISTRATION FOR TERESA CASTILLO ON 11/18/21

10/19/2021 11/09/2021

**Pavable Amount** 0.00 15.00

Check

C/O CASIE WALKER, DISTRICT CLERK 1701 E. POLK STREET, STE 90

11/03/2021

15.00

**Payable Number** 

Description

BURNET, Texas 78611-2757

**Payable Date Due Date**  Discount Amount

101921 ALLEN

Payable Number

101921 ESTRADA

**Payable Number** 

Description

**REGISTRATION FOR JUANITA ALLEN ON 11/18/21** 

0.00

**Payable Amount** 

Check

BURNET, Texas 78611-2757

10/19/2021 11/09/2021

11/03/2021

15.00 15.00

C/O CASIE WALKER, DISTRICT CLERK 1701 E. POLK STREET, STE 90

> **Payable Date Due Date**

10/19/2021

10/29/2021

10/21/2021

10/14/2021

**Discount Amount** Payable Amount 0.00

Vendor Number

Vendor Name

**Total Vendor Amount** 190.40

DARLAW **Payment Type**  **DARLA LAW Payment Number** 

**Remittance Address** 

**Payment Date** 11/03/2021

11/09/2021

11/09/2021

Payment Amount

15.00

Check

738 YOUNG LANE LOCKHART, Texas 78644-3808

**REGISTRATION FOR LESLIE ESTRADA ON 11/18/21** 

**Pavable Date** Due Date **Discount Amount Payable Amount** 

190.40

10262021

MONTH OF OCT 2021 TRAVEL

Description

190.40 0.00

**Total Vendor Amount** 

Vendor Number DELING

**Vendor Name** DELL MARKETING L.P.

**Payment Date** 

1.007-27 **Payment Amount** 

**Payment Type** Check

**Payment Number** 

**Remittance Address** C/O DELL USA L.P.

P.O. BOX 676021

DALLAS, Texas 75267-6021

11/03/2021

1,007.27

Payable Number 10513750530

Description

Judge Molina's Additional Employee Computer

**Pavable Date** Due Date

Discount Amount

Pavable Amount 1.007.27

**Vendor Number** 

Vendor Name

**DEWITT POTH & SON** 

11/09/2021 09/24/2021

0.00

**Total Vendor Amount** 

DEWPOT **Payment Type** Check

**Payment Number** 

**Remittance Address** PO BOX 487 YOAKUM, Texas 77995

7.210.48 **Payment Date Payment Amount** 11/03/2021 7,210.48

**Payable Number** 621661-0 658600-0 658646-1 659330-0

Description dewitt invoice 09.08.20

Treasurer Office Order

ACCT # 12430 PLANNER, MONTHLY, WIREBOUND

ACCT # 12430 COVERAL AND KLEENGUARD, 2 XL ACCT # 12430 STOOL, 2 STEP, TYPE 1A ACCT # 12430 PLANNER, BEATIFUL DAY

10/21/2021 ACCT # 12430 FOLDER, FILE, SUPRTAB, LTR, MLA 10/22/2021 10/22/2021 10/25/2021

**Payable Date Due Date Discount Amount** 09/08/2021 11/09/2021 09/29/2021 11/09/2021

11/09/2021

11/09/2021

**Payable Amount** 0.00 4,801.06 0.00 1,415.00 0.00 179,28 0.00 93,82 0.00 57.18

660588-0 660589-0 660589-1 660607-0

660435-0

660507-0

**ACCT # 12430 SPOTPAPER - LETTER** ACCT # 12430 STAPLES, STNDRD, CHSLPNT, 5000 ACCT # 12430 HOLDER, CARD, BUSINESS, SKE

11/09/2021 11/09/2021 11/09/2021 11/09/2021 10/25/2021 11/09/2021 10/25/2021 11/09/2021

0.00 0.00 0.00 0.00 0.00

26.66

122.58

366.95

118.11

660626-0

14.50

**Vendor Number** Vendor Name **Total Vendor Amount DOUASS** DOUCET & ASSOCIATES, INC. 21.078.48 **Payment Number Payment Type** Remittance Address Payment Date **Payment Amount** 7401B HIGHWAY 71 WEST, SUITE 160 Check 11/03/2021 132.50 AUSTIN, Texas 78735-Payable Number Description Payable Date Due Date **Discount Amount** Pavable Amount 2107029 Engineer Services 2 year contract Doucet Assoc. 07/30/2021 11/09/2021 0.00 132.50 Check **74018 HIGHWAY 71 WEST, SUITE 160** 11/03/2021 66.25 AUSTIN, Texas 78735-Payable Number Description **Payable Date Due Date** Discount Amount **Pavable Amount** 2107030 Engineer Services 2 year contract Doucet Assoc. 07/30/2021 11/09/2021 0.00 65.25 Check 7401B HIGHWAY 71 WEST, SUITE 160 11/03/2021 198.75 AUSTIN, Texas 78735-Payable Number Description **Payable Date Due Date** Discount Amount **Payable Amount** 2107031 07/30/2021 Engineer Services 2 year contract Doucet Assoc. 11/09/2021 0.00 198.75 74018 HIGHWAY 71 WEST, SUITE 160 Check 11/03/2021 198.75 AUSTIN, Texas 78735-Payable Number Description **Payable Date Due Date Discount Amount Payable Amount** 2107032 Engineer Services 2 year contract Doucet Assoc. 07/30/2021 11/09/2021 0.00 198.75 Check 74018 HIGHWAY 71 WEST, SUITE 160 11/03/2021 331.25 AUSTIN, Texas 78735-**Payable Number** Description **Payable Date Due Date** Discount Amount **Pavable Amount** 2107033 Engineer Services 2 year contract Doucet Assoc. 07/30/2021 11/09/2021 0.00 331.25 7401B HIGHWAY 71 WEST, SUITE 160 Check 11/03/2021 530.00 AUSTIN, Texas 78735-Payable Number Description **Payable Date Due Date Discount Amount Payable Amount** 2107034 Engineer Services 2 year contract Doucet Assoc. 07/30/2021 11/09/2021 0.00 530.00 Check 7401B HIGHWAY 71 WEST, SUITE 160 11/03/2021 530.00 AUSTIN, Texas 78735-**Payable Number** Description **Payable Date Due Date Discount Amount Payable Amount** 2107035 Engineer Services 2 year contract Doucet Assoc. 07/30/2021 11/09/2021 0.00 530.00 7401B HIGHWAY 71 WEST, SUITE 160 Check 11/03/2021 530.00 AUSTIN, Texas 78735-**Payable Number** Description **Payable Date Due Date Discount Amount Payable Amount** 2107036 Engineer Services 2 year contract Doucet Associ 07/30/2021 11/09/2021 530.00 0.00 **74018 HIGHWAY 71 WEST, SUITE 160** 11/03/2021 388.48 AUSTIN, Texas 78735-**Pavable Number** Description **Payable Date Due Date Discount Amount Payable Amount** Engineer Services 2 year contract Doucet Assoc. 2107037 07/30/2021 11/09/2021 0.00 388.48 Check 7401B HIGHWAY 71 WEST, SUITE 160 11/03/2021 3.820.00 AUSTIN, Texas 78735 **Pavable Number** Description **Payable Date Due Date Discount Amount** Pavable Amount 2109039 **Engineering services TWDB** 10/01/2021 11/09/2021 3.820.00 0.00 Check 74018 HIGHWAY 71 WEST, SUITE 160 11/03/2021 240.00 AUSTIN, Texas 78735-**Payable Number** Description **Pavable Date Due Date** Discount Amount Pavable Amount Harwood Rd engineering expenses 2109044 10/01/2021 11/09/2021 240.00 0.00Check 7401B HIGHWAY 71 WEST, SUITE 160 11/03/2021 621.25 AUSTIN, Texas 78735-**Payable Number** Description **Payable Date Due Date Discount Amount Pavable Amount** 2109045 Doucet & Assoc. Blanket PO FY 21-22 10/01/2021 11/09/2021 0.00 621.25 **7401B HIGHWAY 71 WEST, SUITE 160** Check 11/03/2021 132.50 AUSTIN, Texas 78735 **Payable Number** Description **Payable Date Due Date** Discount Amount **Payable Amount** 2109046 Doucet & Assoc. Blanket PO FY 21-22 10/01/2021 11/09/2021 0.00 132.50

10/25/2021

11/09/2021

ACCT # 12430 TRODAT 4912 SELE INKING STAMP/BLK

| planene neBiate.          |  |                            | ALT ICIO/O                    | 43 - 11/03/21 PGF R     | OH OF LOWCHWAF OWDER     |
|---------------------------|--|----------------------------|-------------------------------|-------------------------|--------------------------|
| Check                     | 7401B HIGHWAY 71 WEST, SUITE 160<br>AUSTIN, Texas 78735  |                            |                               | 11/03/2021              | 927.50                   |
| Payable Number<br>2109047 | Description  Doucet & Assoc. Blanket PO FY 21-22         | Payable Date<br>10/01/2021 | <b>Due Date</b><br>11/09/2021 | Discount Amount<br>0.00 | Payable Amount<br>927.50 |
| Check                     | 7401B HIGHWAY 71 WEST, SUITE 160<br>AUSTIN, Texas 78735  | 10/01/2021                 | 11,03,2021                    | 11/03/2021              | 530.00                   |
| Payable Number            | Description  | Payable Date               | Due Date                      | Discount Amount         | Payable Amount           |
| 2109048                   | Doucet & Assoc. Blanket PO FY 21-22                      | 10/01/2021                 | 11/09/2021                    | 0.00                    | 530.00                   |
| Check                     | 74018 HIGHWAY 71 WEST, SUITE 160<br>AUSTIN, Texas 78735  |                            |                               | 11/03/2021              | 480.00                   |
| Payable Number            | Description  | Payable Date               | Due Date                      | Discount Amount         | Payable Amount           |
| 2109049                   | Doucet & Assoc. Blanket PO FY 21-22                      | 10/01/2021                 | 11/09/2021                    | 0.00                    | 480.00                   |
| Check                     | 7401B HIGHWAY 71 WEST, SUITE 160<br>AUSTIN, Texas 78735- |                            |                               | 11/03/2021              | 347.50                   |
| Payable Number            | Description  | Payable Date               | Due Date                      | Discount Amount         | Payable Amount           |
| 2109050                   | Doucet & Assoc. Blanket PO FY 21-22                      | 10/01/2021                 | 11/09/2021                    | 0.00                    | 347.50                   |
| Check                     | 7401B HIGHWAY 71 WEST, SUITE 160<br>AUSTIN, Texas 78735- |                            |                               | 11/03/2021              | 452.50                   |
| Payable Number            | Description  | Payable Date               | Due Date                      | Discount Amount         | Payable Amount           |
| 2109051                   | Doucet & Assoc. Blanket PO FY 21-22                      | 10/01/2021                 | 11/09/2021                    | 0.00                    | 452.50                   |
| Check                     | 7401B HIGHWAY 71 WEST, SUITE 160<br>AUSTIN, Texas 78735- |                            |                               | 11/03/2021              | 215.00                   |
| Payable Number            | Description  | Payable Date               | <b>Due Date</b>               | <b>Discount Amount</b>  | Payable Amount           |
| 2109052                   | Doucet & Assoc. Blanket PO FY 21-22                      | 10/01/2021                 | 11/09/2021                    | 0.00                    | 215.00                   |
| Check                     | 7401B HIGHWAY 71 WEST, SUITE 160<br>AUSTIN, Texas 78735- |                            |                               | 11/03/2021              | 410.00                   |
| Payable Number            | Description  | Payable Date               | Due Date                      | Discount Amount         | Payable Amount           |
| 2109053                   | Doucet & Assoc. Blanket PO FY 21-22                      | 10/01/2021                 | 11/09/2021                    | 0.00                    | 410.00                   |
| Check                     | 7401B HIGHWAY 71 WEST, SUITE 160<br>AUSTIN, Texas 78735- |                            |                               | 11/03/2021              | 482.50                   |
| Payable Number            | Description  | Payable Date               | Due Date                      | Discount Amount         | Payable Amount           |
| 2109054                   | Doucet & Assoc. Blanket PO FY 21-22                      | 10/01/2021                 | 11/09/2021                    | 0.00                    | 482.50                   |
| Check                     | 7401B HIGHWAY 71 WEST, SUITE 160<br>AUSTIN, Texas 78735  |                            |                               | 11/03/2021              | 518.75                   |
| Payable Number            | Description  | Payable Date               | <b>Due Date</b>               | Discount Amount         | Payable Amount           |
| 2109055                   | Doucet & Assoc. Blanket PO FY 21-22                      | 10/01/2021                 | 11/09/2021                    | 0.00                    | 518.75                   |
| Check                     | 7401B HIGHWAY 71 WEST, SUITE 160<br>AUSTIN, Texas 78735- |                            |                               | 11/03/2021              | 331.25                   |
| Payable Number            | Description  | Payable Date               | Due Date                      | Discount Amount         | Payable Amount           |
| <u>2109056</u>            | Doucet & Assoc. Blanket PO FY 21-22                      | 10/01/2021                 | 11/09/2021                    | 0.00                    | 331.25                   |
| Check                     | 7401B HIGHWAY 71 WEST, SUITE 160<br>AUSTIN, Texas 78735  |                            |                               | 11/03/2021              | 343.75                   |
| Payable Number            | Description  | Payable Date               | Due Date                      | Discount Amount         | Payable Amount           |
| 2109057                   | Doucet & Assoc. Blanket PO FY 21-22                      | 10/01/2021                 | 11/09/2021                    | 0.00                    | 343.75                   |
| Check                     | 7401B HIGHWAY 71 WEST, SUITE 160<br>AUSTIN, Texas 78735  |                            |                               | 11/03/2021              | 397.50                   |
| Payable Number            | Description  | Payable Date               | <b>Due Date</b>               | Discount Amount         | Payable Amount           |
| 2109059                   | Doucet & Assoc. Blanket PO FY 21-22                      | 10/01/2021                 | 11/09/2021                    | 0.00                    | 397.50                   |
| Check                     | 74018 HIGHWAY 71 WEST, SUITE 160<br>AUSTIN, Texas 78735  |                            |                               | 11/03/2021              | 1,325.00                 |
| Payable Number            | Description  | Payable Date               | Due Date                      | Discount Amount         | Payable Amount           |
| 2109060                   | Doucet & Assoc. Blanket PO FY 21-22                      | 10/01/2021                 | 11/09/2021                    | 0.00                    | 1,325.00                 |
| Check                     | 7401B HIGHWAY 71 WEST, SUITE 160<br>AUSTIN, Texas 78735- |                            |                               | 11/03/2021              | 6,332.50                 |
| Payable Number            | Description  | Payable Date               | Due Date                      | Discount Amount         | Payable Amount           |
| <u>2109061</u>            | Doucet & Assoc. Blanket PO FY 21-22                      | 10/01/2021                 | 11/09/2021                    | 0.00                    | 6,332.50                 |
|                           |  |                            |                               |                         |                          |

| Check  |              |                    | 7401B HIGHWAY 71 WEST, SUITE 160<br>AUSTIN, Texas 78735       |                          |                          | 11/03/2021                 | 265.00                        |
|--|--------------|--------------------|---|--------------------------|--------------------------|----------------------------|-------------------------------|
| Payable Num  | ber          | Description        |   | Payable Date             | Due Date                 | Discount Amount            | Payable Amount                |
| <u>210958</u>  |              | Doucet & Assoc. B  | lanket PO FY 21-22  | 10/01/2021               | 11/09/2021               | 0.00                       | 265.00                        |
| Vendor Number  | Vendor Name  | LOGIES, INC.       |   |                          |                          |                            | Total Vendor Amount<br>400.00 |
| Payment Type   | Payment Numb |                    | Remittance Address  |                          |                          | Payment Date               | Payment Amount                |
| Check  |              |                    | ACCOUNTING OFFICE<br>301 S. MAIN ST.<br>MCGREGOR, Texas 76657 |                          |                          | 11/03/2021                 | 400.00                        |
| Payable Num  | har          | Description        | Wednedon, Texas 70037   | Payable Date             | Due Date                 | Discount Amount            | Davehla 6                     |
| 19507  |              | SUITE LICENSE OC   | T 2021 - OCT 2022   | 10/01/2021               | 11/09/2021               | 0.00                       | Payable Amount<br>400.00      |
| Vendor Number<br>ERGASP  | Vendor Name  | LT AND EMULSIONS   | INC   |                          |                          |                            | Total Vendor Amount           |
| Payment Type   | Payment Numl |                    | Remittance Address  |                          |                          | Pouront Pote               | 18,448.17                     |
| Check  | rayment Huma | Jei                | DEPT #2135<br>P O BOX 11407<br>BIRMINGHAM, Alabama 35246-2135 |                          |                          | Payment Date<br>11/03/2021 | Payment Amount<br>18,448.17   |
| Payable Num  | ber          | Description        |   | Payable Date             | Due Date                 | Discount Amount            | Payable Amount                |
| 9402537198   |              | Ergon Asphalt Blad | nket Purchase Order   | 08/19/2021               | 11/09/2021               | 0.00                       | 13,855.73                     |
| 9402554023   |              | Ergon Asphalt Blan | nket Purchase Order   | 09/09/2021               | 11/09/2021               | 0.00                       | 4,232.44                      |
| 9402576079   |              | # 912994 DEMUR     | RRAGE   | 10/07/2021               | 11/09/2021               | 0.00                       | 180.00                        |
| 9402576080   |              | #912994 DEMUR      | RAGE  | 10/07/2021               | 11/09/2021               | 0.00                       | 45.00                         |
| 9402581013   |              | DEMURRAGE          |   | 10/14/2021               | 11/09/2021               | 0.00                       | 135.00                        |
| Vendor Number<br>FARBRO  | Vendor Name  | HEBS CO            |   |                          |                          |                            | Total Vendor Amount           |
| Payment Type   | Payment Numi |                    | Remittance Address  |                          |                          | Baumant Data               | 1,187.52                      |
| Check  | rayment nom  | ge.                | PO BOX 732855<br>DALLAS, Texas 75373-2855                     |                          |                          | Payment Date<br>11/03/2021 | Payment Amount<br>1,187.52    |
| Payable Num  | ber          | Description        |   | Payable Date             | Due Date                 | Discount Amount            | Payable Amount                |
| 83463022   |              | Farmers Brothers   | Coffee Blanket PO   | 09/27/2021               | 11/09/2021               | 0.00                       | 600.24                        |
| <u>83463186</u>  |              | 001-4310-3100 FA   | ARMERS BRO  | 10/18/2021               | 11/09/2021               | 0.00                       | 587.28                        |
| Vendor Number  | Vendor Name  |                    |   |                          |                          |                            | <b>Total Vendor Amount</b>    |
| FERJOS   |              | PRODUCE, INC.      |   |                          |                          |                            | 1,133.25                      |
| Payment Type   | Payment Num  | ber                | Remittance Address  |                          |                          | Payment Date               | Payment Amount                |
| Check  |              |                    | 113 BUFKIN LN<br>LOCKHART, Texas 78644                        |                          | . 0.                     | 11/03/2021                 | 1,133.25                      |
| Payable Num  | ber          | Description        |   | Payable Date             | Due Date                 | Discount Amount            | Payable Amount                |
| 118444   |              | 001-4310-3100 FC   |   | 10/06/2021               | 11/09/2021               | 0.00                       | 31.50                         |
| 118457   |              | 001-4310-3100 FC   |   | 10/07/2021               | 11/09/2021               | 0.00                       | 116.25                        |
| <u>118461</u><br><u>118478</u>   |              | 001-4310-3100 FC   |   | 10/08/2021               | 11/09/2021               | 0.00                       | 153.50                        |
| 118485   |              |                    | ket PO for FY 21-22   | 10/09/2021               | 11/09/2021               | 0.00                       | 120.00                        |
| 118541   |              | -                  |   | 10/11/2021               | 11/09/2021               | 0.00                       | 123.50                        |
| 118547   |              | · ·                | sket PO for FY 21-22<br>sket PO for FY 21-22                  | 10/14/2021               | 11/09/2021               | 0.00                       | 58.75                         |
| 118596   |              | · ·                | ket PO for FY 21-22   | 10/15/2021<br>10/16/2021 | 11/09/2021<br>11/09/2021 | 0.00                       | 193.00<br>165.00              |
| 118603   |              | •                  | ket PO for FY 21-22   | 10/18/2021               | 11/09/2021               | 0.00                       | 102.00                        |
| 118640   |              | 001-4310-3100 FC   |   | 10/21/2021               | 11/09/2021               | 0.00                       | 69.75                         |
| The state of the s |              |                    |   |                          | ,,                       | 2.00                       |                               |
| Vendor Number  | Vendor Name  | 010000             |   |                          |                          |                            | Total Vendor Amount           |
| FIDTEC   | FIDLAR TECHN |                    |   |                          |                          | _                          | 9,130.00                      |
| Payment Type<br>Check  | Payment Num  | per                | Remittance Address PO Box 3333 Rock Island, Illinois 61204    |                          |                          | Payment Date<br>11/03/2021 | Payment Amount<br>9,130.00    |
| Payable Num  | ıber         | Description        |   | Payable Date             | Due Date                 | Discount Amount            | Payable Amount                |
| 0887497-IN   |              | FIDLAR TECHNOLO    | OGIES   | 09/30/2021               | 11/09/2021               | 0.00                       | 6,630.00                      |
| S438711-IN   |              | FIDLAR TECHNOLO    |   | 09/30/2021               | 11/09/2021               | 0.00                       | 2,500.00                      |

| Pavment Registe |
|-----------------|
|-----------------|

**Vendor Number FUEMAN** 

Vendor Name

FLEETCOR TECHNOLOGIES, INC

**Total Vendor Amount** 

20.063.29

**Payment Type** Check

**Payment Number** 

**Remittance Address** P.O. BOX 70887

**Payment Date** 11/03/2021

**Payment Amount** 20.063.29

**Payable Number** NP60954391

Description

CHARLOTTE, North Carolina 28272-0887

Payable Date **Due Date** 

Discount Amount **Payable Amount** 

Vendor Number

ACCT # BG114286 9/27 - 10/24/21

10/25/2021 11/09/2021 0.00 20,063.29

**Total Vendor Amount** 

**BUTBAK** 

Vendor Name

FLOWERS BAKING CO. OF SAN ANTONIO

**Payment Type** 

**Payment Number** 

**Remittance Address** 

**Payment Date** 

**Payment Amount** 

Check

P.O. BOX 841940 DALLAS, Texas 75284

11/03/2021

673.20

Payable Number 3038386422 3038386519

Description Flowers Baking Blanket PO for FY 21-22 001-4310-3100 FOOD SUPPLY

**Payable Date** 10/11/2021

**Due Date** Discount Amount **Payable Amount** 

Vendor Name

11/09/2021 10/18/2021 11/09/2021 n na 324 00 n nn 349.20

Vendor Number **GONBUI** 

GONZALES BUILDING CENTER

**Total Vendor Amount 480 05** 

**Payment Type** 

Remittance Address

**Payment Date** 

Payment Amount

Check

**Pavment Number** 

304 E HWY 90-A

11/03/2021

GONZALES,, Texas 78629

480.05

Payable Number 50777450

Description

**CUST # CALDOO SPRING MIST COUNTERACTANT - GAL** 

**Payable Date Due Date** 10/19/2021 11/09/2021 Discount Amount 0.00

**Payable Amount** 480.05

**Vendor Number** 

**Vendor Name** 

GRAINGER

**Payment Date** 

Total Vendor Amount 44.76

GRAING **Payment Type** 

**Payment Number** 

Remittance Address DEPT-841505548

11/03/2021

**Payment Amount** 

Check

PO BOX 419267 KANSAS CITY, Missouri 64141-6267

44.26

**Payable Number** 9075751140 9076051482

Payable Number

289214

289419

289450

289547

289579

289633

289702

Description ACCT # 841505548 HDMI CABLE, HIGH SPEED, BLACK, 3

ACCT #841505548 LUBRICANT, 120Z, AEROSOL

**Payable Date Due Date** 10/05/2021 11/09/2021

10/05/2021

**Discount Amount** 0.00

**Payment Date** 

11/03/2021

0.00

**Payable Amount** 29.04 15.22

Vendor Number

**Vendor Name** 

**Remittance Address** DOUGLAS D. SPILLMANN

11/09/2021

**Total Vendor Amount** 289.71

289.71

**Payment Amount** 

**Payment Type** Check

HANEQU

HANSON EQUIPMENT **Payment Number** 

1412 S. COLORADO

LOCKHART Tevas 78644

| 200/11/11/1 12/03 10044           |              |                 |                 |                |  |
|-----------------------------------|--------------|-----------------|-----------------|----------------|--|
| Description                       | Payable Date | <b>Due Date</b> | Discount Amount | Payable Amount |  |
| # CALOO1 FLAT TIRE REPAIR         | 10/01/2021   | 11/09/2021      | 0.00            | 55.60          |  |
| # CALOO1 MOUNTING/BALANCING       | 10/11/2021   | 11/09/2021      | 0.00            | 19.50          |  |
| # CALOO1 FLAT TIRE REPAIR         | 10/12/2021   | 11/09/2021      | 0.00            | 43.60          |  |
| # CALOO1 NPT MALE SOLID           | 10/18/2021   | 11/09/2021      | 0.00            | 119.80         |  |
| # CAL001 DRAWFIN 7/8" CAT 1 1-3/4 | 10/19/2021   | 11/09/2021      | 0.00            | 15.21          |  |
| # CALOO1 MOUNTING / BALANCING     | 10/21/2021   | 11/09/2021      | 0.00            | 18.00          |  |
| # CALOO1 MOUNTING / BALANCING     | 10/26/2021   | 11/09/2021      | 0.00            | 18.00          |  |
|                                   |              |                 |                 |                |  |

**Vendor Number** 

Check

Vendor Name

I-CON **Payment Type**  I-CON SYSTEMS, INC Payment Number

**Remittance Address** 3100 CAMP ROAD

OVIEDO, Florida 32765-

**Payment Date** 11/03/2021

Payment Amount 412.47

**Total Vendor Amount** 

412.47

Payable Number INV00026249

Description CUST ID: CALD004 CTR-X11.5-B-04-ES-001 **Payable Date Due Date** 10/06/2021 11/09/2021 Discount Amount **Payable Amount** 0.00

| Payment Registe | ٩r | tı | is | Ø | e | R | t | n | ie | m | 'n | Pa |  |
|-----------------|----|----|----|---|---|---|---|---|----|---|----|----|--|
|-----------------|----|----|----|---|---|---|---|---|----|---|----|----|--|

| Payment Register                         |                           |                           |  |                            | APPKT0704              | IS - 11/09/21 A/P RU       | IN & PURCHASE ORDER             |
|--|---------------------------|---------------------------|--|----------------------------|------------------------|----------------------------|---------------------------------|
| Vendor Number                            | Vendor Name               | •                         |  |                            |                        |                            | Total Vendor Amount             |
| <u>JANMUS</u>                            | JAN FORD MU               | ISTIN PH.D, P.C.          |  |                            |                        |                            | 295.00                          |
| Payment Type<br>Check                    | Payment Nun               | nber                      | Remittance Address<br>4407 BEE CAVE RD., BLDG 4, SUITE 411<br>AUSTIN, Texas 78746- |                            |                        | Payment Date<br>11/03/2021 | Payment Amount<br>295.00        |
| Payable Nurr                             | nber                      | Description               |  | Payable Date               | Due Date               | <b>Discount Amount</b>     | Payable Amount                  |
| 708                                      |                           | TCOLE PSYCH EV            | AL - GARZA, GUILLERMO  | 10/06/2021                 | 11/09/2021             | 0.00                       | 295.00                          |
| Vendor Number                            | Vendor Name               | è                         |  |                            |                        |                            | Total Vendor Amount<br>150.00   |
| Payment Type<br>Check                    | Payment Nur               | nber                      | Remittance Address 405 E. MARKET STREET  |                            |                        | Payment Date<br>11/03/2021 | Payment Amount<br>150.00        |
|  |                           |                           | LOCKHART, Texas 78644  | nl.l. n                    |                        | ***                        |                                 |
| Payable Nun<br>55221                     | nber                      | Description REFUND FOR SA | IN ANTONIO CODE BLUE #2  | Payable Date<br>10/04/2021 | Due Date<br>11/09/2021 | Discount Amount<br>0.00    | Payable Amount<br>150.00        |
| 10-1-10-10-10-10-10-10-10-10-10-10-10-10 |                           |                           | 1550   |                            | ,,                     |                            |                                 |
| Vendor Number<br>FARPLA                  | Vendor Name               |                           |  |                            |                        |                            | Total Vendor Amount<br>275-72   |
| Payment Type                             | Payment Nur               | mber                      | Remittance Address   |                            |                        | Payment Date               | Payment Amount                  |
| Check                                    |                           |                           | P.O. BOX 650215<br>DALLAS, Texas 75265-0215  |                            |                        | 11/03/2021                 | 275.72                          |
| Payable Nun                              | nber                      | Description               | Oncord, 10003 10203 0223   | Payable Date               | Due Date               | Discount Amount            | Payable Amount                  |
| 2110-087636                              |                           | ACCT # 1-99 AC            | E WATER 16.9 OZ 24   | 10/05/2021                 | 11/09/2021             | 0.00                       | 13.97                           |
| 2110-087652                              |                           | ACCT # 1-99 AC            | E WATER 16.9 OZ 24 PK  | 10/05/2021                 | 10/05/2021             | 0.00                       | -13.97                          |
| 2110-090100                              | _                         |                           | INITNK WTR HTR 1.5G  | 10/08/2021                 | 11/09/2021             | 0.00                       | 199.99                          |
| 2110-09243                               |                           |                           | EED CUTTER SERRATED 30"  | 10/11/2021                 | 11/09/2021             | 0.00                       | 26.99                           |
| 2110-094449                              |                           |                           | DUSEHOLD LYE DRAIN 1LB   | 10/14/2021                 | 11/09/2021             | 0.00                       | 3.59                            |
| 2110-09937                               |                           |                           | ISION MED CEMENT 10 OZ   | 10/21/2021                 | 11/09/2021             | 0.00                       | 45.15                           |
| 2410 923913                              | <u>.</u>                  | 71001 11 2 3 3 7 0        | JION WED CENTERY 20 OF   | 10/11/1011                 | 11,00,1011             | 0.00                       | 43:43                           |
| Vendor Number                            | Vendor Nam<br>JOHNNY & SC |                           |  |                            |                        |                            | Total Vendor Amount<br>3,873.41 |
| Payment Type                             | Payment Nu                | mber                      | Remittance Address   |                            |                        | Payment Date               | Payment Amount                  |
| Check                                    |                           |                           | 400 BLACKJACK<br>LOCKHART, Texas 78644   |                            |                        | 11/03/2021                 | 3,873.41                        |
| Payable Nur                              | nber                      | Description               | Eddirant, teas 700m  | Payable Date               | Due Date               | Discount Amount            | Payable Amount                  |
| 19588                                    |                           | DPT Nelson (De            | er Accident)   | 06/21/2021                 | 11/09/2021             | 0.00                       | 3,873.41                        |
| Vendor Number                            | Vendor Nam                |                           |  |                            |                        |                            | Total Vendor Amount             |
| KAYKIE                                   | KAYDEE DIAN               |                           |  |                            |                        |                            | 140.00                          |
| Payment Type                             | Payment Nu                | mber                      | Remittance Address   |                            |                        | Payment Date               |                                 |
| Check                                    |                           |                           | 920 MERRITT DR.<br>LOCKHART, Texas 78644   |                            |                        | 11/03/2021                 | 140.00                          |
| Payable Nur                              | nber                      | Description               | a nuw  | Payable Date               | Due Date               | Discount Amount            | Payable Amount                  |
| 10222021                                 |                           | 7 ATTEMPTS TO             | ) BUY  | 10/22/2021                 | 11/09/2021             | 0.00                       | 140.00                          |
| Vendor Number                            | Vendor Nam                | ie<br>CEMENT SYSTEMS,     | INC  |                            |                        |                            | Total Vendor Amount<br>133.00   |
| Payment Type                             | Payment Nu                |                           | Remittance Address   |                            |                        | Payment Date               |                                 |
| Check                                    | T dyment we               |                           | PO BOX 1835<br>CORSICANA, Texas 75151-1835   |                            |                        | 11/03/2021                 | 133.00                          |
| Payable Nu                               | mber                      | Description               |  | Payable Date               | <b>Due Date</b>        | Discount Amount            | Payable Amount                  |
| 214902                                   |                           | ACCT # 78644 B            | EVIDENCE TAG (MANILA)  | 10/15/2021                 | 11/09/2021             | 0.00                       | 133.00                          |
| Vendor Number                            | Vendor Nam                | ne                        |  |                            |                        |                            | Total Vendor Amount             |
| THOLEO                                   | LEON TRANS                | LATIONS                   |  |                            |                        |                            | 375.00                          |
| Payment Type                             | Payment Nu                | mber                      | Remittance Address   |                            |                        | Payment Date               | Payment Amount                  |
| Check                                    |                           |                           | THOMAS LEON<br>7200 ANAQUA DR.<br>AUSTIN, Texas 78750                              |                            |                        | 11/03/2021                 | 375.00                          |
| Payable Nu                               | mber                      | Description               |  | Payable Date               | Due Date               | Discount Amount            | Payable Amount                  |
| 21702                                    |                           |                           | LIDT II IDGE COUNCIDES   | 10/14/2021                 | 11/00/2021             | 0.00                       | 335.00                          |

10/14/2021

10/14/2021

11/09/2021

11/09/2021

21702

21703

421ST DIST COURT JUDGE SCHNEIDER

SPANISH INTERPRETING SERVICES JUDGE SCHNEIDER

225.00

150.00

0.00

| Payment Type   | Vendor Number | Vendor Name  |   |              |            |                 | Total Vendor Amou |
|--|---------------|--------------|---|--------------|------------|-----------------|-------------------|
| Payment Type   | LIVEEE        | LIVENGOOD FE | ED STORE                                |              |            |                 | 276.              |
| Check  |               |              |   |              |            | Payment Date    |                   |
| LOINV0002/39967   ACCT # 1C250 CASTAL SQUARE BALE   09/18/2021   11/09/2021   0.00   61.00     |               |              | PO BOX 1080                             |              |            | -               | 276.70            |
| CINY/00074/0910   ACCT # 1C250 COASTAL SQUARE BALE   99/18/2021   11/09/2021   0.00   61.00  | Payable Nu    | mber         | Description                             | Payable Date | Due Date   | Discount Amount | Payable Amount    |
| Compage   Comp   | LOINVOOD23    | 39967        | ACCT # 1C250 HALTER ROPE W/LEAD ASST    | 09/04/2021   | 11/09/2021 | 0.00            | 134.90            |
| Total Vendor Arm   COCKHAIN   COCKHART HARDWARE   Fayment Type   Payment Number   Remittance Address   Fayment Type   Payment Number   Fayment Type   Payment Number   Fayment Type   Payment Number   Fayment Type   Payment Number   Fayment Type   Payment Date   Payment Type   Payment Date   Payment Da    | LOINV00024    | 10910        | ACCT # 1C250 COASTAL SQUARE BALE        | 09/18/2021   | 11/09/2021 | 0.00            | 61.00             |
| CICKNATT HARDWARE   Payment Number   Remittance Address   Payment Date   Payment Amour Check   518 W SAN ANTONIO   11/03/2021   1,591.3   1,591.3   1,591.3   1,591.3   1,591.3   1,591.3   1,005/2021   11/09/2021   0.00   35.58   38953 /1   CUST # 11239 PLIERS LINESMAN 9IN   10/05/2021   11/09/2021   0.00   48.96   38953 /1   CUST # 11239 BUERS LINESMAN 9IN   10/05/2021   11/09/2021   0.00   48.96   38953 /1   CUST # 11239 BOLT ENERS AUKLINE 9V 4PK   10/05/2021   11/09/2021   0.00   48.96   38953 /1   CUST # 11239 BOLT ENERS AUKLINE 9V 4PK   10/06/2021   11/09/2021   0.00   6.99   38900 /1   CUST # 11239 BOLT EYE LAG 3/8" X 4-1/2"   10/08/2021   11/09/2021   0.00   162.94   39013 /1   CUST # 11239 BOLT EYE LAG 3/8" X 4-1/2"   10/08/2021   11/09/2021   0.00   163.39   39038 /1   CUST # 11239 SURGE PROTCTR 6OUT WHT   10/12/2021   11/09/2021   0.00   63.39   39038 /1   CUST # 11239 SCREWS, NUTS & BOLTS   10/12/2021   11/09/2021   0.00   65.11   39060 /1   CUST # 11239 SCREWS, NUTS, & BOLTS   10/12/2021   11/09/2021   0.00   65.11   39060 /1   CUST # 11239 SCREWS, NUTS, & BOLTS   10/13/2021   11/09/2021   0.00   65.11   39060 /1   CUST # 11239 SCREWS, NUTS, & BOLTS   10/13/2021   11/09/2021   0.00   65.11   39060 /1   CUST # 11239 SCREWS, NUTS, & BOLTS   10/13/2021   11/09/2021   0.00   65.11   39060 /1   CUST # 11239 SCREWS, NUTS, & BOLTS   10/13/2021   11/09/2021   0.00   65.11   39060 /1   CUST # 11239 SCREWS, NUTS, & BOLTS   10/13/2021   11/09/2021   0.00   65.11   39060 /1   CUST # 11239 SCREWS, NUTS, & BOLTS   10/13/2021   11/09/2021   0.00   65.11   39060 /1   CUST # 11239 SCREWS, NUTS, & BOLTS   10/13/2021   11/09/2021   0.00   65.11   39067 /1   CUST # 11239 SCREWS, NUTS, & BOLTS   10/13/2021   11/09/2021   0.00   65.11   39067 /1   CUST # 11239 SCREWS, NUTS, & BOLTS   10/13/2021   11/09/2021   0.00   65.11   39067 /1   CUST # 11239 SCREWS, NUTS, & BOLTS   10/13/2021   11/09/2021   0.00   65.11   39067 /1   CUST # 11239 SCREWS, NUTS, & BOLTS   10/13/2021   11/09/2021   0.00   65.11   39067 /1   CUST # 112   | LOINVOO024    | 12042        | CUST # 1C250 COASTAL SQUARE BALE        | 10/05/2021   | 11/09/2021 | 0.00            | 80.80             |
| Payment Type   | /endor Number | Vendor Name  |   |              |            |                 | Total Vendor Amou |
| Check         518 W SAN ANTONIO LOCKHART, Texas 78644-         Payable Date         Due Date         Discount Amount         Payable Amount           38953 /1         CUST # 11239 PLIERS LINESMAN 9IN         10/05/2021         11/09/2021         0.00         35.58           38963 /1         CUST # 11239 BATTERIES ALKLINE 9V 4PK         10/05/2021         11/09/2021         0.00         48.96           38969 /1         CUST # 11239 BOOR HOLE COVA PLATE BRS         10/06/2021         11/09/2021         0.00         48.96           38975 /1         CUST # 11239 BULB LED A19 DL 9W 2PK         10/06/2021         11/09/2021         0.00         6.99           39000 /1         CUST # 11239 BULB LED A19 DL 9W 2PK         10/06/2021         11/09/2021         0.00         162.94           39013 /1         CUST # 11239 SURGE PROTCTR 6OUT WHT         10/12/2021         11/09/2021         0.00         63.39           39040 /1         CUST # 11239 SCREWS, NUTS & BOLTS         10/12/2021         11/09/2021         0.00         63.39           39043 /1         CUST # 11239 SCREWS, NUTS & BOLTS         10/12/2021         11/09/2021         0.00         54.93           39049 /1         CUST # 11239 SCREWS, NUTS & BOLTS         10/12/2021         11/09/2021         0.00         55.11           39066 /1  | OCTRU         | LOCKHART HAI | RDWARE                                  |              |            |                 | 1,591             |
| Payable Number   Description   Payable Date   Due Date   Discount Amount   Payable Amount   38953 /1   CUST # 11239 PLIERS LINESMAN 9IN   10/05/2021   11/09/2021   0.00   35.58   38963 /1   CUST # 11239 BATTERIES AUKLINE 9V 4PK   10/05/2021   11/09/2021   0.00   48.96   38963 /1   CUST # 11239 DOOR HOLE COVR PLATE BRS   10/06/2021   11/09/2021   0.00   6.99   39000 /1   CUST # 11239 BULB LED A19 DL 9W 2PK   10/06/2021   11/09/2021   0.00   16.99   39000 /1   CUST # 11239 BULB LED A19 DL 9W 2PK   10/06/2021   11/09/2021   0.00   16.99   39013 /1   CUST # 11239 BULB ED A19 DL 9W 2PK   10/08/2021   11/09/2021   0.00   13.36   39038 /1   CUST # 11239 SURGE PROTCTR GOUT WHT   10/12/2021   11/09/2021   0.00   63.39   39040 /1   CUST # 11239 SURGE PROTCTR GOUT WHT   10/12/2021   11/09/2021   0.00   27.35   39043 /1   CUST # 11239 SURGE PROTCTR BAG 55G 15PK   10/12/2021   11/09/2021   0.00   27.35   39049 /1   CUST # 11239 SURGEVS, NUTS & BOLTS   10/13/2021   11/09/2021   0.00   54.93   39040 /1   CUST # 11239 SURGEVS, NUTS & BOLTS   10/13/2021   11/09/2021   0.00   65.11   39060 /1   CUST # 11239 SURGEVS, NUTS & BOLTS   10/13/2021   11/09/2021   0.00   65.11   39060 /1   CUST # 11239 SURGEVS, NUTS & BOLTS   10/13/2021   11/09/2021   0.00   24.74   39086 /1   CUST # 11239 SURGEVS   10/13   10/13/2021   11/09/2021   0.00   24.74   39086 /1   CUST # 11239 SURGEVS   10/13   10/13/2021   11/09/2021   0.00   24.74   39086 /1   CUST # 11239 SURGEVS   10/13/2021   11/09/2021   0.00   54.71   39087 /1   CUST # 11239 ONL PURDAULIC JACK 20 02   10/15/2021   11/09/2021   0.00   50.57   39115 /1   CUST # 11239 SURGEVS   5/8"X75'   10/18/2021   11/09/2021   0.00   50.57   39115 /1   CUST # 11239 SURGEVS   5/8"X75'   10/18/2021   11/09/2021   0.00   61.98   39133 /1   CUST # 11239 SURGEVS   5/8"X75'   10/18/2021   11/09/2021   0.00   61.98   39133 /1   CUST # 11239 SURGEVS   5/8"X75'   10/18/2021   11/09/2021   0.00   61.98   39133 /1   CUST # 11239 SURGEVS   5/8"X75'   10/18/2021   11/09/2021   0.00   61.99   39133 /1   CUST # 11   | Payment Type  | Payment Num  | ber Remittance Address                  |              |            | Payment Date    | Payment Amount    |
| 3953 /1 CUST # 11239 PLIERS LINESMAN 9IN 10/05/2021 11/09/2021 0.00 35.58 38963 /1 CUST # 11239 BATTERIES ALKLINE 9V 4PK 10/05/2021 11/09/2021 0.00 48.96 38975 /1 CUST # 11239 LOCK ENTRY FLAIR BB VP 10/06/2021 11/09/2021 0.00 6.99 39000 /1 CUST # 11239 DOOR HOLE COVR PLATE BRS 10/06/2021 11/09/2021 0.00 162.94 39013 /1 CUST # 11239 BULB LED A19 DL 9W 2PK 10/07/2021 11/09/2021 0.00 162.94 39013 /1 CUST # 11239 SURGE PROTCTR 60UT WHT 10/12/2021 11/09/2021 0.00 63.39 39038 /1 CUST # 11239 SURGE PROTCTR 60UT WHT 10/12/2021 11/09/2021 0.00 63.39 39040 /1 CUST # 11239 SURGE PROTCTR 60UT WHT 10/12/2021 11/09/2021 0.00 54.93 39040 /1 CUST # 11239 SURGE PROTCTR 60UT WHT 10/12/2021 11/09/2021 0.00 54.93 39040 /1 CUST # 11239 SURGE PROTCTR 8AG 55G 15PK 10/12/2021 11/09/2021 0.00 54.93 39040 /1 CUST # 11239 SURGE PROTCTR BAG 55G 15PK 10/13/2021 11/09/2021 0.00 55.11 39060 /1 CUST # 11239 SURGE PROTCTR BAG 55G 15PK 10/13/2021 11/09/2021 0.00 55.11 39060 /1 CUST # 11239 SURGE PROTCTR BAG 55G 15PK 10/13/2021 11/09/2021 0.00 55.11 39060 /1 CUST # 11239 FURE RAND SURGE PROTCTR BAG 55G 15PK 10/13/2021 11/09/2021 0.00 54.74 39086 /1 CUST # 11239 FURE BRAID 5/8X7/8" 10/13/2021 11/09/2021 0.00 54.71 39087 /1 CUST # 11239 FURE BRAID 5/8X7/8" 10/15/2021 11/09/2021 0.00 54.71 39087 /1 CUST # 11239 FURE BRAID 5/8X7/8" 10/15/2021 11/09/2021 0.00 54.71 39087 /1 CUST # 11239 FURE BRAID 5/8X7/8" 10/15/2021 11/09/2021 0.00 50.57 39115 /1 CUST # 11239 FURE BRAID 5/8X7/8" 10/18/2021 11/09/2021 0.00 50.57 39115 /1 CUST # 11239 SURGE PROTCT BAG 42G 20PK 10/19/2021 11/09/2021 0.00 61.98 39133 /1 CUST # 11239 SURGE PROTCT BAG 42G 20PK 10/20/2021 11/09/2021 0.00 61.98 39133 /1 CUST # 11239 SURGE PROTCT BAG 42G 20PK 10/20/2021 11/09/2021 0.00 61.98 39169 /1 CUST # 11239 SURGE PROTCT BAG 42G 20PK 10/20/2021 11/09/2021 0.00 61.99 39165 /1 CUST # 11239 TED DOWN ORG 1"X10' 4PK 10/22/2021 11/09/2021 0.00 19.99   | Check         |              |   |              |            | 11/03/2021      | 1,591.33          |
| 38963 /1 CUST # 11239 BATTERIES ALKLINE 9V 4PK 10/05/2021 11/09/2021 0.00 48.96 38969 /1 CUST # 11239 LOCK ENTRY FLAIR BB VP 10/06/2021 11/09/2021 0.00 209.97 38975 /1 CUST # 11239 DOOR HOLE COVR PLATE BRS 10/06/2021 11/09/2021 0.00 6.99 39000 /1 CUST # 11239 BUILB LED A19 DL 9W 2PK 10/07/2021 11/09/2021 0.00 162.94 39013 /1 CUST # 11239 SURGE PROTCTR GOUT WHT 10/18/2021 11/09/2021 0.00 63.39 39038 /1 CUST # 11239 SURGE PROTCTR GOUT WHT 10/12/2021 11/09/2021 0.00 63.39 39040 /1 CUST # 11239 SCREWS, NUTS & BOLTS 10/12/2021 11/09/2021 0.00 27.35 39043 /1 CUST # 11239 CONTRACTOR BAG 55G 15PK 10/12/2021 11/09/2021 0.00 54.93 39040 /1 CUST # 11239 CREWS, NUTS & BOLTS 10/13/2021 11/09/2021 0.00 54.93 39040 /1 CUST # 11239 SCREWS, NUTS & BOLTS 10/13/2021 11/09/2021 0.00 54.93 39040 /1 CUST # 11239 SCREWS, NUTS & BOLTS 10/13/2021 11/09/2021 0.00 55.11 39060 /1 CUST # 11239 STREWS, NUTS & BOLTS 10/13/2021 11/09/2021 0.00 65.11 39060 /1 CUST # 11239 STREWS NUTS & BOLTS 10/13/2021 11/09/2021 0.00 99.98 39067 /1 CUST # 11239 FIRE ANT KIL MOUND 3 LB 10/14/2021 11/09/2021 0.00 24.74 39086 /1 CUST # 11239 TUBE BRAID 5/8X7/8" 10/15/2021 11/09/2021 0.00 54.71 39087 /1 CUST # 11239 OIL, HYDRAULIC JACK 20 OZ 10/15/2021 11/09/2021 0.00 12.78 39099 /1 CUST # 11239 OIL HYDRAULIC JACK 20 OZ 10/15/2021 11/09/2021 0.00 61.98 39133 /1 CUST # 11239 TRADESMAN'S TOOL BAG 16" 10/19/2021 11/09/2021 0.00 61.98 39133 /1 CUST # 11239 SELEXOGEN 5/8"X75' 10/18/2021 11/09/2021 0.00 61.98 39133 /1 CUST # 11239 SELEXOGEN 5/8"X75' 10/18/2021 11/09/2021 0.00 61.97 39143 /1 CUST # 11239 SELEXOGEN 5/8"X75' 10/18/2021 11/09/2021 0.00 61.98 39133 /1 CUST # 11239 TRADESMAN'S TOOL BAG 16" 10/19/2021 11/09/2021 0.00 61.99 39143 /1 CUST # 11239 TRADESMAN'S TOOL BAG 16" 10/19/2021 11/09/2021 0.00 61.99 39143 /1 CUST # 11239 TRADESMAN'S TOOL BAG 16" 10/19/2021 11/09/2021 0.00 61.99 39143 /1 CUST # 11239 TRADESMAN'S TOOL BAG 16" 10/19/2021 11/09/2021 0.00 61.99 39156 /1 CUST # 11239 TOOL AND RED ANOT FUEL 10/2/2021 11/09/2021 0.00 19.99                           | Payable Nu    | mber         | Description                             | Payable Date | Due Date   | Discount Amount | Payable Amount    |
| 38969 /1 CUST # 11239 LOCK ENTRY FLAR BB VP 10/06/2021 11/09/2021 0.00 29.97 38975 /1 CUST # 11239 DOOR HOLE COVR PLATE BRS 10/06/2021 11/09/2021 0.00 6.99 39000 /1 CUST # 11239 BULB LED A19 DL 9W ZPK 10/07/2021 11/09/2021 0.00 162.94 39013 /1 CUST # 11239 SURE PROTCTR 6OUT WHT 10/12/2021 11/09/2021 0.00 63.39 39038 /1 CUST # 11239 SCREWS, NUTS & BOLTS 10/12/2021 11/09/2021 0.00 63.39 39040 /1 CUST # 11239 SCREWS, NUTS & BOLTS 10/12/2021 11/09/2021 0.00 54.93 39043 /1 CUST # 11239 SCREWS, NUTS & BOLTS 10/12/2021 11/09/2021 0.00 54.93 39040 /1 CUST # 11239 SCREWS, NUTS, & BOLTS 10/12/2021 11/09/2021 0.00 54.93 39040 /1 CUST # 11239 SCREWS, NUTS, & BOLTS 10/13/2021 11/09/2021 0.00 54.93 39040 /1 CUST # 11239 SCREWS, NUTS, & BOLTS 10/13/2021 11/09/2021 0.00 55.11 39060 /1 CUST # 11239 FIRE ANT KIL MOUND 3 LB 10/14/2021 11/09/2021 0.00 99.98 39067 /1 CUST # 11239 TUBE BRAID 5/BX7/8" 10/15/2021 11/09/2021 0.00 24.74 39086 /1 CUST # 11239 TUBE BRAID 5/BX7/8" 10/15/2021 11/09/2021 0.00 54.71 39087 /1 CUST # 11239 OIL, HYDRAULIC JACK 20 OZ 10/15/2021 11/09/2021 0.00 12.78 39099 /1 CUST # 11239 CM NUTDRIVER SET SAE 7PC 10/18/2021 11/09/2021 0.00 42.17 39115 /1 CUST # 11239 TRADESMAN'S TOOL BAG 16" 10/19/2021 11/09/2021 0.00 61.98 39133 /1 CUST # 11239 TRADESMAN'S TOOL BAG 16" 10/19/2021 11/09/2021 0.00 61.97 39115 /1 CUST # 11239 TRADESMAN'S TOOL BAG 16" 10/19/2021 11/09/2021 0.00 61.97 39143 /1 CUST # 11239 TRADESMAN'S TOOL BAG 16" 10/19/2021 11/09/2021 0.00 61.97 39143 /1 CUST # 11239 TRADESMAN'S TOOL BAG 16" 10/19/2021 11/09/2021 0.00 61.97 39143 /1 CUST # 11239 TRADESMAN'S TOOL BAG 16" 10/19/2021 11/09/2021 0.00 61.97 39143 /1 CUST # 11239 TRADESMAN'S TOOL BAG 16" 10/19/2021 11/09/2021 0.00 61.99 39140 /1 CUST # 11239 TRADESMAN'S TOOL BAG 16" 10/19/2021 11/09/2021 0.00 61.99 39143 /1 CUST # 11239 TRADESMAN'S TOOL BAG 16" 10/19/2021 11/09/2021 0.00 61.99 39143 /1 CUST # 11239 TRADESMAN'S TOOL BAG 16" 10/19/2021 11/09/2021 0.00 19.99 39156 /1 CUST # 11239 TRADESMAN'S TOOL BAG 16" 10/19/2021 11/09/2021 0.00 19.99       | 38953 /1      |              | CUST # 11239 PLIERS LINESMAN 9IN        | 10/05/2021   | 11/09/2021 | 0.00            | 35.58             |
| 38975 /1 CUST # 11239 DOOR HOLE COVR PLATE BRS 10/06/2021 11/09/2021 0.00 6.99 39000 /1 CUST # 11239 BULB LED A19 DL 9W 2PK 10/07/2021 11/09/2021 0.00 162.94 39013 /1 CUST # 11239 BOLT EYE LAG 3/8" X 4-1/2" 10/08/2021 11/09/2021 0.00 13.36 39038 /1 CUST # 11239 SURGE PROTCTR 6OUT WHT 10/12/2021 11/09/2021 0.00 63.39 39040 /1 CUST # 11239 SCREWS, NUTS & BOLTS 10/12/2021 11/09/2021 0.00 27.35 39043 /1 CUST # 11239 SCREWS, NUTS & BOLTS 10/12/2021 11/09/2021 0.00 54.93 39049 /1 CUST # 11239 SCREWS, NUTS, & BOLTS 10/13/2021 11/09/2021 0.00 65.11 39060 /1 CUST # 11239 SCREWS, NUTS, & BOLTS 10/13/2021 11/09/2021 0.00 65.11 39060 /1 CUST # 11239 SCREWS, NUTS, & BOLTS 10/13/2021 11/09/2021 0.00 99.98 39067 /1 CUST # 11239 FIRE ANT KIL MOUND 3 LB 10/14/2021 11/09/2021 0.00 24.74 39086 /1 CUST # 11239 TUBE BRAID S/8X7/8" 10/15/2021 11/09/2021 0.00 54.71 39087 /1 CUST # 11239 OIL, HYDRAULIC JACK 20 OZ 10/15/2021 11/09/2021 0.00 12.78 39099 /1 CUST # 11239 HOSE FLEXOGEN 5/8 X75' 10/18/2021 11/09/2021 0.00 12.78 39102 /1 CUST # 11239 CM NUTDRIVER SET SAE 7PC 10/18/2021 11/09/2021 0.00 50.57 39115 /1 CUST # 11239 SURGENAN'S TOOL BAG 16" 10/19/2021 11/09/2021 0.00 61.98 39133 /1 CUST # 11239 SURGENAN'S TOOL BAG 16" 10/19/2021 11/09/2021 0.00 61.98 39133 /1 CUST # 11239 SURGENAN'S TOOL BAG 20 20PK 10/20/2021 11/09/2021 0.00 212.94 39156 /1 CUST # 11239 SURGENAN'S TOOL BAG 20 20PK 10/20/2021 11/09/2021 0.00 212.94 39156 /1 CUST # 11239 SURGENAN'S TOOL BAG 20 20PK 10/20/2021 11/09/2021 0.00 212.94 39156 /1 CUST # 11239 SURGENAN'S TOOL BAG 20 20PK 10/20/2021 11/09/2021 0.00 212.94 39156 /1 CUST # 11239 SURGENAN'S TOOL BAG 20 20PK 10/20/2021 11/09/2021 0.00 212.94 39156 /1 CUST # 11239 SURGENAN S | 38963 /1      |              | CUST # 11239 BATTERIES ALKLINE 9V 4PK   | 10/05/2021   | 11/09/2021 | 0.00            | 48.96             |
| 39000 /1 39013 /1 CUST # 11239 BULB LED A19 DL 9W 2PK 10/07/2021 11/09/2021 0.00 162.94 39013 /1 CUST # 11239 BOLT EYE LAG 3/8" X 4-1/2" 10/08/2021 11/09/2021 0.00 13.36 39038 /1 CUST # 11239 SURGE PROTETR GOUT WHT 10/12/2021 11/09/2021 0.00 63.39 39040 /1 CUST # 11239 SURGE PROTETR GOUT WHT 10/12/2021 11/09/2021 0.00 54.93 39043 /1 CUST # 11239 CONTRACTOR BAG 55G 15PK 10/12/2021 11/09/2021 0.00 54.93 39049 /1 CUST # 11239 SCREWS, NUTS, & BOLTS 10/13/2021 11/09/2021 0.00 65.11 39060 /1 CUST # 11239 SCREWS, NUTS, & BOLTS 10/13/2021 11/09/2021 0.00 99.98 39067 /1 CUST # 11239 FIRE ANT KIL MOUND 3 LB 10/14/2021 11/09/2021 0.00 99.98 39067 /1 CUST # 11239 TIBE BRAID 5/8X7/8" 10/15/2021 11/09/2021 0.00 54.71 39087 /1 CUST # 11239 OIL, HYDRAULIC JACK 20 0Z 10/15/2021 11/09/2021 0.00 12.78 39099 /1 CUST # 11239 CONTRACTOR SOR 5/8"X75' 10/18/2021 11/09/2021 0.00 42.17 39102 /1 CUST # 11239 CM NUTDRIVER SET SAE 7PC 10/18/2021 11/09/2021 0.00 50.57 39115 /1 CUST # 11239 TRADESMAN'S TOOL BAG 16" 10/19/2021 11/09/2021 0.00 61.98 39133 /1 CUST # 11239 SET SEAE TOOL BAG 16" 10/19/2021 11/09/2021 0.00 61.98 39133 /1 CUST # 11239 SET SES ANTIFOG CLR 10/20/2021 11/09/2021 0.00 38.98 39169 /1 CUST # 11239 SETY GLASSES ANTIFOG CLR 10/21/2021 11/09/2021 0.00 24.98 39172 /1 CUST # 11239 TIE DOWN ORG 1"X10' 4PK 10/22/2021 11/09/2021 0.00 19.99  | 38969 /1      |              | CUST # 11239 LOCK ENTRY FLAIR BB VP     | 10/06/2021   | 11/09/2021 | 0.00            | 209.97            |
| 39013 /1 CUST # 11239 BOLT EYE LAG 3/8" X 4-1/2" 10/08/2021 11/09/2021 0.00 13.36 39038 /1 CUST # 11239 SURGE PROTCTR 6OUT WHT 10/12/2021 11/09/2021 0.00 63.39 39040 /1 CUST # 11239 SCREWS, NUTS & BOLTS 10/12/2021 11/09/2021 0.00 27.35 39043 /1 CUST # 11239 CONTRACTOR 8AG 55G 15PK 10/12/2021 11/09/2021 0.00 54.93 39049 /1 CUST # 11239 SCREWS, NUTS, & BOLTS 10/13/2021 11/09/2021 0.00 65.11 39060 /1 CUST # 11239 MSE-INSCT GLUEBOARD 12PK 10/13/2021 11/09/2021 0.00 99.98 39067 /1 CUST # 11239 STRE ANT KIL MOUND 3 LB 10/14/2021 11/09/2021 0.00 24.74 39086 /1 CUST # 11239 TUBE BRAID 5/8X7/8" 10/15/2021 11/09/2021 0.00 54.71 39087 /1 CUST # 11239 OIL, HYDRAULIC JACK 20 OZ 10/15/2021 11/09/2021 0.00 12.78 39099 /1 CUST # 11239 CM NUTDRIVER SET SAE 7PC 10/18/2021 11/09/2021 0.00 50.57 39115 /1 CUST # 11239 STRADESMAN'S TOOL BAG 16" 10/19/2021 11/09/2021 0.00 61.98 39133 /1 CUST # 11239 SLB .105 BLACK DIAMOND 10/20/2021 11/09/2021 0.00 61.97 39143 /1 CUST # 11239 SLB LACK DIAMOND 10/20/2021 11/09/2021 0.00 61.97 39143 /1 CUST # 11239 STRADESMAN'S TOOL BAG 42G 20PK 10/20/2021 11/09/2021 0.00 61.97 39143 /1 CUST # 11239 SLB LACK DIAMOND 10/20/2021 11/09/2021 0.00 61.97 39143 /1 CUST # 11239 SLB ALGK DIAMOND 10/20/2021 11/09/2021 0.00 61.97 39143 /1 CUST # 11239 STRADESMAN'S TOOL BAG 16" 10/21/2021 11/09/2021 0.00 61.97 39145 /1 CUST # 11239 SLB ALGK DIAMOND 10/20/2021 11/09/2021 0.00 212.94 39156 /1 CUST # 11239 STRADESMAN'S TOOL BAG 16" 10/21/2021 11/09/2021 0.00 212.94 39156 /1 CUST # 11239 STRADESMAN'S TOOL BAG 16" 10/21/2021 11/09/2021 0.00 24.98 39169 /1 CUST # 11239 STRADESMAN'S TOOL BAG 16" 10/21/2021 11/09/2021 0.00 19.99 39156 /1 CUST # 11239 STRADESMAN'S TOOL BAG 16" 10/21/2021 11/09/2021 0.00 19.99   | 38975 /1      |              | CUST # 11239 DOOR HOLE COVR PLATE BRS   | 10/06/2021   | 11/09/2021 | 0.00            | 6.99              |
| 39038 /1 CUST # 11239 SURGE PROTCTR 6OUT WHT 10/12/2021 11/09/2021 0.00 63.39 39040 /1 CUST # 11239 SCREWS, NUTS & BOLTS 10/12/2021 11/09/2021 0.00 27.35 39043 /1 CUST # 11239 CONTRACTOR BAG 55G 15PK 10/12/2021 11/09/2021 0.00 54.93 39049 /1 CUST # 11239 SCREWS, NUTS, & BOLTS 10/13/2021 11/09/2021 0.00 65.11 39060 /1 CUST # 11239 MSE-INSCT GLUEBOARD 12PK 10/13/2021 11/09/2021 0.00 99.98 39067 /1 CUST # 11239 FIRE ANT KIL MOUND 3 LB 10/14/2021 11/09/2021 0.00 24.74 39086 /1 CUST # 11239 TUBE BRAID 5/8X7/8" 10/15/2021 11/09/2021 0.00 54.71 39087 /1 CUST # 11239 OIL, HYDRAULIC JACK 20 OZ 10/15/2021 11/09/2021 0.00 12.78 39099 /1 CUST # 11239 HOSE FLEXOGEN 5/8"X75' 10/18/2021 11/09/2021 0.00 42.17 39102 /1 CUST # 11239 CM NUTDRIVER SET SAE 7PC 10/18/2021 11/09/2021 0.00 50.57 39115 /1 CUST # 11239 TRADESMAN'S TOOL BAG 16" 10/19/2021 11/09/2021 0.00 61.98 39133 /1 CUST # 11239 SIB .105 BLACK DIAMOND 10/20/2021 11/09/2021 0.00 61.97 39143 /1 CUST # 11239 STY GLASSES ANTIFOG CLR 10/21/2021 11/09/2021 0.00 212.94 39156 /1 CUST # 11239 STY GLASSES ANTIFOG CLR 10/21/2021 11/09/2021 0.00 24.98 39172 /1 CUST # 11239 TIE DOWN ORG 1"X10" 4PK 10/22/2021 11/09/2021 0.00 19.99 39205 /1 CUST # 11239 TIE DOWN ORG 1"X10" 4PK 10/22/2021 11/09/2021 0.00 164.96   | 39000 /1      |              | CUST # 11239 BULB LED A19 DL 9W 2PK     | 10/07/2021   | 11/09/2021 | 0.00            | 162.94            |
| 39040 /1 CUST # 11239 SCREWS, NUTS & BOLTS 10/12/2021 11/09/2021 0.00 27.35 39043 /1 CUST # 11239 CONTRACTOR BAG 55G 15PK 10/12/2021 11/09/2021 0.00 54.93 39049 /1 CUST # 11239 SCREWS, NUTS, & BOLTS 10/13/2021 11/09/2021 0.00 65.11 39060 /1 CUST # 11239 MSE-INSCT GLUEBOARD 12PK 10/13/2021 11/09/2021 0.00 99.98 39067 /1 CUST # 11239 FIRE ANT KIL MOUND 3 LB 10/14/2021 11/09/2021 0.00 24.74 39086 /1 CUST # 11239 TUBE BRAID 5/8X7/8" 10/15/2021 11/09/2021 0.00 54.71 39087 /1 CUST # 11239 OIL, HYDRAULIC JACK 20 OZ 10/15/2021 11/09/2021 0.00 12.78 39099 /1 CUST # 11239 HOSE FLEXOGEN 5/8"X75' 10/18/2021 11/09/2021 0.00 42.17 39102 /1 CUST # 11239 CM NUTDRIVER SET SAE 7PC 10/18/2021 11/09/2021 0.00 50.57 39115 /1 CUST # 11239 TRADESMAN'S TOOL BAG 16" 10/19/2021 11/09/2021 0.00 61.98 39133 /1 CUST # 11239 S LB .105 BLACK DIAMOND 10/20/2021 11/09/2021 0.00 61.98 39143 /1 CUST # 11239 S CONTRACTOR BAG 42G 20PK 10/20/2021 11/09/2021 0.00 212.94 39156 /1 CUST # 11239 SFTY GLASSES ANTIFOG CLR 10/21/2021 11/09/2021 0.00 38.98 39169 /1 CUST # 11239 SFTY GLASSES ANTIFOG CLR 10/21/2021 11/09/2021 0.00 19.99 39205 /1 CUST # 11239 TIE DOWN ORG 1"X10" 4PK 10/22/2021 11/09/2021 0.00 19.99   | 39013 /1      |              | CUST # 11239 BOLT EYE LAG 3/8" X 4-1/2" | 10/08/2021   | 11/09/2021 | 0.00            | 13.36             |
| 39043 /1     CUST # 11239 CONTRACTOR 8AG 55G 15PK  | 39038 /1      |              | CUST # 11239 SURGE PROTCTR 6OUT WHT     | 10/12/2021   | 11/09/2021 | 0.00            | 63.39             |
| 39049 /1 CUST # 11239 SCREWS, NUTS, & BOLTS 10/13/2021 11/09/2021 0.00 65.11 39060 /1 CUST # 11239 MSE-INSCT GLUEBOARD 12PK 10/13/2021 11/09/2021 0.00 99.98 39067 /1 CUST # 11239 FIRE ANT KIL MOUND 3 LB 10/14/2021 11/09/2021 0.00 24.74 39086 /1 CUST # 11239 TUBE BRAID 5/8X7/8" 10/15/2021 11/09/2021 0.00 54.71 39087 /1 CUST # 11239 OIL, HYDRAULIC JACK 20 OZ 10/15/2021 11/09/2021 0.00 12.78 39099 /1 CUST # 11239 HOSE FLEXOGEN 5/8"X75' 10/18/2021 11/09/2021 0.00 42.17 39102 /1 CUST # 11239 CM NUTDRIVER SET SAE 7PC 10/18/2021 11/09/2021 0.00 50.57 39115 /1 CUST # 11239 TRADESMAN'S TOOL BAG 16" 10/19/2021 11/09/2021 0.00 61.98 39133 /1 CUST # 11239 S LB .105 BLACK DIAMOND 10/20/2021 11/09/2021 0.00 61.97 39143 /1 CUST # 11239 CONTRACTOR BAG 42G 20PK 10/20/2021 11/09/2021 0.00 212.94 39156 /1 CUST # 11239 SFTY GLASSES ANTIFOG CLR 10/21/2021 11/09/2021 0.00 38.98 39169 /1 CUST # 11239 TIE DOWN ORG 1"X10" 4PK 10/22/2021 11/09/2021 0.00 19.99 39205 /1 CUST # 11239 110 OZ RED ARMOR FUEL 10/26/2021 11/09/2021 0.00 19.99   | 39040 /1      |              | CUST # 11239 SCREWS, NUTS & BOLTS       | 10/12/2021   | 11/09/2021 | 0.00            | 27.35             |
| 39060 /1 CUST # 11239 MSE-INSCT GLUEBOARD 12PK 10/13/2021 11/09/2021 0.00 99.98 39067. /1 CUST # 11239 FIRE ANT KIL MOUND 3 LB 10/14/2021 11/09/2021 0.00 24.74 39086 /1 CUST # 11239 TUBE BRAID 5/8X7/8" 10/15/2021 11/09/2021 0.00 54.71 39087 /1 CUST # 11239 OIL, HYDRAULIC JACK 20 OZ 10/15/2021 11/09/2021 0.00 12.78 39099 /1 CUST # 11239 HOSE FLEXOGEN 5/8"X75' 10/18/2021 11/09/2021 0.00 42.17 39102 /1 CUST # 11239 CM NUTDRIVER SET SAE 7PC 10/18/2021 11/09/2021 0.00 50.57 39115 /1 CUST # 11239 TRADESMAN'S TOOL BAG 16" 10/19/2021 11/09/2021 0.00 61.98 39133 /1 CUST # 11239 5 LB .105 BLACK DIAMOND 10/20/2021 11/09/2021 0.00 61.97 39143 /1 CUST # 11239 CONTRACTOR BAG 42G 20PK 10/20/2021 11/09/2021 0.00 212.94 39156 /1 CUST # 11239 SFTY GLASSES ANTIFOG CLR 10/21/2021 11/09/2021 0.00 38.98 39169 /1 CUST # 11239 TIE DOWN ORG 1"X10" 4PK 10/22/2021 11/09/2021 0.00 19.99 39205 /1 CUST # 11239 TIE DOWN ORG 1"X10" 4PK 10/22/2021 11/09/2021 0.00 19.99 39205 /1 CUST # 11239 110 OZ RED ARMOR FUEL 10/26/2021 11/09/2021 0.00 164.96   |               |              | CUST # 11239 CONTRACTOR BAG 55G 15PK    | 10/12/2021   | 11/09/2021 | 0.00            | 54.93             |
| 39067. /1 CUST # 11239 FIRE ANT KIL MOUND 3 LB 10/14/2021 11/09/2021 0.00 24.74 39086 /1 CUST # 11239 TUBE BRAID 5/8X7/8" 10/15/2021 11/09/2021 0.00 54.71 39087 /1 CUST # 11239 OIL, HYDRAULIC JACK 20 OZ 10/15/2021 11/09/2021 0.00 12.78 39099 /1 CUST # 11239 HOSE FLEXOGEN 5/8"X75' 10/18/2021 11/09/2021 0.00 42.17 39102 /1 CUST # 11239 CM NUTDRIVER SET SAE 7PC 10/18/2021 11/09/2021 0.00 50.57 39115 /1 CUST # 11239 TRADESMAN'S TOOL BAG 16" 10/19/2021 11/09/2021 0.00 61.98 39133 /1 CUST # 11239 5 LB .105 BLACK DIAMOND 10/20/2021 11/09/2021 0.00 61.97 39143 /1 CUST # 11239 CONTRACTOR BAG 42G 20PK 10/20/2021 11/09/2021 0.00 212.94 39156 /1 CUST # 11239 SFTY GLASSES ANTIFOG CLR 10/21/2021 11/09/2021 0.00 38.98 39169 /1 CUST # 11239 TIE DOWN ORG 1"X10" 4PK 10/22/2021 11/09/2021 0.00 19.99 39205 /1 CUST # 11239 110 OZ RED ARMOR FUEL 10/26/2021 11/09/2021 0.00 164.96  |               |              | CUST # 11239 SCREWS, NUTS, & BOLTS      | 10/13/2021   | 11/09/2021 | 0.00            | 65.11             |
| 39086 /1   CUST # 11239 TUBE BRAID 5/8X7/8"   10/15/2021 11/09/2021 0.00 54.71   |               |              | CUST # 11239 MSE-INSCT GLUEBOARD 12PK   | 10/13/2021   | 11/09/2021 | 0.00            | 99.98             |
| 39087 /1 CUST # 11239 OIL, HYDRAULIC JACK 20 OZ 10/15/2021 11/09/2021 0.00 12.78 39099 /1 CUST # 11239 HOSE FLEXOGEN 5/8"X75' 10/18/2021 11/09/2021 0.00 42.17 39102 /1 CUST # 11239 CM NUTDRIVER SET SAE 7PC 10/18/2021 11/09/2021 0.00 50.57 39115 /1 CUST # 11239 TRADESMAN'S TOOL BAG 16" 10/19/2021 11/09/2021 0.00 61.98 39133 /1 CUST # 11239 5 LB .105 BLACK DIAMOND 10/20/2021 11/09/2021 0.00 61.97 39143 /1 CUST # 11239 CONTRACTOR BAG 42G 20PK 10/20/2021 11/09/2021 0.00 212.94 39156 /1 CUST # 11239 SFTY GLASSES ANTIFOG CLR 10/21/2021 11/09/2021 0.00 38.98 39169 /1 CUST # 11239 NOZZLE SELCT MTL 10/22/2021 11/09/2021 0.00 24.98 39172 /1 CUST # 11239 TIE DOWN ORG 1"X10" 4PK 10/22/2021 11/09/2021 0.00 19.99 39205 /1 CUST # 11239 110 OZ RED ARMOR FUEL 10/26/2021 11/09/2021 0.00 164.96   |               |              |   | 10/14/2021   | 11/09/2021 | 0.00            | 24.74             |
| 39099   1  |               |              |   |              | * -        | 0.00            | 54.71             |
| 39102 /1   CUST # 11239 CM NUTDRIVER SET SAE 7PC   10/18/2021   11/09/2021   0.00   50.57  |               |              | ·                                       |              |            |                 |                   |
| 39115 /1     CUST # 11239 TRADESMAN'S TOOL BAG 16"     10/19/2021     11/09/2021     0.00     61.98       39133 /1     CUST # 11239 5 LB .105 BLACK DIAMOND     10/20/2021     11/09/2021     0.00     61.97       39143 /1     CUST # 11239 CONTRACTOR BAG 42G 20PK     10/20/2021     11/09/2021     0.00     212.94       39156 /1     CUST # 11239 SFTY GLASSES ANTIFOG CLR     10/21/2021     11/09/2021     0.00     38.98       39169 /1     CUST # 11239 NOZZLE SELCT MTL     10/22/2021     11/09/2021     0.00     24.98       39172 /1     CUST # 11239 TIE DOWN ORG 1"X10" 4PK     10/22/2021     11/09/2021     0.00     19.99       39205 /1     CUST # 11239 110 OZ RED ARMOR FUEL     10/26/2021     11/09/2021     0.00     164.96  |               |              |   | • •          |            |                 |                   |
| 39133 /1       CUST # 11239 5 LB .105 BLACK DIAMOND       10/20/2021       11/09/2021       0.00       61.97         39143 /1       CUST # 11239 CONTRACTOR BAG 42G 20PK       10/20/2021       11/09/2021       0.00       212.94         39156 /1       CUST # 11239 SFTY GLASSES ANTIFOG CLR       10/21/2021       11/09/2021       0.00       38.98         39169 /1       CUST # 11239 NOZZLE SELCT MTL       10/22/2021       11/09/2021       0.00       24.98         39172 /1       CUST # 11239 TIE DOWN ORG 1"X10" 4PK       10/22/2021       11/09/2021       0.00       19.99         39205 /1       CUST # 11239 110 OZ RED ARMOR FUEL       10/26/2021       11/09/2021       0.00       164.96  |               |              |   |              | * .        |                 |                   |
| 39143 /1     CUST # 11239 CONTRACTOR BAG 42G 20PK     10/20/2021     11/09/2021     0.00     212.94       39156 /1     CUST # 11239 SFTY GLASSES ANTIFOG CLR     10/21/2021     11/09/2021     0.00     38.98       39169 /1     CUST # 11239 NOZZLE SELCT MTL     10/22/2021     11/09/2021     0.00     24.98       39172 /1     CUST # 11239 TIE DOWN ORG 1"X10" 4PK     10/22/2021     11/09/2021     0.00     19.99       39205 /1     CUST # 11239 110 OZ RED ARMOR FUEL     10/26/2021     11/09/2021     0.00     164.96   |               |              |   |              |            |                 |                   |
| 39156 /1     CUST # 11239 SFTY GLASSES ANTIFOG CLR     10/21/2021     11/09/2021     0.00     38.98       39169 /1     CUST # 11239 NOZZLE SELCT MTL     10/22/2021     11/09/2021     0.00     24.98       39172 /1     CUST # 11239 TIE DOWN ORG 1"X10" 4PK     10/22/2021     11/09/2021     0.00     19.99       39205 /1     CUST # 11239 110 OZ RED ARMOR FUEL     10/26/2021     11/09/2021     0.00     164.96   |               |              |   |              |            |                 |                   |
| 39169 /1     CUST # 11239 NOZZLE SELCT MTL     10/22/2021     11/09/2021     0.00     24.98       39172 /1     CUST # 11239 TIE DOWN ORG 1"X10" 4PK     10/22/2021     11/09/2021     0.00     19.99       39205 /1     CUST # 11239 110 OZ RED ARMOR FUEL     10/26/2021     11/09/2021     0.00     164.96   |               |              |   |              | , ,        |                 |                   |
| 39172 /1 CUST # 11239 TIE DOWN ORG 1"X10" 4PK 10/22/2021 11/09/2021 0.00 19.99 39205 /1 CUST # 11239 110 OZ RED ARMOR FUEL 10/26/2021 11/09/2021 0.00 164.96   |               |              |   |              |            |                 |                   |
| 39205 /1 CUST # 11239 110 OZ RED ARMOR FUEL 10/26/2021 11/09/2021 0.00 164.96  |               |              |   |              |            |                 |                   |
|  |               |              |   |              |            |                 |                   |
| 39212 / 1 UST # 11239 SMALL, ENGINE PARTS 10/26/2021 11/09/2021 0.00 32.00   |               |              |   |              |            |                 |                   |
|  | 39212 /1      |              | CUST # 11239 SMALL, ENGINE PARTS        | 10/26/2021   | 11/09/2021 | 0.00            | 32.00             |
|  | .OWE'S        | LOWE'S COMP  | ANIES, INC.                             |              |            |                 | 2:                |
| OWE'S LOWE'S COMPANIES, INC.   |               |              |   |              |            |                 |                   |

| LOWE'S        | LOWE'S COMP | ANIES, INC.        |   |              |                 |                 | 221.01              |
|---------------|-------------|--------------------|---|--------------|-----------------|-----------------|---------------------|
| Payment Type  | Payment Num | ber                | Remittance Address                                |              |                 | Payment Date    | Payment Amount      |
| Check         |             |                    | P.O. BOX 530954<br>ATLANTA, Georgia 30353-0954    |              |                 | 11/03/2021      | 221.01              |
| Payable Num   | ber         | Description        |   | Payable Date | Due Date        | Discount Amount | Payable Amount      |
| 51572         |             | ACCT # ENDS W/ 8   | 510 ADJ RATC CARGO BAH                            | 10/06/2021   | 11/09/2021      | 0.00            | 221.01              |
| Vendor Number | Vendor Name |                    |   |              |                 |                 | Total Vendor Amount |
| JCOJAN        | M.B. HAMMO  | ENTERPRISES, LLC   |   |              |                 |                 | 1,997.85            |
| Payment Type  | Payment Num | ber                | Remittance Address                                |              |                 | Payment Date    | Payment Amount      |
| Check         |             |                    | 101 UHLAND RD. BLDG. C<br>SAN MARCOS, Texas 78666 |              |                 | 11/03/2021      | 1,997.85            |
| Payable Num   | iber        | Description        |   | Payable Date | <b>Due Date</b> | Discount Amount | Payable Amount      |
| 10299         |             | 001-4310-3130 Jan  | nitorial Supply                                   | 10/06/2021   | 11/09/2021      | 0.00            | 748.68              |
| <u>10320</u>  |             | J-COJAN Janitorial | Supply  | 10/13/2021   | 11/09/2021      | 0.00            | 609.81              |
| <u>10324</u>  |             | J-COJAN Janitorial | Supply  | 10/13/2021   | 11/09/2021      | 0.00            | 41.05               |

10/20/2021

11/09/2021

0.00

001-4310-3130 JANITORIAL SUPPLY

10350

| Pav | /men | t R | eg | ister |
|-----|------|-----|----|-------|
|     |      |     |    |       |

| Payment Regis     |
|-------------------|
| Vendor Number     |
| MARGON            |
| Payment Ty        |
| Check             |
| Payable<br>102821 |
| Vendor Number     |
| MAYORT            |
| Payment Ty        |
| Check             |
| Payabl<br>102121  |
| Vendor Number     |
| NATASS            |

Vendor Name

MARY ANN GONZALES

**Payment Number Remittance Address** 

1614 N. PECOS ST.

**Remittance Address** 

LOCKHART, Texas 78644

**Payable Date** 

10/28/2021

10/01/2021

**Payable Date** 

09/29/2021

09/20/2021

10/08/2021

10/06/2021

10/07/2021

10/06/2021

10/04/2021

10/01/2021

09/30/2021

10/09/2021

10/11/2021

10/04/2021

e Number Description **IDENTOGO REFUND** 

Vendor Name

MAYRA ORTIZ CALDERON

**Payment Number** 

4553 OLD MCMAHAN RD LOCKHART, Texas 78644-

Description e Number

TRAVEL FOR 10/15, 18, 19, 21/21

Vendor Name

NATIONAL ASSN OF COUNTIES **Payment Type Payment Number** 

Check

Remittance Address PO ROX 38059

BALTIMORE, Maryland 21297-8059

**Payable Number** Description 202103976 National Assc. of Counties fee

Vendor Number Vendor Name **NETDAT NET DATA** 

**Payment Type** 

**Payment Type** 

Check

**Vendor Number** 

**Payment Type** 

200263804001

200778063001

201284744001

201941314001

202068897001

202076618001

202359020001

202360281001

202544893001

202866356001

203364228001

Check

**Payment Number** 

Remittance Address 1110 ENTERPRISE DRIVE SULPHUR SPRINGS, Texas 75482-

Payable Number Description ND-003044 Annual Hosted Software Serv/Records Access

Vendor Number Vendor Name **OBAFUN** 

O'BANNON FUNERAL HOME **Payment Number** 

**Remittance Address** P.O. BOX 10 LULING, Texas 78648

Payable Number Description Brown 10.13.2021 Autopsy-JBrown

> **Vendor Name** OFFICE DEPOT

**Payment Number** 

**Pavable Number** Description 191252202004 ACCT # 43682634 CLEANER, SCREEN, W/CLOTH ACCT # 43682634 BROTHER, MONO, HL-L2320DW 192361518001 193356790002 ACCT # 43682634 KIT, CLNR, SWFFR, W.J. STARTE 200198852001 ACCT # 43682634 PAPER, COPY, 10-REAMS/CA, W ACCT # 43682634 CENTON DATASTICK PRO-IJ 200263801001

> ACCT # 43682634 CORD, EXTENSION, 15FT, WHIT ACCT # 43682634 PAPER, COPY, 10-REAMS/CA,W ACCT # 43682634 WORKSTATION, COMPCT ACCT # 43682634 CART, PRINTER, 2TR, PLASTIC ACCT # 43682634 PICERAME CORPORATE 8.5X1 ACCT # 43682634 PORTFOLIO, LTR, 2PKT, OE ACCT # 43682634 PRESSBOARD, 3 DIV .2" LT

**Remittance Address** 

CHICAGO, Illinois 60680-1040

PO BOX 88040

ACCT # 436825634 3 PK 4GB FLASH DRIVE COMB

ACCT # 43682634 ORGANIZER, OVAL, BLACK

10/02/2021 10/01/2021 ACCT # 43682634 SPRAY, AIR, FBRZ, HVYDTY, 10/05/2021 ACCT # 43682634 BINDER, RR, POLY, 1" ASTD 10/11/2021

**Total Vendor Amount Payment Date** 

**Payment Amount** 11/03/2021

39.05

39.05

**Total Vendor Amount** 

**Due Date** Discount Amount **Payable Amount** 11/09/2021 39.05

> Payment Date **Payment Amount**

11/03/2021 98.43

**Pavable Date Due Date Discount Amount Payable Amount** 10/21/2021 11/09/2021 0.00 98.43

> **Total Vendor Amount** 711.00

**Payment Date Payment Amount** 11/03/2021 711.00

**Payable Date Due Date Discount Amount Payable Amount** 10/13/2021 11/09/2021 0.00 711.00

> **Total Vendor Amount** 39,710.00 **Payment Date Payment Amount**

11/03/2021 39,710.00 **Payable Date Due Date** Payable Amount Discount Amount

11/09/2021

**Due Date** 

11/09/2021

11/09/2021

11/09/2021

11/09/2021

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11/09/2021

39,710.00 **Total Vendor Amount** 600.00

**Payment Date Payment Amount** 11/03/2021 600.00

0.00

0.00

**Payable Date Due Date Discount Amount Payable Amount** 10/19/2021 11/09/2021 0.00 600.00

**Total Vendor Amount** 

3,722.51

Payment Date Payment Amount 11/03/2021 3,722.51 Discount Amount

**Pavable Amount** 

18.38

120.76

50.00

22.67

61.80

Page 13 of 23

0.00 99.99 0.00 24.99 0.00 210.01 0.00 83.37 0.00 21.98 0.00 117.79 0.00 169.80 0.00 174.95 0.00 209.96 0.00 29.99 0.00 123.48

0.00

0.00

0.00

| Payment Register              |                          |  |   |                            | APPKT0704                     | 5 - 11/09/21 A/P RU        | IN & PURCHASE ORDER        |
|-------------------------------|--------------------------|--|---|----------------------------|-------------------------------|----------------------------|----------------------------|
| 20336494700                   | 1                        | ACCT # 43682634                        | RACK, MAGAZINE, CLEAR                                   | 10/09/2021                 | 11/09/2021                    | 0.00                       | 46.78                      |
| 20345800500                   | _                        |  | FOLDER, HNG, LGL, 1/5 CUT .25                           | 10/21/2021                 | 11/09/2021                    | 0.00                       | 274.90                     |
| 20371429900                   | <u> </u>                 |  | 25FT POWER EXTENSION COR                                | 10/18/2021                 | 11/09/2021                    | 0.00                       | 474.75                     |
| 20373009500                   | 1                        | ACCT # 43682634                        | CORD,EXT, SOFT, PRONG, HD                               | 10/18/2021                 | 11/09/2021                    | 0.00                       | 477.90                     |
| 20390566900                   | 1                        |  | STAPLER, DESK, STD, FULL, BL                            | 10/08/2021                 | 11/09/2021                    | 0.00                       | 34.03                      |
| 20390778500                   | 1                        | ACCT # 43682634 5                      | STOOL, MESH DRAFT, LOOP AR                              | 10/11/2021                 | 11/09/2021                    | 0.00                       | 321.62                     |
| 20394273400                   | 1                        | ACCT # 43682634                        | CHAIR, MAYHART, MB, BLACK                               | 10/08/2021                 | 11/09/2021                    | 0.00                       | 99.00                      |
| 20401500300                   | <u>1</u>                 | ACCT # 43682634 1                      | TOWEL, PAPER, 2 PLY, 30 RL/CA                           | 10/18/2021                 | 11/09/2021                    | 0.00                       | 62.70                      |
| 20401669700                   | <u>1</u>                 | ACCT # 43682634                        | ALCOHOL, ISOPROPYL                                      | 10/18/2021                 | 11/09/2021                    | 0.00                       | 22.89                      |
| 20482445300                   | 1                        | ACCT # 43682634                        | THERMAL POUCHES, 5 MIL                                  | 10/20/2021                 | 11/09/2021                    | 0.00                       | 192.44                     |
| 20484305500                   | 1                        | ACCT # 43682634 f                      | OVD-R, VERBATIM, 100PK                                  | 10/20/2021                 | 11/09/2021                    | 0.00                       | 72.42                      |
| 20484306000                   | <u>1</u>                 | ACCT # 43682634                        | VERBATIM DVD+R DL X 20                                  | 10/19/2021                 | 11/09/2021                    | 0.00                       | 39.59                      |
| 20484306600                   | 1                        | ACCT # 43682634 I                      | KEYTAG, REPLACEMENT                                     | 10/20/2021                 | 11/09/2021                    | 0.00                       | 10.14                      |
| 20484306700                   | 1                        | ACCT # 43682634                        | 100PK CD/DVD PAPER SLEEV                                | 10/20/2021                 | 11/09/2021                    | 0.00                       | 24.56                      |
| 20588485700                   | 1                        | ACCT # 43682634                        | MOISTENER, ENVELOPE                                     | 10/22/2021                 | 11/09/2021                    | 0.00                       | 28.87                      |
| Vendor Number                 | Vendor Name              |  |   |                            |                               |                            | Total Vendor Amount        |
| O'REIL                        | O'REILLY AUTO            | MOTIVE, INC.                           |   |                            |                               |                            | 462.69                     |
| Payment Type                  | Payment Numb             | ber                                    | Remittance Address                                      |                            |                               | Payment Date               | Payment Amount             |
| Check                         |                          |  | PO BOX 9464   |                            |                               | 11/03/2021                 | 462.69                     |
|                               |                          |  | SPRINGFIELD, Missouri 65801-9464                        |                            |                               |                            |                            |
| Payable Numi                  | ber                      | Description                            |   | Payable Date               | Due Date                      | Discount Amount            | Payable Amount             |
| 0642-438184                   |                          | CUST # 188092 FR                       |   | 10/07/2021                 | 11/09/2021                    | 0.00                       | 83.88                      |
| 0642-438217                   |                          | ACCT # 188092 All                      |   | 10/07/2021                 | 11/09/2021                    | 0.00                       | 13.48                      |
| 0642-438419                   |                          | ACCT # 188092 AIF                      |   | 10/08/2021                 | 11/09/2021                    | 0.00                       | 23.82                      |
| 0642-439318                   |                          | ACCT # 188092 CO                       |   | 10/12/2021                 | 11/09/2021                    | 0.00                       | 8.99                       |
| 0642-439901                   |                          | ACCT # 188092 TU                       |   | 10/15/2021                 | 11/09/2021                    | 0.00                       | 15.99                      |
| 0642-440539                   |                          | CUST # 188092 TA                       |   | 10/18/2021                 | 11/09/2021                    | 0.00                       | 71.65                      |
| 0642-440751                   |                          | ACCT # 188092 CA                       |   | 10/19/2021                 | 11/09/2021                    | 0.00                       | 14.66                      |
| 0642-440811                   |                          | ACCT # 188092 AIF                      |   | 10/19/2021                 | 11/09/2021                    | 0.00                       | 11.91                      |
| 0642-441073                   |                          | ACCT # 188092 AII                      |   | 10/20/2021                 | 11/09/2021                    | 0.00                       | 11.91                      |
| 0642-441173                   |                          | ACCT # 188092 MI                       |   | 10/21/2021                 | 11/09/2021                    | 0.00                       | 17.27                      |
| 0642-441203                   |                          | ACCT # 188092 CC                       |   | 10/21/2021                 | 11/09/2021                    | 0.00                       | 61.97                      |
| 0642-441495                   |                          | CUST # 188092 OI                       |   | 10/22/2021                 | 11/09/2021                    | 0.00                       | 119.32                     |
| 0642-442459                   |                          | CUST # 188092 HE                       | EATER HOSE  | 10/27/2021                 | 11/09/2021                    | 0.00                       | 7.84                       |
| Vendor Number                 | Vendor Name              | 1 COM 40 45 D C 1 A 1                  |   |                            |                               |                            | Total Vendor Amount        |
| ORKIN Turn                    |                          | N COMMERCIAL                           | Paralatana a didaga                                     |                            |                               |                            | 299.00                     |
| Payment Type<br>Check         | Payment Numi             | ber                                    | Remittance Address 5810 TRADE CENTER DR, STE 300 BLDG 1 | l.                         |                               | Payment Date<br>11/03/2021 | Payment Amount<br>299.00   |
| Doughto Nove                  | h.a.                     | Danista                                | AUSTIN, Texas 78744-1365                                |                            |                               |                            |                            |
| Payable Num<br>218665189      | UCI                      | <b>Description</b><br>001-4310-4110 OF | DVIA  | Payable Date<br>10/08/2021 | Due Date                      | Discount Amount            | Payable Amount             |
| 213003102                     |                          | 001-310-4110-01                        | AKII4   | 10/08/2021                 | 11/09/2021                    | 0.00                       | 299.00                     |
| Vendor Number OXYFOR          | Vendor Name OXYGEN FOREI | NEICE INC                              |   |                            |                               |                            | Total Vendor Amount        |
| Payment Type                  | Payment Num              |  | Remittance Address                                      |                            |                               | Powerst Date               | 2,899.00                   |
| Check                         | r byment nom             | DE!                                    | 909 N. WASHINGTON STREET, SUITE 300                     | ı                          |                               | Payment Date<br>11/03/2021 | Payment Amount<br>2,899.00 |
| Quantila 81                   | ha-                      | Descript:                              | ALEXANDRIA, Virginia 22314                              | nought no                  | 00                            |                            |                            |
| <b>Payable Num</b><br>88360-1 | uer                      | Description CID Retective Sotv         | vare Renewal  | Payable Date<br>10/30/2021 | <b>Due Date</b><br>11/09/2021 | Discount Amount<br>0.00    | Payable Amount<br>2,899.00 |
| Vendor Number                 | Vendor Name              |  |   |                            |                               |                            | Total Vendor Amount        |
| PENFUN                        |                          | FUNERAL HOME                           |   |                            |                               |                            | 650.00                     |
| Payment Type                  | Payment Num              |  | Remittance Address                                      |                            |                               | Payment Date               | Payment Amount             |
| Check                         |                          |  | 323 North Comanche Street                               |                            |                               | 11/03/2021                 | 650.00                     |
| Daughla Nores                 | hor                      | Description                            | San Marcos, Texas 78666-                                | Daughla Date               | Due Date                      | Discount &                 | Onwahla &                  |
| Payable Num<br>Hartley 9.21.3 |                          | <b>Description</b> Cremation- Hartle   | у   | Payable Date<br>10/13/2021 | Due Date<br>11/09/2021        | Discount Amount<br>0.00    | Payable Amount<br>650.00   |
|                               |                          |  |   |                            |                               |                            |                            |

| Payment Ro | egister |
|------------|---------|
|------------|---------|

| rayment kegister      |                               |                   |  |              | APPK1070   | 45 - 11/09/21 A/P KU       | IN & PURCHASE ORDER        |
|-----------------------|-------------------------------|-------------------|--|--------------|------------|----------------------------|----------------------------|
| /endor Number         | Vendor Name                   |                   |  |              |            |                            | Total Vendor Amount        |
| PEGTEM                | PERFORMANCE                   | FOODSERVICE - TEN | MPLE   |              |            |                            | 6,180.87                   |
| Payment Type<br>Check | Payment Numb                  | er                | Remittance Address<br>P.O. BOX 208391<br>DALLAS, Texas 75320-8391    |              |            | Payment Date<br>11/03/2021 | Payment Amount<br>6,180.87 |
| Payable Nun           | nber                          | Description       | Oneths, 16x83 73320-0331   | Payable Date | Due Date   | Discount Amount            | Payable Amount             |
| 1387332               |                               | 001-4310-3100 FO  | OD SUPPLIES  | 10/07/2021   | 11/09/2021 | 0.00                       | 1,130.97                   |
| 1389957               |                               | Performance Food  | 8lanket PO FY 21-22  | 10/11/2021   | 11/09/2021 | 0.00                       | 1,021.38                   |
| 1393999               |                               | Performance Food  | Blanket PO FY 21-22  | 10/14/2021   | 11/09/2021 | 0.00                       | 1,242.91                   |
| 1396718               |                               | 001-4310-3100     |  | 10/18/2021   | 11/09/2021 | 0.00                       | 1,429.85                   |
| 1401017               |                               | 001-4310-3100 FO  | ODITEMS  | 10/21/2021   | 11/09/2021 | 0.00                       | 1,355.76                   |
| endor Number          | Vendor Name                   |                   |  |              |            |                            | Total Vendor Amount        |
| ETREE                 | PETER DAVID RI                |                   |  |              |            |                            | 500.00                     |
| Payment Type<br>Check | Payment Numb                  | er                | Remittance Address 1905 PERISHING DR., UNIT # A AUSTIN, Texas 78723- |              |            | Payment Date<br>11/03/2021 | Payment Amount<br>500.00   |
| Payable Nun           | nber                          | Description       |  | Payable Date | Due Date   | Discount Amount            | Payable Amount             |
| 20-344                |                               | CAUSE # 20-344 L/ | ARRY CASARES II  | 10/19/2021   | 11/09/2021 | 0.00                       | 500.00                     |
| endor Number<br>HITUR | Vendor Name<br>PHILLIP G TURN | IER               |  |              |            |                            | Total Vendor Amount        |
| Payment Type          | Payment Numb                  |                   | Remittance Address   |              |            | Payment Date               | Payment Amount             |
| Check                 | ·                             |                   | 701 TILLERY STREET # 12<br>AUSTIN, Texas 78702-                      |              |            | 11/03/2021                 | 1,410.00                   |
| Payable Nun           | nber                          | Description       |  | Payable Date | Due Date   | Discount Amount            | Payable Amount             |
| 18-127                |                               | CAUSE # 18-127 JE |  | 10/27/2021   | 11/09/2021 | 0.00                       | 505.00                     |
| 20-187                |                               | CAUSE # 20-187 Af | MBER RODRIGUEZ   | 10/19/2021   | 11/09/2021 | 0.00                       | 905.00                     |
| endor Number          | Vendor Name                   |                   |  |              |            |                            | Total Vendor Amoun         |
| RISOL                 | PRINTING SOLU                 |                   |  |              |            |                            | 1,849.9                    |
| Payment Type<br>Check | Payment Numb                  | per               | Remittance Address 113 E. SAN ANTONIO ST LOCKHART, Texas 78644       |              |            | Payment Date<br>11/03/2021 | Payment Amount<br>1,849.96 |
| Payable Nun           | nber                          | Description       |  | Payable Date | Due Date   | Discount Amount            | Payable Amount             |
| 100986                |                               | BUS CARDS 2 3.5X  | 2 JULIE BAZAN, COURT ADMIN   | 10/05/2021   | 11/09/2021 | 0.00                       | 65.86                      |
| 100992                |                               | CONST # 4 RUBBER  | R STAMP 4911 9/16X1-1/2  | 10/06/2021   | 11/09/2021 | 0.00                       | 31.95                      |
| 100999                |                               | COPIES COLOR - A  | TTENTION VOTERS, 100 & NO TALKING                                    | 10/08/2021   | 11/09/2021 | 0.00                       | 182.00                     |
| 101001                |                               | TABLE TO HOLD PE  | RINTER - CARD TABLE  | 10/08/2021   | 11/09/2021 | 0.00                       | 45.00                      |
| 101023                |                               | Voter Lists       |  | 10/14/2021   | 11/09/2021 | 0.00                       | 1,052.96                   |
| 101051                |                               | PR GEN FORMS 1    |  | 10/19/2021   | 11/09/2021 | 0.00                       | 154.68                     |
| 101207                |                               | CONSTABLE # 1 BU  | JS CARDS 1   | 10/21/2021   | 11/09/2021 | 0.00                       | 203.75                     |
| 101321                |                               | 8 GB FLASH DRIVE  | PCT 4 - ART VILLARREAL   | 10/13/2021   | 11/09/2021 | 0.00                       | 89.00                      |
| <u>S</u>              |                               | LASER ENGRAVER    | STAMPS IN HOUSE  | 10/19/2021   | 11/09/2021 | 0.00                       | 24.76                      |
| endor Number          | Vendor Name<br>QUADIENT FINA  | ANCE USA, INC     |  |              |            |                            | Total Vendor Amoun         |
| Payment Type          | Payment Numi                  |                   | Remittance Address   |              |            | Payment Date               | Payment Amount             |
| Check                 |                               |                   | PO 80X 6813<br>CAROL STREAM, Illinois 60197-6813                     |              |            | 11/03/2021                 | 5.33                       |
| Payable Nur           | mber                          | Description       |  | Payable Date | Due Date   | Discount Amount            | Payable Amount             |
| 10122021              |                               | FINANCE CHARGE    | 5  | 10/12/2021   | 11/09/2021 | 0.00                       | 5.33                       |
| endor Number          | Vendor Name                   | SING USA. INC     |  |              |            |                            | Total Vendor Amoun         |
|                       | Payment Num                   |                   | Remittance Address   |              |            | Payment Date               | _                          |
| Payment Tyne          | ,                             |                   |  |              |            | •                          | 322.30                     |
| Payment Type<br>Check |                               |                   | PO BOX 123682, DEPT 3682<br>DALLAS, Texas 75312-3682                 |              |            | 11/03/2021                 | 322.30                     |
|                       | mber                          | Description       | PO BOX 123682, DEPT 3682<br>DALLAS, Texas 75312-3682                 | Payable Date | Due Date   | Discount Amount            | Payable Amount             |

| Payn | nent | Regi | ister |
|------|------|------|-------|
|------|------|------|-------|

| Payment Register |              |               |   |              | APPKT0704       | 15 - 11/09/21 A/P RI | JN & PURCHASE ORDER |
|------------------|--------------|---------------|---|--------------|-----------------|----------------------|---------------------|
| Vendor Number    | Vendor Name  | e             |   |              |                 |                      | Total Vendor Amount |
| QUIÇOR           | QUILL CORPO  | RATION        |   |              |                 |                      | 350.37              |
| Payment Type     | Payment Nur  | nber          | Remittance Address                              |              |                 | Payment Date         | Payment Amount      |
| Check            |              |               | P.O. BOX 37600                                  |              |                 | 11/03/2021           | 350.37              |
|                  |              |               | PHILADELPHIA, Pennsylvania 19101-0              | 600          |                 |                      |                     |
| Payable Nun      | nber         | Description   |   | Payable Date | Due Date        | Discount Amount      | Payable Amount      |
| 20174437         |              | ACCT # 488180 | 2 ENV.CAT KRAFT 9.5X12.5                        | 10/12/2021   | 11/09/2021      | 0.00                 | 74.40               |
| 20196674         |              | ACCT # 488180 | 2 ENV CAT KRAFT 9.5X12.5                        | 10/12/2021   | 11/09/2021      | 0.00                 | 275.97              |
| /endor Number    | Vendor Name  | e             |   |              |                 |                      | Total Vendor Amount |
| RDOEQU           | RDO EQUIPM   | ENT CO.       |   |              |                 |                      | 1,260.98            |
| Payment Type     | Payment Nur  | nber          | Remittance Address                              |              |                 | Payment Date         | Payment Amount      |
| Check            |              |               | P.O. BOX 7160<br>FARGO, North Dakota 58106-7160 |              |                 | 11/03/2021           | 1,260.98            |
| Payable Nun      | nber         | Description   |   | Payable Date | Due Date        | Discount Amount      | Payable Amount      |
| P4313223         |              | ACCT # 726900 | 94 HYDRAULIC FILTER                             | 10/18/2021   | 11/09/2021      | 0.00                 | 473.64              |
| P4313323         |              | Wiper Motor F | or Maintainer                                   | 10/18/2021   | 11/09/2021      | 0.00                 | 708.62              |
| P4313423         |              | ACCT # 726900 | 04 BACKHOE KEY                                  | 10/18/2021   | 11/09/2021      | 0.00                 | 78.72               |
| Vendor Number    | Vendor Nam   | e             |   |              |                 |                      | Total Vendor Amount |
| EXINE            | RELX INC. DB | A LEXISNEXIS  |   |              |                 |                      | 65.00               |
| Payment Type     | Payment Nui  | mber          | Remittance Address                              |              |                 | Payment Date         | Payment Amount      |
| Check            |              |               | P.O. Box 733106<br>Dallas, Texas 75373-3106     |              |                 | 11/03/2021           | 65.00               |
| Payable Nun      | nber         | Description   |   | Payable Date | Due Date        | Discount Amount      | Payable Amount      |
| 3093495295       |              | LEXINE Blanke | t PO  | 09/30/2021   | 11/09/2021      | 0.00                 | 65.00               |
| /endor Number    | Vendor Nam   | e             |   |              |                 |                      | Total Vendor Amount |
| ROBHAE           | ROBERT A HA  | AEDGE         |   |              |                 |                      | 1,200.00            |
| Payment Type     | Payment Nu   | mber          | Remittance Address                              |              |                 | Payment Date         | Payment Amount      |
| Check            |              |               | 1987 TUMBLEWEED TRAIL<br>DALE, Texas 78616-     |              |                 | 11/03/2021           | 1,200.00            |
| Payable Nur      | mber         | Description   |   | Payable Date | Due Date        | Discount Amount      | Payable Amount      |
| <u>17-191 1</u>  |              | •             | 1 ANTHONY LAMAR RICHARDSON                      | 10/19/2021   | 11/09/2021      | 0.00                 | 400.00              |
| 20-310           |              |               | O ERICA MARIE TRINIDAD                          | 10/27/2021   | 11/09/2021      | 0.00                 | 800.00              |
| Vendor Number    | Vendor Nam   | e             |   |              |                 |                      | Total Vendor Amount |
| SAMROS           | SAMUEL ROS   | EN            |   |              |                 |                      | 1,500.00            |
| Payment Type     | Payment Nu   | mber          | Remittance Address                              |              |                 | Payment Date         | Payment Amount      |
| Check            |              |               | 2424 WOOLDRIDGE DR<br>AUSTIN, Texas 78703       |              |                 | 11/03/2021           | 1,500.00            |
| Payable Nur      | nber         | Description   |   | Payable Date | <b>Due Date</b> | Discount Amount      | Payable Amount      |
| 19-150           |              | CAUSE # 19-15 | 50 JORDAN LAND                                  | 10/27/2021   | 11/09/2021      | 0.00                 | 1,500.00            |
| Vendor Number    | Vendor Nam   |               |   |              |                 |                      | Total Vendor Amount |
| SARFUL           | SARAH FULLI  | LOVE          |   |              |                 |                      | 6.94                |
| Payment Type     | Payment Nu   | mber          | Remittance Address                              |              |                 | Payment Date         | Payment Amount      |
| Check            |              |               | 316 PLUM ST<br>LOCKHART, Texas 78644-           |              |                 | 11/03/2021           | 6.94                |
| Payable Nur      | mber         | Description   |   | Payable Date | Due Date        | Discount Amount      | Payable Amount      |
| 102121           |              | TRAVEL FOR 1  | 0/13, 15, 21/21                                 | 10/21/2021   | 11/09/2021      | 0.00                 | 6.94                |
| Vendor Number    | Vendor Nam   | ie            |   |              |                 |                      | Total Vendor Amount |
| <u>SCHSON</u>    | SCHMIDT &    | SONS, INC     |   |              |                 |                      | 12,194.99           |
| Payment Type     | Payment Nu   | mber          | Remittance Address                              |              |                 | Payment Date         | Payment Amount      |
| Check            |              |               | P.O. BOX 679235<br>DALLAS, Texas 75267-9235     |              |                 | 11/03/2021           | 12,194.99           |
| Payable Nu       | mber         | Description   | 30.80   | Payable Date | Due Date        | Discount Amount      | Payable Amount      |
| 0400100 161      |              | C-b-1-4 9 C-  | bl-f-+ po rvat aa                               | 40/40/2024   | 44/00/2024      |                      | 42.454.60           |

10/18/2021

11/09/2021

0.00

0485188-IN

Schmidt & Sons blaket PO FY21-22

12,194.99

#### APPKT07045 - 11/09/21 A/P RUN & PURCHASE ORDER

| Payment Register        |              |                                |  |                            | APPKT0704                     | 45 - 11/09/21 A/P RL       | IN & PURCHASE ORDER         |
|-------------------------|--------------|--------------------------------|--|----------------------------|-------------------------------|----------------------------|-----------------------------|
| Vendor Number           | Vendor Name  |                                |  |                            |                               |                            | Total Vendor Amoun          |
| REDAUT                  | SEAN MATTHE  | W MANN                         |  |                            |                               |                            | 2,676.14                    |
| Payment Type            | Payment Numi | ber                            | Remittance Address   |                            |                               | Payment Date               | Payment Amount              |
| Check                   |              |                                | 204 NORTH COMMERCE<br>LOCKHART, Texas 78644-                         |                            |                               | 11/03/2021                 | 2,676.14                    |
| Payable Nun             | nber         | Description                    | 11.6 NA  | Payable Date               | <b>Due Date</b>               | Discount Amount            | Payable Amount              |
| 131850                  |              | Shop Tool Box                  |  | 10/05/2021                 | 11/09/2021                    | 0.00                       | 1,899.00                    |
| 132203                  |              | ACCT # 2010 NAP                | A HIGH AND LOW BEAM  | 10/13/2021                 | 11/09/2021                    | 0.00                       | 24.98                       |
| 132573                  |              | ACCT # 2010 LED                | U80 SUB LT RPLC  | 10/21/2021                 | 11/09/2021                    | 0.00                       | 65.98                       |
| 132574                  |              | ACCT # 6000 TPM                | IS SENSOR VALVE  | 10/21/2021                 | 11/09/2021                    | 0.00                       | 5.98                        |
| 132585                  |              | ACCT # 2010 SPLIC              | CE CONNECTOR   | 10/21/2021                 | 11/09/2021                    | 0.00                       | 11.98                       |
| 132781                  |              | ACCT # 6000 SENS               |  | 10/26/2021                 | 11/09/2021                    | 0.00                       | 241.25                      |
| 132782                  |              | ACCT # 6000 LATO               |  | 10/26/2021                 | 11/09/2021                    | 0.00                       | 24.48                       |
| 132809                  |              | CUST # 2010 BAT                |  | 10/26/2021                 | 11/09/2021                    | 0.00                       | 202,69                      |
| 132886                  |              | ACCT # 2010 2.5                |  | 10/27/2021                 | 11/09/2021                    | 0.00                       | 199.80                      |
| Vendor Number           | Vendor Name  |                                |  |                            |                               |                            | Total Vendor Amoun          |
| SECONE                  | SECURITY ONE | , INC                          |  |                            |                               |                            | 25.0                        |
| Payment Type            | Payment Num  |                                | Remittance Address   |                            |                               | Payment Date               | Payment Amount              |
| Check                   |              |                                | 716 W. BYRD BLVD<br>UNIVERSAL CITY, Texas 78148-                     |                            |                               | 11/03/2021                 | 25.00                       |
| Payable Nur             | mber         | Description                    | 16   | Payable Date               | Due Date                      | Discount Amount            | Payable Amount              |
| <u>1016006</u>          |              | CUST # 805335                  | OCT 2021   | 10/01/2021                 | 11/09/2021                    | 0.00                       | 25.00                       |
| Vendor Number           | Vendor Name  |                                |  |                            |                               |                            | Total Vendor Amoun          |
| SMISUP                  | SMITH SUPPLY | CO LOCKHART                    |  |                            |                               |                            | 884.3                       |
| Payment Type            | Payment Num  | ber                            | Remittance Address   |                            |                               | Payment Date               | Payment Amount              |
| Check                   |              |                                | 1830 S. COLORADO<br>LOCKHART, Texas 78644                            |                            |                               | 11/03/2021                 | 884.30                      |
| Payable Nur             | mber         | Description                    |  | Payable Date               | Due Date                      | Discount Amount            | Payable Amount              |
| 911059                  |              | PLAYBOX SAND 5                 | iO#  | 10/04/2021                 | 11/09/2021                    | 0.00                       | 27.50                       |
| 911802                  |              | RYEGRASS GULF                  | ANNUAL   | 10/11/2021                 | 11/09/2021                    | 0.00                       | 159.80                      |
| 912126                  |              | RYEGRASS GULF                  | ANNUAL 50 LB   | 10/14/2021                 | 11/09/2021                    | 0.00                       | 39.95                       |
| 912776                  |              | SQUARE TUBE 1-:                | I/4"X 20'  | 10/21/2021                 | 11/09/2021                    | 0.00                       | 469.70                      |
| 912812                  |              | SPRAYER 15GAL                  |  | 10/21/2021                 | 11/09/2021                    | 0.00                       | 129.95                      |
| 912930                  |              | HOSE BIBB NO-KI                | NK 1/2"FEM   | 10/22/2021                 | 11/09/2021                    | 0.00                       | 34.90                       |
| 913110                  |              | CUTTER BACKWO                  | ODS INSECT REPL  | 10/25/2021                 | 11/09/2021                    | 0.00                       | 22.50                       |
| Vendor Number           | Vendor Name  |                                |  |                            |                               |                            | Total Vendor Amour          |
| SMILUL                  | SMITH SUPPLY | COLULING                       |  |                            |                               |                            | 14.9                        |
| Payment Type<br>Check   | Payment Num  | ber                            | Remittance Address<br>1150 N. MAGNOLIA-N. 183<br>LULING, Texas 78648 |                            |                               | Payment Date<br>11/03/2021 | Payment Amount<br>14.95     |
| Payable Nu              | mber         | Description                    | and according to a second second                                     | Payable Date               | Due Date                      | Discount Amount            | Payable Amount              |
| 94381                   |              | HARD HAT YELLO                 | W - FULL BRIM  | 10/18/2021                 | 11/09/2021                    | 0.00                       | 14.95                       |
| Vendor Number           | Vendor Name  |                                |  |                            |                               |                            | Total Vendor Amou           |
| SOUHEA<br>Bournant Tuno |              | ALTH PARTNERS, II              |  |                            |                               | Barras and Barra           | 124,876.9                   |
| Payment Type<br>Check   | Payment Nun  | iber                           | Remittance Address 2030 HAMILTON PLACE BLVD., STE 140                |                            |                               | Payment Date<br>11/03/2021 | Payment Amount<br>41,894.24 |
| Payable Nu              | mher         | Description                    | CHATTANOOGA, Tennessee 37421-  | Payable Date               | Due Date                      | Discount Amount            | Payable Amount              |
| BASE42355               |              | •                              | Partners Blanket PO  | 09/02/2021                 | 11/09/2021                    | 0.00                       | 41,894.24                   |
| Check                   |              |                                | 2030 HAMILTON PLACE BLVD., STE 140 CHATTANOOGA, Tennessee 37421-     |                            |                               | 11/03/2021                 | 41,894.24                   |
| Payable Nu<br>BASE42605 |              | Description<br>001-4310-4110 N |  | Payable Date<br>10/02/2021 | <b>Due Date</b><br>11/09/2021 | Discount Amount<br>0.00    | Payable Amount<br>41,894.24 |
| Check                   |              | 552 7510-7110 (                | 2030 HAMILTON PLACE BLVD., STE 140                                   | 20,02,2021                 | 11,00,2021                    | 11/03/2021                 | 21,049.14                   |
|                         |              |                                | CHATTANOOGA, Tennessee 37421-  |                            |                               |                            |                             |
| Payable Nu              | mber         | Description                    |  | Payable Date               | Due Date                      | Discount Amount            | Payable Amount              |
| OCP18872                |              | Jail Overages Bla              | nket PO for Southern Health Part.                                    | 08/31/2021                 | 11/09/2021                    | 0.00                       | 21,049.14                   |
|                         |              |                                |  |                            |                               |                            |                             |

| rayment register                      |                              |  |  |                          | APPKIU/O                 | 12 - TT/03/ST W/b KC       | M & PUKCHASE UKDEK              |
|---------------------------------------|------------------------------|--|--|--------------------------|--------------------------|----------------------------|---------------------------------|
| Check                                 |                              |  | 2030 HAMILTON PLACE BLVD., STE 140 CHATTANOOGA, Tennessee 37421- |                          |                          | 11/03/2021                 | 20,039.37                       |
| Payable Numi                          | ber                          | Description  |  | Payable Date             | Due Date                 | Discount Amount            | Payable Amount                  |
| OCP18967                              |                              | 25,0   | et PO for Southern Health Part,                                  | 09/30/2021               | 11/09/2021               | 0.00                       | 20,039.37                       |
| Vendor Number                         | Vendor Name                  |  |  |                          |                          |                            | Total Vendor Amount             |
| SOUTIR                                | SOUTHERN TIRE                |  |  |                          |                          |                            | 2,229.80                        |
| Payment Type                          | Payment Numb                 |  | Remittance Address   |                          |                          | Payment Date               | Payment Amount                  |
| Check                                 |                              |  | DEPT.143 P.O. BOX 1000 MEMPHIS, Tennessee 38148-0143             |                          |                          | 11/03/2021                 | 2,229.80                        |
| Payable Numi                          | ber                          | Description  |  | Payable Date             | Due Date                 | Discount Amount            | Payable Amount                  |
| 4650090782                            |                              | •  | Rims, Mount, Balance   | 10/07/2021               | 11/09/2021               | 0.00                       | 2,091.80                        |
| 4650094044                            |                              | CUST # 0280894 TF  |  | 10/26/2021               | 11/09/2021               | 0.00                       | 138.00                          |
| Vendor Number                         | Vendor Name                  |  |  |                          |                          |                            | Total Vendor Amount             |
| <u>STAJAN</u>                         | STACY M. JANU                | ARY  |  |                          |                          |                            | 301.00                          |
| Payment Type                          | Payment Numb                 | ег   | Remittance Address   |                          |                          | Payment Date               | Payment Amount                  |
| Check                                 |                              |  | 650 GOLFCREST DR.,<br>WINDCREST, Texas 78239-                    |                          |                          | 11/03/2021                 | 301.00                          |
| Payable Num                           | ber                          | Description  |  | Payable Date             | Due Date                 | Discount Amount            | Payable Amount                  |
| 21-FL-497                             |                              | CAUSE # 21-FL-497  | A.P.   | 10/18/2021               | 11/09/2021               | 0.00                       | 301.00                          |
| Vendor Number                         | Vendor Name                  |  |  |                          |                          |                            | Total Vendor Amount             |
| STOSTI                                | STOP STICK, LTC              | )  |  |                          |                          |                            | 2,814.00                        |
| Payment Type                          | Payment Numb                 | er   | Remittance Address   |                          |                          | Payment Date               | Payment Amount                  |
| Check                                 |                              |  | 365 INDUSTRIAL DRIVE<br>HARRISON, Ohio 45030-                    |                          |                          | 11/03/2021                 | 2,814.00                        |
| Payable Num                           | ber                          | Description  |  | Payable Date             | Due Date                 | Discount Amount            | Payable Amount                  |
| <u>0022511-IN</u>                     |                              | 001-4310-5310 Sto  | p Stick Rack Kit   | 10/06/2021               | 11/09/2021               | 0.00                       | 2,814.00                        |
| Vendor Number<br>SUMBEN               | Vendor Name SUMMER BENF      | 000  |  |                          |                          |                            | Total Vendor Amount<br>9,447.90 |
| Payment Type                          |                              |  | Remittance Address   |                          |                          | Daywood Data               | •                               |
| Check                                 | Payment Numb                 | net  | PO BOX 151793<br>AUSTIN, Texas 78715-                            |                          |                          | Payment Date<br>11/03/2021 | Payment Amount<br>9,447.90      |
| Payable Num                           | ber                          | Description  | ,                          | Payable Date             | Due Date                 | Discount Amount            | Payable Amount                  |
| 18-FL-474                             |                              | CAUSE # 18-FL-474  | 11.171.711   | 10/20/2021               | 11/09/2021               | 0.00                       | 182.00                          |
| 18-FL-474 1                           |                              | CAUSE # 18-FL-474  | • •  | 10/20/2021               | 11/09/2021               | 0.00                       | 302.40                          |
| 18-FL-488                             |                              | CAUSE # 18-FL-488  | • •  | 10/18/2021               | 11/09/2021               | 0.00                       | 581.00                          |
| 19 FL 255 1                           |                              | CAUSE # 19-FL-255  |  | 10/20/2021               | 11/09/2021               | 0.00                       | 161.00                          |
| 19-FL-294                             |                              | CAUSE # 19-FL-294  |  | 10/18/2021               | 11/09/2021               | 0.00                       | 675.50                          |
|                                       |                              |  |  |                          |                          |                            |                                 |
| 19-FL-294 1<br>19-FL-484 3            |                              | CAUSE # 19-FL-294  | E.N.S. / C.C.S. / S.A.U  | 10/18/2021<br>10/18/2021 | 11/09/2021               | 0.00                       | 1,113.00                        |
|                                       |                              |  | J.R. / S.G./ M.G./J.R.G.   |                          | 11/09/2021               | 0.00                       | 1,239.00                        |
| 19-FL-597 1<br>20-FL-119              |                              |  | A.S./B.S./K.S./C.S./P.Ş.   | 10/18/2021               | 11/09/2021<br>11/09/2021 | 0.00                       | 469.00                          |
|                                       |                              |  | , , , ,  | 10/18/2021               |                          | 0.00                       | 1,281.00                        |
| 20-FL-119_1                           |                              |  | A.S./8.S./K.S./C.S./P.S.   | 10/18/2021               | 11/09/2021               | 0.00                       | 1,281.00                        |
| 20-FL-411                             |                              | CAUSE # 20-FL-411  |  | 10/18/2021               | 11/09/2021               | 0.00                       | 805.00                          |
| 20-FL-466                             |                              |  | S.W. / A.W. / A.W.   | 10/18/2021               | 11/09/2021               | 0.00                       | 854.00                          |
| 21-FL-034                             |                              | CAUSE # 21-FL-034  | A.L.   | 10/18/2021               | 11/09/2021               | 0.00                       | 504.00                          |
| Vendor Number                         | Vendor Name<br>SYSCO CENTRAL | TEYAS INC  |  |                          |                          |                            | Total Vendor Amount             |
| SYSCO<br>Baumont Tuno                 |                              |  | Bomittonen Address   |                          |                          | B                          | 11,067.68                       |
| Payment Type                          | Payment Numb                 | )E1  | Remittance Address   |                          |                          | Payment Date               | Payment Amount                  |
| Check                                 |                              |  | 1260 SCHWAB ROAD<br>NEW BRAUNFELS, Texas 78132-5155              |                          |                          | 11/03/2021                 | 9,599.19                        |
| Payable Nurr                          |                              | Description  |  | Payable Date             | Due Date                 | Discount Amount            | Payable Amount                  |
| 513527448                             | iber                         |  |  |                          |                          |                            |                                 |
|                                       | iber                         | •  | co Supplies Account  | 07/09/2021               | 11/09/2021               | 0.00                       | 48.97                           |
| <u>513602673B</u>                     | ber                          | •  | * *  | 07/09/2021<br>08/04/2021 | 11/09/2021<br>11/09/2021 | 0.00<br>0.00               | 48.97<br>94.95                  |
| <u>5136026738</u><br><u>513742317</u> | ber                          | Blanket PO for Sys   | co Food Supplies   |                          |                          |                            |                                 |
|                                       | iber                         | Blanket PO for Syst<br>Blanket PO for Syst   | co Food Supplies<br>co Food Supplies                             | 08/04/2021               | 11/09/2021               | 0.00                       | 94,95                           |
| 513742317                             | ber                          | Blanket PO for Syst<br>Blanket PO for Syst<br>Blanket PO for Syst<br>Blanket PO for Syst | co Food Supplies<br>co Food Supplies                             | 08/04/2021<br>09/22/2021 | 11/09/2021<br>11/09/2021 | 0.00<br>0.00               | 94,95<br>1,162.61               |

| Payment Register |               |                               |   |                            | APPKT0704                     | 15 - 11/09/21 A/P RU    | IN & PURCHASE ORDER        |
|------------------|---------------|-------------------------------|---|----------------------------|-------------------------------|-------------------------|----------------------------|
| 513750750        |               | Blanket PO for Sysco          | o Supplies Account  | 09/25/2021                 | 11/09/2021                    | 0.00                    | 47.51                      |
| 513788936        |               | 001-4310-3100 Foo             | •                         | 10/06/2021                 | 11/09/2021                    | 0.00                    | 979.03                     |
| Check            |               |                               | 1260 SCHWAB ROAD<br>NEW BRAUNFELS, Texas 78132-5155             | ,,                         | ,,                            | 11/03/2021              | 1,468.49                   |
| Payable Num      | her           | Description                   | 14E44 DIMONICES, 16x83 70132-3133                               | Payable Date               | Due Date                      | Discount Amount         | Payable Amount             |
| 513795836        |               | 001-4310-3100 Foo             | d Supplies  | 10/08/2021                 | 11/09/2021                    | 0.00                    | 1,468.49                   |
|                  |               |                               | • •   | -0,00,-022                 | 11,03,0001                    |                         |                            |
| Check            |               |                               | 1260 SCHWAB ROAD<br>NEW BRAUNFELS, Texas 78132-5155             |                            |                               | 11/03/2021              | 9,599.19                   |
| Payable Num      | ber           | Description                   |   | Payable Date               | Due Date                      | Discount Amount         | Payable Amount             |
| <u>513810158</u> |               | SYSCO Blanket PO F            | Y 21-22   | 10/13/2021                 | 11/09/2021                    | 0.00                    | 299.72                     |
| 513810159        |               | SYSCO Blanket PO F            | Y 21-22   | 10/13/2021                 | 11/09/2021                    | 0.00                    | 1,612.59                   |
| <u>513816700</u> |               | SYSCO Blanket PO F            | Y 21-22   | 10/15/2021                 | 11/09/2021                    | 0.00                    | 15.99                      |
| <u>513816701</u> |               | SYSCO Blanket PO F            | Y 21-22   | 10/15/2021                 | 11/09/2021                    | 0.00                    | 2,011.14                   |
| 513830810        |               | 001-4310-3130 SYS             | CO SUPPLIES   | 10/20/2021                 | 11/09/2021                    | 0.00                    | 146.88                     |
| 513830811        |               | 001-4310-3130 SYS             | CO SUPPLIES   | 10/20/2021                 | 11/09/2021                    | 0.00                    | 110.78                     |
| 513830812        |               | 001-4310-3100 FOO             | DD ITEMS  | 10/20/2021                 | 11/09/2021                    | 0.00                    | 1,477.52                   |
| Vendor Number    | Vendor Name   |                               |   |                            |                               |                         | Total Vendor Amount        |
| TEXLAW           |               | SSION ON LAW ENFO             | RCEMENT   |                            |                               |                         | 35.00                      |
| Payment Type     | Payment Numi  |                               | Remittance Address  |                            |                               | Payment Date            | Payment Amount             |
| Check            |               |                               | 6330 E. HWY 290, STE. 200                                       |                            |                               | 11/03/2021              | 35.00                      |
|                  |               |                               | AUSTIN, Texas 78723-1035  |                            |                               |                         |                            |
| Payable Num      | ber           | Description                   |   | Payable Date               | Due Date                      | Discount Amount         | Payable Amount             |
| 101921           |               | COMMISSION FOR                | ANTHONY MCCAULEY  | 10/19/2021                 | 11/09/2021                    | 0.00                    | 35.00                      |
| Vendor Number    | Vendor Name   |                               |   |                            |                               |                         | Total Vendor Amount        |
| DEPPUB           | TEXAS DEPT. O | F PUBLIC SAFETY               |   |                            |                               |                         | 5.00                       |
| Payment Type     | Payment Num   | ber                           | Remittance Address  |                            |                               | Payment Date            | Payment Amount             |
| Check            |               |                               | PO BOX 15999<br>AUSTIN, Texas 78761-5999                        |                            |                               | 11/03/2021              | 5.00                       |
| Payable Num      | ıber          | Description                   |   | Payable Date               | Due Date                      | Discount Amount         | Payable Amount             |
| CRS-202109-      | 224499        | SERVICE DATES: 9/             | 14 - 9/29/21  | 09/30/2021                 | 11/09/2021                    | 0.00                    | 5.00                       |
| Vendor Number    | Vendor Name   |                               |   |                            |                               |                         | Total Vendor Amount        |
| TEXNOT           | TEXAS STATE N | IOTARY BUREAU                 |   |                            |                               |                         | 30.95                      |
| Payment Type     | Payment Num   | ber                           | Remittance Address  |                            |                               | Payment Date            | Payment Amount             |
| Check            |               |                               | 4107 SOUTH FIRST STREET<br>AUSTIN, Texas 78745                  |                            |                               | 11/03/2021              | 30.95                      |
| Payable Num      | nber          | Description                   |   | Payable Date               | Due Date                      | Discount Amount         | Payable Amount             |
| 126285429        |               | E. LARIVEE - SELF-            | INK STAMP RECTANGULAR   | 10/26/2021                 | 11/09/2021                    | 0.00                    | 30.95                      |
| Vendor Number    | Vendor Name   |                               |   |                            |                               |                         | Total Vendor Amount        |
| RICHIC           |               | CE OF TREY HICKS, PL          | ıc  |                            |                               |                         | 600.00                     |
| Payment Type     | Payment Num   |                               | Remittance Address  |                            |                               | Payment Date            | Payment Amount             |
| Check            |               |                               | 201 S. LAUREL AVE.<br>LULING, Texas 78648                       |                            |                               | 11/03/2021              | 600.00                     |
| Payable Num      | nber          | Description                   | • 1 1 2 9   | Payable Date               | Due Date                      | Discount Amount         | Payable Amount             |
| <u>18-162_1</u>  |               | •                             | AURIE MICHELEE ENGLAND  | 10/19/2021                 | 11/09/2021                    | 0.00                    | 600.00                     |
| Vendor Number    | Vendor Name   |                               |   |                            |                               |                         | Total Vendor Amount        |
| <u>CARWAR</u>    | THE LAW OFFI  | CES OF CARRIE WARE            | PLLC  |                            |                               |                         | 1,225.00                   |
| Payment Type     | Payment Num   | ber                           | Remittance Address  |                            |                               | Payment Date            | Payment Amount             |
| Check            |               |                               | 900 EAST PECAN STREET, SUITE 300-248 PFLUGERVILLE, Texas 78660- |                            |                               | 11/03/2021              | 1,225.00                   |
| Payable Nun      |               |                               | 110000111000, 10000   |                            |                               |                         |                            |
| r wywork reali   | nber          | Description                   | Tread Toda  | Payable Date               | Due Date                      | Discount Amount         | Payable Amount             |
| 21-FL-132 3      |               | Description CAUSE # 21-FL-132 |   | Payable Date<br>10/18/2021 | <b>Due Date</b><br>11/09/2021 | Discount Amount<br>0.00 | Payable Amount<br>1,225.00 |

**Payment Register** 

APPKT07045 - 11/09/21 A/P RUN & PURCHASE ORDER

Vendor Number

Vendor Name

LULNEW

THE LULING NEWSBOY & SIGNAL

**Payment Type** Check

**Payment Number** 

Remittance Address

LULING PUBLISHING CO., INC.

P.O. BOX 352

LULING, Texas 78648

Payable Number 090921

Description

3X10.5 - TAX NOTICE

Description

**Payable Date** 09/09/2021

**Payable Date** 

10/01/2021

**Payable Date** 

**Payable Date** 

**Payable Date** 

**Payable Date** 

**Payable Date** 

10/01/2021

10/01/2021

10/01/2021

09/01/2021

10/01/2021

10/18/2021

11/09/2021

**Due Date** 

11/09/2021

**Due Date** 

**Due Date** 

**Due Date** 

**Due Date** 

**Due Date** 

11/09/2021

11/09/2021

11/09/2021

11/09/2021

11/09/2021

11/09/2021

**Due Date** 

**Discount Amount** 0.00

**Payment Date** 

**Payment Date** 

**Payment Date** 

**Payment Date** 

11/03/2021

11/03/2021

**Payment Date** 

**Payment Date** 

11/03/2021

11/03/2021

**Discount Amount** 

**Discount Amount** 

**Discount Amount** 

11/03/2021

**Discount Amount** 

11/03/2021

Discount Amount

0.00

0.00

0.00

0.00

0.00

0.00

0.00

11/03/2021

**Discount Amount** 

**Payment Date** 

11/03/2021

259.88 **Total Vendor Amount** 

**Payment Amount** 

8,350.00

**Payment Amount** 

140.00

**Payment Amount** 

70.15

**Total Vendor Amount** 

311.00

27.00

19,602.80

207.31

**Payment Amount** 

311.00

27.00

**Total Vendor Amount** 

19,602.80

**Payment Amount** 

11.891.60

7,711.20

**Payment Amount** 

**Total Vendor Amount** 

207.31

Total Vendor Amount

70.15

**Total Vendor Amount** 

140.00

8.350.00

**Total Vendor Amount** 

259.88

**Payment Amount** 

**Payable Amount** 

Payable Amount

Pavable Amount

**Payable Amount** 

**Pavable Amount** 

**Payable Amount** 

**Payable Amount** 

259.88

8,350.00

140.00

70.15

338.00

**Vendor Number** THEMEA

Vendor Name

**Payment Type** Check

Vendor Number

Check

THOHIL

THE MEADOWS CENTER

**Payment Number** 

**Remittance Address** SYNTHIA TUMA

**601 UNIVERSITY DRIVE** SAN MARCOS, Texas 78666-

Payable Number

Caldwell County SIM Training Event

Vendor Name

**Payment Type** 

MMHPI-1CC

**THOMAS HILLE** 

**Payment Number** 

Remittance Address PO BOX 2356

SEGUIN, Texas 78156-

**Remittance Address** 

CAROL STREAM, Illinois 60132-3796

DALLAS, Texas 75320-9047

DALLAS, Texas 75320-9047

**Remittance Address** 

Remittance Address

6000 BOLM ROAD AUSTIN, Texas 78721

ATTENTION: ACCTS. RECEIVABLE

DALLAS, Texas 75320-3556

P.O. BOX 203556

PO BOX 3796

Payable Number 20-FL-443, 4

CAUSE # 20-FL-443 J.D. AND Z.

Description

Vendor Number Vendor Name TK ELEVATOR

**Payment Type** 

**Payment Number** 

Check

Payable Number Description TK Elevator- phone monitor

3006207811

**Vendor Name** 

Vendor Number TRANSUNION RISK AND ALTERNATIVE DATA SOLUTIONS, I

TRARIS **Payment Type** 

Check

**Payment Number** 

**Remittance Address** P.O. BOX 209047

Description

Payable Number

Description ACCT # 245302 AUGUST 2021

ACCT # 245302 SEPTEMBER 2021

245302-202108-1

Check

P.O. BOX 209047

**Payable Number** 

245302-202109-1

**Payable Number** 

025-345458a

**Vendor Name** 

TYLER TECHNOLOGIES, INC.

**Payment Type** Check

**Vendor Number** 

**Payment Number** 

Description WEB HOSTING - RECORDING MAINT: 10/2021-9/30/21 **DIASTER RECOVERY MAINT 10/2021 - 10/2022** 

025-346083a Vendor Number

Vendor Name

UNIFIR

UNIFIRST CORPORATION

**Payment Type** 

Check

Payment Number

Description

**Payable Number** 822 2456610

001-4310-3130 UNIFIRST SUPPLIES

**Payable Date** 10/08/2021

11/09/2021

Due Date

**Discount Amount** 

**Payable Amount** 0.00 90.31

11/3/2021 10:26:08 AM

Page 20 of 23

| Payment Register   |                        |                  |                              |              | APPKT0704       | IS - 11/09/21 A/P RU   | JN & PURCHASE ORDER        |
|--------------------|------------------------|------------------|------------------------------|--------------|-----------------|------------------------|----------------------------|
| 822 2459920        |                        | 001-4310-3130 U  | NIFIRST                      | 10/22/2021   | 11/09/2021      | 0.00                   | 58.50                      |
| 822-2458266        |                        | UNIFIRST Blanket |                              | 10/15/2021   | 11/09/2021      | 0.00                   | 58.50                      |
| <u> </u>           |                        |                  |                              | 10, 15, 1021 | 11/03/2021      | 0.00                   | 30.30                      |
| Vendor Number      | Vendor Name            |                  |                              |              |                 |                        | Total Vendor Amount        |
| WALDEA             | WALTER S. DEA          | AN, SR.          |                              |              |                 |                        | 1,200,00                   |
| Payment Type       | Payment Num            | ber              | Remittance Address           |              |                 | Payment Date           | Payment Amount             |
| Check              | •                      |                  | P.O. BOX 2278                |              |                 | 11/03/2021             | 1,200.00                   |
|                    |                        |                  | ROUND ROCK, Texas 78680-     |              |                 | ,,                     | -,                         |
| Payable Num        | ber                    | Description      |                              | Payable Date | <b>Due Date</b> | <b>Discount Amount</b> | Payable Amount             |
| 19-214             |                        | CAUSE # 19-214 ( | DALE ALLEN STEPHENSON        | 10/19/2021   | 11/09/2021      | 0.00                   | 700.00                     |
| 19-274 1           |                        | CAUSE # 19-274 D | DAMACIO PEREZ                | 10/27/2021   | 11/09/2021      | 0.00                   | 500.00                     |
|                    |                        |                  |                              |              |                 |                        |                            |
| Vendor Number      | Vendor Name            |                  |                              |              |                 |                        | <b>Total Vendor Amount</b> |
| WOLENT             | WOLFCOM EN             | TERPRISES        |                              |              |                 |                        | 2,112.00                   |
| Payment Type       | Payment Num            | ber              | Remittance Address           |              |                 | Payment Date           | Payment Amount             |
| Check              |                        |                  | 1700 LINCOLN AVE             |              |                 | 11/03/2021             | 2,112.00                   |
|                    |                        |                  | PASADENA, California 91103-  |              |                 |                        |                            |
| Payable Num        | ber                    | Description      |                              | Payable Date | Due Date        | Discount Amount        | Payable Amount             |
| <u>SI-00010583</u> |                        | WOLFCOM PCT 1    | CONSTABLE                    | 10/21/2021   | 11/09/2021      | 0.00                   | 2,112.00                   |
|                    |                        |                  |                              |              |                 |                        |                            |
| Vendor Number      | Vendor Name            |                  |                              |              |                 |                        | Total Vendor Amount        |
| XERBUS             | XEROX BUSINE           | SS SOLUTIONS SOU |                              |              |                 |                        | 931.01                     |
| Payment Type       | Payment Num            | ber              | Remittance Address           |              |                 | Payment Date           | Payment Amount             |
| Check              |                        |                  | P.O. BOX 205354              |              |                 | 11/03/2021             | 931.01                     |
|                    |                        |                  | DALLAS, Texas 75320-5354     |              |                 |                        |                            |
| Payable Num        | ber                    | Description      |                              | Payable Date | Due Date        | Discount Amount        | Payable Amount             |
| <u>1N3321957</u>   |                        | Xerox overage ch | arges                        | 09/30/2021   | 11/09/2021      | 0.00                   | 931.01                     |
| Vendor Number      | Vendor Name            |                  |                              |              |                 |                        | Total Vendor Amount        |
| XLPART             | XL PARTS, LLC          |                  |                              |              |                 |                        | 938.05                     |
| Payment Type       | Payment Num            | her              | Remittance Address           |              |                 | Payment Date           | Payment Amount             |
| Check              | · by · · · circ it oil |                  | 15701 NORTHWEST FREEWAY      |              |                 | 11/03/2021             | 938.05                     |
|                    |                        |                  | JERSEY VILLAGE, Texas 77040- |              |                 | 11/03/2021             | 536.05                     |
| Payable Num        | ber                    | Description      |                              | Payable Date | Due Date        | Discount Amount        | Payable Amount             |
| 0416CH6005         |                        | ACCT # 490093 C  |                              | 10/01/2021   | 11/09/2021      | 0.00                   | 20.15                      |
| 0416CH8021         |                        | CUST # 490093 A  |                              | 10/01/2021   | 11/09/2021      | 0.00                   | 313.18                     |
| 0416DK9627         |                        | CUST # 490093 O  |                              | 10/07/2021   | 11/09/2021      | 0.00                   | 84.90                      |
| <u>0416D04540</u>  |                        |                  | 50Z NON-CHORINATED           | 10/12/2021   | 11/09/2021      | 0.00                   | 71.96                      |
| 0416DP1550         |                        | CUST # 490093 A  |                              | 10/13/2021   | 11/09/2021      | 0.00                   | 13.10                      |
| 0416DP1968         |                        | CUST # 490093 C  |                              | 10/13/2021   | 11/09/2021      | 0.00                   | 16.12                      |
| 0416DR0538         |                        | CUST # 490093 C  | ABIN FILTER                  | 10/15/2021   | 11/09/2021      | 0.00                   | 185.88                     |
| 0416DV8422         |                        | ACCT # 490093 4  | 2 MONTH BATTER (H6)          | 10/21/2021   | 11/09/2021      | 0.00                   | 154.95                     |
| 0446046730         |                        | CHICT W 400000 A | UD FILTED                    |              |                 |                        |                            |

10/26/2021

11/09/2021

0.00

77.81

0416DY5728

CUST # 490093 AIR FILTER

### **Payment Summary**

|           |       |                | Payable | Payment |          |            |
|-----------|-------|----------------|---------|---------|----------|------------|
| Bank Code | Туре  |                | Count   | Count   | Discount | Payment    |
| AP BNK    | Check |                | 365     | 142     | 0.00     | 627,165.26 |
|           |       | Packet Totals: | 365     | 142     | 0.00     | 627,165.26 |

### **Cash Fund Summary**

Fund 999 Name POOLED CASH Amount -627,165.26

Packet Totals:

-627,165.26

2. Ratify re-occurring County Payments: A. \$339,610.76 Payroll (10/10/2021 – 10/23/2021)

### **Caldwell County Agenda Item Request Form**

To: All Elected Officials and Department Heads – Hand deliver or scan & email to <a href="https://hoppy.haden@co.caldwell.tx.us">hoppy.haden@co.caldwell.tx.us</a> and <a href="https://ezzy.chan@co.caldwell.tx.us">ezzy.chan@co.caldwell.tx.us</a>. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

|          | AGENDA DATE: 11.08.2021  |
|----------|--|
|          | Type of Agenda Item  |
|          | Consent Discussion/Action Executive Session Workshop   |
|          | Public Hearing What will be discussed? What is the proposed motion? \$339,610.76 Payroll (10/10/2021 – 10/23/2021) |
|          |  |
|          |  |
| 1.       | Costs:   |
|          | Actual Cost or Estimated Cost \$_None  |
|          | Is this cost included in the County Budget?  |
|          | Is a Budget Amendment being proposed?  |
| 2.       | Agenda Speakers:  Name Representing Title  |
| (1)      | None   |
| (2)      |  |
| (3)      | )  |
| 3.       | Backup Materials: None To Be Distributed 21 total # of backup pages (including this page)                          |
| 4.<br>Si | gnature of Court Member Date   |



### **Detail Register**

**Department Summary** 

Packet: PYPKT02140 - PAYROLL 10-10-2021 THRU 10-23-2021

Payroll Set: 01 - Payroll Set 01

Pay Period: 10/10/2021 - 10/23/2021

| 400<br>550<br>551<br>580<br>590  | Total:  Subject To 2,015.39 0.00 0.00 0.00 0.00 | Units 0.00 8.00 8.00 -15.00 1.00  Employee 100,77 30.58 5.75                  | Pay Amount 34.62 198.08 198.08 1,584.61 2,015.39  Employer 91.50 0.00  | Code Federal W/H MC SS Unemployment |        | Subject To<br>1,690.06<br>1,790.83<br>1,790.83<br>1,984.81<br>Total: | Employee<br>0.00<br>25.97<br>111.03<br>0.00<br>137.00 | Employe<br>0.0(<br>25.9'<br>111.0:<br>0.0(<br>137.0( |
|--|---|---|--|-------------------------------------|--------|--|---|--|
| 165 Stipend w/RET FLOAT S SAL  DEDUCTIONS  Code 400 550 551 580 590 595    | Subject To<br>2,015.39<br>0.00<br>0.00<br>0.00  | 0.00<br>8.00<br>8.00<br>-15.00<br>1.00<br>Employee<br>100.77<br>30.58<br>5.75 | 34.62<br>198.08<br>198.08<br>1,584.61<br>2,015.39<br>Employer<br>91.50 | Code<br>Federal W/H<br>MC<br>SS     |        | 1,690.06<br>1,790.83<br>1,790.83<br>1,984.81                         | 0.00<br>25.97<br>111.03<br>0.00                       | 0.0<br>25.9<br>111.0<br>0.0                          |
| FLOAT<br>S<br>SAL<br>DEDUCTIONS<br>Code<br>400<br>550<br>551<br>580<br>590 | Subject To<br>2,015.39<br>0.00<br>0.00<br>0.00  | 8.00<br>8.00<br>-15.00<br>1.00<br>Employee<br>100.77<br>30.58<br>5.75         | 198.08<br>198.08<br>1,584.61<br>2,015.39<br>Employer<br>91.50          | MC<br>SS                            |        | 1,690.06<br>1,790.83<br>1,790.83<br>1,984.81                         | 0.00<br>25.97<br>111.03<br>0.00                       | 0.0<br>25.9<br>111.0<br>0.0                          |
| S SAL  DEDUCTIONS  Code  400 550 551 580 590 595                           | Subject To<br>2,015.39<br>0.00<br>0.00<br>0.00  | 8.00<br>-15.00<br>1.00<br>Employee<br>100.77<br>30.58<br>5.75                 | 198.08<br>1,584.61<br>2,015.39<br>Employer<br>91.50                    | MC<br>SS                            |        | 1,790.83<br>1,790.83<br>1,984.81                                     | 25.97<br>111.03<br>0.00                               | 25.9<br>111.0<br>0.0                                 |
| DEDUCTIONS  Code  400 550 551 580 590                                      | Subject To<br>2,015.39<br>0.00<br>0.00<br>0.00  | -15.00<br>1.00<br>Employee<br>100.77<br>30.58<br>5.75                         | 1,584.61<br>2,015.39<br>Employer<br>91.50                              |                                     |        | 1,790.83<br>1,984.81   | 111.03<br>0.00  | 111.0<br>0.0   |
| DEDUCTIONS  Code  400 550 551 580 590                                      | Subject To<br>2,015.39<br>0.00<br>0.00<br>0.00  | 1.00<br>Employee<br>100.77<br>30.58<br>5.75                                   | 2,015.39<br>Employer<br>91.50  | Unemployment                        |        | 1,984.81   | 0.00  | 0.0  |
| Code<br>400<br>550<br>551<br>580<br>590                                    | Subject To<br>2,015.39<br>0.00<br>0.00<br>0.00  | Employee<br>100,77<br>30,58<br>5,75   | Employer<br>91.50  | .,,                                 |        |  |   |  |
| Code<br>400<br>550<br>551<br>580<br>590                                    | 2,015.39<br>0.00<br>0.00<br>0.00                | 100,77<br>30,58<br>5.75   | 91.50  |                                     |        |  |   |  |
| 400<br>550<br>551<br>580<br>590  | 2,015.39<br>0.00<br>0.00<br>0.00                | 100,77<br>30,58<br>5.75   | 91.50  |                                     |        |  |   |  |
| 550<br>551<br>580<br>590<br>595  | 0.00<br>0.00<br>0.00                            | 30,58<br>5.75   |  |                                     |        |  |   |  |
| 551<br>580<br>590<br>595   | 0.00  | 5.75  | 0.00   |                                     |        |  |   |  |
| 580<br>590<br>595  | 0.00  |   |  |                                     |        |  |   |  |
| 580<br>590<br>595  |   |   | 0.00   |                                     |        |  |   |  |
| 590<br>595   | 0.00  | 1.53  | 0.00   |                                     |        |  |   |  |
| 595  |   | 159.59  | 368,56   |                                     |        |  |   |  |
|  | 0.00  | 5.74  | 0.00   |                                     |        |  |   |  |
| 615  | 0.00  | 22.90   | 0.00   |                                     |        |  |   |  |
|  | Total:  | 326.86  | 460.06   |                                     |        |  |   |  |
| RECAP 0000 - 911-GIS   |   |   |  |                                     |        |  |   |  |
| Earnings: 2,015.39   | Benefits:                                       | 0.00  | Deductions:  | 326.86                              | Taxes: | 137.00   | Net Pay:  | 1,551.5  |
|  |   |   | rect Deposits:<br>neck Amounts:  | 9,476.33<br>0.00                    |        |  |   |  |
| EARNINGS   |   |   |  | TAXES                               |        |  |   |  |
| Pay Code   |   | Units   | Pay Amount   | Code                                |        | Subject To   | Employee  | Employ   |
| 165 Stipend w/RET  |   | 0.00  | 16.15  | Federal W/H                         |        | 11,409.03  | 1,005.21  | 0.0  |
| Hourly   |   | 455,00  | 9,833.06   | MC                                  |        | 12,023.91  | 174.36  | 174.   |
| LWP  |   | 80.00   | 1,685.08   | SS                                  |        | 12,023.91  | 745.48  | 745.4  |
| S  |   | 8.00  | 168.51   | Unemployment                        |        | 12,242.19  | 0.00  | 0.0  |
| Uniform  |   | 0.00  | 175.00   |                                     |        | Total:   | 1,925.05  | 919.8  |
| Vacation   | Total:  | 17.00<br>560.00   | 420,36<br>12,298.16  |                                     |        |  |   |  |
|  |   | - 20100   | **,************************************                                |                                     |        |  |   |  |
| DEDUCTIONS   |   |   |  |                                     |        |  |   |  |
|  | Subject To                                      | Employee  | Employer   |                                     |        |  |   |  |
|  | 12,298.16                                       | 614.88  | 558.35   |                                     |        |  |   |  |
| 550  | 0.00  | 55.97   | 0.00   |                                     |        |  |   |  |
| 551  | 0.00  | 20.00   | 0.00   |                                     |        |  |   |  |
| 580  | 0.00  | 7.65  | 0.00   |                                     |        |  |   |  |
| 590  | 0.00  | 159.59  | 1,733.92   |                                     |        |  |   |  |
| 595  | 0.00  | 5.72  | 0.00   |                                     |        |  |   |  |
| 615  | 0.00  | 32.97   | 0.00   |                                     |        |  |   |  |
|  | Total:  | 896.78  | 2,292.27   |                                     |        |  |   |  |
| RECAP 1000 - Courthouse Secu   |   | 334/  |  |                                     |        |  |   |  |

Department: 1101 - Unit Road

|   |  |  | rect Deposits:<br>eck Amounts:   | 29,704.07<br>2,273.20  |  |                    |                |          |
|---|--|--|--|--|--|--------------------|----------------|----------|
|   |  | rotor Cit  | est Amounts.   | •  |  |                    |                |          |
| ARNINGS                                       |  |  |  | TAXES  |  |                    |                |          |
| Pay Code                                      |  | Units  | Pay Amount   | Code   |  | Subject To         | Employee       | Employe  |
| 165 Stipend w/RET                             |  | 0.00   | 66.92  | Federal W/H  |  | 37,881.89          | 2,645.96       | 0.0      |
| <u>-</u> 19                                   |  | 40.00  | 714.65   | MC   |  | 39,984.13          | 579.75         | 579.7    |
| lourly  |  | 1,783.50   | 33,082.20  | SS   |  | 39,984.13          | 2,478.99       | 2,478.9  |
| NC WEATHER                                    |  | 46.00  | 854.71   | Unemployment   |  | 36,642.03          | 0.00           | 0.0      |
| .WOP  |  | 96.60  | 0.00   |  |  | Total:             | 5,704.70       | 3,058.7  |
| TC  |  | 28.50  | 794.14   |  |  |                    |                |          |
| ;   |  | 50.18  | 909.92   |  |  |                    |                |          |
| SAL   |  | 1.00   | 2,207.35   |  |  |                    |                |          |
| /acation                                      | _  | 180.72   | 3,414.97   |  |  |                    |                |          |
|   | Total:   | 2,226.50   | 42,044.86  |  |  |                    |                |          |
| DEDUCTIONS                                    |  |  |  |  |  |                    |                |          |
| Code  | Subject To   | Employee   | Employer   |  |  |                    |                |          |
| 100   | 42,044.86  | 2,102.24   | 1,908.84   |  |  |                    |                |          |
| 530   | 0.00   | 184.62   | 0.00   |  |  |                    |                |          |
| 550   | 0.00   | 163.85   | 0.00   |  |  |                    |                |          |
| 551   | 0.00   | 38.46  | 0.00   |  |  |                    |                |          |
| 580   | 0.00   | 15.30  | 0.00   |  |  |                    |                |          |
| 590   | 0.00   | 1,546.10   | 8,328.26   |  |  |                    |                |          |
| 595   | 0.00   | 45.08  | 0.00   |  |  |                    |                |          |
| 615   | 0.00   | 267,24   | 0.00   |  |  |                    |                |          |
|   | Total:   | 4,362.89   | 10,237.10  |  |  |                    |                |          |
| RECAP 1101 - Unit Road                        |  |  |  | and a consideration and a second seco | - adapted over the Philippe to deduce do a 10 to |                    |                |          |
| Earnings: 42,044.86                           | Benefits:  | 0.00   | Deductions:  | 4,352.89   | Taxes:   | 5,704.70           | Net Pay:       | 31,977.2 |
| artment: 1102 - Vehic                         | le Maintenanc  | e  |  |  |  |                    |                |          |
|   |  |  | irect Deposits:  | 1,181.95   |  |                    |                |          |
|   |  | Total C  | heck Amounts:  | 2,630.13   |  |                    |                |          |
| EARNINGS                                      |  |  |  | TAXES<br>Code  |  |                    |                | e l      |
| Pay Code                                      |  | Units  | Pay Amount   |  |  | Subject To         | Employee       | Employ   |
| Hourly  |  | 224.00   | 4,304.21   | Federal W/H  |  | 4,491.82           | 316.40         | 0.0      |
| IMC MICATURE                                  |  | 6.00   | 115.58   | MC   |  | 4,729.45           | 68.58          | 68.      |
|   |  |  |  | SS   |  | 4,729.45           | 293.23         | 293.     |
| от  |  | 0.50   | 13.40  |  |  | 2.250.44           | 0.00           |          |
| INC WEATHER<br>OT<br>Vacation                 | Total:   | 16,00<br>246,50  | 319.44<br>4,752.63   | Unemployment   |  | 3,259.11<br>Total: | 0.00<br>678.21 |          |
| OT<br>Vacation                                | Total:   | 16.00  | 319.44   |  |  |                    |                |          |
| OT<br>Vacation<br>DEDUCTIONS                  |  | 16.00<br>246.50  | 319.44<br>4,752.63   |  |  |                    |                |          |
| OT Vacation  DEDUCTIONS Code                  | Subject To   | 16.00<br>246.50<br>Employee  | 319.44<br>4,752.63<br>Employer   |  |  |                    |                |          |
| OT Vacation  DEDUCTIONS Code 400              | Subject To<br>4,752.63   | 16.00<br>246.50<br>Employee<br>237.63                                  | 319.44<br>4,752.63<br>Employer<br>215.77                                     |  |  |                    |                |          |
| OT Vacation  DEDUCTIONS  Code  400 550        | Subject To<br>4,752.63<br>0.00                                   | 16.00<br>246.50<br>Employee<br>237.63<br>15.12                         | 319.44<br>4,752.63<br>Employer<br>215.77<br>0.00                             |  |  |                    |                |          |
| OT Vacation  DEDUCTIONS  Code 400 550 580     | Subject To<br>4,752.63<br>0.00<br>0.00                           | 16.00<br>246.50<br>Employee<br>237.63<br>15.12<br>1.53                 | 319.44<br>4,752.63<br>Employer<br>215.77<br>0.00<br>0.00                     |  |  |                    |                |          |
| OT Vacation  DEDUCTIONS  Code 400 550 580 590 | Subject To<br>4,752.63<br>0.00<br>0.00<br>0.00                   | 16.00<br>246.50<br>Employee<br>237.63<br>15.12<br>1.53<br>0.00         | 319.44<br>4,752.63<br>Employer<br>215.77<br>0.00<br>0.00<br>1,024.02         |  |  |                    |                |          |
| OT Vacation  DEDUCTIONS  Code 400 550 580     | Subject To<br>4,752.63<br>0.00<br>0.00<br>0.00<br>0.00           | 16.00<br>246.50<br>Employee<br>237.63<br>15.12<br>1.53<br>0.00<br>8.06 | 319.44<br>4,752.63<br>Employer<br>215.77<br>0.00<br>0.00<br>1,024.02<br>0.00 |  |  |                    |                |          |
| OT Vacation  DEDUCTIONS  Code 400 550 580 590 | Subject To<br>4,752.63<br>0.00<br>0.00<br>0.00                   | 16.00<br>246.50<br>Employee<br>237.63<br>15.12<br>1.53<br>0.00         | 319.44<br>4,752.63<br>Employer<br>215.77<br>0.00<br>0.00<br>1,024.02         |  |  |                    |                | 0.0      |
| OT Vacation  DEDUCTIONS  Code 400 550 580 590 | Subject To<br>4,752.63<br>0.00<br>0.00<br>0.00<br>0.00<br>Total: | 16.00<br>246.50<br>Employee<br>237.63<br>15.12<br>1.53<br>0.00<br>8.06 | 319.44<br>4,752.63<br>Employer<br>215.77<br>0.00<br>0.00<br>1,024.02<br>0.00 |  | Taxes:   |                    |                |          |

| Department: | 1103 | - Fleet | Maintenance |
|-------------|------|---------|-------------|
|             |      |         |             |

|   |   |  |  | ect Deposits:<br>eck Amounts:   | 1,294.24<br>1,277.40               |   |  |                                   |   |
|---|---|--|--|---|------------------------------------|---|--|-----------------------------------|---|
| ARNINGS   |   |  |  |   | TAXES                              |   |  |                                   |   |
| Pay Code  |   |  | Units  | Pay Amount  | Code                               |   | Subject To                                   | Employee                          | Employer  |
| -<br>Hourly   |   |  | 156.50   | 3,154.40  | Federal W/H                        |   | 3,126.18                                     | 299.67                            | 0.00  |
| NC WEATHER  |   |  | 4.00   | 80.69   | MC                                 |   | 3,291.60                                     | 47.73                             | 47.73   |
| 5   |   |  | 2.00   | 41.92   | SS                                 |   | 3,291.60                                     | 204.08                            | 204.08  |
| Vacation  |   |  | 1.50   | 31.44   | Unemployment                       |   | 3,308.45                                     | 0.00                              | 0.00  |
|   |   | Total:   | 164.00   | 3,308.45  |                                    |   | Total:                                       | 551.48                            | 251.81  |
| DEDUCTIONS  |   |  |  |   |                                    |   |  |                                   |   |
| Code  |   | Subject To   | Employee   | Employer  |                                    |   |  |                                   |   |
| 400   |   | 3,308.45   | 165.42   | 150.20  |                                    |   |  |                                   |   |
| 580   |   | 0.00   | 3.06   | 0.00  |                                    |   |  |                                   |   |
| 590   |   | 0.00   | 0.00   | 341.34  |                                    |   |  |                                   |   |
| 615   |   | 0.00   | 16.85  | 0.00  |                                    |   |  |                                   |   |
|   |   | Total:   | 185.33   | 491.54  |                                    |   |  |                                   |   |
| RECAP 1103 - F  |   |  |  |   | 405.00                             | -   | FFA 40                                       | Net Day                           | 2 574 6   |
| Earnings:   | 3,308.45  | Benefits:  | 0.00   | Deductions:   | 185.33                             | Taxes:  | 551.48                                       | Net Pay:                          | 2,571.6   |
|   |   |  |  | rect Deposits:<br>neck Amounts:   | 0.00                               |   |  |                                   |   |
| EARNINGS  |   |  | Total Ch   | neck Amounts:   | TAXES                              |   |  |                                   |   |
| Pay Code  |   |  | Total Ch<br>Units  | Pay Amount  | TAXES<br>Code                      |   | Subject To                                   | Employee                          |   |
| <b>Pay Code</b><br>Hourly   |   |  | Units  | Pay Amount 2,968.75   | TAXES<br>Code<br>Federal W/H       |   | 4,992.44                                     | 359.56                            | 0.0   |
| Pay Code<br>Hourly<br>INC WEATHER   |   |  | Units<br>149.00<br>4.00  | Pay Amount<br>2,968.75<br>80.22   | TAXES<br>Code<br>Federal W/H<br>MC |   | 4,992.44<br>5,313.14                         | 359.56<br>77.05                   | 0.0<br>77.0                                     |
| Pay Code<br>Hourly<br>INC WEATHER<br>SAL  | ngangga da ja da  |  | Units<br>149.00<br>4.00<br>1.00  | Pay Amount 2,968.75 80.22 2,205.65  | Code<br>Federal W/H<br>MC<br>SS    |   | 4,992.44<br>5,313.14<br>5,313.14             | 359.56<br>77.05<br>329.41         | 0.0<br>77.0<br>329.4                            |
| Pay Code<br>Hourly<br>INC WEATHER   | nganggang dan dalah dan menendan sebesah dan menendan sebesah dan | Total:   | Units<br>149.00<br>4.00  | Pay Amount<br>2,968.75<br>80.22   | TAXES<br>Code<br>Federal W/H<br>MC |   | 4,992.44<br>5,313.14                         | 359.56<br>77.05                   | 0.0<br>77.0<br>329.4<br>0.0                     |
| Pay Code<br>Hourly<br>INC WEATHER<br>SAL<br>Vacation                                  |   | Total:   | Units<br>149.00<br>4.00<br>1.00<br>7.00  | Pay Amount<br>2,968.75<br>80.22<br>2,205.65<br>159.48   | Code<br>Federal W/H<br>MC<br>SS    | ala de la companya de | 4,992.44<br>5,313.14<br>5,313.14<br>5,398.98 | 359.56<br>77.05<br>329.41<br>0.00 | 0.0<br>77.0<br>329.4<br>0.0                     |
| Pay Code Hourly INC WEATHER SAL Vacation DEDUCTIONS                                   |   | Total:   | Units<br>149.00<br>4.00<br>1.00<br>7.00  | Pay Amount<br>2,968.75<br>80.22<br>2,205.65<br>159.48   | Code<br>Federal W/H<br>MC<br>SS    |   | 4,992.44<br>5,313.14<br>5,313.14<br>5,398.98 | 359.56<br>77.05<br>329.41<br>0.00 | 0.0<br>77.0<br>329.4<br>0.0                     |
| Pay Code Hourly INC WEATHER SAL Vacation DEDUCTIONS                                   |   |  | Units<br>149.00<br>4.00<br>1.00<br>7.00<br>161.00  | Pay Amount<br>2,968.75<br>80.22<br>2,205.65<br>159.48<br>5,414.10                                     | Code<br>Federal W/H<br>MC<br>SS    |   | 4,992.44<br>5,313.14<br>5,313.14<br>5,398.98 | 359.56<br>77.05<br>329.41<br>0.00 | 0.0<br>77.0<br>329.4<br>0.0                     |
| Pay Code Hourly INC WEATHER SAL Vacation  DEDUCTIONS Code 400                         |   | Subject To   | Units<br>149.00<br>4.00<br>1.00<br>7.00<br>161.00  | Pay Amount 2,968.75 80.22 2,205.65 159.48 5,414.10  Employer  | Code<br>Federal W/H<br>MC<br>SS    | 88.688.688.688.688  | 4,992.44<br>5,313.14<br>5,313.14<br>5,398.98 | 359.56<br>77.05<br>329.41<br>0.00 | 0.0<br>77.0<br>329.4<br>0.0                     |
| Pay Code Hourly INC WEATHER SAL Vacation  DEDUCTIONS Code 400 520                     |   | Subject To<br>5,414.10   | Units 149.00 4.00 1.00 7.00 161.00  Employee 270.70  | Pay Amount 2,968.75 80.22 2,205.65 159.48 5,414.10  Employer 245.81                                   | Code<br>Federal W/H<br>MC<br>SS    | MAAN AN                  | 4,992.44<br>5,313.14<br>5,313.14<br>5,398.98 | 359.56<br>77.05<br>329.41<br>0.00 | 0.0<br>77.0<br>329.4<br>0.0                     |
| Pay Code Hourly INC WEATHER SAL Vacation  DEDUCTIONS Code 400 520 550                 |   | Subject To<br>5,414.10<br>0.00   | Units 149.00 4.00 1.00 7.00 161.00  Employee 270.70 50.00                                  | Pay Amount 2,968.75 80.22 2,205.65 159.48 5,414.10  Employer 245.81 0.00                              | Code<br>Federal W/H<br>MC<br>SS    |   | 4,992.44<br>5,313.14<br>5,313.14<br>5,398.98 | 359.56<br>77.05<br>329.41<br>0.00 | 0.0<br>77.0<br>329.4<br>0.0                     |
| Pay Code Hourly INC WEATHER SAL Vacation  DEDUCTIONS Code 400 520 550 551             |   | Subject To<br>5,414.10<br>0.00<br>0.00   | Units 149.00 4.00 1.00 7.00 161.00  Employee 270.70 50.00 15.12                            | Pay Amount 2,968.75 80.22 2,205.65 159.48 5,414.10  Employer 245.81 0.00 0.00                         | Code<br>Federal W/H<br>MC<br>SS    |   | 4,992.44<br>5,313.14<br>5,313.14<br>5,398.98 | 359.56<br>77.05<br>329.41<br>0.00 | Employe<br>0.0<br>77.0<br>329.4<br>0.0<br>406.4 |
| Pay Code Hourly INC WEATHER SAL Vacation  DEDUCTIONS Code 400 520 550 551 580         |   | Subject To<br>5,414.10<br>0.00<br>0.00<br>0.00                                   | Units 149.00 4.00 1.00 7.00 161.00  Employee 270.70 50.00 15.12 38.46                      | Pay Amount 2,968.75 80.22 2,205.65 159.48 5,414.10  Employer 245.81 0.00 0.00 0.00                    | Code<br>Federal W/H<br>MC<br>SS    |   | 4,992.44<br>5,313.14<br>5,313.14<br>5,398.98 | 359.56<br>77.05<br>329.41<br>0.00 | 0.0<br>77.0<br>329.4<br>0.0                     |
| Pay Code Hourly INC WEATHER SAL Vacation  DEDUCTIONS Code 400 520 550 551 580 590     |   | Subject To<br>5,414.10<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | Units 149.00 4.00 1.00 7.00 161.00  Employee 270.70 50.00 15.12 38.46 3.06 0.00            | Pay Amount 2,968.75 80.22 2,205.65 159.48 5,414.10  Employer 245.81 0.00 0.00 0.00 0.00               | Code<br>Federal W/H<br>MC<br>SS    |   | 4,992.44<br>5,313.14<br>5,313.14<br>5,398.98 | 359.56<br>77.05<br>329.41<br>0.00 | 0.0<br>77.0<br>329.4<br>0.0                     |
| Pay Code Hourly INC WEATHER SAL Vacation  DEDUCTIONS Code 400 520 550 551 580 590 595 |   | Subject To<br>5,414.10<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | Units 149.00 4.00 1.00 7.00 161.00  Employee 270.70 50.00 15.12 38.46 3.06 0.00 5.72       | Pay Amount 2,968.75 80.22 2,205.65 159.48 5,414.10  Employer 245.81 0.00 0.00 0.00 1,024.02 0.00      | Code<br>Federal W/H<br>MC<br>SS    |   | 4,992.44<br>5,313.14<br>5,313.14<br>5,398.98 | 359.56<br>77.05<br>329.41<br>0.00 | 0.0<br>77.0<br>329.4<br>0.0                     |
| Pay Code Hourly INC WEATHER SAL Vacation  DEDUCTIONS Code 400 520 550 551 580 590     |   | Subject To<br>5,414.10<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | Units 149.00 4.00 1.00 7.00 161.00  Employee 270.70 50.00 15.12 38.46 3.06 0.00            | Pay Amount 2,968.75 80.22 2,205.65 159.48 5,414.10  Employer 245.81 0.00 0.00 0.00 1,024.02           | Code<br>Federal W/H<br>MC<br>SS    |   | 4,992.44<br>5,313.14<br>5,313.14<br>5,398.98 | 359.56<br>77.05<br>329.41<br>0.00 | 0.0<br>77.0<br>329.4<br>0.0                     |
| Pay Code Hourly INC WEATHER SAL Vacation  DEDUCTIONS Code 400 520 550 551 580 590 595 | County Trace  | Subject To<br>5,414.10<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>Total: | Units 149.00 4.00 1.00 7.00 161.00  Employee 270.70 50.00 15.12 38.46 3.06 0.00 5.72 41.66 | Pay Amount 2,968.75 80.22 2,205.65 159.48 5,414.10  Employer 245.81 0.00 0.00 0.00 1,024.02 0.00 0.00 | Code<br>Federal W/H<br>MC<br>SS    |   | 4,992.44<br>5,313.14<br>5,313.14<br>5,398.98 | 359.56<br>77.05<br>329.41<br>0.00 | 0.0<br>77.0<br>329.4<br>0.0                     |

| De | partme | :nt: | 2130 - | <ul><li>County</li></ul> | Auditor |
|----|--------|------|--------|--------------------------|---------|
|    |        |      |        |                          |         |

|                            |               |          | rect Deposits:<br>leck Amounts:  | 7,046.62<br>0.00 |        |            |          |          |
|----------------------------|---------------|----------|--|------------------|--------|------------|----------|----------|
| EARNINGS                   |               |          |  | TAXES            |        |            |          |          |
| Pay Code                   |               | Units    | Pay Amount   | Code             |        | Subject To | Employee | Employer |
| 165 Stipend w/RET          |               | 0.00     | 34.62  | Federal W/H      |        | 8,980.10   | 1,152.63 | 0.00     |
| FLOAT                      |               | 6.50     | 213.12   | MC               |        | 9,925.35   | 143.92   | 143.92   |
| Hourly                     |               | 224.00   | 5,076.46   | SS               |        | 9,925.35   | 615.38   | 615.38   |
| INC WEATHER                |               | 4.00     | 97.46  | Unemployment     |        | 9,098.49   | 0.00     | 0.00     |
| S                          |               | 82.00    | 2,284.67   | ,,               |        | Total:     | 1,911.93 | 759.30   |
| SAL                        |               | -84.00   | 2,975.36   |                  |        |            | •        |          |
| Vacation                   |               | 9.50     | 223,34   |                  |        |            |          |          |
|                            | Total:        | 242.00   | 10,905.03  |                  |        |            |          |          |
| DEDUCTIONS                 |               |          |  |                  |        |            |          |          |
| Code                       | Subject To    | Employee | Employer   |                  |        |            |          |          |
| 400                        | 10,905.03     | 545.25   | 495.10   |                  |        |            |          |          |
| 520                        | 0.00          | 400.00   | 0.00   |                  |        |            |          |          |
| 550                        | 0.00          | 31.50    | 0.00   |                  |        |            |          |          |
| 551                        | 0.00          | 142.30   | 0.00   |                  |        |            |          |          |
| 580                        | 0.00          | 4.59     | 0.00   |                  |        |            |          |          |
| 590                        | 0.00          | 693.15   | 1,419.80   |                  |        |            |          |          |
| 595                        | 0.00          | 11.30    | 0.00   |                  |        |            |          |          |
| 610                        | 0.00          | 16.96    | 0.00   |                  |        |            |          |          |
| 615                        | 0.00          | 101.43   | 0.00   |                  |        |            |          |          |
|                            | Total:        | 1,946.48 | 1,914.90   |                  |        |            |          |          |
| RECAP 2130 - County Audito | or .          |          |  |                  |        |            |          |          |
| Earnings: 10,905.03        | Benefits:     | 0.00     | Deductions:  | 1,946.48         | Taxes: | 1,911.93   | Net Pay: | 7,046.6  |
| _                          |               |          |  |                  |        |            |          |          |
| artment: 2140 - Tax Ass    | essor-Collect |          |  |                  |        |            |          |          |
|                            |               |          | irect Deposits:  | 6,652.07         |        |            |          |          |
|                            |               | Total C  | heck Amounts:  | 225.01           |        |            |          |          |
| EARNINGS                   |               |          |  | TAXES            |        |            |          |          |
| Pay Code                   |               | Units    | Pay Amount   | Code             |        | Subject To | Employee | Employe  |
| 165 Stipend w/RET          |               | 0.00     | 34.62  | Federal W/H      |        | 8,260.48   | 705.98   | 0.0      |
| Hourly                     |               | 394.00   | 6,751.37   | MC               |        | 8,835.03   | 128.12   | 128.1    |
| INC WEATHER                |               | 6.00     | 107.06   | SS               |        | 8,835.03   | 547.77   | 547.7    |
| SAL                        |               | 1.00     | 2,197.85   | Unemployment     |        | 6,572.09_  | 0.00     | 0.0      |
|                            | Total:        | 401.00   | 9,090.90   |                  |        | Total:     | 1,381.87 | 675.9    |
| DEDUCTIONS                 |               |          | the second secon |                  |        |            |          |          |
| Code                       | Subject To    | Employee | Employer   |                  |        |            |          |          |
| 400                        | 9,090.90      | 454.55   | 412.74   |                  |        |            |          |          |
| 520                        | 0.00          | 120.00   | 0.00   |                  |        |            |          |          |
| 550                        | 0.00          | 43.86    | 0.00   |                  |        |            |          |          |
| 580                        | 0.00          | 1.53     | 0.00   |                  |        |            |          |          |
| 590                        | 0.00          | 159.59   | 1,733.92   |                  |        |            |          |          |
| 595                        | 0.00          | 11.44    | 0.00   |                  |        |            |          |          |
| 615                        | 0.00          | 40.98    | 0.00   |                  |        |            |          |          |
|                            | Total:        | 831.95   | 2,146.66   |                  |        |            |          |          |
| RECAP 2140 - Tax Assessor  | -Collector    |          |  |                  |        |            |          |          |
| Earnings: 9,090.90         | Benefits:     | 0.00     | Deductions:  | 831.95           | Taxes: | 1,381.87   | Net Pay: | 6,877.0  |
|                            |               |          |  |                  |        |            |          |          |

Department: 2150 - County Clerk

|   |  |  |                        | rect Deposits:          | 9,422.44     |        |            |          |          |
|---|--|--|------------------------|-------------------------|--------------|--------|------------|----------|----------|
|   |  |  | Total Ch               | eck Amounts:            | 0.00         |        |            |          |          |
| EARNINGS                                  |  |  |                        |                         | TAXES        |        |            |          |          |
| Pay Code                                  |  |  | Units                  | Pay Amount              | Code         |        | Subject To | Employee | Employer |
| FLOAT                                     |  |  | 16.00                  | 271.61                  | Federal W/H  |        | 11,033.65  | 681,95   | 0.00     |
| Hourly                                    |  |  | 455.92                 | 7,922.18                | MC           |        | 11,694.16  | 169.57   | 169.57   |
| INC WEATHER                               |  |  | 8.00                   | 140.59                  | SS           |        | 11,694.16  | 725.04   | 725.04   |
| S   |  |  | 35.02                  | 606.02                  | Unemployment |        | 9,242.09   | 0.00     | 0.00     |
| SAL                                       |  |  | 1.00                   | 2,214.15                |              |        | Total:     | 1,576.56 | 894.63   |
| Vacation                                  |  |  | 35.60                  | 613.17                  |              |        |            |          |          |
| VAC-PAYOUT                                |  | 0000000                                | 14.59                  | 242,51                  |              |        |            |          |          |
|   |  | Total:                                 | 566.13                 | 12,010.23               |              |        |            |          |          |
| DEDUCTIONS                                |  |  |                        |                         |              |        |            |          |          |
| Code                                      |  | Subject To                             | Employee               | Employer                |              |        |            |          |          |
| 400                                       |  | 12,010.23                              | 600.51                 | 545.26                  |              |        |            |          |          |
| 520                                       |  | 0.00                                   | 60.00                  | 0.00                    |              |        |            |          |          |
| 550                                       |  | 0.00                                   | 145.33                 | 0.00                    |              |        |            |          |          |
| 551                                       |  | 0.00                                   | 59.22                  | 0.00                    |              |        |            |          |          |
| 580                                       |  | 0.00                                   | 7.65                   | 0.00                    |              |        |            |          |          |
| 590                                       |  | 0.00                                   | 0.00                   | 2,389.38                |              |        |            |          |          |
| 595                                       |  | 0.00                                   | 19.75                  | 0.00                    |              |        |            |          |          |
| 610                                       |  | 0.00                                   | 27.00                  | 0.00                    |              |        |            |          |          |
| 615                                       |  | 0.00                                   | 91.77                  | 0.00                    |              |        |            |          |          |
| -   |  | Total:                                 | 1,011.23               | 2,934.64                |              |        |            |          |          |
| RECAP 2150 -                              | County Clerk   |  |                        |                         |              |        |            |          |          |
| Earnings:                                 | 12,010.23  | Benefits:                              | 0.00                   | Deductions:             | 1,011.23     | Taxes: | 1,576.56   | Net Pay: | 9,422.4  |
| artment: 30                               | 00 - County  | Clerk                                  |                        |                         |              |        |            |          |          |
|   | -  |  | Total D                | irect Deposits:         | 1,035.54     |        |            |          |          |
|   |  |  | Total C                | heck Amounts:           | 0.00         |        |            |          |          |
| EARNINGS                                  | erretes teleforations of town and televorer Transc         |  |                        |                         | TAXES        |        |            |          |          |
| Pay Code                                  |  |  | Units                  | Pay Amount              | Code         |        | Subject To | Employee | Employe  |
| Hourly                                    |  |  | 54.50                  | 880.91                  | Federal W/H  |        | 1,213.32   | 80.02    | 0.0      |
| INC WEATHER                               |  |  | 2.00                   | 32.33                   | MC           |        | 1,277.97   | 18.53    | 18.5     |
| \$  |  |  | 3.00                   | 48.49                   | SS           |        | 1,277.97   | 79.23    | 79.2     |
| Vacation                                  |  |  | 20.50                  | 331.36                  | Unemployment |        | 1,277.97   | 0.00     | 0.0      |
| 700011071                                 |  | Total:                                 | 80.00                  | 1,293.09                |              |        | Total:     | 177.78   | 97.7     |
| V 4 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |  |                        |                         |              |        |            |          |          |
| DEDUCTIONS                                | land kom-ann komanandom k-akakom-ak kelle                  | ************************************** |                        |                         |              |        |            |          |          |
| DEDUCTIONS<br>Code                        |  | Subject To                             | Employee               | Employer                |              |        |            |          |          |
| DEDUCTIONS<br>Code<br>400                 | hand from our of community control of the first own of the | 1,293.09                               | 64.65                  | 58.71                   |              |        |            |          |          |
| DEDUCTIONS<br>Code<br>400<br>550          |  | 1,293.09<br>0.00                       | 64.65<br>15.12         | 58.71<br>0.00           |              |        |            |          |          |
| DEDUCTIONS<br>Code<br>400                 |  | 1,293.09                               | 64.65<br>15.12<br>0.00 | 58.71<br>0.00<br>341.34 |              |        |            |          |          |
| DEDUCTIONS<br>Code<br>400<br>550          |  | 1,293.09<br>0.00                       | 64.65<br>15.12         | 58.71<br>0.00           |              |        |            |          |          |
| DEDUCTIONS<br>Code<br>400<br>550<br>590   | - County Clerk   | 1,293.09<br>0.00<br>0.00               | 64.65<br>15.12<br>0.00 | 58.71<br>0.00<br>341.34 |              |        |            |          |          |

### Department: 3200 - District Attorney

| TAKES  |   |   |   | rect Deposits:   | 24,382.15  |        |  |  |   |
|--|---|---|---|--|--|--------|--|--|---|
| Paye Code  |   |   | rotai Ch  | eck Amounts:   | 31.97  |        |  |  |   |
| 185 Stjenend vyRET         0.00         15.15         Federal W/H         29,670 10         2,864 96         0.00           ADA Supplement         0.00         1,228 17         SS         31,285 69         43,546         48,356         48,350         30,348 39         0.00         0.00         0.00         1,000         1,228 17         SS         31,285 69         1,399,73         1,398         1,398         1,399,73         1,398         1,399,73         1,398         1,399,73         1,398         1,399,73         1,398         1,399,73         1,398         1,399,73         1,398         1,399,73         1,398         1,399,73         1,398         1,399,73         1,398         1,398         1,399,73         1,398         1,398         1,399,73         1,398         1,398         1,399,73         1,398         1,399,73         1,398         1,398         1,399         1,398         1,398         1,399         1,398         1,399 <th></th> <th></th> <th>Marie</th> <th>and a lateral design of the lateral design o</th> <th>The control of</th> <th></th> <th></th> <th></th> <th></th> |   |   | Marie   | and a lateral design of the lateral design o | The control of   |        |  |  |   |
| ADA Supplement   | •   |   |   | •  |  |        | •  |  | Employe                                 |
| DAS Staff Supplement   0,00  | •   |   |   |  |  |        | *  |  | 0.00                                    |
| Hourly   |   |   |   |  |  |        |  |  | 453.64                                  |
| NCWEATHER   1.200   244-72   Total:   5,248.33   2,398   Miles   1.00   34.62  | • •   |   |   |  |  |        | •  |  | 1,939.73                                |
| Misc   | *   |   |   |  | Unemployment   |        |  |  | 0.00                                    |
| Sal  |   |   |   |  |  |        | Total:   | 5,248.33                                       | 2,393.37                                |
| SAL  |   |   | 1.00  | 34.62  |  |        |  |  |   |
| March  |   |   |   |  |  |        |  |  |   |
| Total: 488.00   32,374.60  | SAL   |   |   | 19,944.13  |  |        |  |  |   |
| DEBUCTIONS   Code   Subject 70   Employee   Employer   | Vacation  |   | 46.50   | 1,164.29   |  |        |  |  |   |
| Code   |   | Total:  | 488.00  | 32,374.60  |  |        |  |  |   |
| 100   31,11181   1,555.59   1,412.47   | DEDUCTIONS  |   | The state of the state of   |  |  |        |  |  |   |
| Second   Color   Col   | Code  | Subject To                                      | Employee  | Employer   |  |        |  |  |   |
| 1550   0.00   90.72   0.00   | 400   | 31,111.81                                       | 1,555.59  | 1,412.47   |  |        |  |  |   |
| Second   S   | 520   | 0.00  | 60.00   | 0.00   |  |        |  |  |   |
|  | 550   | 0.00  | 90.72   | 0.00   |  |        |  |  |   |
| SS2  |   |   | 388.87  | 0.00   |  |        |  |  |   |
| Second   Color   Col   |   | 0.00  | 192.30  | 0.00   |  |        |  |  |   |
| September   Sept   |   |   |   |  |  |        |  |  |   |
| Sepsimon   |   |   |   |  |  |        |  |  |   |
| RECAP   3200 - District Attorney   Serrings   32,374.60   Benefits   0.00   Deductions   2,712.15   Taxes   5,248.33   Net Pay:   24,414   |   |   |   |  |  |        |  |  |   |
| Total:   2,712.15   5,562.99   |   |   |   |  |  |        |  |  |   |
| ### RECAP 3200 - District Attorney   Carnings: 32,374.60   Benefits: 0.00   Deductions: 2,712.15   Taxes: 5,248.33   Net Pay: 24,415     Cartment: 3201 - Environmental Task Force   | 615   |   |   |  |  |        |  |  |   |
| Earnings: 32,374.60 Benefits: 0.00 Deductions: 2,712.15 Taxes: 5,248.33 Net Pay: 24,414 Partment: 3201 - Environmental Task Force  Total Direct Deposits: 6,159.97   |   | Total:  | 2,712.15  | 5,562.99   |  |        |  |  |   |
| Earnings: 32,374.60 Benefits: 0.00 Deductions: 2,712.15 Taxes: 5,248.33 Net Pay: 24,414 Partment: 3201 - Environmental Task Force  Total Direct Deposits: 6,159.97   | RECAP 3200 - District Attorne   | ev  |   |  |  |        |  |  |   |
| Total Direct Deposits:   |   |   |   |  |  |        |  |  |   |
| TAXES   Pay Code   | - 8   |   |   | Deductions:  | 2,712.15   | Taxes: | 5,248.33   | Net Pay:                                       | 24,414.1                                |
| Pay Code   |   |   | Force<br>Total D  | irect Deposits:  | 6,159.97   | Taxes: | 5,248.33   | Net Pay:                                       | 24,414.1                                |
| 165 Stipend w/RET  | ertment: 3201 - Environ   |   | Force<br>Total D  | irect Deposits:  | 6,159.97<br>0.00   | Taxes: | 5,248.33   | Net Pay:                                       | 24,414.1                                |
| FLOAT 8.00 153.55 MC 8,193.38 118.81 11 Hourly 198.00 5,224.18 SS 8,193.38 507.99 50 INC WEATHER 2.00 62.50 Unemployment 6,053.38 0.00  S 24.00 460.65 Uniform 0.00 75.00 Vacation 8.00 250.00 VAC-PAYOUT 100.76 1,933.96 Total: 340.76 8,245.23  DEDUCTIONS  Code Subject To Employee Employer 400 8,245.23 412.26 374.34 550 0.00 16.85 0.00 551 0.00 35.00 0.00 550 0.00 1.53 0.00 590 0.00 0.00 341.34 Total: 465.64 715.68  | artment: 3201 - Environ   |   | Force<br>Total D<br>Total C   | irect Deposits:<br>heck Amounts:   | 6,159.97<br>0.00<br>TAXES                                    | Taxes: |  |  |   |
| Hourly 198.00 5,224.18 SS 8,193.38 507.99 50 INC WEATHER 2.00 62.50 Unemployment 6,053.38 0.00  S 24.00 460.65 Total: 1,619.62 62 Uniform 0.00 75.00 Vacation 8.00 250.00 VAC-PAYOUT 100.76 1,933.96 Total: 340.76 8,245.23  DEDUCTIONS  Code Subject To Employee Employer 400 8,245.23 412.26 374.34 550 0.00 16.85 0.00 551 0.00 35.00 0.00 550 0.00 1.53 0.00 590 0.00 0.00 341.34 Total: 465.64 715.58   | ertment: 3201 - Environ<br>EARNINGS<br>Pay Code   |   | Force Total D Total C   | irect Deposits:<br>heck Amounts:<br>Pay Amount   | 6,159.97<br>0.00<br>TAXES<br>Code                            | Taxes: | Subject To   | Employee                                       | Employe                                 |
| INC WEATHER 2.00 62.50 Unemployment 6,053.38 0.00  S 24.00 460.65 Total: 1,619.62 62 Uniform 0.00 75.00 Vacation 8.00 250.00 VAC-PAYOUT 100.76 1,933.96 Total: 340.76 8,245.23  DEDUCTIONS  Code Subject To Employee Employer 400 8,245.23 412.26 374.34 550 0.00 16.85 0.00 551 0.00 35.00 0.00 580 0.00 1.53 0.00 590 0.00 0.00 341.34 Total: 465.64 715.68  | EARNINGS Pay Code 165 Stipend w/RET   |   | Force Total D Total C   | rect Deposits:<br>heck Amounts:<br>Pay Amount<br>85.39   | 6,159.97<br>0.00<br>TAXES<br>Code<br>Federal W/H             | Taxes: | <b>Subject To</b> 7,781.12                                 | Employee<br>992.82                             | Employe<br>0.0                          |
| S 24.00 460.65 Total: 1,619.62 62 Uniform 0.00 75.00 Vacation 8.00 250.00 VAC-PAYOUT 100.76 1,933.96 Total: 340.76 8,245.23  DEDUCTIONS  Code Subject To Employee Employer 400 8,245.23 412.26 374.34 550 0.00 16.85 0.00 551 0.00 35.00 0.00 580 0.00 1.53 0.00 590 0.00 0.00 341.34 Total: 465.64 715.68   | EARNINGS Pay Code 165 Stipend w/RET FLOAT   |   | Force Total D Total C Units 0.00 8.00   | Pay Amount 85.39 153.55  | 6,159.97<br>0.00<br>TAXES<br>Code<br>Federal W/H<br>MC       | Taxes: | Subject To<br>7,781.12<br>8,193.38                         | Employee<br>992.82<br>118.81                   | Employe<br>0.0<br>118.8                 |
| Uniform 0.00 75.00 Vacation 8.00 250.00 VAC-PAYOUT 100.76 1,933.96 Total: 340.76 8,245.23  DEDUCTIONS  Code Subject To Employee Employer 400 8,245.23 412.26 374.34 550 0.00 16.85 0.00 551 0.00 35.00 0.00 580 0.00 1.53 0.00 590 0.00 0.00 341.34 Total: 465.64 715.68   | EARNINGS Pay Code 165 Stipend w/RET FLOAT Hourly  |   | Force Total D Total C Units 0.00 8.00 198.00  | Pay Amount 85.39 153.55 5,224.18   | 6,159.97<br>0.00<br>TAXES<br>Code<br>Federal W/H<br>MC<br>SS | Taxes: | Subject To<br>7,781.12<br>8,193.38<br>8,193.38             | Employee<br>992.82<br>118.81<br>507.99         | Employe<br>0.0<br>118.8<br>507.9        |
| VAC-PAYOUT         8.00         250.00           VAC-PAYOUT         100.76         1,933.96           DEDUCTIONS           Code         Subject To         Employee         Employer           400         8,245.23         412.26         374.34           550         0.00         16.85         0.00           551         0.00         35.00         0.00           580         0.00         1.53         0.00           590         0.00         0.00         341.34           Total:         465.64         715.68   | EARNINGS Pay Code 165 Stipend w/RET FLOAT Hourly INC WEATHER  |   | Total D Total C Units 0.00 8.00 198.00 2.00   | Pay Amount 85.39 153.55 5,224.18 62.50   | 6,159.97<br>0.00<br>TAXES<br>Code<br>Federal W/H<br>MC<br>SS | Taxes: | Subject To<br>7,781.12<br>8,193.38<br>8,193.38<br>6,053.38 | Employee<br>992.82<br>118.81<br>507.99<br>0.00 | Employe<br>0.0<br>118.8<br>507.9<br>0.0 |
| VAC-PAYOUT  Total: 100.76 1,933.96  100.76 8,245.23  DEDUCTIONS  Code Subject To Employee Employer 400 8,245.23 412.26 374.34 550 0.00 16.85 0.00 551 0.00 35.00 0.00 580 0.00 1.53 0.00 580 0.00 0.00 341.34 Total: 465.64 715.68   | EARNINGS Pay Code 165 Stipend w/RET FLOAT Hourly INC WEATHER S  |   | Total D Total C Units 0.00 8.00 198.00 2.00 24.00   | Pay Amount  85.39 153.55 5,224.18 62.50 460.65   | 6,159.97<br>0.00<br>TAXES<br>Code<br>Federal W/H<br>MC<br>SS | Taxes: | Subject To<br>7,781.12<br>8,193.38<br>8,193.38<br>6,053.38 | Employee<br>992.82<br>118.81<br>507.99<br>0.00 | Employe<br>0.0<br>118.8<br>507.9        |
| Total:         340.76         8,245.23           DEDUCTIONS           Code         Subject To         Employee         Employer           400         8,245.23         412.26         374.34           550         0.00         16.85         0.00           551         0.00         35.00         0.00           580         0.00         1.53         0.00           590         0.00         0.00         341.34           Total:         465.64         715.68  | EARNINGS Pay Code 165 Stipend w/RET FLOAT Hourly INC WEATHER S Uniform  |   | Total D Total C Units 0.00 8.00 198.00 2.00 24.00 0.00  | Pay Amount  85.39 153.55 5,224.18 62.50 460.65 75.00   | 6,159.97<br>0.00<br>TAXES<br>Code<br>Federal W/H<br>MC<br>SS | Taxes: | Subject To<br>7,781.12<br>8,193.38<br>8,193.38<br>6,053.38 | Employee<br>992.82<br>118.81<br>507.99<br>0.00 | Employe<br>0.0<br>118.8<br>507.9<br>0.0 |
| Code         Subject To         Employee         Employer           400         8,245.23         412.26         374.34           550         0.00         16.85         0.00           551         0.00         35.00         0.00           580         0.00         1.53         0.00           590         0.00         0.00         341.34           Total:         465.64         715.68  | EARNINGS Pay Code 165 Stipend w/RET FLOAT Hourly INC WEATHER S Uniform Vacation   |   | Total D Total C Units 0.00 8.00 198.00 2.00 24.00 0.00 8.00   | Pay Amount 85.39 153.55 5,224.18 62.50 460.65 75.00 250.00   | 6,159.97<br>0.00<br>TAXES<br>Code<br>Federal W/H<br>MC<br>SS | Taxes: | Subject To<br>7,781.12<br>8,193.38<br>8,193.38<br>6,053.38 | Employee<br>992.82<br>118.81<br>507.99<br>0.00 | Employe<br>0.0<br>118.8<br>507.9<br>0.0 |
| Code         Subject To         Employee         Employer           400         8,245.23         412.26         374.34           550         0.00         16.85         0.00           551         0.00         35.00         0.00           580         0.00         1.53         0.00           590         0.00         0.00         341.34           Total:         465.64         715.68  | EARNINGS Pay Code 165 Stipend w/RET FLOAT Hourly INC WEATHER S Uniform Vacation   | mental Task                                     | Total D Total C Units 0.00 8.00 198.00 2.00 24.00 0.00 8.00 100.76  | Pay Amount 85.39 153.55 5,224.18 62.50 460.65 75.00 250.00 1,933.96  | 6,159.97<br>0.00<br>TAXES<br>Code<br>Federal W/H<br>MC<br>SS | Taxes: | Subject To<br>7,781.12<br>8,193.38<br>8,193.38<br>6,053.38 | Employee<br>992.82<br>118.81<br>507.99<br>0.00 | Employe<br>0.0<br>118.8<br>507.9<br>0.0 |
| 400     8,245.23     412.26     374.34       550     0.00     16.85     0.00       551     0.00     35.00     0.00       580     0.00     1.53     0.00       590     0.00     0.00     341.34       Total:     465.64     715.68  | EARNINGS Pay Code 165 Stipend w/RET FLOAT Hourly INC WEATHER S Uniform Vacation VAC-PAYOUT                              | mental Task                                     | Total D Total C Units 0.00 8.00 198.00 2.00 24.00 0.00 8.00 100.76  | Pay Amount 85.39 153.55 5,224.18 62.50 460.65 75.00 250.00 1,933.96  | 6,159.97<br>0.00<br>TAXES<br>Code<br>Federal W/H<br>MC<br>SS | Taxes: | Subject To<br>7,781.12<br>8,193.38<br>8,193.38<br>6,053.38 | Employee<br>992.82<br>118.81<br>507.99<br>0.00 | Employe<br>0.0<br>118.8<br>507.9<br>0.0 |
| 550       0.00       16.85       0.00         551       0.00       35.00       0.00         580       0.00       1.53       0.00         590       0.00       0.00       341.34         Total: 465.64       715.68   | EARNINGS Pay Code 165 Stipend w/RET FLOAT Hourly INC WEATHER S Uniform Vacation VAC-PAYOUT                              | mental Task                                     | Total D Total C  Units 0.00 8.00 198.00 2.00 24.00 0.00 8.00 100.76 340.76  | Pay Amount 85.39 153.55 5,224.18 62.50 460.65 75.00 250.00 1,933.96 8,245.23   | 6,159.97<br>0.00<br>TAXES<br>Code<br>Federal W/H<br>MC<br>SS | Taxes: | Subject To<br>7,781.12<br>8,193.38<br>8,193.38<br>6,053.38 | Employee<br>992.82<br>118.81<br>507.99<br>0.00 | Employe<br>0.0<br>118.8<br>507.9<br>0.0 |
| 551     0.00     35.00     0.00       580     0.00     1.53     0.00       590     0.00     0.00     341.34       Total: 465.64     715.68   | EARNINGS Pay Code 165 Stipend w/RET FLOAT Hourly INC WEATHER S Uniform Vacation VAC-PAYOUT  DEDUCTIONS Code             | mental Task  Total:                             | Total D Total C  Units 0.00 8.00 198.00 2.00 24.00 0.00 8.00 100.76 340.76  | Pay Amount 85.39 153.55 5,224.18 62.50 460.65 75.00 250.00 1,933.96 8,245.23   | 6,159.97<br>0.00<br>TAXES<br>Code<br>Federal W/H<br>MC<br>SS | Taxes: | Subject To<br>7,781.12<br>8,193.38<br>8,193.38<br>6,053.38 | Employee<br>992.82<br>118.81<br>507.99<br>0.00 | Employe<br>0.0<br>118.8<br>507.9<br>0.0 |
| 580 0.00 1.53 0.00<br>590 0.00 0.00 341.34<br>Total: 465.64 715.68   | EARNINGS Pay Code 165 Stipend w/RET FLOAT Hourly INC WEATHER S Uniform Vacation VAC-PAYOUT  DEDUCTIONS Code 400         | Total: Subject To 8,245.23                      | Total D Total C  Units 0.00 8.00 198.00 2.00 24.00 0.00 8.00 100.76 340.76  Employee 412.26                       | Pay Amount 85.39 153.55 5,224.18 62.50 460.65 75.00 250.00 1,933.96 8,245.23  Employer 374.34  | 6,159.97<br>0.00<br>TAXES<br>Code<br>Federal W/H<br>MC<br>SS | Taxes: | Subject To<br>7,781.12<br>8,193.38<br>8,193.38<br>6,053.38 | Employee<br>992.82<br>118.81<br>507.99<br>0.00 | Employe<br>0.0<br>118.8<br>507.9<br>0.0 |
| 590 0.00 0.00 341.34 <b>Total:</b> 465.64 715.68   | EARNINGS Pay Code 165 Stipend w/RET FLOAT Hourly INC WEATHER S Uniform Vacation VAC-PAYOUT  DEDUCTIONS Code 400 550     | Total: Subject To 8,245.23 0.00                 | Total D Total C  Units 0.00 8.00 198.00 2.00 24.00 0.00 8.00 100.76 340.76  Employee 412.26 16.85                 | Pay Amount 85.39 153.55 5,224.18 62.50 460.65 75.00 250.00 1,933.96 8,245.23  Employer 374.34 0.00   | 6,159.97<br>0.00<br>TAXES<br>Code<br>Federal W/H<br>MC<br>SS | Taxes: | Subject To<br>7,781.12<br>8,193.38<br>8,193.38<br>6,053.38 | Employee<br>992.82<br>118.81<br>507.99<br>0.00 | Employe<br>0.0<br>118.8<br>507.9<br>0.0 |
| <b>Total:</b> 465.64 715.68  | EARNINGS Pay Code 165 Stipend w/RET FLOAT Hourly INC WEATHER S Uniform Vacation VAC-PAYOUT  DEDUCTIONS Code 400 550 551 | Total: Subject To 8,245.23 0.00 0.00            | Total D Total C  Units 0.00 8.00 198.00 2.00 24.00 0.00 8.00 100.76 340.76  Employee 412.26 16.85 35.00           | Pay Amount 85.39 153.55 5,224.18 62.50 460.65 75.00 250.00 1,933.96 8,245.23  Employer 374.34 0.00 0.00  | 6,159.97<br>0.00<br>TAXES<br>Code<br>Federal W/H<br>MC<br>SS | Taxes: | Subject To<br>7,781.12<br>8,193.38<br>8,193.38<br>6,053.38 | Employee<br>992.82<br>118.81<br>507.99<br>0.00 | Employe<br>0.0<br>118.8<br>507.9<br>0.0 |
| RECAP 3201 - Environmental Task Force  | EARNINGS Pay Code 165 Stipend w/RET FLOAT Hourly INC WEATHER S Uniform Vacation VAC-PAYOUT  DEDUCTIONS Code 400 550 551 | Total:  Subject To 8,245.23 0.00 0.00 0.00      | Total D Total C  Units 0.00 8.00 198.00 2.00 24.00 0.00 8.00 100.76 340.76  Employee 412.26 16.85 35.00 1.53      | Pay Amount 85.39 153.55 5,224.18 62.50 460.65 75.00 250.00 1,933.96 8,245.23  Employer 374.34 0.00 0.00  | 6,159.97<br>0.00<br>TAXES<br>Code<br>Federal W/H<br>MC<br>SS | Taxes: | Subject To<br>7,781.12<br>8,193.38<br>8,193.38<br>6,053.38 | Employee<br>992.82<br>118.81<br>507.99<br>0.00 | Employe<br>0.0<br>118.8<br>507.9<br>0.0 |
| TIENTI DEVE : ETITI VIIITETIGI 103K I OTCE   | EARNINGS Pay Code 165 Stipend w/RET FLOAT Hourly INC WEATHER S Uniform Vacation VAC-PAYOUT  DEDUCTIONS Code 400 550 551 | Total:  Subject To 8,245.23 0.00 0.00 0.00 0.00 | Total D Total C  Units 0.00 8.00 198.00 2.00 24.00 0.00 8.00 100.76 340.76  Employee 412.26 16.85 35.00 1.53 0.00 | Pay Amount 85.39 153.55 5,224.18 62.50 460.65 75.00 250.00 1,933.96 8,245.23  Employer 374.34 0.00 0.00 0.00 341.34  | 6,159.97<br>0.00<br>TAXES<br>Code<br>Federal W/H<br>MC<br>SS | Taxes: | Subject To<br>7,781.12<br>8,193.38<br>8,193.38<br>6,053.38 | Employee<br>992.82<br>118.81<br>507.99<br>0.00 | Employe<br>0.0<br>118.8<br>507.9<br>0.0 |

Department: 3220 - District Clerk

|  |  |  | irect Deposits:<br>heck Amounts:   | 8,093.09<br>503.17   |        |  |   |   |
|--|--|--|--|--|--------|--|---|---|
| EARNINGS   |  |  |  | TAXES  |        |  |   |   |
| Pay Code   |  | Units  | Pay Amount   | Code   |        | Subject To   | Employee                                      | Employe   |
| Hourly   |  | 482.00   | 8,527.15   | Federal W/H  |        | 10,224.65  | 790.24  | 0.00  |
| INC WEATHER  |  | 12.00  | 214.49   | MC   |        | 10,896.16  | 157.99  | 157.9   |
| s  |  | 7.00   | 125.85   | SS   |        | 10,896.16  | 675.57  | 675.5   |
| SAL  |  | 1.00   | 2,216.54   | Unemployment   |        | 10,720.14  | 0.00  | 0.0   |
| Vacation   |  | 19.00  | 346.26   |  |        | Total:   | 1,623.80                                      | 833.5   |
|  | Total:   | 521.00   | 11,430.29  |  |        |  |   |   |
| DEDUCTIONS   |  |  |  |  |        |  |   |   |
| Code   | Subject To   | Employee   | Employer   |  |        |  |   |   |
| 400  | 11,430.29  | 571.51   | 518.93   |  |        |  |   |   |
| 520  | 0.00   | 100.00   | 0.00   |  |        |  |   |   |
| 550  | 0.00   | 75.94  | 0.00   |  |        |  |   |   |
| 551  | 0.00   | 215.37   | 0.00   |  |        |  |   |   |
| 580  | 0.00   | 4.59   | 0.00   |  |        |  |   |   |
| 590  | 0.00   | 159.59   | 2,416.60   |  |        |  |   |   |
| 595  | 0.00   | 8.60   | 0.00   |  |        |  |   |   |
| 615  | 0.00   | 74.63  | 0.00   |  |        |  |   |   |
|  | Total:   | 1,210.23   | 2,935.53   |  |        |  |   |   |
| RECAP 3220 - District Cleri  |  |  |  |  |        |  |   |   |
|  |  |  |  |  |        |  |   |   |
|  | Benefits:  | 0.00   | Deductions:  | 1,210.23   | Taxes: | 1,623.80   | Net Pay:                                      | 8,596.2   |
|  |  | Total D  | Deductions:  Irect Deposits: heck Amounts:   | 1,210.23<br>5,327.21<br>0.00                                 | Taxes: | 1,623.80   | Net Pay:                                      | 8,596.2   |
| ertment: 3230 - Distric  |  | Total D  | irect Deposits:  | 5,327.21   | Taxes: | 1,623.80   | Net Pay:                                      | 8,596.2   |
| artment: 3230 - Distric  |  | Total D  | irect Deposits:  | 5,327.21<br>0.00   | Taxes: | 1,623.80  Subject To                                       |   |   |
| artment: 3230 - Distric<br>EARNINGS<br>Pay Code  |  | Total D<br>Total Cl  | irect Deposits:<br>heck Amounts:   | 5,327.21<br>0.00<br>TAXES                                    | Taxes: |  | Net Pay:  Employee 418.74                     | Employe   |
| EARNINGS Pay Code Hourly INC WEATHER   |  | Total Di<br>Total Cl<br>Units  | irect Deposits:<br>heck Amounts:<br>Pay Amount   | 5,327.21<br>0.00<br>TAXES<br>Code                            | Taxes: | Subject To   | Employee                                      | Employe<br>0.0                                  |
| EARNINGS Pay Code Hourly INC WEATHER SAL   |  | Total D<br>Total Cl<br>Units<br>74.00  | irect Deposits:<br>heck Amounts:<br>Pay Amount<br>1,389.74   | 5,327.21<br>0.00<br>TAXES<br>Code<br>Federal W/H             | Taxes: | Subject To<br>6,261.86                                     | Employee<br>418.74                            | <b>Employe</b><br>0.0<br>97.5                   |
| EARNINGS Pay Code Hourly INC WEATHER SAL   | t Judge  | Total Di<br>Total Cl<br>Units<br>74.00<br>2.00   | Pay Amount 1,389.74 37.56  | 5,327.21<br>0.00<br>TAXES<br>Code<br>Federal W/H<br>MC       | Taxes: | Subject To<br>6,261.86<br>6,723.91                         | Employee<br>418.74<br>97.50                   | Employe<br>0.0<br>97.5<br>416.8                 |
| EARNINGS Pay Code Hourly INC WEATHER SAL   |  | Total Di<br>Total Cl<br>Units<br>74.00<br>2.00<br>7.00   | Pay Amount 1,389.74 37.56 5,738.83   | 5,327.21<br>0.00<br>TAXES<br>Code<br>Federal W/H<br>MC<br>SS | Taxes: | Subject To<br>6,261.86<br>6,723.91<br>6,723.91             | Employee<br>418.74<br>97.50<br>416.88         | Employe<br>0.0<br>97.5<br>416.8<br>0.0          |
| EARNINGS Pay Code Hourly INC WEATHER SAL Vacation  | t Judge  | Total Di<br>Total Cl<br>Units<br>74.00<br>2.00<br>7.00<br>4.00<br>87.00  | Pay Amount<br>1,389.74<br>37.56<br>5,738.83<br>75.12<br>7,241.25                                   | 5,327.21<br>0.00<br>TAXES<br>Code<br>Federal W/H<br>MC<br>SS | Taxes: | Subject To<br>6,261.86<br>6,723.91<br>6,723.91<br>7,164.51 | Employee<br>418.74<br>97.50<br>416.88<br>0.00 | Employe<br>0.0<br>97.5<br>416.8<br>0.0          |
| EARNINGS Pay Code Hourly INC WEATHER SAL Vacation  DEDUCTIONS Code                             | Total:   | Total Di<br>Total Cl<br>Units<br>74.00<br>2.00<br>7.00<br>4.00<br>87.00  | Pay Amount 1,389.74 37.56 5,738.83 75.12 7,241.25  | 5,327.21<br>0.00<br>TAXES<br>Code<br>Federal W/H<br>MC<br>SS | Taxes: | Subject To<br>6,261.86<br>6,723.91<br>6,723.91<br>7,164.51 | Employee<br>418.74<br>97.50<br>416.88<br>0.00 | Employe<br>0.0<br>97.5<br>416.8<br>0.0          |
| EARNINGS Pay Code Hourly INC WEATHER SAL Vacation  DEDUCTIONS Code                             | t Judge  | Total Di<br>Total Cl<br>Units<br>74.00<br>2.00<br>7.00<br>4.00<br>87.00  | Pay Amount<br>1,389.74<br>37.56<br>5,738.83<br>75.12<br>7,241.25                                   | 5,327.21<br>0.00<br>TAXES<br>Code<br>Federal W/H<br>MC<br>SS | Taxes: | Subject To<br>6,261.86<br>6,723.91<br>6,723.91<br>7,164.51 | Employee<br>418.74<br>97.50<br>416.88<br>0.00 | Employe<br>0.0<br>97.5<br>416.8<br>0.0          |
| EARNINGS Pay Code Hourly INC WEATHER SAL Vacation  DEDUCTIONS Code 400 520                     | Total: Subject To 7,241.25 0.00                                  | Total Di<br>Total Cl<br>Units<br>74.00<br>2.00<br>7.00<br>4.00<br>87.00  | Pay Amount 1,389.74 37.56 5,738.83 75.12 7,241.25  Employer 328.76 0.00                            | 5,327.21<br>0.00<br>TAXES<br>Code<br>Federal W/H<br>MC<br>SS | Taxes: | Subject To<br>6,261.86<br>6,723.91<br>6,723.91<br>7,164.51 | Employee<br>418.74<br>97.50<br>416.88<br>0.00 | Employe<br>0.0<br>97.5<br>416.8<br>0.0          |
| EARNINGS Pay Code Hourly INC WEATHER SAL Vacation  DEDUCTIONS Code 400 520 550                 | Total: Subject To 7,241.25 0.00 0.00                             | Total Di<br>Total Cl<br>Units<br>74.00<br>2.00<br>7.00<br>4.00<br>87.00<br>Employee<br>362.05  | Pay Amount 1,389.74 37.56 5,738.83 75.12 7,241.25  Employer 328.76                                 | 5,327.21<br>0.00<br>TAXES<br>Code<br>Federal W/H<br>MC<br>SS | Taxes: | Subject To<br>6,261.86<br>6,723.91<br>6,723.91<br>7,164.51 | Employee<br>418.74<br>97.50<br>416.88<br>0.00 | Employe<br>0.0<br>97.5<br>416.8<br>0.0          |
| EARNINGS Pay Code Hourly INC WEATHER SAL Vacation  DEDUCTIONS Code 400 520 550                 | Total: Subject To 7,241.25 0.00                                  | Total Di<br>Total Cl<br>Units<br>74.00<br>2.00<br>7.00<br>4.00<br>87.00<br>Employee<br>362.05<br>100.00<br>30.58<br>76.92                                    | Pay Amount 1,389.74 37.56 5,738.83 75.12 7,241.25  Employer 328.76 0.00                            | 5,327.21<br>0.00<br>TAXES<br>Code<br>Federal W/H<br>MC<br>SS | Taxes: | Subject To<br>6,261.86<br>6,723.91<br>6,723.91<br>7,164.51 | Employee<br>418.74<br>97.50<br>416.88<br>0.00 | Employe<br>0.0<br>97.5<br>416.8<br>0.0          |
| EARNINGS Pay Code Hourly INC WEATHER SAL Vacation  DEDUCTIONS Code 400 520 550                 | Total: Subject To 7,241.25 0.00 0.00                             | Total Di<br>Total Cl<br>Units<br>74.00<br>2.00<br>7.00<br>4.00<br>87.00<br>Employee<br>362.05<br>100.00<br>30.58   | Pay Amount 1,389.74 37.56 5,738.83 75.12 7,241.25  Employer 328.76 0.00 0.00                       | 5,327.21<br>0.00<br>TAXES<br>Code<br>Federal W/H<br>MC<br>SS | Taxes: | Subject To<br>6,261.86<br>6,723.91<br>6,723.91<br>7,164.51 | Employee<br>418.74<br>97.50<br>416.88<br>0.00 | Employe<br>0.0<br>97.5<br>416.8<br>0.0          |
| EARNINGS Pay Code Hourly INC WEATHER SAL Vacation  DEDUCTIONS Code 400 520 550 551             | Total:  Subject To 7,241.25 0.00 0.00 0.00                       | Total Di<br>Total Cl<br>Units<br>74.00<br>2.00<br>7.00<br>4.00<br>87.00<br>Employee<br>362.05<br>100.00<br>30.58<br>76.92                                    | Pay Amount 1,389.74 37.56 5,738.83 75.12 7,241.25  Employer 328.76 0.00 0.00 0.00                  | 5,327.21<br>0.00<br>TAXES<br>Code<br>Federal W/H<br>MC<br>SS | Taxes: | Subject To<br>6,261.86<br>6,723.91<br>6,723.91<br>7,164.51 | Employee<br>418.74<br>97.50<br>416.88<br>0.00 | Employe<br>0.0<br>97.5<br>416.8<br>0.0          |
| EARNINGS Pay Code Hourly INC WEATHER SAL Vacation  DEDUCTIONS Code 400 520 550 551 580 590     | Total:  Subject To 7,241.25 0.00 0.00 0.00 0.00                  | Total Di<br>Total Cl<br>Units<br>74.00<br>2.00<br>7.00<br>4.00<br>87.00<br>Employee<br>362.05<br>100.00<br>30.58<br>76.92<br>1.53                            | Pay Amount 1,389.74 37.56 5,738.83 75.12 7,241.25  Employer 328.76 0.00 0.00 0.00 0.00             | 5,327.21<br>0.00<br>TAXES<br>Code<br>Federal W/H<br>MC<br>SS | Taxes: | Subject To<br>6,261.86<br>6,723.91<br>6,723.91<br>7,164.51 | Employee<br>418.74<br>97.50<br>416.88<br>0.00 | Employe<br>0.0<br>97.5<br>416.8<br>0.0          |
| EARNINGS Pay Code Hourly INC WEATHER SAL Vacation  DEDUCTIONS Code 400 520 550 551 580 590 595 | Total:  Subject To 7,241.25 0.00 0.00 0.00 0.00 0.00             | Total Di<br>Total Cl<br>Units<br>74.00<br>2.00<br>7.00<br>4.00<br>87.00<br>Employee<br>362.05<br>100.00<br>30.58<br>76.92<br>1.53<br>319.18                  | Pay Amount 1,389.74 37.56 5,738.83 75.12 7,241.25  Employer 328.76 0.00 0.00 0.00 0.00 737.12      | 5,327.21<br>0.00<br>TAXES<br>Code<br>Federal W/H<br>MC<br>SS | Taxes: | Subject To<br>6,261.86<br>6,723.91<br>6,723.91<br>7,164.51 | Employee<br>418.74<br>97.50<br>416.88<br>0.00 | Employe<br>0.0<br>97.5<br>416.8<br>0.0          |
| EARNINGS Pay Code Hourly INC WEATHER SAL Vacation  DEDUCTIONS Code 400 520 550 551 580 590 595 | Total:  Subject To 7,241.25 0.00 0.00 0.00 0.00 0.00 0.00        | Total Di<br>Total Cl<br>Units<br>74-00<br>2.00<br>7-00<br>4.00<br>87.00<br>Employee<br>362.05<br>100.00<br>30.58<br>76.92<br>1.53<br>319.18<br>5.74          | Pay Amount 1,389.74 37.56 5,738.83 75.12 7,241.25  Employer 328.76 0.00 0.00 0.00 0.00 737.12 0.00 | 5,327.21<br>0.00<br>TAXES<br>Code<br>Federal W/H<br>MC<br>SS | Тажея: | Subject To<br>6,261.86<br>6,723.91<br>6,723.91<br>7,164.51 | Employee<br>418.74<br>97.50<br>416.88<br>0.00 | Employe<br>0.0<br>97.5<br>416.8<br>0.0          |
| EARNINGS Pay Code Hourly INC WEATHER   | Total:  Subject To 7,241.25 0.00 0.00 0.00 0.00 0.00 0.00 Total: | Total Di<br>Total Cl<br>Units<br>74-00<br>2.00<br>7-00<br>4.00<br>87-00<br>Employee<br>362.05<br>100.00<br>30.58<br>76.92<br>1.53<br>319.18<br>5.74<br>84.92 | Pay Amount 1,389.74 37.56 5,738.83 75.12 7,241.25  Employer 328.76 0.00 0.00 0.00 737.12 0.00 0.00 | 5,327.21<br>0.00<br>TAXES<br>Code<br>Federal W/H<br>MC<br>SS | Taxes: | Subject To<br>6,261.86<br>6,723.91<br>6,723.91<br>7,164.51 | Employee<br>418.74<br>97.50<br>416.88<br>0.00 | Employe<br>0.0<br>97.5<br>416.8<br>0.0<br>514.3 |

| Department: | 3240 - Count | / Court Law |
|-------------|--------------|-------------|
|-------------|--------------|-------------|

|  |  |  | rect Deposits:<br>eck Amounts:   | 8,236.73<br>0.00                  |  |  |   |  |
|--|--|--|--|-----------------------------------|--|--|---|--|
|  |  | rotal Cn   | eck Amounts:   |                                   |  |  |   |  |
| EARNINGS<br>Pay Code   |  | Units  | Pay Amount   | TAXES<br>Code                     |  | Subject To                                   | Employee                                | Employer   |
| 165 Stipend w/RET  |  | 0.00   | 34.62  | Federal W/H                       |  | 10,630.89                                    | 1,517.78                                | 0.00   |
| lud Stip   |  | 0.00   | 3,230.77   | MC                                |  | 11,456.03                                    | 166.11                                  | 166.11   |
| SAL SAL  |  | 3.00   | 8,237.53   | SS                                |  | 11,456.03                                    | 710.27                                  | 710.27   |
| W-76   | Total:   | 3.00   | 11,502.92  | Unemployment                      |  | 9,257.23                                     | 0.00                                    | 0.00   |
|  |  |  | CO.  |                                   |  | Total:                                       | 2,394.16                                | 876.38   |
| DEDUCTIONS   | HE S   |  |  |                                   |  |  |   |  |
| Code   | Subject To   | Employee   | Employer   |                                   |  |  |   |  |
| 400  | 11,502.92  | 575.14   | 522.24   |                                   |  |  |   |  |
| 520  | 0.00   | 250.00   | 0.00   |                                   |  |  |   |  |
| 550  | 0.00   | 27.23  | 0.00   |                                   |  |  |   |  |
| 590  | 0.00   | 0.00   | 341.34   |                                   |  |  |   |  |
| 595  | 0.00   | 2.86   | 0.00   |                                   |  |  |   |  |
| 615  | 0.00   | 16.80  | 0.00   |                                   |  |  |   |  |
|  | Total:   | 872,03   | 863.58   |                                   |  |  |   |  |
| RECAP 3240 - County Court  | Law  |  |  |                                   |  |  |   |  |
| Earnings: 11,502.92  | Benefits:  | 0.00   | Deductions:  | 872.03                            | Taxes:   | 2,394.16                                     | Net Pay:                                | 8,236.73   |
|  | ct. 1  |  | irect Deposits:  | 3,419.17                          |  |  |   |  |
|  | 951 B  |  | irect Deposits:<br>heck Amounts:   | 0.00                              |  |  | *************************************** |  |
| EARNINGS   |  | Total Cl   | heck Amounts:  | 0.00<br>TAXES                     |  | C. this and To                               | - Caralana                              | Familia  |
| Pay Code   |  | Total Cl   | Pay Amount   | 0.00 TAXES Code                   |  | Subject To                                   | Employee                                |  |
| Pay Code<br>Hourly   |  | Total Cl<br>Units<br>140.00  | Pay Amount 2,383.94  | 0.00 TAXES Code Federal W/H       | andre are firmande are the high high last SUAPAN-1 | 4,147.23                                     | 316.47                                  | 0.00   |
| Pay Code<br>Hourly<br>INC WEATHER  |  | Units<br>140.00<br>4.00  | Pay Amount<br>2,383.94<br>68.12  | O.OO TAXES Code Federal W/H MC    |  | 4,147.23<br>4,379.94                         | 316.47<br>63.50                         | 0.00<br>63.50  |
| Pay Code<br>Hourly<br>INC WEATHER<br>S   |  | Units<br>140.00<br>4.00<br>16.00   | Pay Amount<br>2,383.94<br>68.12<br>272.45  | O.OO TAXES Code Federal W/H MC SS |  | 4,147.23<br>4,379.94<br>4,379.94             | 316.47<br>63.50<br>271.56               | 0.00<br>63.50<br>271.50                              |
| Pay Code<br>Hourly<br>INC WEATHER  | Total:   | Units<br>140.00<br>4.00  | Pay Amount<br>2,383.94<br>68.12  | O.OO TAXES Code Federal W/H MC    |  | 4,147.23<br>4,379.94                         | 316.47<br>63.50                         | 0.00<br>63.50<br>271.50<br>0.00                      |
| Pay Code<br>Hourly<br>INC WEATHER<br>S   |  | Units<br>140.00<br>4.00<br>16.00<br>1.00   | Pay Amount<br>2,383.94<br>68.12<br>272.45<br>1,929.81  | O.OO TAXES Code Federal W/H MC SS |  | 4,147.23<br>4,379.94<br>4,379.94<br>2,694.27 | 316.47<br>63.50<br>271.56<br>0.00       | 0.00<br>63.50<br>271.56<br>0.00                      |
| Pay Code<br>Hourly<br>INC WEATHER<br>S<br>SAL<br>DEDUCTIONS                    | ् Total:   | Units<br>140.00<br>4.00<br>16.00<br>1.00   | Pay Amount<br>2,383.94<br>68.12<br>272.45<br>1,929.81<br>4,654.32  | O.OO TAXES Code Federal W/H MC SS |  | 4,147.23<br>4,379.94<br>4,379.94<br>2,694.27 | 316.47<br>63.50<br>271.56<br>0.00       | 0.00<br>63.50<br>271.56<br>0.00                      |
| Pay Code Hourly INC WEATHER S SAL DEDUCTIONS Code                              | Total:   | Units<br>140.00<br>4.00<br>16.00<br>1.00<br>161.00   | Pay Amount 2,383.94 68.12 272.45 1,929.81 4,654.32  Employer   | O.OO TAXES Code Federal W/H MC SS |  | 4,147.23<br>4,379.94<br>4,379.94<br>2,694.27 | 316.47<br>63.50<br>271.56<br>0.00       | 0.00<br>63.50<br>271.56<br>0.00                      |
| Pay Code Hourly INC WEATHER S SAL DEDUCTIONS Code 400                          | Total: Subject To 4,654.32   | Units<br>140.00<br>4.00<br>16.00<br>1.00<br>161.00<br>Employee<br>232.71                     | Pay Amount 2,383.94 68.12 272.45 1,929.81 4,654.32  Employer 211.31                                      | O.OO TAXES Code Federal W/H MC SS |  | 4,147.23<br>4,379.94<br>4,379.94<br>2,694.27 | 316.47<br>63.50<br>271.56<br>0.00       | 0.00<br>63.50<br>271.50<br>0.00                      |
| Pay Code Hourly INC WEATHER S SAL DEDUCTIONS Code                              | Total: Subject To 4,654.32 0.00  | Units 140.00 4.00 16.00 1.00 161.00  Employee 232.71 61.39                                   | Pay Amount 2,383.94 68.12 272.45 1,929.81 4,654.32  Employer 211.31 0.00                                 | O.OO TAXES Code Federal W/H MC SS |  | 4,147.23<br>4,379.94<br>4,379.94<br>2,694.27 | 316.47<br>63.50<br>271.56<br>0.00       | 0.00<br>63.50<br>271.50<br>0.00                      |
| Pay Code Hourly INC WEATHER S SAL  DEDUCTIONS Code 400 550 551                 | Subject To 4,654.32 0.00 0.00  | Units 140.00 4.00 16.00 1.00 161.00  Employee 232.71 61.39 142.30                            | Pay Amount 2,383.94 68.12 272.45 1,929.81 4,654.32  Employer 211.31 0.00 0.00                            | O.OO TAXES Code Federal W/H MC SS |  | 4,147.23<br>4,379.94<br>4,379.94<br>2,694.27 | 316.47<br>63.50<br>271.56<br>0.00       | 0.00<br>63.50<br>271.50<br>0.00                      |
| Pay Code Hourly INC WEATHER S SAL  DEDUCTIONS Code 400 550                     | Subject To<br>4,654.32<br>0.00<br>0.00                                 | Units 140.00 4.00 16.00 1.00 161.00  Employee 232.71 61.39 142.30 75.00                      | Pay Amount 2,383.94 68.12 272.45 1,929.81 4,654.32  Employer 211.31 0.00 0.00 0.00                       | O.OO TAXES Code Federal W/H MC SS |  | 4,147.23<br>4,379.94<br>4,379.94<br>2,694.27 | 316.47<br>63.50<br>271.56<br>0.00       | 0.00<br>63.50<br>271.50<br>0.00                      |
| Pay Code Hourly INC WEATHER S SAL  DEDUCTIONS Code 400 550 551                 | Subject To<br>4,654.32<br>0.00<br>0.00<br>0.00                         | Units 140.00 4.00 16.00 1.00 161.00  Employee 232.71 61.39 142.30 75.00 1.53                 | Pay Amount 2,383.94 68.12 272.45 1,929.81 4,654.32  Employer 211.31 0.00 0.00 0.00 0.00                  | O.OO TAXES Code Federal W/H MC SS |  | 4,147.23<br>4,379.94<br>4,379.94<br>2,694.27 | 316.47<br>63.50<br>271.56<br>0.00       | 0.00<br>63.50<br>271.50<br>0.00                      |
| Pay Code Hourly INC WEATHER S SAL  DEDUCTIONS Code 400 550 551 560             | Subject To<br>4,654.32<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Units 140.00 4.00 16.00 1.00 161.00  Employee 232.71 61.39 142.30 75.00 1.53 0.00            | Pay Amount 2,383.94 68.12 272.45 1,929.81 4,654.32  Employer 211.31 0.00 0.00 0.00 0.00 682.68           | O.OO TAXES Code Federal W/H MC SS |  | 4,147.23<br>4,379.94<br>4,379.94<br>2,694.27 | 316.47<br>63.50<br>271.56<br>0.00       | 0.00<br>63.50<br>271.50<br>0.00                      |
| Pay Code Hourly INC WEATHER S SAL  DEDUCTIONS Code 400 550 551 560 580         | Subject To<br>4,654.32<br>0.00<br>0.00<br>0.00                         | Units 140.00 4.00 16.00 1.00 161.00  Employee 232.71 61.39 142.30 75.00 1.53                 | Pay Amount 2,383.94 68.12 272.45 1,929.81 4,654.32  Employer 211.31 0.00 0.00 0.00 0.00                  | O.OO TAXES Code Federal W/H MC SS |  | 4,147.23<br>4,379.94<br>4,379.94<br>2,694.27 | 316.47<br>63.50<br>271.56<br>0.00       | 0.00<br>63.50<br>271.50<br>0.00                      |
| Pay Code Hourly INC WEATHER S SAL  DEDUCTIONS Code 400 550 551 560 580 590     | Subject To<br>4,654.32<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Units 140.00 4.00 16.00 1.00 161.00  Employee 232.71 61.39 142.30 75.00 1.53 0.00            | Pay Amount 2,383.94 68.12 272.45 1,929.81 4,654.32  Employer 211.31 0.00 0.00 0.00 0.00 682.68           | O.OO TAXES Code Federal W/H MC SS |  | 4,147.23<br>4,379.94<br>4,379.94<br>2,694.27 | 316.47<br>63.50<br>271.56<br>0.00       | 0.00<br>63.50<br>271.56<br>0.00                      |
| Pay Code Hourly INC WEATHER S SAL  DEDUCTIONS Code 400 550 551 560 580 590 595 | Subject To<br>4,654.32<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Units 140.00 4.00 16.00 1.00 161.00  Employee 232.71 61.39 142.30 75.00 1.53 0.00 2.86       | Pay Amount 2,383.94 68.12 272.45 1,929.81 4,654.32  Employer 211.31 0.00 0.00 0.00 0.00 682.68 0.00      | O.OO TAXES Code Federal W/H MC SS |  | 4,147.23<br>4,379.94<br>4,379.94<br>2,694.27 | 316.47<br>63.50<br>271.56<br>0.00       | Employe<br>0.00<br>63.5(<br>271.5(<br>0.00<br>335.00 |
| Pay Code Hourly INC WEATHER S SAL  DEDUCTIONS Code 400 550 551 560 580 590 595 | Subject To<br>4,654.32<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Units 140.00 4.00 16.00 1.00 161.00  Employee 232.71 61.39 142.30 75.00 1.53 0.00 2.86 67.83 | Pay Amount 2,383.94 68.12 272.45 1,929.81 4,654.32  Employer 211.31 0.00 0.00 0.00 0.00 682.68 0.00 0.00 | O.OO TAXES Code Federal W/H MC SS |  | 4,147.23<br>4,379.94<br>4,379.94<br>2,694.27 | 316.47<br>63.50<br>271.56<br>0.00       | 0.00<br>63.50<br>271.56<br>0.00                      |

| Department: | 3252 | IP Prect. 2 |
|-------------|------|-------------|
|-------------|------|-------------|

|   |  |   | rect Deposits:  | 3,562.46   |        |  |   |   |
|---|--|---|---|--|--------|--|---|---|
|   |  | Total Ch  | eck Amounts:  | 0.00   |        |  |   |   |
| EARNINGS  |  |   |   | TAXES  |        |  |   |   |
| Pay Code  |  | Units   | Pay Amount  | Code   |        | Subject To   | Employee                                      | Employe   |
| Hourly  |  | 140.00  | 2,391.67  | Federal W/H  |        | 4,268.95   | 343.97  | 0.00  |
| NC WEATHER  |  | 4.00  | 68.42   | MC   |        | 4,502.26   | 65.29   | 65.29   |
| S   |  | 8.00  | 138.23  | SS   |        | 4,502.26   | 279.14  | 279.14  |
| SAL   |  | 1.00  | 1,929.81  | Unemployment   |        | 4,590.08   | 0.00  | 0.00  |
| Vacation  |  | 8.00  | 138.23  |  |        | Total:   | 688.40  | 344.43  |
|   | Total:   | 161.00  | 4,666.36  |  |        |  |   |   |
| DEDUCTIONS  |  |   |   |  |        |  |   |   |
| Code  | Subject To   | Employee  | Employer  |  |        |  |   |   |
| 400   | 4,666.36   | 233.31  | 211.85  |  |        |  |   |   |
| 550   | 0.00   | 76.28   | 0.00  |  |        |  |   |   |
| 580   | 0.00   | 4.59  | 0.00  |  |        |  |   |   |
| 590   | 0.00   | 0.00  | 1,024.02  |  |        |  |   |   |
| 595   | 0.00   | 14.18   | 0.00  |  |        |  |   |   |
| 610   | 0.00   | 13.50   | 0.00  |  |        |  |   |   |
| 615   | 0.00   | 73.64   | 0.00  |  |        |  |   |   |
|   | Total:   | 415.50  | 1,235.87  |  |        |  |   |   |
| RECAP 3252 - JP Prect. 2  |  |   |   |  |        |  |   |   |
|   |  |   |   |  |        |  | Man Barre                                     | 3,562.4   |
| Earnings: 4,666.36  artment: 3253 - JP Prec   | Benefits:  | 0.00  | Deductions:   | 415.50   | Taxes: | 688.40   | Net Pay:                                      | 3,362.4   |
| _   |  | Total D   | rect Deposits:  | 3,396.72   | Taxes: | 688.40   | Net Pay:                                      | 3,362.4   |
| artment: 3253 - JP Prec   |  | Total D   |   | 3,396.72<br>0.00   | Taxes: | 688.40   | Net ray:                                      | 3,362.4   |
| artment: 3253 - JP Prec   |  | Total D<br>Total Cl   | rect Deposits:<br>neck Amounts:   | 3,396.72<br>0.00<br>TAXES                                    | Taxes: |  |   |   |
| EARNINGS Pay Code   |  | Total D<br>Total Cl<br>Units  | rect Deposits:<br>neck Amounts:<br>Pay Amount   | 3,396.72<br>0.00<br>TAXES<br>Code                            | Taxes: | Subject To   | Employee                                      | Employe   |
| EARNINGS Pay Code 165 Stipend w/RET   |  | Total Di<br>Total Cl<br>Units<br>0.00   | rect Deposits:<br>neck Amounts:<br>Pay Amount<br>34.62  | 3,396.72<br>0.00<br>TAXES<br>Code<br>Federal W/H             | Taxes: | Subject To<br>4,052.23                                     | Employee<br>325.89                            | Employe<br>0.0                                  |
| EARNINGS Pay Code 165 Stipend w/RET Hourly  |  | Total Di<br>Total Cl<br>Units<br>0.00<br>156.00   | Pay Amount 34.62 2,695.42   | 3,396.72<br>0.00<br>TAXES<br>Code<br>Federal W/H<br>MC       | Taxes: | Subject To<br>4,052.23<br>4,288.67                         | <b>Employee</b> 325.89 62.19                  | Employe<br>0.0<br>62.1                          |
| EARNINGS Pay Code 165 Stipend w/RET Hourly INC WEATHER  |  | Total Di<br>Total Cl<br>Units<br>0.00<br>156.00<br>4.00   | Pay Amount 34.62 2,695.42 69.12   | 3,396.72<br>0.00<br>TAXES<br>Code<br>Federal W/H<br>MC<br>SS | Taxes: | Subject To<br>4,052.23<br>4,288.67<br>4,288.67             | Employee<br>325.89<br>62.19<br>265.90         | Employe<br>0.0<br>62.1<br>265.9                 |
| EARNINGS Pay Code 165 Stipend w/RET Hourly  |  | Total Di<br>Total Cl<br>Units<br>0.00<br>156.00   | Pay Amount 34.62 2,695.42   | 3,396.72<br>0.00<br>TAXES<br>Code<br>Federal W/H<br>MC       | Taxes: | Subject To<br>4,052.23<br>4,288.67                         | <b>Employee</b> 325.89 62.19                  | Employe<br>0.0<br>62.1<br>265.9<br>0.0          |
| EARNINGS Pay Code 165 Stipend w/RET Hourly INC WEATHER SAL                                      | t. 3   | Total Di<br>Total Cl<br>Units<br>0.00<br>156.00<br>4.00<br>1.00   | Pay Amount  34.62 2,695.42 69.12 1,929.81   | 3,396.72<br>0.00<br>TAXES<br>Code<br>Federal W/H<br>MC<br>SS | Taxes: | Subject To<br>4,052.23<br>4,288.67<br>4,288.67<br>4,698.39 | Employee<br>325.89<br>62.19<br>265.90<br>0.00 | Employe<br>0.0<br>62.1<br>265.9<br>0.0          |
| EARNINGS Pay Code 165 Stipend w/RET Hourly INC WEATHER SAL DEDUCTIONS                           | t. 3   | Total Di<br>Total Ci<br>Units<br>0.00<br>155.00<br>4.00<br>1.00   | Pay Amount 34.62 2,695.42 69.12 1,929.81 4,728.97   | 3,396.72<br>0.00<br>TAXES<br>Code<br>Federal W/H<br>MC<br>SS | Taxes: | Subject To<br>4,052.23<br>4,288.67<br>4,288.67<br>4,698.39 | Employee<br>325.89<br>62.19<br>265.90<br>0.00 | Employe<br>0.0<br>62.1<br>265.9<br>0.0          |
| EARNINGS Pay Code 165 Stipend w/RET Hourly INC WEATHER SAL  DEDUCTIONS Code                     | Total:   | Total Di<br>Total Cl<br>Units<br>0.00<br>156.00<br>4.00<br>1.00<br>161.00   | Pay Amount 34.62 2,695.42 69.12 1,929.81 4,728.97   | 3,396.72<br>0.00<br>TAXES<br>Code<br>Federal W/H<br>MC<br>SS | Taxes: | Subject To<br>4,052.23<br>4,288.67<br>4,288.67<br>4,698.39 | Employee<br>325.89<br>62.19<br>265.90<br>0.00 | Employe<br>0.0<br>62.1<br>265.9<br>0.0          |
| EARNINGS Pay Code 165 Stipend w/RET Hourly INC WEATHER SAL  DEDUCTIONS Code 400                 | Total: Subject To 4,728.97                           | Total Di<br>Total Cl<br>Units<br>0.00<br>156.00<br>4.00<br>1.00<br>161.00<br>Employee<br>236.44   | Pay Amount 34.62 2,695.42 69.12 1,929.81 4,728.97  Employer 214.71                              | 3,396.72<br>0.00<br>TAXES<br>Code<br>Federal W/H<br>MC<br>SS | Taxes: | Subject To<br>4,052.23<br>4,288.67<br>4,288.67<br>4,698.39 | Employee<br>325.89<br>62.19<br>265.90<br>0.00 | Employe<br>0.0<br>62.1<br>265.9<br>0.0          |
| EARNINGS Pay Code 165 Stipend w/RET Hourly INC WEATHER SAL  DEDUCTIONS Code 400 550             | Total: Subject To 4,728.97 0.00                      | Total Di<br>Total Cl<br>Units<br>0.00<br>156.00<br>4.00<br>1.00<br>161.00<br>Employee<br>236.44<br>30.58                                    | Pay Amount 34.62 2,695.42 69.12 1,929.81 4,728.97  Employer 214.71 0.00                         | 3,396.72<br>0.00<br>TAXES<br>Code<br>Federal W/H<br>MC<br>SS | Taxes: | Subject To<br>4,052.23<br>4,288.67<br>4,288.67<br>4,698.39 | Employee<br>325.89<br>62.19<br>265.90<br>0.00 | Employe<br>0.0<br>62.1<br>265.9<br>0.0          |
| EARNINGS Pay Code 165 Stipend w/RET Hourly INC WEATHER SAL  DEDUCTIONS Code 400 550 580         | Total:  Subject To 4,728.97 0.00 0.00                | Total Di<br>Total Cl<br>Units<br>0.00<br>156.00<br>4.00<br>1.00<br>161.00<br>Employee<br>236.44<br>30.58<br>1.53                            | Pay Amount 34.62 2,695.42 69.12 1,929.81 4,728.97  Employer 214.71 0.00 0.00                    | 3,396.72<br>0.00<br>TAXES<br>Code<br>Federal W/H<br>MC<br>SS | Taxes: | Subject To<br>4,052.23<br>4,288.67<br>4,288.67<br>4,698.39 | Employee<br>325.89<br>62.19<br>265.90<br>0.00 | Employe<br>0.0<br>62.1<br>265.9<br>0.0          |
| EARNINGS Pay Code 165 Stipend w/RET Hourly INC WEATHER SAL  DEDUCTIONS Code 400 550 580 590     | Total:  Subject To 4,728.97 0.00 0.00 0.00           | Total Di<br>Total Cl<br>Units<br>0.00<br>156.00<br>4.00<br>1.00<br>161.00<br>Employee<br>236.44<br>30.58<br>1.53<br>319.18                  | Pay Amount 34.62 2,695.42 69.12 1,929.81 4,728.97  Employer 214.71 0.00 0.00 1,078.46           | 3,396.72<br>0.00<br>TAXES<br>Code<br>Federal W/H<br>MC<br>SS | Taxes: | Subject To<br>4,052.23<br>4,288.67<br>4,288.67<br>4,698.39 | Employee<br>325.89<br>62.19<br>265.90<br>0.00 | Employe<br>0.0<br>62.1<br>265.9<br>0.0          |
| EARNINGS Pay Code 165 Stipend w/RET Hourly INC WEATHER SAL  DEDUCTIONS Code 400 550 580 590 595 | Total:  Subject To 4,728.97 0.00 0.00 0.00 0.00      | Total Di<br>Total Cl<br>Units<br>0.00<br>156.00<br>4.00<br>1.00<br>161.00<br>Employee<br>236.44<br>30.58<br>1.53<br>319.18<br>8.60          | Pay Amount 34.62 2,695.42 69.12 1,929.81 4,728.97  Employer 214.71 0.00 0.00 1,078.46 0.00      | 3,396.72<br>0.00<br>TAXES<br>Code<br>Federal W/H<br>MC<br>SS | Taxes: | Subject To<br>4,052.23<br>4,288.67<br>4,288.67<br>4,698.39 | Employee<br>325.89<br>62.19<br>265.90<br>0.00 | Employe<br>0.0<br>62.1<br>265.9<br>0.0          |
| EARNINGS Pay Code 165 Stipend w/RET Hourly INC WEATHER SAL  DEDUCTIONS Code 400 550 580 590     | Total:  Subject To 4,728.97 0.00 0.00 0.00 0.00 0.00 | Total Di<br>Total Cl<br>Units<br>0.00<br>156.00<br>4.00<br>1.00<br>161.00<br>Employee<br>236.44<br>30.58<br>1.53<br>319.18<br>8.60<br>81.94 | Pay Amount 34.62 2,695.42 69.12 1,929.81 4,728.97  Employer 214.71 0.00 0.00 1,078.46 0.00 0.00 | 3,396.72<br>0.00<br>TAXES<br>Code<br>Federal W/H<br>MC<br>SS | Taxes: | Subject To<br>4,052.23<br>4,288.67<br>4,288.67<br>4,698.39 | Employee<br>325.89<br>62.19<br>265.90<br>0.00 | Employe<br>0.0<br>62.1<br>265.9<br>0.0          |
| EARNINGS Pay Code 165 Stipend w/RET Hourly INC WEATHER SAL  DEDUCTIONS Code 400 550 580 590 595 | Total:  Subject To 4,728.97 0.00 0.00 0.00 0.00      | Total Di<br>Total Cl<br>Units<br>0.00<br>156.00<br>4.00<br>1.00<br>161.00<br>Employee<br>236.44<br>30.58<br>1.53<br>319.18<br>8.60          | Pay Amount 34.62 2,695.42 69.12 1,929.81 4,728.97  Employer 214.71 0.00 0.00 1,078.46 0.00      | 3,396.72<br>0.00<br>TAXES<br>Code<br>Federal W/H<br>MC<br>SS | Taxes: | Subject To<br>4,052.23<br>4,288.67<br>4,288.67<br>4,698.39 | Employee<br>325.89<br>62.19<br>265.90<br>0.00 | Employe<br>0.0<br>62.1<br>265.9<br>0.0<br>328.0 |
| EARNINGS Pay Code 165 Stipend w/RET Hourly INC WEATHER SAL  DEDUCTIONS Code 400 550 580 590 595 | Total:  Subject To 4,728.97 0.00 0.00 0.00 0.00 0.00 | Total Di<br>Total Cl<br>Units<br>0.00<br>156.00<br>4.00<br>1.00<br>161.00<br>Employee<br>236.44<br>30.58<br>1.53<br>319.18<br>8.60<br>81.94 | Pay Amount 34.62 2,695.42 69.12 1,929.81 4,728.97  Employer 214.71 0.00 0.00 1,078.46 0.00 0.00 | 3,396.72<br>0.00<br>TAXES<br>Code<br>Federal W/H<br>MC<br>SS | Taxes: | Subject To<br>4,052.23<br>4,288.67<br>4,288.67<br>4,698.39 | Employee<br>325.89<br>62.19<br>265.90<br>0.00 | Employe<br>0.0<br>62.1<br>265.9<br>0.0          |

Department: 3254 - JP Prect. 4

|                          |            | Total Ch      | eck Amounts:       | 1,110.03     |        |            |           |         |
|--------------------------|------------|---------------|--------------------|--------------|--------|------------|-----------|---------|
| EARNINGS                 |            |               |                    | TAXES        |        |            |           |         |
| Pay Code                 |            | Units         | Pay Amount         | Code         |        | Subject To | Employee  | Employe |
| Hourly                   |            | 78.00         | 1,373.89           | Federal W/H  |        | 2,939.40   | 261.26    | 0.0     |
| INC WEATHER              |            | 2.00          | 35.23              | MC           |        | 3,116.35   | 45.18     | 45.1    |
| SAL                      |            | 1.00          | 1,929.81           | SS           |        | 3,116.35   | 193.21    | 193.2   |
|                          | Total:     | 81.00         | 3,338.93           | Unemployment |        | 1,409.12   | 0.00      | 0.0     |
|                          |            |               |                    |              |        | Total:     | 499.65    | 238.3   |
| DEDUCTIONS               | 0.11       |               |                    |              |        |            |           |         |
| Code                     | Subject To | Employee      | Employer           |              |        |            |           |         |
| 400                      | 3,338.93   | 166.95        | 151.58             |              |        |            |           |         |
| 520                      | 0,00       | 10.00         | 0.00               |              |        |            |           |         |
| 530                      | 0.00       | 230,77        | 0.00               |              |        |            |           |         |
| 550                      | 0.00       | 15.12         | 0.00               |              |        |            |           |         |
| 551                      | 0.00       | 19.23         | 0.00               |              |        |            |           |         |
| 580                      | 0.00       | 3.06          | 0.00               |              |        |            |           |         |
| 590                      | 0.00       | 159.59        | 709.90             |              |        |            |           |         |
| 595                      | 0.00       | 5.74          | 0.00               |              |        |            |           |         |
| 615                      | 0.00       | 22,90         | 0.00               |              |        |            |           |         |
|                          | Total:     | 633.36        | 861.48             |              |        |            |           |         |
| RECAP 3254 - JP Prect. 4 |            |               |                    |              |        |            |           |         |
| Earnings: 3,338.93       | Benefits:  | 0.00          | Deductions:        | 633.36       | Taxes: | 499.65     | Net Pay:  | 2,205.9 |
| artment: 4300 - County   | Sheriff    |               |                    |              |        |            |           |         |
|                          |            |               | rect Deposits:     | 60,720.83    |        |            |           |         |
|                          |            | Total Cl      | neck Amounts:      | 0.00         |        |            |           |         |
| EARNINGS                 |            |               |                    | TAXES        |        |            |           |         |
| Pay Code                 |            | Units         | Pay Amount         | Code         |        | Subject To | Employee  | Employe |
| 165 Stipend w/RET        |            | 0.00          | 570.03             | Federal W/H  |        | 73,544.31  | 6,507.09  | 0.0     |
| FH - LAW                 |            | 20.00         | 380.47             | MC           |        | 77,584.26  | 1,124.96  | 1,124.9 |
| Hourly                   |            | 2,682.00      | 57,302.30          | SS           |        | 77,584.26  | 4,810.21  | 4,810.2 |
| INC WEATHER              |            | 2.00          | 45.08              | Unemployment |        | 74,914.38  | 0.00      | 0.0     |
| OT                       |            | 158.00        | 4,659.95           |              |        | Total:     | 12,442.26 | 5,935.1 |
| 5                        |            | 54.23         | 1,102.39           |              |        |            |           |         |
| SAL                      |            | 5.00          | 13,025.27          |              |        |            |           |         |
| SICK POOL                |            | 37.40         | 750.26             |              |        |            |           |         |
| Uniform                  |            | 0.00<br>64.87 | 875.00<br>1,388.07 |              |        |            |           |         |
| Vacation                 | Total:     | 3,023.50      | 80,098.82          |              |        |            |           |         |
| DEDUCTIONS               |            |               |                    |              |        |            |           |         |
| DEDUCTIONS<br>Code       | Subject To | Employee      | Employer           |              |        |            |           |         |
| 400                      | 80,098.82  | 4,004.95      | 3,636.50           |              |        |            |           |         |
| 520                      | 0.00       | 35.00         | 0.00               |              |        |            |           |         |
| 530                      | 0.00       | 298.15        | 0.00               |              |        |            |           |         |
|                          | 0.00       | 473.74        | 0.00               |              |        |            |           |         |
| 550                      |            |               |                    |              |        |            |           |         |
| 551                      | 0.00       | 407-67        | 0.00               |              |        |            |           |         |
| 580                      | 0.00       | 29.07         | 0.00               |              |        |            |           |         |
| 590                      | 0.00       | 1,144.63      | 12,451,56          |              |        |            |           |         |
| 595                      | 0.00       | 39.65         | 0.00               |              |        |            |           |         |
| 610                      | 0.00       | 54.00         | 0.00               |              |        |            |           |         |
|                          | 0.00       | 448.87        | 0.00               |              |        |            |           |         |
| 615                      |            |               |                    |              |        |            |           |         |
| 615                      | Total:     | 6,935.73      | 16,088.06          |              |        |            |           |         |

| Departmer | nt: | 4310 | - County | / Jail |
|-----------|-----|------|----------|--------|
|           |     |      |          |        |

RECAP 4321 - Constables-Pct. 1

Earnings:

3,116.72

Benefits:

0.00

Deductions:

|                          |             |                | rect Deposits:<br>eck Amounts: | 64,840.45<br>577.13 |        |                    |                |              |
|--------------------------|-------------|----------------|--------------------------------|---------------------|--------|--------------------|----------------|--------------|
|                          |             | Total Ci       | eck Amounts.                   | 377.13              |        |                    |                |              |
| EARNINGS                 |             |                |                                | TAXES               |        |                    |                |              |
| Pay Code                 |             | Units          | Pay Amount                     | Code                |        | Subject To         | Employee       | Employer     |
| 165 Stipend w/RET        |             | 0.00           | 200.76                         | Federal W/H         |        | 78,965.38          | 6,792.06       | 0.00         |
| BEREAVEMENT              |             | 42.25          | 827.83                         | MC                  |        | 83,309.57          | 1,207.98       | 1,207.98     |
| Hourly                   |             | 3,145.50       | 63,186.19                      | SS                  |        | 83,309.57          | 5,165.18       | 5,165.18     |
| INC WEATHER              |             | 20.00          | 397.03                         | Unemployment        |        | 74,663.30          | 0.00           | 0.00         |
| ОТ                       |             | 277.00         | 8,370.92                       |                     |        | Total:             | 13,165.22      | 6,373.16     |
| S                        |             | 120.50         | 2,883.35                       |                     |        |                    |                |              |
| SAL                      |             | 3.00           | 6,818.34                       |                     |        |                    |                |              |
| Uniform                  |             | 0.00           | 900.00                         |                     |        |                    |                |              |
| Vacation                 |             | 114.50         | 2,399.11                       |                     |        |                    |                |              |
|                          | Total:      | 3,722-75       | 85,983.53                      |                     |        |                    |                |              |
| DEDUCTIONS               |             |                |                                |                     |        |                    |                |              |
| Code                     | Subject To  | Employee       | Employer                       |                     |        |                    |                |              |
| 400                      | 85,983.53   | 4,299.19       | 3,903.63                       |                     |        |                    |                |              |
| 520                      | 0.00        | 45.00          | 0.00                           |                     |        |                    |                |              |
| 530                      | 0.00        | 341.54         | 0.00                           |                     |        |                    |                |              |
| 550                      | 0.00        | 395.59         | 0.00                           |                     |        |                    |                |              |
| 551                      | 0.00        | 226.91         | 0.00                           |                     |        |                    |                |              |
| 580                      | 0.00        | 27.54          | 0.00                           |                     |        |                    |                |              |
| 590                      | 0.00        | 1,276.72       | 14,212,70                      |                     |        |                    |                |              |
| 595                      | 0.00        | 93.48          | 0.00                           |                     |        |                    |                |              |
| 610                      | 0.00        | 13.50          | 0.00                           |                     |        |                    |                |              |
| 615                      | 0.00        | 681.26         | 0.00                           |                     |        |                    |                |              |
|                          | Total:      | 7,400.73       | 18,116.33                      |                     |        |                    |                |              |
| RECAP 4310 - County Jail |             |                |                                |                     |        |                    |                |              |
| Earnings: 85,983.53      | Benefits:   | 0.00           | Deductions:                    | 7,400.73            | Taxes: | 13,165.22          | Net Pay:       | 65,417.5     |
| artment: 4321 - Consta   | bles-Pct. 1 |                |                                | The second second   |        |                    |                |              |
|                          |             |                | irect Deposits:                | 2,550.14            |        |                    |                |              |
|                          |             | Total C        | heck Amounts:                  | 0.00                |        |                    |                |              |
| EARNINGS                 |             |                |                                | TAXES               |        |                    |                |              |
| Pay Code                 |             | Units          | Pay Amount                     | Code                |        | Subject To         | Employee       | Employe      |
| 165 Stipend w/RET        |             | 0.00           | 34.62                          | Federal W/H         |        | 2,960.88           | 172.31         | 0.0          |
| Hourly                   |             | 119.50         | 1,721.52                       | MC                  |        | 3,116.72           | 45.19          | 45.1         |
| SAL                      |             | 1.00           | 1,335.58                       | SS                  |        | 3,116.72           | 193.24         | 193,2        |
| Uniform                  | Total:      | 0.00<br>120.50 | 25.00<br>3,116.72              | Unemployment        |        | 1,721.52<br>Total: | 0.00<br>410.74 | 0.0<br>238-4 |
|                          |             |                |                                |                     |        | , 66614            | 12011-7        | 250          |
| DEDUCTIONS               |             |                |                                |                     |        |                    |                |              |
| Code                     | Subject To  | Employee       | Employer                       |                     |        |                    |                |              |
| 400                      | 3,116.72    | 155.84         | 141.50                         |                     |        |                    |                |              |
|                          | ₩-a-l-      | 455.04         | 444.50                         |                     |        |                    |                |              |
|                          | Total:      | 155.84         | 141.50                         |                     |        |                    |                |              |

155.84

Taxes:

410.74

2,550.14

Net Pay:

| Department: 4 | 1322 - | Constab | iles-Pct. | 2 |
|---------------|--------|---------|-----------|---|
|---------------|--------|---------|-----------|---|

|   |  |  | rect Deposits:<br>neck Amounts:   | 1,562.17<br>0.00                  |         |  |                                   |   |
|---|--|--|---|-----------------------------------|---------|--|-----------------------------------|---|
| EARNINGS  |  |  |   | TAXES                             |         |  |                                   |   |
| Pay Code  |  | Units  | Pay Amount  | Code                              |         | Subject To                                   | Employee                          | Employe   |
| 165 Stipend w/RET   |  | 0.00   | 34.62   | Federal W/H                       |         | 2,057.49                                     | 329.52                            | 0.00  |
| Hourly  |  | 53.00  | 752.60  | MC                                |         | 2,167.38                                     | 31.42                             | 31.4  |
| SAL   |  | 1.00   | 1,335.58  | SS                                |         | 2,167.38                                     | 134.38                            | 134.3   |
| Uniform   | _  | 0.00   | 75.00   | Unemployment                      |         | 2,184.18                                     | 0.00                              | 0.0   |
|   | Total:   | 54.00  | 2,197.80  |                                   |         | Total:                                       | 495.32                            | 165.8   |
| DEDUCTIONS  |  |  |   |                                   |         |  |                                   |   |
| Code  | Subject To   | Employee   | Employer  |                                   |         |  |                                   |   |
| 400   | 2,197.80   | 109.89   | 99.78   |                                   |         |  |                                   |   |
| 550   | 0.00   | 13.62  | 0.00  |                                   |         |  |                                   |   |
| 590   | 0.00   | 0.00   | 341.34  |                                   |         |  |                                   |   |
| 615   | 0.00   | 16.80  | 0.00  |                                   |         |  |                                   |   |
|   | Total:   | 140.31   | 441.12  |                                   |         |  |                                   |   |
| RECAP 4322 - Constables   |  |  |   |                                   |         | 25   |                                   |   |
| Earnings: 2,197.80  | Benefits:  | 0.00   | Deductions:   | 140.31                            | Taxes:  | 495.32                                       | Net Pay:                          | 1,562.1   |
| ittiieitt. 4323 - coiis   | tables-Pct. 3  |  | irect Deposits:   | 3,468.02                          |         |  |                                   |   |
|   | tables-Pct. 3  |  | irect Deposits:<br>heck Amounts:  | 0.00                              |         |  | ,                                 |   |
| EARNINGS  | tables-Pct. 3  | Total Cl   | heck Amounts:   | 0.00<br>TAXES                     |         |  |                                   |   |
| EARNINGS<br>Pay Code  | lables-Pct. 3  | Total Cl   | heck Amounts:   | 0.00 TAXES Code                   | 10 - 2  | Subject To                                   | Employee                          |   |
| EARNINGS<br>Pay Code<br>165 Stipend w/RET   | lables-Pct. 3  | Units  | Pay Amount 34.62  | 0.00 TAXES Code Federal W/H       |         | 4,048.65                                     | 250.43                            | 0.0   |
| EARNINGS<br>Pay Code<br>165 Stipend w/RET<br>Hourly                                     | tables-Pct. 3  | Units<br>0.00<br>166.00  | Pay Amount<br>34.62<br>3,152.74   | 0.00 TAXES Code Federal W/H MC    |         | 4,048.65<br>4,276.05                         | 250.43<br>62.01                   | 0.0<br>62.0                                     |
| EARNINGS<br>Pay Code<br>165 Stipend w/RET<br>Hourly<br>SAL                              | tables-Pct. 3  | Units<br>0.00<br>166.00<br>1.00  | Pay Amount<br>34.62<br>3,152.74<br>1,335.58   | 0.00 TAXES Code Federal W/H MC SS | 222 - 2 | 4,048.65<br>4,276.05<br>4,276.05             | 250.43<br>62.01<br>265.13         | 0.0<br>62.0<br>265.1                            |
| EARNINGS<br>Pay Code<br>165 Stipend w/RET<br>Hourly<br>SAL                              | Total:   | Units<br>0.00<br>166.00  | Pay Amount<br>34.62<br>3,152.74   | 0.00 TAXES Code Federal W/H MC    |         | 4,048.65<br>4,276.05                         | 250.43<br>62.01                   | 0.0<br>62.0<br>265.1<br>0.0                     |
| EARNINGS<br>Pay Code<br>165 Stipend w/RET<br>Hourly<br>SAL<br>Uniform                   | No.  | Units<br>0.00<br>166.00<br>1.00<br>0.00  | Pay Amount<br>34.62<br>3,152.74<br>1,335.58<br>25.00  | 0.00 TAXES Code Federal W/H MC SS |         | 4,048.65<br>4,276.05<br>4,276.05<br>4,261.76 | 250.43<br>62.01<br>265.13<br>0.00 | 0.0<br>62.0<br>265.1<br>0.0                     |
| EARNINGS Pay Code 165 Stipend w/RET Hourly SAL Uniform DEDUCTIONS                       | No.  | Units<br>0.00<br>166.00<br>1.00<br>0.00  | Pay Amount<br>34.62<br>3,152.74<br>1,335.58<br>25.00  | 0.00 TAXES Code Federal W/H MC SS |         | 4,048.65<br>4,276.05<br>4,276.05<br>4,261.76 | 250.43<br>62.01<br>265.13<br>0.00 | 0.0<br>62.0<br>265.1<br>0.0                     |
| EARNINGS Pay Code 165 Stipend w/RET Hourly SAL Uniform DEDUCTIONS                       | Total:   | Units<br>0.00<br>166.00<br>1.00<br>0.00<br>167.00  | Pay Amount<br>34.62<br>3,152.74<br>1,335.58<br>25.00<br>4,547.94                              | 0.00 TAXES Code Federal W/H MC SS |         | 4,048.65<br>4,276.05<br>4,276.05<br>4,261.76 | 250.43<br>62.01<br>265.13<br>0.00 | 0.0<br>62.0<br>265.1<br>0.0                     |
| EARNINGS Pay Code 165 Stipend w/RET Hourly SAL Uniform  DEDUCTIONS Code                 | Total:<br>Subject To   | Units<br>0.00<br>166.00<br>1.00<br>0.00<br>167.00  | Pay Amount<br>34.62<br>3,152.74<br>1,335.58<br>25.00<br>4,547.94                              | 0.00 TAXES Code Federal W/H MC SS |         | 4,048.65<br>4,276.05<br>4,276.05<br>4,261.76 | 250.43<br>62.01<br>265.13<br>0.00 | 0.0<br>62.0<br>265.1<br>0.0                     |
| EARNINGS Pay Code 165 Stipend w/RET Hourly SAL Uniform  DEDUCTIONS Code 400 550         | Total:<br>Subject To<br>4,547.94   | Units<br>0.00<br>166.00<br>1.00<br>0.00<br>167.00<br>Employee<br>227.40  | Pay Amount 34.62 3,152.74 1,335.58 25.00 4,547.94  Employer 206.46                            | 0.00 TAXES Code Federal W/H MC SS |         | 4,048.65<br>4,276.05<br>4,276.05<br>4,261.76 | 250.43<br>62.01<br>265.13<br>0.00 | 0.0<br>62.0<br>265.1<br>0.0                     |
| EARNINGS Pay Code 165 Stipend w/RET Hourly SAL Uniform  DEDUCTIONS Code 400 550         | Total: Subject To 4,547.94 0.00  | Units<br>0.00<br>166.00<br>1.00<br>0.00<br>167.00<br>Employee<br>227.40<br>30.58                                     | Pay Amount 34.62 3,152.74 1,335.58 25.00 4,547.94  Employer 206.46 0.00                       | 0.00 TAXES Code Federal W/H MC SS |         | 4,048.65<br>4,276.05<br>4,276.05<br>4,261.76 | 250.43<br>62.01<br>265.13<br>0.00 | 0.0<br>62.0<br>265.1<br>0.0                     |
| EARNINGS Pay Code 165 Stipend w/RET Hourly SAL Uniform  DEDUCTIONS Code 400 550 580 590 | Total: Subject To 4,547.94 0.00 0.00   | Units<br>0.00<br>166.00<br>1.00<br>0.00<br>167.00<br>Employee<br>227.40<br>30.58<br>3.06                             | Pay Amount 34.62 3,152.74 1,335.58 25.00 4,547.94  Employer 206.46 0.00 0.00                  | 0.00 TAXES Code Federal W/H MC SS |         | 4,048.65<br>4,276.05<br>4,276.05<br>4,261.76 | 250.43<br>62.01<br>265.13<br>0.00 | 0.0<br>62.0<br>265.1<br>0.0                     |
| EARNINGS Pay Code 165 Stipend w/RET Hourly SAL Uniform  DEDUCTIONS Code 400 550 580 590 | Total: Subject To 4,547.94 0.00 0.00 0.00                                      | Units<br>0.00<br>166.00<br>1.00<br>0.00<br>167.00<br>Employee<br>227.40<br>30.58<br>3.06<br>159.59                   | Pay Amount 34.62 3,152.74 1,335.58 25.00 4,547.94  Employer 206.46 0.00 0.00 709.90           | 0.00 TAXES Code Federal W/H MC SS |         | 4,048.65<br>4,276.05<br>4,276.05<br>4,261.76 | 250.43<br>62.01<br>265.13<br>0.00 | 0.0<br>62.0<br>265.1<br>0.0                     |
| EARNINGS Pay Code 165 Stipend w/RET Hourly SAL Uniform  DEDUCTIONS Code 400 550 580 590 | Total:  Subject To     4,547.94     0.00     0.00     0.00     0.00            | Units<br>0.00<br>166.00<br>1.00<br>0.00<br>167.00<br>Employee<br>227.40<br>30.58<br>3.06<br>159.59<br>13.89          | Pay Amount 34.62 3,152.74 1,335.58 25.00 4,547.94  Employer 206.46 0.00 0.00 709.90 0.00      | 0.00 TAXES Code Federal W/H MC SS |         | 4,048.65<br>4,276.05<br>4,276.05<br>4,261.76 | 250.43<br>62.01<br>265.13<br>0.00 | Employe<br>0.0<br>62.0<br>265.1<br>0.0<br>327.1 |
| EARNINGS Pay Code 165 Stipend w/RET Hourly SAL Uniform  DEDUCTIONS Code                 | Total:  Subject To     4,547.94     0.00     0.00     0.00     0.00     Total: | Units<br>0.00<br>166.00<br>1.00<br>0.00<br>167.00<br>Employee<br>227.40<br>30.58<br>3.06<br>159.59<br>13.89<br>67.83 | Pay Amount 34.62 3,152.74 1,335.58 25.00 4,547.94  Employer 206.46 0.00 0.00 709.90 0.00 0.00 | 0.00 TAXES Code Federal W/H MC SS |         | 4,048.65<br>4,276.05<br>4,276.05<br>4,261.76 | 250.43<br>62.01<br>265.13<br>0.00 | 0.0<br>62.0<br>265.1<br>0.0                     |

Department: 4324 - Constables-Pct. 4

| Hourly 198.00 2,944.83 Federal W/H 3,773.88  SAL 1.00 1,335.58 MC 4,029.15  Uniform 0.00 25.00 SS 4,029.15  Total: 199.00 4,305.41 Unemployment 1,377.40  DEDUCTIONS  Code Subject To Employee Employer  400 4,305.41 215.27 195.46 520 0.00 40.00 0.00 550 0.00 21.23 0.00 | Employee<br>176.78<br>58.42<br>249.82<br>0.00<br>485.02 | Employee<br>0.00<br>58.42<br>249.83<br>0.01<br>308.25 |
|---|---|---|
| Pay Code  | 176-78<br>58-42<br>249-82<br>0.00                       | 0.00<br>58.42<br>249.82<br>0.01                       |
| Hourly 198.00 2,944.83 Federal W/H 3,773.88 SAL 1.00 1,335.58 MC 4,029.15 Uniform 0.00 25.00 SS 4,029.15 Total: 199.00 4,305.41 Unemployment 1,377.40  DEDUCTIONS  Code Subject To Employee Employer 400 4,305.41 215.27 195.46 520 0.00 40.00 0.00 550 0.00 21.23 0.00     | 176-78<br>58-42<br>249-82<br>0.00                       | 0.00<br>58.42<br>249.82<br>0.01                       |
| SAL 1.00 1,335.58 MC 4,029.15 Uniform 0.00 25.00 SS 4,029.15 Total: 199.00 4,305.41 Unemployment 1,377.40  DEDUCTIONS  Code Subject To Employee Employer 400 4,305.41 215.27 195.46 520 0.00 40.00 0.00 550 0.00 21.23 0.00   | 58.42<br>249.82<br>0.00                                 | 58.42<br>249.82<br>0.01                               |
| Uniform 0.00 25.00 SS 4,029.15  Total: 199.00 4,305.41 Unemployment 1,377.40  DEDUCTIONS  Code Subject To Employee Employer 400 4,305.41 215.27 195.46 520 0.00 40.00 0.00 550 0.00 21.23 0.00  | 249.82<br>0.00  | 249.82<br>0.01  |
| Total: 199.00 4,305.41 Unemployment 1,377.40    Total:  | 0.00  | 0.01  |
| DEDUCTIONS  Code Subject To Employee Employer 400 4,305.41 215.27 195.46 520 0.00 40.00 0.00 550 0.00 21.23 0.00  |   |   |
| DEDUCTIONS           Code         Subject To         Employee         Employer           400         4,305.41         215.27         195.46           520         0.00         40.00         0.00           550         0.00         21.23         0.00                     | 485.02  | 308.2!  |
| Code         Subject To         Employee         Employer           400         4,305.41         215.27         195.46           520         0.00         40.00         0.00           550         0.00         21.23         0.00  |   |   |
| 400     4,305.41     215.27     195.46       520     0.00     40.00     0.00       550     0.00     21,23     0.00  |   |   |
| 550 0.00 21,23 0.00   |   |   |
|   |   |   |
| FF4 0.00 F0.00 0.00   |   |   |
| 551 0.00 50.00 0.00   |   |   |
| 580 0.00 1,53 0.00  |   |   |
| 590 0.00 159.59 368.56  |   |   |
| 595 0.00 5,74 0.00  |   |   |
| 615 0.00 39.70 0.00   |   |   |
| Total: 533.06 564.02  |   |   |
| RECAP 4324 - Constables-Pct. 4  |   |   |
| Earnings: 4,305.41 Benefits: 0.00 Deductions: 533.06 Taxes: 485.02  | Net Pay:  | 3,287.33  |
| artment: 4330 - Driver's License  |   |   |
| Total Direct Deposits: 584.05   | V   |   |
| Total Check Amounts: 0.00   |   |   |
| EARNINGS  |   |   |
| Pay Code Units Pay Amount Code Subject To   | Employee  | Employe   |
| Hourly 48.00 668.64 Federal W/H 635.21  | 0.00  | 0.00  |
| Total: 48.00 668.64 MC 668.64   | 9.70  | 9.70  |
| SS 668.64   | 41.46   | 41.40   |
| DEDUCTIONS Total:   | 51.16   | 51.10   |
| Code Subject To Employee Employer   |   |   |
| 400 668.64 33.43 30.36  |   |   |
|   |   |   |
| Total: 33.43 30.36  |   |   |
| Total: 33.43 30.36  RECAP 4330 - Driver's License   |   |   |

Department: 5401 - Juvenile Probation

| ARRINNOS   |                   |  |        | 14,558.94<br>0.00 | rect Deposits:<br>leck Amounts: |                       |  |                    |
|--|-------------------|--|--------|-------------------|---------------------------------|-----------------------|--|--------------------|
| Pay Code   |                   |  |        |                   | con curionits.                  | i o tai Ci            |  |                    |
| 185 Stipend w/RET   0.00   |                   |  |        |                   |                                 |                       |  | 110                |
| RECAP   S401 - Javenile Probation   Recape   Sample   Recape   Sample   Recape   Sample   Recape   Sample   S   |                   |  |        |                   | •                               |                       |  | 1.00               |
| Houry   463.25   11,874.19   MIN (WEATHER   12.00   312.89   TAXES   11,674.19   MIN (WEATHER   12.00   312.89   TAXES   11,75   309.38   Code   Subject To   Employee   SAL   12.00   5,867.56   MC   19,376.62   280.96   MC   MC   MC   MC   MC   MC   MC   M   | 7.25 161.58       | 10 The second se |        | JP COMP EARNED    |                                 |                       |  |                    |
| NC WARTHER   12.00   312.69   TAXES   TOTAL   TAXES   TOTAL   TAXES    | 7.25 161.58       | otal:  |        |                   |                                 |                       |  |                    |
| PCOMP TAKEN  |                   |  |        |                   |                                 |                       |  | •                  |
|  |                   |  | - 22   |                   |                                 |                       |  |                    |
| 112.00   | Employee Employe  | Subject To   |        | Code              |                                 |                       |  |                    |
|  | 1,598.32 0.00     | 17,647.22  |        | Federal W/H       |                                 |                       |  |                    |
| Total:   | 280.96 280.90     | 19,376.62  |        | MC                |                                 |                       |  |                    |
| DEDUCTIONS   | 1,201.35 1,201.39 | 19,376.62  |        | SS                |                                 |                       |  | acation            |
|  | 0.00 0.00         |  |        | Unemployment      | 21,087.94                       | 562.00                | Total:                                 |                    |
| Code   | 3,080.63 1,482.33 | Total:   |        |                   |                                 |                       |  | EDUCTIONS          |
| 100   21,087,94   1,054.40   957.40   5520   0.00   675.00   0.00   569.21   0.00   569.21   0.00   569.21   0.00   569.21   0.00   569.21   0.00   569.20   0.00   57.4   0.00   57.5   0.00   |                   |  |        |                   | Employer                        | Employee              | Subject To                             |                    |
| S51  |                   |  |        |                   |                                 |                       | 21,087.94                              | 00                 |
| S51  |                   |  |        |                   | 0.00                            | 675.00                | 0.00                                   | 20                 |
| SS2  |                   |  |        |                   |                                 |                       |  |                    |
| S80   0.00   7.65   0.00   25.54   2,839.60   595   0.00   5.74   0.00   615   0.00   118.62   0.00      |                   |  |        |                   |                                 |                       |  |                    |
| Second   S   |                   |  |        |                   |                                 |                       |  |                    |
| Seps   |                   |  |        |                   |                                 |                       |  |                    |
| RECAP   5401 - Juvenile Probation   Say    |                   |  |        |                   |                                 |                       |  |                    |
| RECAP 5401 - Juvenile Probation  Earnings: 21,087,94 Benefits: 161.58 Deductions: 3,448.37 Taxes: 3,080.63 Net Pay:  Partment: 6520 - Building Maintenance  Total Direct Deposits: Total Check Amounts: 559.44  EARNINGS  Pay Code  Units Pay Amount 165 Stipend W/RET  0.00 131.52 Federal W/H 8,200.10 691.69 140.30 MC 9,693.69 140.56 Hourly 394.00 7,057.97 SS 9,693.69 601.01 NC WEATHER  1 2.00 36.15 Unemployment 9,075.21 0.00 150.14 Total: 1,433.26 SAL  Vacation 24.00 450.14 Total: 441.00 9,871.58  DEDUCTIONS  DEDUCTIONS  Code Subject To Employee Employer 1,433.59 448.16 SS 100.00 1,000.00 0.00 1,000.00 0.00 1,000.00 0.00  |                   |  |        |                   |                                 |                       |  |                    |
| Part   Part   Probation   Part   Pa   |                   |  |        |                   |                                 |                       |  | 12                 |
| Earnings: 21,087.94 Benefits: 161.58 Deductions: 3,448.37 Taxes: 3,080.63 Net Pay:  artment: 6520 - Building Maintenance  Total Direct Deposits: 569.44  EARNINGS  Pay Code Units Pay Amount Code Subject To Employee 140.56 (PA) 140.00 131.52 Federal W/H 8,200.10 691.69 (PA) 140.56 (PA) 140.00 140.30 MC 9,693.69 601.01 (PA) 140.00 140.30 MC 9,693.69 601.00 (PA) 140.30 MC 9,693.69 601.00 (PA) 140.30 MC 9,693.69 (PA) 140.50 MC 9,693. |                   |  |        |                   | 3,797.00                        | 3, <del>44</del> 8.37 | i Otal;                                |                    |
| Total Direct Deposits: Total Check Amounts:   Federal W/H   Federal W/   |                   |  |        |                   |                                 |                       |  |                    |
| Total Direct Deposits: Form    | Net Pay: 14,558.9 | 3,080.63   | Taxes: | 3,448.37          | Deductions:                     | 161.58                | Benefits:                              | arnings: 21,087,94 |
| Pay Code   Units   Pay Amount   Code   Subject To   Employee   165 Stipend w/RET   |                   |  |        | 569.44            | eck Amounts:                    | i otai Ci             |  |                    |
| 165 Stipend w/RET  |                   |  |        | 400               |                                 |                       | - 2                                    |                    |
| FLOAT 8.00 140.30 MC 9,693.69 140.56 Hourly 394.00 7,057.97 SS 9,693.69 601.01 INC WEATHER 2.00 36.15 Unemployment 9,075.21 0.00 SAL 1.00 1,853.31 Vacation 244.00 450.14 Total: 441.00 9,871.58  DEDUCTIONS  Code Subject To Employee Employer 400 9,871.58 493.59 448.16 520 0.00 1,000.00 0.00 550 0.00 78.70 0.00 550 0.00 78.70 0.00 551 0.00 57.69 0.00 550 0.00 6.12 0.00 550 0.00 6.12 0.00 550 0.00 0.00 2,048.04 595 0.00 8.58 0.00 610 0.00 32.92 0.00 Total: 1,691.44 2,496.20   |                   | •  |        |                   | *                               |                       |  | •                  |
| Hourly 394.00 7,057.97 SS 9,693.69 601.01 NRC WEATHER 2.00 36.15 Unemployment 9,075.21 0.00 SAL 1.00 1,853.31 Vacation 24.00 450.14 Total: 441.00 9,871.58 493.59 448.16 S20 0.00 78.70 0.00 550 0.00 78.70 0.00 551 0.00 57.69 0.00 550 0.00 6.12 0.00 580 0.00 0.00 6.12 0.00 590 0.00 0.00 6.12 0.00 590 0.00 0.00 6.12 0.00 6.10 0 | 691.69 0.00       |  |        |                   |                                 |                       |  |                    |
| NC WEATHER   2.00   36.15   Unemployment   9,075.21   0.00   | 140.56 140.56     |  |        |                   |                                 |                       |  |                    |
| SAL 12.00 202.19 SAL 1.00 1,853.31 Vacation 24.00 450.14 Total: 441.00 9,871.58  DEDUCTIONS  Code Subject To Employee Employer 400 9,871.58 493.59 448.16 520 0.00 1,000.00 0.00 550 0.00 78.70 0.00 551 0.00 57.69 0.00 580 0.00 6.12 0.00 580 0.00 6.12 0.00 590 0.00 0.00 2,048.04 595 0.00 8.58 0.00 610 0.00 13.84 0.00 615 0.00 32.92 0.00 Total: 1,691.44 2,496.20  |                   |  |        |                   |                                 |                       |  | *                  |
| SAL 1.00 1,853.31 Vacation 24.00 450.14 Total: 441.00 9,871.58  DEDUCTIONS  Code Subject To Employee Employer 400 9,871.58 493.59 448.16 520 0.00 1,000.00 0.00 550 0.00 78.70 0.00 551 0.00 57.69 0.00 580 0.00 6.12 0.00 580 0.00 6.12 0.00 590 0.00 0.00 2,048.04 595 0.00 8.58 0.00 610 0.00 13.84 0.00 615 0.00 32.92 0.00 Total: 1,691.44 2,496.20   | 0.00 0.00         |  |        | Unemployment      |                                 |                       |  |                    |
| Vacation         24.00 / Total:         450.14 / 450.14           DEDUCTIONS           Code         Subject To Employee  | 1,433.26 741.5    | Total:   |        |                   |                                 |                       |  |                    |
| DEDUCTIONS  Code Subject To Employee Employer 400 9,871.58 493.59 448.16 520 0.00 1,000.00 0.00 550 0.00 78.70 0.00 551 0.00 57.69 0.00 580 0.00 6.12 0.00 580 0.00 0.00 2,048.04 595 0.00 8.58 0.00 610 0.00 32.92 0.00 Total: 1,691.44 2,496.20  |                   |  |        |                   |                                 |                       |  |                    |
| DEDUCTIONS         Code         Subject To         Employee         Employer           400         9,871.58         493.59         448.16           520         0.00         1,000.00         0.00           550         0.00         78.70         0.00           551         0.00         57.69         0.00           580         0.00         6.12         0.00           590         0.00         0.00         2,048.04           595         0.00         8.58         0.00           610         0.00         13.84         0.00           615         0.00         32.92         0.00           Total:         1,691.44         2,496.20   |                   |  |        |                   |                                 |                       | Total                                  | acauVII            |
| Code         Subject To         Employee         Employer           400         9,871.58         493.59         448.16           520         0.00         1,000.00         0.00           550         0.00         78.70         0.00           551         0.00         57.69         0.00           580         0.00         6.12         0.00           590         0.00         0.00         2,048.04           595         0.00         8.58         0.00           610         0.00         13.84         0.00           615         0.00         32.92         0.00           Total:         1,691.44         2,496.20  |                   |  |        |                   | 3,071.58                        | 441.00                | (Vtal)                                 |                    |
| 400 9,871.58 493.59 448.16 520 0.00 1,000.00 0.00 550 0.00 78.70 0.00 551 0.00 57.69 0.00 580 0.00 6.12 0.00 590 0.00 0.00 2,048.04 595 0.00 8.58 0.00 610 0.00 13.84 0.00 615 0.00 32.92 0.00 Total: 1,691.44 2,496.20  |                   |  |        |                   |                                 |                       |  |                    |
| 520       0.00       1,000.00       0.00         550       0.00       78.70       0.00         551       0.00       57.69       0.00         580       0.00       6.12       0.00         590       0.00       0.00       2,048.04         595       0.00       8.58       0.00         610       0.00       13.84       0.00         615       0.00       32.92       0.00         Total:       1,691.44       2,496.20   |                   |  |        |                   | Employer                        |                       | •                                      |                    |
| 550       0.00       78.70       0.00         551       0.00       57.69       0.00         580       0.00       6.12       0.00         590       0.00       0.00       2,048.04         595       0.00       8.58       0.00         610       0.00       13.84       0.00         615       0.00       32.92       0.00         Total: 1,691.44       2,496.20  |                   |  |        |                   | 448.16                          |                       | 9,871.58                               | 00                 |
| 551     0.00     57.69     0.00       580     0.00     6.12     0.00       590     0.00     0.00     2,048.04       595     0.00     8.58     0.00       610     0.00     13.84     0.00       615     0.00     32.92     0.00       Total: 1,691.44     2,496.20  |                   |  |        |                   | 0.00                            | 1,000.00              | 0.00                                   | 20                 |
| 580     0.00     6.12     0.00       590     0.00     0.00     2,048.04       595     0.00     8.58     0.00       610     0.00     13.84     0.00       615     0.00     32.92     0.00       Total: 1,691.44     2,496.20  |                   |  |        |                   | 0.00                            | 78.70                 | 0.00                                   | 50                 |
| 590 0.00 0.00 2,048.04<br>595 0.00 8.58 0.00<br>610 0.00 13.84 0.00<br>615 0.00 32.92 0.00<br>Total: 1,691.44 2,496.20   |                   |  |        |                   | 0.00                            | 57.69                 | 0.00                                   | 51                 |
| 590 0.00 0.00 2,048.04<br>595 0.00 8.58 0.00<br>610 0.00 13.84 0.00<br>615 0.00 32.92 0.00<br>Total: 1,691.44 2,496.20   |                   |  |        |                   | 0.00                            | 6.12                  | 0.00                                   | 80                 |
| 595 0.00 8.58 0.00<br>610 0.00 13.84 0.00<br>615 0.00 32.92 0.00<br>Total: 1,691.44 2,496.20   |                   |  |        |                   |                                 |                       | 0.00                                   | 90                 |
| 610 0.00 13.84 0.00<br>615 0.00 32.92 0.00<br>Total: 1,691.44 2,496.20   |                   |  |        |                   |                                 |                       |  |                    |
| 615 0.00 32.92 0.00<br>Total: 1,691.44 2,496.20  |                   |  |        |                   |                                 |                       |  |                    |
| <b>Total:</b> 1,691.44 2,496.20  |                   |  |        |                   |                                 |                       |  |                    |
|  |                   |  |        |                   |                                 |                       | ************************************** | - A-J              |
| RECAP 6520 - Building Maintenance  |                   |  |        |                   | ۷,430.20                        | 1,031.44              |  |                    |
| Earnings: 9,871.58 Benefits: 0.00 Deductions: 1,691.44 Taxes: 1,433.26 Net Pay:  |                   |  |        |                   |                                 |                       |  |                    |

| Department: 6550 - | Ł | lections |  |
|--------------------|---|----------|--|
|--------------------|---|----------|--|

| EARNINGS Pay Code L65 Stipend w/RET |                         | i o tai oi                |                     |              |        |                    |                |          |
|-------------------------------------|-------------------------|---------------------------|---------------------|--------------|--------|--------------------|----------------|----------|
| ay Code                             |                         |                           | neck Amounts:       | 0.00         |        |                    |                |          |
| *                                   |                         |                           | Paris 8             | TAXES        |        |                    |                |          |
| too supena w/nc i                   |                         | Units<br>0.00             | Pay Amount          | Code         |        | Subject To         | Employee       | Employer |
| Hourly                              |                         | 160.00                    | 34,62<br>2,700.70   | Federal W/H  |        | 4,488.29           | 199.37         | 0.00     |
| ourly<br>OT                         |                         | 5.00                      | 126.60              | MC<br>SS     |        | 4,737.16           | 68.69          | 68.69    |
| SAL                                 |                         | 1.00                      | 2,115.38            |              |        | 4,737.16           | 293.70         | 293.70   |
| PAL .                               | Total:                  | 166.00                    | 4,977.30            | Unemployment |        | 4,947.06<br>Total: | 0.00<br>561.76 | 362.39   |
| DEDUCTIONS                          |                         |                           |                     |              |        |                    |                |          |
| Code                                | Subject To              | Employee                  | Employer            |              |        |                    |                |          |
| 400                                 | 4,977.30                | 248.87                    | 225.97              |              |        |                    |                |          |
| 550                                 | 0.00                    | 30.24                     | 0.00                |              |        |                    |                |          |
| 590                                 | 0.00                    | 159.59                    | 1,051.24            |              |        |                    |                |          |
| 595                                 | 0.00                    | 8.31                      | 0.00                |              |        |                    |                |          |
|                                     | 0.00                    | 42.00                     | 0.00                |              |        |                    |                |          |
| 515                                 | Total:                  | 489.01                    | 1,277.21            |              |        |                    |                |          |
| RECAP 6550 - Electi                 | ons                     |                           |                     |              |        |                    |                |          |
| Earnings: 4,9                       | 777.30 Benefits:        | 0.00                      | Deductions:         | 489.01       | Taxes: | 561.76             | Net Pay:       | 3,926.5  |
|                                     |                         | 1010101                   | heck Amounts:       | 0.00         |        |                    |                |          |
| EARNINGS                            |                         |                           |                     | TAXES        |        |                    |                |          |
| Pay Code                            |                         | Units                     | Pay Amount          | Code         |        | Subject To         | Employee       | Employe  |
| 165 Stipend w/RET                   |                         | 0.00                      | 228.66              | Federal W/H  |        | 13,132.44          | 1,106.52       | 0.0      |
| Hourly                              |                         | 62.00                     | 1,232.16            | MC           |        | 13,935.61          | 202.07         | 202.0    |
| INC WEATHER                         |                         | 2.00                      | 39.75               | SS           |        | 13,935.61          | 864.02         | 864.0    |
| SAL                                 |                         | -2.00                     | 13,048.67           | Unemployment |        | 12,958.78          | 0.00           | 0.0      |
| Vacation                            | Total:                  | 24.00<br>86.00            | 514.06<br>15,063.30 |              |        | Total:             | 2,172.61       | 1,066.0  |
|                                     |                         |                           | -5,700.00           |              |        |                    |                |          |
| DEDUCTIONS                          | Cubinet To              | Femalesses                | Employee            |              |        |                    |                |          |
| Code<br>400                         | Subject To<br>15,063.30 | <b>Employee</b><br>753.17 | Employer<br>683.86  |              |        |                    |                |          |
| 400                                 |                         |                           |                     |              |        |                    |                |          |
| 520                                 | 0.00                    | 50.00                     | 0.00                |              |        |                    |                |          |
| 550                                 | 0.00                    | 72.94                     | 0.00                |              |        |                    |                |          |
| 551                                 | 0.00                    | 103.84                    | 0.00                |              |        |                    |                |          |
| 580                                 | 0.00                    | 6.12                      | 0.00                |              |        |                    |                |          |
| 590                                 | 0.00                    | 852.95                    | 2,471.04            |              |        |                    |                |          |
| 595                                 | 0.00                    | 22.36                     | 0.00                |              |        |                    |                |          |
| 615                                 | 0.00                    | 75.60                     | 0.00                |              |        |                    |                |          |
|                                     | Total:                  | 1,936.98                  | 3,154.90            |              |        |                    |                |          |
|                                     | missioners Court        |                           |                     |              |        |                    |                |          |
| RECAP 6560 - Com                    |                         |                           |                     |              |        |                    |                |          |

### Department: 6570 - Veteran Service Officer

|  |  |   | rect Deposits:  | 1,345.97                               |        |  |                                   |                             |
|--|--|---|---|--|--------|--|-----------------------------------|-----------------------------|
|  |  | Total Ch  | eck Amounts:  | 0.00                                   |        |  |                                   |                             |
| EARNINGS   |  |   |   | TAXES                                  |        |  |                                   |                             |
| Pay Code   |  | Units   | Pay Amount  | Code                                   |        | Subject To                                   | Employee                          | Employer                    |
| 165 Stipend w/RET  |  | 0.00  | 34-62   | Federal W/H                            |        | 1,634.73                                     | 155.59                            | 0.00                        |
| SAL  | NOTE OF BRIDE                                    | 1.00  | 1,686.15  | MC                                     |        | 1,720.77                                     | 24.95                             | 24.95                       |
|  | Total:   | 1.00  | 1,720.77  | SS                                     |        | 1,720.77                                     | 106.69                            | 106.69                      |
|  |  |   |   | Unemployment                           |        | 1,720.77                                     | 0.00                              | 0.00                        |
| DEDUCTIONS   |  |   |   |  |        | Total:                                       | 287.23                            | 131,64                      |
| Code   | Subject To                                       | Employee  | Employer  |  |        |  |                                   |                             |
| 400  | 1,720.77   | 86.04   | 78.12   |  |        |  |                                   |                             |
| 580  | 0.00   | 1.53  | 0.00  |  |        |  |                                   |                             |
|  | Total:   | 87.57   | 78.12   |  |        |  |                                   |                             |
| RECAP 6570 - Veteran Serv  | vice Officer                                     |   |   |  |        |  |                                   |                             |
| Earnings: 1,720.77   | Benefits:  | 0.00  | Deductions:   | 87.57                                  | Taxes: | 287.23                                       | Net Pay:                          | 1,345.97                    |
| artment: 6580 - Huma   | n Resources                                      |   |   |  |        |  |                                   |                             |
|  |  | Total Di  | rect Deposits:  | 1,242.21                               |        |  |                                   |                             |
|  |  | Total Cl  | eck Amounts:  | 0.00                                   |        |  |                                   |                             |
| EARNINGS   |  |   |   | TAXES                                  |        |  |                                   |                             |
| Pay Code   |  | Units   | Pay Amount  | Code                                   |        | Subject To                                   | Employee                          | Employe                     |
| SAL  |  | -3.00   | 1,902.41  | Federal W/H                            |        | 1,871.99                                     | 478.91                            | 0.00                        |
| Vacation   | 222,745  | 4.00  | 100.13  | MC                                     |        | 1,972.12                                     | 28,60                             | 28.60                       |
|  | Total:   | 1.00  | 2,002.54  | SS                                     |        | 1,972.12                                     | 122.27                            | 122.27                      |
|  |  |   |   | Unemployment                           |        | 1,988.92                                     | 0.00                              | 0.00                        |
| DEDUCTIONS   |  |   |   |  |        | Total:                                       | 629.78                            | 150.87                      |
| Code   | Subject To                                       | Employee  | Employer  |  |        |  |                                   |                             |
| 400  | 2,002.54   | 100.13  | 90.92   |  |        |  |                                   |                             |
| 550  | 0.00   | 13.62   | 0.00  |  |        |  |                                   |                             |
| 615  | 0.00   | 16.80   | 0.00  |  |        |  |                                   |                             |
|  | Total:   | 130.55  | 90.92   |  |        |  |                                   |                             |
| RECAP 6580 - Human Resc  | ources   |   |   |  |        |  |                                   |                             |
| Earnings: 2,002.54   | Benefits:  | 0.00  | Deductions:   | 130.55                                 | Taxes: | 629.78                                       | Net Pay:                          | 1,242.2                     |
|  | asing Departm                                    | ent   |   |  |        |  |                                   |                             |
| artment: 6590 - Purch  |  |   |   |  |        |  |                                   |                             |
| artment: 6590 - Purch  | <del></del>                                      |   | irect Deposits:   | 1,747.73                               |        |  |                                   |                             |
| artment: 6590 - Purch  |  |   | irect Deposits:<br>heck Amounts:  | 1,747.73<br>1,280.42                   |        |  |                                   |                             |
| ,  |  |   | •   | •                                      |        |  |                                   |                             |
| ,  |  |   | •   | 1,280.42                               |        | Subject To                                   | Employee                          | Employe                     |
| EARNINGS   |  | Total C   | neck Amounts:   | 1,280.42<br>TAXES                      |        | Subject <b>To</b><br>3,661.88                | Employee<br>338.76                |                             |
| EARNINGS<br>Pay Code   |  | Total C   | neck Amounts:   | 1,280.42  TAXES  Code  Federal W/H     |        | 3,661.88                                     |                                   | 0.0                         |
| EARNINGS<br>Pay Code<br>165 Stipend w/RET<br>Hourly                              |  | Units   | Pay Amount 34.62  | 1,280.42  TAXES  Code  Federal W/H  MC |        | 3,661.88<br>3,855.92                         | 338.76<br>55.91                   | 0.0<br>55.9                 |
| EARNINGS<br>Pay Code<br>165 Stipend w/RET<br>Hourly                              |  | Units<br>0.00<br>80.00  | Pay Amount<br>34.62<br>1,538.47   | TAXES Code Federal W/H MC SS           |        | 3,661.88<br>3,855.92<br>3,855.92             | 338.76<br>55.91<br>239.06         | 0.0<br>55.9<br>239.0        |
| 165 Stipend w/RET<br>Hourly<br>SAL   | Total:   | Units<br>0.00<br>80.00<br>-7.00   | Pay Amount<br>34.62<br>1,538.47<br>2,076.92                                     | 1,280.42  TAXES  Code  Federal W/H  MC |        | 3,661.88<br>3,855.92                         | 338.76<br>55.91                   | 0.0<br>55.9                 |
| EARNINGS Pay Code 165 Stipend w/RET Hourly SAL Vacation                          | Total:   | Units<br>0.00<br>80.00<br>-7.00<br>8.00   | Pay Amount<br>34.62<br>1,538.47<br>2,076.92<br>230.77                           | TAXES Code Federal W/H MC SS           |        | 3,661.88<br>3,855.92<br>3,855.92<br>2,342.31 | 338.76<br>55.91<br>239.06<br>0.00 | 0.0<br>55.9<br>239.0<br>0.0 |
| EARNINGS<br>Pay Code<br>165 Stipend w/RET<br>Hourly<br>SAL                       | Total:<br>Subject To                             | Units<br>0.00<br>80.00<br>-7.00<br>8.00   | Pay Amount<br>34.62<br>1,538.47<br>2,076.92<br>230.77                           | TAXES Code Federal W/H MC SS           |        | 3,661.88<br>3,855.92<br>3,855.92<br>2,342.31 | 338.76<br>55.91<br>239.06<br>0.00 | 0.0<br>55.9<br>239.0<br>0.0 |
| EARNINGS Pay Code 165 Stipend w/RET Hourly SAL Vacation  DEDUCTIONS Code         | Subject To                                       | Units<br>0.00<br>80.00<br>-7.00<br>8.00<br>81.00  | Pay Amount<br>34.62<br>1,538.47<br>2,076.92<br>230.77<br>3,880.78               | TAXES Code Federal W/H MC SS           |        | 3,661.88<br>3,855.92<br>3,855.92<br>2,342.31 | 338.76<br>55.91<br>239.06<br>0.00 | 0.0<br>55.9<br>239.0<br>0.0 |
| EARNINGS Pay Code 165 Stipend w/RET Hourly SAL Vacation  DEDUCTIONS Code 400     | Subject To<br>3,880.78                           | Units<br>0.00<br>80.00<br>-7.00<br>8.00<br>81.00<br>Employee<br>194.04                  | Pay Amount 34.62 1,538.47 2,076.92 230.77 3,880.78                              | TAXES Code Federal W/H MC SS           |        | 3,661.88<br>3,855.92<br>3,855.92<br>2,342.31 | 338.76<br>55.91<br>239.06<br>0.00 | 0.0<br>55.9<br>239.0<br>0.0 |
| EARNINGS Pay Code 165 Stipend w/RET Hourly SAL Vacation  DEDUCTIONS Code 400 590 | Subject To<br>3,880.78<br>0.00                   | Units<br>0.00<br>80.00<br>-7.00<br>8.00<br>81.00<br>Employee<br>194.04<br>0.00          | Pay Amount 34.62 1,538.47 2,076.92 230.77 3,880.78  Employer 176.19 341.34      | TAXES Code Federal W/H MC SS           |        | 3,661.88<br>3,855.92<br>3,855.92<br>2,342.31 | 338.76<br>55.91<br>239.06<br>0.00 | 0.0<br>55.9<br>239.0<br>0.0 |
| EARNINGS Pay Code 165 Stipend w/RET Hourly SAL Vacation  DEDUCTIONS Code 400     | Subject To<br>3,880.78<br>0.00<br>0.00           | Units<br>0.00<br>80.00<br>-7.00<br>8.00<br>81.00<br>Employee<br>194.04<br>0.00<br>24.86 | Pay Amount 34.62 1,538.47 2,076.92 230.77 3,880.78  Employer 176.19 341.34 0.00 | TAXES Code Federal W/H MC SS           |        | 3,661.88<br>3,855.92<br>3,855.92<br>2,342.31 | 338.76<br>55.91<br>239.06<br>0.00 | 0.0<br>55.9<br>239.0<br>0.0 |
| EARNINGS Pay Code 165 Stipend w/RET Hourly SAL Vacation  DEDUCTIONS Code 400 590 | Subject To<br>3,880.78<br>0.00<br>0.00<br>Total: | Units<br>0.00<br>80.00<br>-7.00<br>8.00<br>81.00<br>Employee<br>194.04<br>0.00          | Pay Amount 34.62 1,538.47 2,076.92 230.77 3,880.78  Employer 176.19 341.34      | TAXES Code Federal W/H MC SS           |        | 3,661.88<br>3,855.92<br>3,855.92<br>2,342.31 | 338.76<br>55.91<br>239.06<br>0.00 | 0.0<br>55.9<br>239.0<br>0.0 |

Department: 6610 - IT-Technology

|  |  |  | irect Deposits:  | 3,400.52                          |         |  |                                   |                                |
|--|--|--|--|-----------------------------------|---------|--|-----------------------------------|--------------------------------|
|  |  | Total C  | heck Amounts:  | 0.00                              |         |  |                                   |                                |
| EARNINGS   |  |  |  | TAXES                             |         |  |                                   |                                |
| Pay Code   |  | Units  | Pay Amount   | Code                              |         | Subject To   | Employee                          | Employe                        |
| 165 Stipend w/RET  |  | 0.00   | 34.62  | Federal W/H                       |         | 4,168.34   | 430.56                            | 0.0                            |
| BEREAVEMENT  |  | 24.00  | 831.93   | MC .                              |         | 4,388.73   | 63.63                             | 63.6                           |
| Hourly   |  | 78.00  | 1,560.00   | SS                                |         | 4,388.73   | 272.10                            | 272.1                          |
| INC WEATHER  |  | 2.00   | 40.00  | Unemployment                      |         | 2,807.71   | 0.00                              | 0.0                            |
| S  |  | 8.00   | 277.31   | ,,                                |         | Total:   | 766.29                            | 335.7                          |
| SAL  |  | -43.00   | 1,247.89   |                                   |         |  | 700123                            | 333.7                          |
| Vacation   | -0.000   | 12.00  | 415.96   |                                   |         |  |                                   |                                |
|  | Total:   | 81.00  | 4,407.71   |                                   |         |  |                                   |                                |
| DEDUCTIONS   |  |  |  |                                   |         |  |                                   |                                |
| Code   | Subject To   | Employee   | Employer   |                                   |         |  |                                   |                                |
| 400  | 4,407.71   | 220.39   | 200.11   |                                   |         |  |                                   |                                |
| 580  | 0.00   | 1.53   | 0.00   |                                   |         |  |                                   |                                |
| 590  | 0.00   | 0.00   | 341.34   |                                   |         |  |                                   |                                |
| 595  | 0.00   | 2.86   | 0.00   |                                   |         |  |                                   |                                |
| 615  | 0.00   | 16.12  | 0.00   |                                   |         |  |                                   |                                |
|  | Total:   | 240.90   | 541.45   |                                   |         |  |                                   |                                |
| RECAP 6610 - IT-Technology   | ı.   |  |  |                                   |         |  |                                   |                                |
| Earnings: 4,407.71   | Benefits:  | 0.00   | Deductions:  | 240.90                            | STATE I |  |                                   |                                |
|  |  | 0.00   | Ocouctions,  | 240.50                            | Taxes:  | 766.29   | Net Pay:                          | 3,400.5                        |
|  |  |  |  |                                   |         |  |                                   |                                |
| artment: 6630 - Grants   | Department   |  |  |                                   |         |  |                                   |                                |
| artment: 6630 - Grants   | Department   | Total D  | irect Deposits:  | 3,336.96                          |         | 985-11   |                                   |                                |
| artment: 6630 - Grants   | Department   |  | irect Deposits:<br>heck Amounts:   | 3,336.96<br>0.00                  |         | , , , , , , , , , , , , , , , , , , ,                  |                                   |                                |
|  | Department   |  |  | 0.00                              |         |  |                                   |                                |
| EARNINGS   | Department   |  | neck Amounts:  |                                   |         | Subject To   | Employee                          | Employe                        |
| EARNINGS<br>Pay Code   | Department   | Total C  |  | O.OO TAXES Code                   |         | Subject To   | Employee                          | Employe                        |
| EARNINGS Pay Code 165 Stipend w/RET Hourly   | Department   | Total Cl<br>Units  | Pay Amount 50.77   | O.00 TAXES Code Federal W/H       |         | 3,840.51   | 191.89                            | 0.0                            |
| EARNINGS<br>Pay Code<br>165 Stipend w/RET  | Department   | Units  | heck Amounts:  | O.00 TAXES Code Federal W/H MC    |         | 3,840.51<br>4,053.92                                   | 191.89<br>58.78                   | 0.0<br>58.7                    |
| EARNINGS<br>Pay Code<br>165 Stipend w/RET<br>Hourly  | Department   | Units<br>0.00<br>78.00   | Pay Amount<br>50.77<br>1,552.73  | O.00 TAXES Code Federal W/H MC SS |         | 3,840.51<br>4,053.92<br>4,053.92                       | 191.89<br>58.78<br>251.35         | 0.00<br>58.78<br>251.3         |
| EARNINGS<br>Pay Code<br>165 Stipend w/RET<br>Hourly<br>INC WEATHER   | Department   | Units<br>0.00<br>78.00<br>2.00   | Pay Amount 50.77 1,552.73 39.81  | O.00 TAXES Code Federal W/H MC    |         | 3,840.51<br>4,053.92<br>4,053.92<br>4,253.19           | 191.89<br>58.78<br>251.35<br>0.00 | 0.00<br>58.73<br>251.3<br>0.00 |
| EARNINGS<br>Pay Code<br>165 Stipend w/RET<br>Hourly<br>INC WEATHER<br>SAL                                    | Department  Total:                                     | Units<br>0.00<br>78.00<br>2.00<br>-7.00  | Pay Amount<br>50.77<br>1,552.73<br>39.81<br>2,362.50   | O.00 TAXES Code Federal W/H MC SS |         | 3,840.51<br>4,053.92<br>4,053.92                       | 191.89<br>58.78<br>251.35         | 0.00<br>58.78<br>251.3         |
| EARNINGS<br>Pay Code<br>165 Stipend w/RET<br>Hourly<br>INC WEATHER<br>SAL                                    |  | Units<br>0.00<br>78.00<br>2.00<br>-7.00<br>8.00                                      | Pay Amount<br>50.77<br>1,552.73<br>39.81<br>2,362.50<br>262.50                                       | O.00 TAXES Code Federal W/H MC SS |         | 3,840.51<br>4,053.92<br>4,053.92<br>4,253.19           | 191.89<br>58.78<br>251.35<br>0.00 | 0.00<br>58.73<br>251.3<br>0.00 |
| EARNINGS Pay Code 165 Stipend w/RET Hourly NC WEATHER SAL Vacation   |  | Units<br>0.00<br>78.00<br>2.00<br>-7.00<br>8.00                                      | Pay Amount<br>50.77<br>1,552.73<br>39.81<br>2,362.50<br>262.50                                       | O.00 TAXES Code Federal W/H MC SS |         | 3,840.51<br>4,053.92<br>4,053.92<br>4,253.19           | 191.89<br>58.78<br>251.35<br>0.00 | 0.00<br>58.73<br>251.3<br>0.00 |
| EARNINGS Pay Code 165 Stipend w/RET Hourly NC WEATHER SAL Vacation DEDUCTIONS                                | Total:   | Units<br>0.00<br>78.00<br>2.00<br>-7.00<br>8.00<br>81.00                             | Pay Amount<br>50.77<br>1,552.73<br>39.81<br>2,362.50<br>262.50<br>4,268.31                           | O.00 TAXES Code Federal W/H MC SS |         | 3,840.51<br>4,053.92<br>4,053.92<br>4,253.19           | 191.89<br>58.78<br>251.35<br>0.00 | 0.00<br>58.73<br>251.3<br>0.00 |
| EARNINGS Pay Code 165 Stipend w/RET Hourly INC WEATHER SAL Vacation  | Total:<br>Subject To<br>4,268.31                       | Units 0.00 78.00 2.00 -7.00 8.00 81.00  Employee 213.41                              | Pay Amount<br>50.77<br>1,552.73<br>39.81<br>2,362.50<br>262.50<br>4,268.31<br>Employer<br>193.78     | O.00 TAXES Code Federal W/H MC SS |         | 3,840.51<br>4,053.92<br>4,053.92<br>4,253.19           | 191.89<br>58.78<br>251.35<br>0.00 | 0.00<br>58.73<br>251.3<br>0.00 |
| EARNINGS Pay Code 165 Stipend w/RET Hourly INC WEATHER SAL Vacation  DEDUCTIONS Code 400                     | Total: Subject To 4,268.31 0.00                        | Units 0.00 78.00 2.00 -7.00 8.00 81.00  Employee 213.41 15.12                        | Pay Amount 50.77 1,552.73 39.81 2,362.50 262.50 4,268.31  Employer 193.78 0.00                       | O.00 TAXES Code Federal W/H MC SS |         | 3,840.51<br>4,053.92<br>4,053.92<br>4,253.19           | 191.89<br>58.78<br>251.35<br>0.00 | 0.00<br>58.73<br>251.3<br>0.00 |
| EARNINGS Pay Code 165 Stipend w/RET Hourly INC WEATHER SAL Vacation  DEDUCTIONS Code 400 550                 | Total: Subject To 4,268.31 0.00 0.00                   | Units 0.00 78.00 2.00 -7.00 8.00 81.00  Employee 213.41 15.12 1.53                   | Pay Amount 50.77 1,552.73 39.81 2,362.50 262.50 4,268.31 Employer 193.78 0.00 0.00                   | O.00 TAXES Code Federal W/H MC SS |         | 3,840.51<br>4,053.92<br>4,053.92<br>4,253.19           | 191.89<br>58.78<br>251.35<br>0.00 | 0.00<br>58.73<br>251.3<br>0.00 |
| EARNINGS Pay Code 165 Stipend w/RET Hourly INC WEATHER SAL Vacation  DEDUCTIONS Code 400 550 580             | Total: Subject To 4,268.31 0.00 0.00 0.00              | Units 0.00 78.00 2.00 -7.00 8.00 81.00  Employee 213.41 15.12 1.53 159.59            | Pay Amount 50.77 1,552.73 39.81 2,362.50 262.50 4,268.31  Employer 193.78 0.00 0.00 368.56           | O.00 TAXES Code Federal W/H MC SS |         | 3,840.51<br>4,053.92<br>4,053.92<br>4,253.19<br>Total: | 191.89<br>58.78<br>251.35<br>0.00 | 0.00<br>58.73<br>251.3<br>0.00 |
| EARNINGS Pay Code 165 Stipend w/RET Hourly INC WEATHER SAL Vacation  DEDUCTIONS Code 400 650 680 690         | Total:  Subject To 4,268.31 0.00 0.00 0.00 0.00        | Units 0.00 78.00 2.00 -7.00 8.00 81.00  Employee 213.41 15.12 1.53 159.59 5.74       | Pay Amount 50.77 1,552.73 39.81 2,362.50 262.50 4,268.31  Employer 193.78 0.00 0.00 368.56 0.00      | O.00 TAXES Code Federal W/H MC SS |         | 3,840.51<br>4,053.92<br>4,053.92<br>4,253.19           | 191.89<br>58.78<br>251.35<br>0.00 | 0.00<br>58.73<br>251.3<br>0.00 |
| EARNINGS Pay Code 165 Stipend w/RET Hourly INC WEATHER SAL Vacation  DEDUCTIONS Code 400 550 580             | Total:  Subject To 4,268.31 0.00 0.00 0.00 0.00 0.00   | Units 0.00 78.00 2.00 -7.00 8.00 81.00  Employee 213.41 15.12 1.53 159.59 5.74 33.94 | Pay Amount 50.77 1,552.73 39.81 2,362.50 262.50 4,268.31  Employer 193.78 0.00 0.00 368.56 0.00 0.00 | O.00 TAXES Code Federal W/H MC SS |         | 3,840.51<br>4,053.92<br>4,053.92<br>4,253.19<br>Total: | 191.89<br>58.78<br>251.35<br>0.00 | 0.00<br>58.73<br>251.3<br>0.00 |
| EARNINGS Pay Code 165 Stipend w/RET Hourly INC WEATHER SAL Vacation  DEDUCTIONS Code 400 550 580 590 595 515 | Total:  Subject To 4,268.31 0.00 0.00 0.00 0.00 Total: | Units 0.00 78.00 2.00 -7.00 8.00 81.00  Employee 213.41 15.12 1.53 159.59 5.74       | Pay Amount 50.77 1,552.73 39.81 2,362.50 262.50 4,268.31  Employer 193.78 0.00 0.00 368.56 0.00      | O.00 TAXES Code Federal W/H MC SS |         | 3,840.51<br>4,053.92<br>4,053.92<br>4,253.19<br>Total: | 191.89<br>58.78<br>251.35<br>0.00 | 0.00<br>58.73<br>251.3<br>0.00 |
| EARNINGS Pay Code 165 Stipend w/RET Hourly INC WEATHER SAL Vacation  DEDUCTIONS Code 400 650 680 690         | Total:  Subject To 4,268.31 0.00 0.00 0.00 0.00 Total: | Units 0.00 78.00 2.00 -7.00 8.00 81.00  Employee 213.41 15.12 1.53 159.59 5.74 33.94 | Pay Amount 50.77 1,552.73 39.81 2,362.50 262.50 4,268.31  Employer 193.78 0.00 0.00 368.56 0.00 0.00 | O.00 TAXES Code Federal W/H MC SS |         | 3,840.51<br>4,053.92<br>4,053.92<br>4,253.19<br>Total: | 191.89<br>58.78<br>251.35<br>0.00 | 0.00<br>58.73<br>251.3<br>0.00 |

### Department: 6650 - Emerg Mgnt/Homeland Sec

|  |               |   |   | rect Deposits:<br>leck Amounts:   | 3,655.60<br>0.00                       |        |  |                                  |   |
|--|---------------|---|---|---|--|--------|--|----------------------------------|---|
| ARNINGS  |               |   |   |   | TAXES                                  |        |  |                                  |   |
| Pay Code   |               |   | Units   | Pay Amount  | Code                                   |        | Subject To                                   | Employee                         | Employe   |
| lourly   |               |   | 80.00   | 1,814.27  | Federal W/H                            |        | 4,321.17                                     | 315.77                           | 0.00  |
| OT .   |               |   | 9.00  | 306.16  | MC                                     |        | 4,552.61                                     | 66.01                            | 66.0  |
| SAL  |               |   | 1.00  | 2,508.46  | SS                                     |        | 4,552.61                                     | 282.26                           | 282.2   |
|  |               | Total:  | 90.00   | 4,628.89  | Unemployment                           |        | 4,583.19                                     | 0.00                             | 0.0   |
|  |               |   |   |   |  |        | Total:                                       | 664.04                           | 348.2   |
| DEDUCTIONS<br>Tode   |               | Subject To  | Employee  | Employer  |  |        |  |                                  |   |
| 100  |               | 4,628.89  | 231.44  | 210.15  |  |        |  |                                  |   |
| 550  |               | 0.00  | 45.70   | 0.00  |  |        |  |                                  |   |
| 580  |               | 0.00  | 1.53  | 0.00  |  |        |  |                                  |   |
| 590  |               | 0.00  | 0.00  | 682.68  |  |        |  |                                  |   |
|  |               | 0.00  | 5.72  | 0.00  |  |        |  |                                  |   |
| 595  |               | 0.00  | 24.86   | 0.00  |  |        |  |                                  |   |
| 515  |               | Total:  | 309.25  | 892.83  |  |        |  |                                  |   |
|  |               | i otai:   | 309.25  | 092.03  |  |        |  |                                  |   |
|  | Emerg Mgnt/I  |   |   |   | 200.05                                 | -      | 554.04                                       | N-1-1-                           | 2 656 6   |
| Earnings:  | 4,628.89      | Benefits:   | 0.00  | Deductions:   | 309.25                                 | Taxes: | 664.04                                       | Net Pay:                         | 3,655.6   |
| rtment: 76   | 10 - Sanitati | ion Departme                                      |   | irect Deposits:   | 2,401.14                               |        |  |                                  | <u> </u>  |
| irtment: 76  | 10 - Sanitati | ion Departme                                      | Total D   | irect Deposits:<br>heck Amounts:  | 2,401.14<br>0.00                       |        |  |                                  |   |
|  | 10 - Sanitati | ion Departme                                      | Total D   | -   | •                                      |        |  |                                  |   |
| EARNINGS   | 10 - Sanitati | ion Departme                                      | Total D   | -   | 0.00                                   |        | Subject To                                   | Employee                         | Employe   |
| EARNINGS<br>Pay Code   | 2020          | ion Departme                                      | Total D<br>Total C  | heck Amounts:   | 0.00                                   |        | Subject To<br>2,701.92                       | Employee<br>81.55                |   |
| EARNINGS<br>Pay Code<br>165 Stipend w/   | 2020          | ion Departme                                      | Total D<br>Total Ci<br>Units  | Pay Amount  | 0.00 TAXES Code                        |        | -  |                                  | 0.0   |
| EARNINGS<br>Pay Code<br>165 Stipend w/<br>Hourly   | 2020          | ion Departme                                      | Total D<br>Total Ci<br>Units<br>0.00  | Pay Amount 34.62  | 0.00 TAXES Code Federal W/H            |        | 2,701.92                                     | 81.55                            | 0.0<br>41.2                                     |
| EARNINGS<br>Pay Code<br>165 Stipend w/<br>Hourly<br>INC WEATHER                                | 2020          | ion Departme                                      | Total D<br>Total Ci<br>Units<br>0.00<br>126.00<br>4.00<br>4.00  | Pay Amount<br>34.62<br>2,627.65<br>77.46<br>111.59  | 0.00 TAXES Code Federal W/H MC         |        | 2,701.92<br>2,845.74                         | 81.55<br>41.26                   | 0.0<br>41.2<br>176.4                            |
| EARNINGS<br>Pay Code<br>165 Stipend w/<br>Hourly<br>INC WEATHER<br>S                           | 2020          |   | Total D<br>Total Ci<br>Units<br>0.00<br>126.00<br>4.00<br>4.00<br>0.00  | Pay Amount<br>34.62<br>2,627.65<br>77.46<br>111.59<br>25.00                                   | O.OO  TAXES  Code  Federal W/H  MC  SS |        | 2,701.92<br>2,845.74<br>2,845.74             | 81.55<br>41.26<br>176.44         | 0.0<br>41.2<br>176.4<br>0.0                     |
| EARNINGS<br>Pay Code<br>165 Stipend w/<br>Hourly<br>INC WEATHER<br>S                           | 2020          | ion Departme                                      | Total D<br>Total Ci<br>Units<br>0.00<br>126.00<br>4.00<br>4.00  | Pay Amount<br>34.62<br>2,627.65<br>77.46<br>111.59  | O.OO  TAXES  Code  Federal W/H  MC  SS |        | 2,701.92<br>2,845.74<br>2,845.74<br>2,845.74 | 81.55<br>41.26<br>176.44<br>0.00 | 0.0<br>41.2<br>176.4<br>0.0                     |
| EARNINGS Pay Code 165 Stipend w/ Hourly INC WEATHER S Uniform                                  | 2020          |   | Total D<br>Total Ci<br>Units<br>0.00<br>126.00<br>4.00<br>4.00<br>0.00  | Pay Amount<br>34.62<br>2,627.65<br>77.46<br>111.59<br>25.00                                   | O.OO  TAXES  Code  Federal W/H  MC  SS |        | 2,701.92<br>2,845.74<br>2,845.74<br>2,845.74 | 81.55<br>41.26<br>176.44<br>0.00 | 0.0<br>41.2<br>176.4<br>0.0                     |
| EARNINGS Pay Code 165 Stipend w/ Hourly INC WEATHER S Uniform  DEDUCTIONS Code                 | 2020          |   | Total D<br>Total Ci<br>Units<br>0.00<br>126.00<br>4.00<br>4.00<br>0.00  | Pay Amount<br>34.62<br>2,627.65<br>77.46<br>111.59<br>25.00                                   | O.OO  TAXES  Code  Federal W/H  MC  SS |        | 2,701.92<br>2,845.74<br>2,845.74<br>2,845.74 | 81.55<br>41.26<br>176.44<br>0.00 | 0.0<br>41.2<br>176.4<br>0.0                     |
| EARNINGS Pay Code 165 Stipend w/ Hourly INC WEATHER S Uniform DEDUCTIONS                       | 2020          | Total:  | Total D<br>Total Cf<br>Units<br>0.00<br>126.00<br>4.00<br>4.00<br>0.00<br>134.00                                | Pay Amount<br>34.62<br>2,627.65<br>77.46<br>111.59<br>25.00<br>2,876.32                       | O.OO  TAXES  Code  Federal W/H  MC  SS |        | 2,701.92<br>2,845.74<br>2,845.74<br>2,845.74 | 81.55<br>41.26<br>176.44<br>0.00 | 0.0<br>41.2<br>176.4<br>0.0                     |
| EARNINGS Pay Code 165 Stipend w/ Hourly INC WEATHER S Uniform  DEDUCTIONS Code 400             | 2020          | Total:  | Total D<br>Total Cf<br>Units<br>0.00<br>126.00<br>4.00<br>4.00<br>0.00<br>134.00                                | Pay Amount<br>34.62<br>2,627.65<br>77.46<br>111.59<br>25.00<br>2,876.32                       | O.OO  TAXES  Code  Federal W/H  MC  SS |        | 2,701.92<br>2,845.74<br>2,845.74<br>2,845.74 | 81.55<br>41.26<br>176.44<br>0.00 | Employe<br>0.0<br>41.2<br>176.4<br>0.0<br>217.7 |
| EARNINGS Pay Code 165 Stipend w/ Houriy INC WEATHER S Uniform DEDUCTIONS Code                  | 2020          | Total: Subject To 2,876.32                        | Total D<br>Total Cf<br>Units<br>0.00<br>126.00<br>4.00<br>0.00<br>134.00<br>Employee<br>143.82                  | Pay Amount<br>34.62<br>2,627.65<br>77.46<br>111.59<br>25.00<br>2,876.32<br>Employer<br>130.58 | O.OO  TAXES  Code  Federal W/H  MC  SS |        | 2,701.92<br>2,845.74<br>2,845.74<br>2,845.74 | 81.55<br>41.26<br>176.44<br>0.00 | 0.0<br>41.2<br>176.4<br>0.0                     |
| EARNINGS Pay Code 165 Stipend w/ Hourly INC WEATHER S Uniform  DEDUCTIONS Code 400 550 580     | 2020          | Total: Subject To 2,876.32 0.00                   | Total D<br>Total Cf<br>Units<br>0.00<br>126.00<br>4.00<br>4.00<br>0.00<br>134.00<br>Employee<br>143.82<br>30.58 | Pay Amount 34.62 2,627.65 77.46 111.59 25.00 2,876.32  Employer 130.58 0.00                   | O.OO  TAXES  Code  Federal W/H  MC  SS |        | 2,701.92<br>2,845.74<br>2,845.74<br>2,845.74 | 81.55<br>41.26<br>176.44<br>0.00 | 0.0<br>41.2<br>176.4<br>0.0                     |
| EARNINGS Pay Code 165 Stipend w/ Hourly INC WEATHER S Uniform  DEDUCTIONS Code 400 550         | 2020          | Total: Subject To 2,876.32 0.00 0.00              | Total D<br>Total Cf<br>Units<br>0.00<br>126.00<br>4.00<br>0.00<br>134.00<br>Employee<br>143.82<br>30.58<br>1.53 | Pay Amount 34.62 2,627.65 77.46 111.59 25.00 2,876.32  Employer 130.58 0.00 0.00              | O.OO  TAXES  Code  Federal W/H  MC  SS |        | 2,701.92<br>2,845.74<br>2,845.74<br>2,845.74 | 81.55<br>41.26<br>176.44<br>0.00 | 0.0<br>41.2<br>176.4<br>0.0                     |
| EARNINGS Pay Code 165 Stipend w/ Hourly INC WEATHER S Uniform  DEDUCTIONS Code 400 550 580 590 | RET           | Total:  Subject To 2,876.32 0.00 0.00 0.00 Total: | Units 0.00 126.00 4.00 0.00 134.00  Employee 143.82 30.58 1.53 0.00   | Pay Amount 34.62 2,627.65 77.46 111.59 25.00 2,876.32  Employer 130.58 0.00 0.00 341.34       | O.OO  TAXES  Code  Federal W/H  MC  SS |        | 2,701.92<br>2,845.74<br>2,845.74<br>2,845.74 | 81.55<br>41.26<br>176.44<br>0.00 | 0.0<br>41.2<br>176.4<br>0.0                     |
| EARNINGS Pay Code 165 Stipend w/ Houriy INC WEATHER S Uniform  DEDUCTIONS Code 400 550 580 590 | 2020          | Total:  Subject To 2,876.32 0.00 0.00 0.00 Total: | Units 0.00 126.00 4.00 0.00 134.00  Employee 143.82 30.58 1.53 0.00   | Pay Amount 34.62 2,627.65 77.46 111.59 25.00 2,876.32  Employer 130.58 0.00 0.00 341.34       | O.OO  TAXES  Code  Federal W/H  MC  SS | Taxes: | 2,701.92<br>2,845.74<br>2,845.74<br>2,845.74 | 81.55<br>41.26<br>176.44<br>0.00 | 0.0<br>41.2<br>176.4<br>0.0                     |

Packet: PYPKT02140 - PAYROLL 10-10-2021 THRU 10-23-2021

Payroll Set: 01 - Payroll Set 01

Department: 8700 - County Agent

**Total Direct Deposits:** 4,111.58 **Total Check Amounts:** 0.00 **EARNINGS** TAXES **Pay Code** Units **Pay Amount** Code Subject To **Employee** Employer Hourly 80.00 1,458.77 Federal W/H 4,913.21 413.66 0.00 SAL 3.00 3,629.50 MC 5,071.47 73.53 73.53 Total: 83.00 5,088.27 SS 5,071.47 314.44 314.44 Unemployment 5,088.27 0.00 0.00 **DEDUCTIONS** Total: 801.63 387.97 Code **Subject To Employee** Employer 400 3,165.19 158.26 143.70 590 0.00 0.00 682.68 615 0.00 16.80 0.00 Total: 175.06 826.38 RECAP 8700 - County Agent Earnings: 5,088.27 Benefits: 0.00 **Deductions:** 175.06 Taxes: 801.63 Net Pay: 4,111.58

Pay Period: 10/10/2021 - 10/23/2021







Packet: PYPKT02140 - PAYROLL 10-10-2021 THRU 10-23-2021 Payroll Set: 01 - Payroll Set 01

Pay Period: 10/10/2021 - 10/23/2021

Units

7.25

7.25

Males Paid:

Females Pald:

118 **Total Employees:** 261

Pay Amount

161.58

161.58

|                     | Total Check Amoun |            |  |  |
|---------------------|-------------------|------------|--|--|
| EARNINGS            |                   |            |  |  |
| Pay Code            | Units             | Pay Amount |  |  |
| 165 Stipend w/RET   | 0.00              | 1,964.08   |  |  |
| ADA Supplement      | 0.00              | 477.70     |  |  |
| BEREAVEMENT         | 66.25             | 1,659.76   |  |  |
| C-19                | 40.00             | 714.65     |  |  |
| DA Staff Supplement | 0.00              | 1,228.17   |  |  |
| FH - LAW            | 20.00             | 380.47     |  |  |
| FLOAT               | 54.50             | 1,176.25   |  |  |
| Hourly              | 13,597.17         | 269,619.89 |  |  |
| INC WEATHER         | 168.00            | 3,296.77   |  |  |
| IP COMP TAKEN       | 11.75             | 309.38     |  |  |
| Jud Stip            | 0.00              | 3,230.77   |  |  |
| LWOP                | 96.60             | 0.00       |  |  |
| LWP                 | 00.08             | 1,685.08   |  |  |
| Misc                | 1.00              | 34.62      |  |  |
| от                  | 478.00            | 14,271.17  |  |  |
| S                   | 491.93            | 11,296.20  |  |  |
| SAL                 | -152.00           | 120,725.92 |  |  |
| SICK POOL           | 37.40             | 750.26     |  |  |
| Uniform             | 0.00              | 2,200.00   |  |  |

687.69

115.35

15,793.64

14,910.67

2,176.47

452,108.28

**Employer** 

**Total Direct Deposits:** 

329,132.86

10,477.90 BENEFITS

**Pay Code** 

JP COMP EARNED

| TAXES |              |            |           |           |
|-------|--------------|------------|-----------|-----------|
| Code  |              | Subject To | Employee  | Employer  |
|       | Federal W/H  | 409,623.00 | 35,300.29 | 0.00      |
|       | MC           | 435,064.09 | 6,308.42  | 6,308.42  |
|       | SS           | 435,064.09 | 26,974.00 | 26,974.00 |
|       | Unemployment | 398,978.35 | 0.00      | 0.03      |
|       |              | Total:     | 68,582.71 | 33,282.45 |

Total:

| 02000110110 |            |           |
|-------------|------------|-----------|
| Code        | Subject To | Employee  |
| 400         | 448,922.41 | 22,446.09 |
| 520         | 0.00       | 2,995.00  |
| F30         | 0.00       | 1 OFF 00  |

Total:

Vacation

VAC-PAYOUT

DEDITIONS

| 400 | 448,922.41 | 22,446.09 | 20,381.10 |
|-----|------------|-----------|-----------|
| 520 | 0.00       | 2,995.00  | 0.00      |
| 530 | 0.00       | 1,055.08  | 0.00      |
| 550 | 0.00       | 2,162.80  | 0.00      |
| 551 | 0.00       | 2,597.20  | 0.00      |
| 552 | 0.00       | 384.60    | 0.00      |
| 560 | 0.00       | 75.00     | 0.00      |
| 580 | 0.00       | 160.65    | 0.00      |
| 590 | 0.00       | 8,732.85  | 69,438.46 |
| 595 | 0.00       | 382.56    | 0.00      |
| 610 | 0.00       | 138.80    | 0.00      |
| 615 | 0.00       | 2,784.18  | 0.00      |
|     | Total:     | 43,914.81 | 89,819.56 |

| RECAP 01  | - Payroll Set UI |           |        |             |           |        |           |          |            |
|-----------|------------------|-----------|--------|-------------|-----------|--------|-----------|----------|------------|
| Earnings: | 452,108.28       | Benefits: | 161.58 | Deductions: | 43,914.81 | Taxes: | 68,582.71 | Net Pay: | 339,610.76 |

Page 20 of 21 10/29/2021 10:27:38 AM

# B. \$101,865.16 Payroll Tax (10/10/2021 – 10/23/2021)

### **Caldwell County Agenda Item Request Form**

To: All Elected Officials and Department Heads – Hand deliver or scan & email to <a href="https://haden@co.caldwell.tx.us">hoppy.haden@co.caldwell.tx.us</a> and <a href="https://ezzy.chan@co.caldwell.tx.us">ezzy.chan@co.caldwell.tx.us</a>. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

| AGENDA DATE: 11.08.2021                       |                  |  |         |
|---|------------------|--|---------|
| Type of Agend                                 | <u>da Item</u>   |  |         |
| Consent Discussion/Action E                   | xecutive Session | Workshop   |         |
| Public Hearing                                |                  |  |         |
| What will be discussed? What is the propose   |                  |  |         |
| \$101,865.16 Payroll Tax (10/10/2021 – 10/23  | 3/2021)          |  |         |
|   |                  |  |         |
|   |                  |  |         |
|   | *                | 50   |         |
| 1. Costs:                                     | None             |  | 14      |
| Actual Cost or Estimated Cost                 | \$_None          | <u> </u>   |         |
| Is this cost included in the County Budget? _ | yes              |  |         |
| Is a Budget Amendment being proposed? _       | no               |  | 9       |
| 2. Agenda Speakers:                           |                  |  |         |
| Name Representing                             |                  | <u>itle</u>  |         |
| (1) Judge Haden                               | ·                |  |         |
| (2)   |                  |  |         |
| (3)   |                  | :  |         |
| 3. Backup Materials: None To Be               | Distributed 2    | total # of backup  | p pages |
| 4. ABBIL                                      | 10/29            | 12021  |         |
| Signature of Court Member                     | Date             | Profesional Communication of the Communication of t |         |

Exhibit A (amended on 4.22.19)

### **Detail Register**





Packet: PYPKT02140 - PAYROLL 10-10-2021 THRU 10-23-2021 Payroll Set: 01 - Payroll Set 01

Pay Period: 10/10/2021 - 10/23/2021

Males Paid:

143

Females Paid: 118 **Total Employees:** 261

> **Pay Amount** 161.58 161.58

> > Employer 0.00 6,308.42 26,974.00 0.03 33,282.45

|                     |            |           | rect Deposits:<br>leck Amounts: | 10,477.90 |                |            | Total Employe |
|---------------------|------------|-----------|---------------------------------|-----------|----------------|------------|---------------|
| EARNINGS            |            |           |                                 | BENEFITS  |                |            |               |
| Pay Code            |            | Units     | Pay Amount                      | Pay Code  |                |            | Units         |
| 165 Stipend w/RET   |            | 0.00      | 1,964.08                        |           | JP COMP EARNED |            | 7.25          |
| ADA Supplement      |            | 0.00      | 477.70                          |           |                | Total:     | 7.25          |
| BEREAVEMENT         |            | 66.25     | 1,659.76                        |           |                |            |               |
| C-19                |            | 40.00     | 714.65                          | TAXES     |                |            |               |
| DA Staff Supplement |            | 0.00      | 1,228.17                        | Code      |                | Subject To | Employee      |
| FH - LAW            |            | 20.00     | 380.47                          |           | Federal W/H    | 409,623.00 | 35,300.29     |
| FLOAT               |            | 54.50     | 1,176.25                        |           | MC             | 435,064.09 | 6,308.42      |
| Hourly              |            | 13,597.17 | 269,619.89                      |           | SS             | 435,064.09 | 26,974.00     |
| INC WEATHER         |            | 168.00    | 3,296.77                        |           | Unemployment   | 398,978.35 | 0.00          |
| JP COMP TAKEN       |            | 11,75     | 309.38                          |           |                | Total:     | 68,582.71     |
| Jud Stip            |            | 0.00      | 3,230.77                        |           |                |            |               |
| LWOP                |            | 96.60     | 0.00                            |           |                |            |               |
| LWP                 |            | 80.00     | 1,685.08                        |           |                |            |               |
| Misc                |            | 1.00      | 34.62                           |           |                |            |               |
| ОТ                  |            | 478.00    | 14,271.17                       |           |                |            |               |
| S                   |            | 491.93    | 11,296.20                       |           |                |            |               |
| SAL                 |            | -152,00   | 120,725.92                      |           |                |            |               |
| SICK POOL           |            | 37.40     | 750.26                          |           |                |            |               |
| Uniform             |            | 0.00      | 2,200.00                        |           |                |            |               |
| Vacation            |            | 687.69    | 14,910.67                       |           |                |            |               |
| VAC-PAYOUT          |            | 115.35    | 2,176.47                        |           |                |            |               |
|                     | Total:     | 15,793.64 | 452,108.28                      |           |                |            |               |
| DEDUCTIONS          |            |           |                                 |           |                |            |               |
| Code                | Subject To | Employee  | Employer                        |           |                |            |               |
| 400                 | 448,922.41 | 22,446.09 | 20,381.10                       |           |                |            |               |
| 520                 | 0.00       | 2,995.00  | 0.00                            |           |                |            |               |
| 530                 | 0.00       | 1,055.08  | 0.00                            |           |                |            |               |
| 550                 | 0.00       | 2,162.80  | 0.00                            |           |                |            |               |
| 551                 | 0.00       | 2,597.20  | 0.00                            |           |                |            |               |
| 552                 | 0.00       | 384.60    | 0.00                            |           |                |            |               |
|                     |            |           |                                 |           |                |            |               |

0.00

0.00

0.00 0.00

0.00

69,438.46

89,819-56

75.00

160.65

382.56

138.80

2,784.18

43,914.81

8,732.85

0.00

0.00

0.00

0.00

0.00

0.00

Total:

Total Direct Deposits:

329,132.86

| RECAP      | 01 | Pavroll | Set 01 |
|------------|----|---------|--------|
| 2407-00-01 | ~~ |         |        |

560

580

590 595

610

615

43,914.81 Taxes: 68,582.71 Net Pay: 339,610.76 161.58 **Deductions:** Earnings: 452,108.28 Benefits:

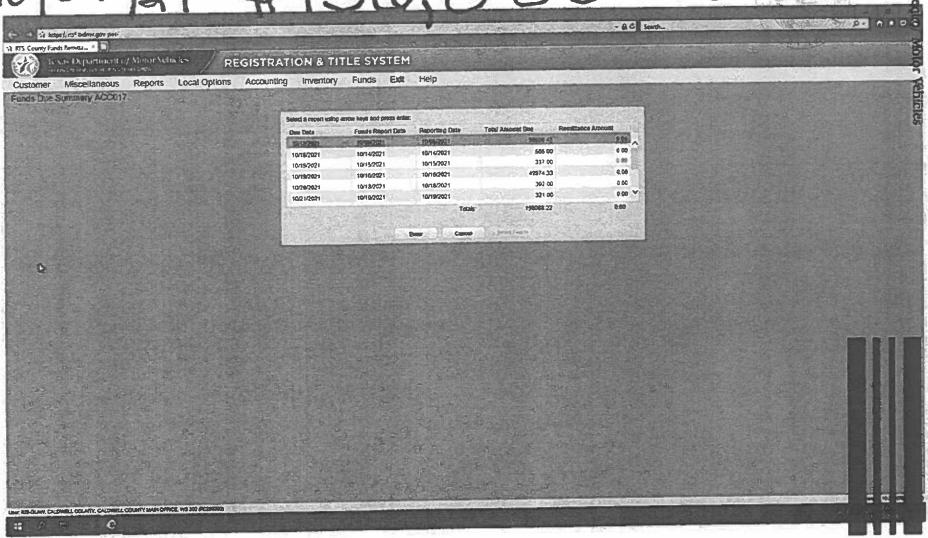
### C. \$217,274.07 (DMV Remittance)

### **Caldwell County Agenda Item Request Form**

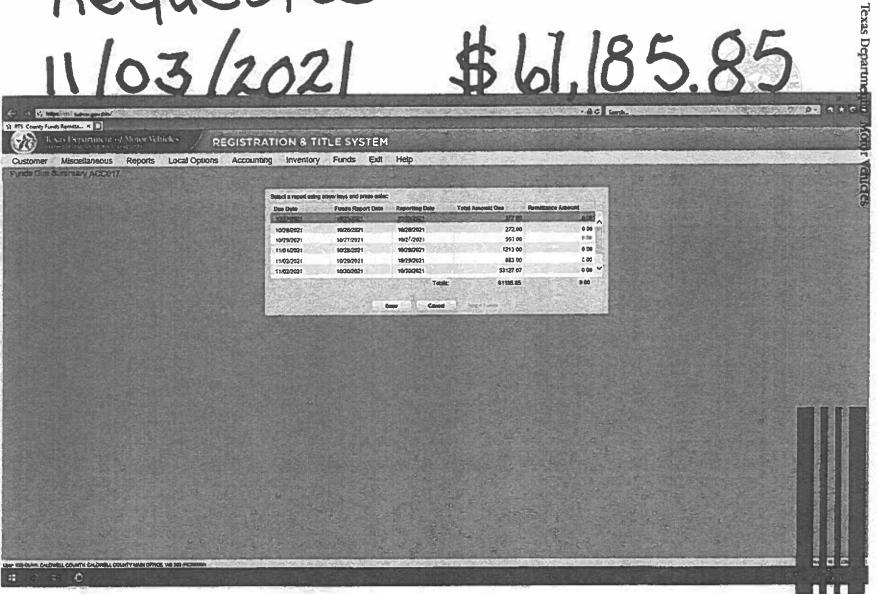
To: All Elected Officials and Department Heads – Hand deliver or scan & email to <a href="https://hoppy.haden@co.caldwell.tx.us">hoppy.haden@co.caldwell.tx.us</a> and <a href="https://ezzy.chan@co.caldwell.tx.us">ezzy.chan@co.caldwell.tx.us</a>. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

| AGENDA DATE: 11.08.2021   |
|---|
| Type of Agenda Item   |
| Consent Discussion/Action Executive Session Workshop  |
| Public Hearing  |
| What will be discussed? What is the proposed motion?  |
| \$217,274.07 DMV remittance   |
|   |
|   |
|   |
| 1. Costs:   |
| Actual Cost or Estimated Cost \$  |
| Is this cost included in the County Budget?   |
| Is a Budget Amendment being proposed?   |
| 2. Agenda Speakers:  Name Representing Title  |
| Iudge Haden   |
|   |
| (2)   |
| (3)   |
| 3. Backup Materials: None To Be Distributed 5 total # of backup pages (including this page) |
| 4. 0/1/1/1/2021   |
| Signature of Court Member Date  |

# Kequested 10/27/21 \$156.088.22



# Kequested 11/03/2021 \$61.185.85



## D. \$1,029.25 (TPWD Comptroller)

To: All Elected Officials and Department Heads — Hand deliver or scan & email to <a href="https://hoppy.haden@co.caldwell.tx.us">hoppy.haden@co.caldwell.tx.us</a> and <a href="mailto:ezzy.chan@co.caldwell.tx.us">ezzy.chan@co.caldwell.tx.us</a>. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

| AGENDA DATE: 11.08.2021   |
|---|
| Type of Agenda Item   |
| Consent Discussion/Action Executive Session Workshop  |
| Public Hearing What will be discussed? What is the proposed motion?                         |
| \$1029.25 TPWD Comptroller  |
|   |
|   |
|   |
| 1. Costs:   |
| Actual Cost or Estimated Cost \$  |
| Is this cost included in the County Budget?   |
| Is a Budget Amendment being proposed?   |
| 2. Agenda Speakers:  Name Representing Title  |
| (1) Judge Haden   |
| (2)   |
| (3)   |
| 3. Backup Materials: None To Be Distributed 1 total # of backup page: (including this page) |
| 4. 911/1/2021   |
| Signature of Court Member Date  |



a. **2057100** 





#### Texas Boat and Boat Motor Sales and Use Tax Report

You have certain rights under Chapters 652 and 650, Government Code.
(O review, request and correct information we have on file about you.
Contact us at the address or phone number listed on this form.

| . Техфаует питьет<br>3-20499-8644-4 | d. Filing period<br>MONTH ENDIN   | G 10/31/2021                                | e.<br>2110 | f. Due date<br>11/10/2021  |
|-------------------------------------|-----------------------------------|---|------------|--|
|                                     |                                   | 2H 1 /                                      | address h  | is box if your mailing as changed. Show changes 1. printed information.  |
| Number of receipts issu             | ned (Including Voids)             |   |            | - 16   |
| TAX COMPUTATION                     |                                   |   |            | Report dollars and cents.  |
| 2. Gross Boat & Boat Mot            | or Sales and Use Tax collected    |   | 2.         | 1083.42  |
| 3. Tax Assessor-Collector           | /Department fee ( 5% of Item      | 2)  |            | 54.11  |
| 4. Net taxes collected (Ite         | m 2 minus Item 3)                 |   | 4          | 1029.25  |
| 5. Interest earned                  |                                   |   | 5          |  |
| 6. TOTAL AMOUNT DUE                 | (Item 4 plus Item 5)              |   | 6          | S. Of the Control and the Cont |
| Form 57-100 (Rev.9-21/9)            | *** DO NOT DETACH ***             |   |            | X &  |
| 7. Total amount of prepar           | yments                            |   |            |  |
| 8. TOTAL AMOUNT DUE                 | AND PAYABLE (Item 6 minus Item 7) |   | 8          | 1029.25  |
|                                     |                                   | k.  |            | [·   |
| Taxpayer name THE HONORABLE         | DARLA LAW (CALDWELL COUNTY        | TAC)  |            |  |
|                                     | yer number Period                 |   |            |  |
| 2057020 320                         | 49986444 2 <b>1</b> 10 8          | the best of my knowledge<br>Duly authorized | and belief | d any altachments is true and correct to   |
| Make check pa                       | yable to State Comptroller        | sign<br>here                                |            |  |
|                                     | troller of Public Accounts        | Business phone                              |            | Date   |

P.O. Box 149360

#### Texas Parks and Wildlife Department **County Sales Tax Report**

Page 1 of 1



Caldwell - Main 10/01/2021 - 10/30/2021

| 100      |            |         |   |  |   |                                |                                  |
|----------|------------|---------|---|--|---|--------------------------------|----------------------------------|
| Order Id | Order Date | Asset   | Total<br>Transaction<br>Amount<br>Collected | Sales Tax<br>Collected in<br>Transaction | Less 5%<br>Tax<br>Retained<br>by County | Total<br>Donation<br>Collected | Tax Amount<br>Due<br>Comptroller |
| 14676645 | 10/06/2021 | B7627KL | \$ 309.00                                   | \$ 250.00                                | \$ 12.50                                | 0.00                           | \$ 237.50                        |
| 14721224 | 10/11/2021 | B9951HP | \$ 69.25                                    | \$ 31.25                                 | \$ 1.56                                 | 0.00                           | \$ 29,69                         |
| 14721224 | 10/11/2021 | M7126ED | \$ 58.25                                    | \$ 31.25                                 | \$ 1.56                                 | 0.00                           | \$ 29.69                         |
| 14721260 | 10/11/2021 | B3931KK | \$ 153,50                                   | \$ 62.50                                 | \$ 3.13                                 | 0.00                           | \$ 59,37                         |
| 14721331 | 10/11/2021 | B5678FE | \$ .00                                      | \$ .00                                   | \$ .00                                  | 0.00                           | \$ .00                           |
| 14721336 | 10/11/2021 | B5678FE | \$ 32.00                                    | \$ .00                                   | \$ .00                                  | 0.00                           | \$ .00                           |
| 14724932 | 10/14/2021 | B2705KA | \$ 256.75                                   | \$ 218.75                                | \$ 10.94                                | 0.00                           | \$ 207.81                        |
| 14724932 | 10/14/2021 | M8491EW | \$ 27,00                                    | \$ .00                                   | \$ .00                                  | 0.00                           | \$ .00                           |
| 14728184 | 10/15/2021 | B6596KL | \$ 296.44                                   | \$ 237.44                                | \$ 11.87                                | 0.00                           | \$ 225.57                        |
| 14732646 | 10/22/2021 | B8838KL | \$ 27.00                                    | \$ .00                                   | \$ .00                                  | 0.00                           | \$ .00                           |
| 14732646 | 10/22/2021 | M1209HC | \$ 27.00                                    | \$ .00                                   | \$ .00                                  | 0.00                           | \$ .00                           |
| 14732646 | 10/22/2021 | M1177HC | \$ 27.00                                    | \$ .00                                   | \$ .00                                  | 0.00                           | \$ .00                           |
| 14734400 | 10/25/2021 | B6010DY | \$ 53.00                                    | \$ .00                                   | \$ .00                                  | 0.00                           | \$ .00                           |
| 14735313 | 10/26/2021 | B8083CZ | \$ 186.98                                   | \$ 95.98                                 | \$ 4.80                                 | 0.00                           | \$ 91,18                         |
| 14735313 | 10/26/2021 | M7835FN | \$ 27.00                                    | \$ .00                                   | \$ .00                                  | 0.00                           | \$ .00                           |
| 14736666 | 10/27/2021 | B6088HT | \$ 247.25                                   | \$ 156.25                                | \$ 7.81                                 | 0.00                           | \$ 148.44                        |
|          |            |         |   | 1.000                                    |   |                                |                                  |

Total Transaction Amount Collected:

\$1,797.42

Total Sales Tax Collected:

\$1,083.42

Total Retained by County

\$54.17

Total Donations:

0.00

Total Due Comptroller for this period:

\$1,029,25

## E. \$471.398.15 (DMV Comptroller)

To: All Elected Officials and Department Heads – Hand deliver or scan & email to <a href="https://hoppy.haden@co.caldwell.tx.us">hoppy.haden@co.caldwell.tx.us</a> and <a href="https://ezzy.chan@co.caldwell.tx.us">ezzy.chan@co.caldwell.tx.us</a>. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

| AGENDA DATE: 11.08.2021  |    |
|--|----|
| Type of Agenda Item  |    |
| ✓ Consent Discussion/Action Executive Session Workshop                                 |    |
| Public Hearing   |    |
| What will be discussed? What is the proposed motion?                                   |    |
| \$471,398.15 DMV Comptroller   |    |
|  |    |
|  |    |
|  |    |
| Costs:   |    |
| Actual Cost or Estimated Cost \$_none  |    |
| Is this cost included in the County Budget?  |    |
| Is a Budget Amendment being proposed?  |    |
| Agenda Speakers:   |    |
| Name Representing Title  |    |
| Judge Haden  |    |
| )  |    |
|  |    |
|  |    |
| Backup Materials: None To Be Distributed 1 total # of backup pag (including this page) | es |
| Olala/1  |    |
| gnature of Court Member Date   |    |
| Anatale of Coult Mellinet Date   |    |



## Texas Motor Vehicle Registration Surcharge and/or Title Application Fee Report





| a. T Code = 21100   |                         |   |            |
|---|-------------------------|---|------------|
| c. Taxpayer number d. Filing period   |                         | e. f. D   | ue date    |
| = 3-20499-8644-4 MONTH  | ENDING 10/31/2021       | 2110  | 11/10/2021 |
| g. Name and mailing address (Make any necessary name or                                 | address changes below.) | h. <u>IMPORTANT</u><br>Blacken this box if you                              |            |
|   | 2H17                    | address has changed<br>by the preprinted intor                              |            |
| THE HONORABLE DARLA LAW (CALDWELL CO<br>110 S MAIN ST STE 101<br>LOCKHART TX 78644-2705 | DUNTY TAC)              | Blacken this box if you<br>longer in office and wi<br>date you left office. |            |
|   |                         |   |            |
|   |                         | i,<br>•   | <u> </u>   |

#### Who Must File

Texas County Tax Assessor-Collectors (TACs) must file this report with the Comptroller's office on a monthly basis.

#### **Due Date**

The report is due by the 10th day of the month after the reporting period.

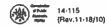
### Column B - Title Application Fee/Texas Mobility Fund Instructions

Non-attainment counties must remit \$20.00 of each title application fee to the Comptroller's office for the the Texas Mobility Fund. All other counties must remit \$15.00 of each title application fee for the fund.

| obotting barrow.   |   |  |
|--|---|--|
| *** Do not write in shaded areas.***   | 21.100 COLUMN A Registration Suratarge  | 12100 COLUMN Ó<br>Tille Application Fée<br>Taxas Mobility Fund |
| Number of registrations and/or title applications (Include any collections made on previous dishonored payments)           | 10.8 9  | 16.0 1036  |
| Total registration surcharge and/or title application fees collected   | 138990  | 20,520,0   |
| 3. Claim for dishonored payment  | 3a.   | \$<br>3b. #  |
| Total surcharge and/or title application fee due (Item 2 minus Item 3)   | \$<br>4a.m  | \$<br>4b.  |
| *** DO NOT DETACH ***  |   |  |
| Prior payments (Include electronic funds submitted for this reporting period)  | \$<br>5a  | \$<br>5b.  |
| 6. Total amount due and payable (Item 4 minus Item 5)  | 6a: 1389,90   | 6b. 20,570,0   |
| 7. TOTAL AMOUNT OF MOTOR VEHICLE SURCHA<br>APPLICATION FEE DUE AND PAYABLE (Add Itel                                       | RGE AND/OR TITLE<br>m 6a and Item 6b)   | 7. BI, 909,90  |
| Taxpayer name  | ATV TAC   | I.   |
| THE HONORABLE DARLA LAW (CALDWELL COUN   | NIT IACJ  |  |
| 21920 32049986444 2110 5   | i declare that the information in this correct to the best of my knowledge sign |  |
| Make check payable to STATE COMPTROLLER  Mail to COMPTROLLER OF PUBLIC ACCOUNTS  P.O. Box 149360  Austin, Texas 78714-9380 | Business phone  | Date   |

For assistance, contact us at www.comptroller texas gov or call 1-800-252-1382.

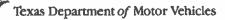
0000161







| a. = 17100   | oo Tax and Ou                 | •                          | ot write in shaded | l areas.   |
|--|-------------------------------|----------------------------|--------------------|--|
| c. Texpayer number   | d. Filing period              |                            | •.                 | f. Due date  |
| <b>3</b> -20499-8644-4   | MONTH ENDING                  | 10/31/2021                 | 2110               | 11/10/2021   |
| g. Name and mailing address (Make any necessar   |                               |                            | h. IMPORTAN        | -  |
| THE HONORABLE DARLA LAW (CA<br>110 S MAIN ST STE 101<br>LOCKHART TX 78644-2705   |                               | 2H17                       | Blacken this       | s box if your mailing address rd. Show changes rinted information. |
| You have certain rights under Chapters 552 and 559, Gove<br>and correct information we have on file about you. Contac<br>number listed on this form. |                               | 14100 CO<br>TAX CALC       |                    | 17100 COL. II<br>SURCHARGE CALCULATION                             |
| Number of receipts issued (Including Volds)  |                               | 1A = [] A                  | 7.00000            | 1B. ■ ДÒ   |
| 2. Grass Motor Vehicle Sales and Use Tax collect   | ed (Dollars & cents)          | 2A = +4                    | 1,03106            | 28   |
| 3. 2.5% Surcharge collected for model years 1996   | and prior (Dollars & cents    | ). <b>(4)</b>              |                    | 3B. • 2447 24  |
| 4. 1,0% Surcharge collected for model years 199  | 7 and later (Dollars & cents) | 44                         |                    | 4B. ■  |
| 5. Gross Surcharge collected (Item 3B plus Item 4  | 18)                           |                            | Arthur S           | 58. ■  |
| 6. Claim for dishonored payment  |                               | - 6A. ■                    | 4                  | 68. ■  |
| 7. Commission not available from registration fee:   | 8                             | 7A ■                       |                    | 78. ■  |
| 8. Commission available from Sales Tax/TERP St   | urcharge                      | 8A. W                      |                    | 8B. ■  |
| <ol> <li>Net motor vehicle tax and/or surcharge collecte<br/>(Item 2A minus Items 6A, 7A, and 8A; Item 5B</li> </ol>                                 |                               | 9A. #                      | 9                  | 9B. ■  |
| 10. Interest earned  |                               | 10A.                       |                    | 108. ■   |
| 11. TOTAL AMOUNT DUE (Item 9A plus Item 10.  | A and Item 98 plus Item 105   | 3) 11A.                    |                    | 118.   |
| [4-115 <b>Rev.11-18</b> 亦0]  |                               |                            |                    | **************************************                             |
| 12. Total amount of prepayments  |                               | 12A                        |                    | 128.   |
| 13. Amount due (Item 11A minus Item 12A and Ite  | m 118 minus 128)              | 13A# 4-47                  | 039.06             | 23Bm 2449.24   |
| 14. TOTAL AMOUNT OF TAX AND SURCHARGE  | DUE AND PAYABLE (Item         | 13A plus Item 13B)         |                    | 14. 449,488,5  |
| Texpayer name THE HONORABLE DARLA LAW (CA  | LDWELL COUNTY TA              | c)                         | m.                 |  |
| ■ T Code ■ Texpayer number ■   | Period                        | the best of my knowledge a | and belief.        | and any attachments is true and correct to                         |
| 17920 32049986444 8  | 3 3                           | Duly authorized agent (PLE | :ASE PRINT NAME)   | ,  |
| payable to P.O. Box 149360   |                               | sign<br>here               |                    |  |
| If you have any questions regarding Motor Vehicle  |                               | Business phone             |                    | Date   |
| or Surcharge, call 1-800-252-13  | 82.                           | A EEE                      | ++                 | 0000161  |
|  |                               | 333 M                      |                    |  |



7 Texas Department of Motor Vehicles RTS.FIN.009

#### MONTHLY FUNDS REPORT

Registration and Tale System Report

For; October 2021

Transaction Year

County: 028 - CALDWELL

Transaction Month:

REGISTRATION EMISSIONS FEE, SALES TAX FEE, SALES TAX EMISSIONS FEE, SALES TAX EMISSION FEE 1%, SALES TAX PENALTY FEE, TERP FEE, TERP TITLE FEE, TEXAS MOBILITY FUND FEE, YOUNG FARMER PROGRAM

Office

028- CALDWELL

Account Item Code Description: SAIES TAX FEE

| County ato - Chicottee        |            | Paccount Ite                           | III would beari | spendin Stage   For 1g c |            |                   |                      |
|-------------------------------|------------|--|-----------------|--------------------------|------------|-------------------|----------------------|
| Total Item Price: \$443,564.0 | )9         |  | -               | tems sold: 1,014         |            | Volded: 11        |                      |
| 02800044494101938             | \$290.00   | 02810044488090121                      | \$309.13        | 02800144468100452        | \$312.50   | 02810044473074013 | \$312.50             |
| 02810044473074858             | \$312,50   | 02810044473125803                      | \$312.50        | 0281004448 153947        | \$312.50   | 02810044495134846 | \$31.2.50            |
| 02820044471142243             | \$312.50   | 02820044475101450                      | \$312.50        | 02820044495104441        | \$312,50   | 02825044474113532 | \$312.50             |
| 02825044480093405             | \$312.50   | 02825044489151959                      | \$31250         | 02800044489105421        | \$318.75   | 02800044468120734 | \$325.00             |
|                               |            |  |                 | 02800044485143221        |            | 02820044489144238 | \$331,25             |
| 02810044495135207             | \$325.00   | 02810044487090606                      | \$328,13        |                          | \$329.83   |                   |                      |
| 02810044473250010             | \$334.38   | 02800044485121019                      | \$343.75        | 02800144492151614        | \$343,75   | 02825044480140656 | \$343,75             |
| 02800144494102557             | \$361,25   | 02810044478134940                      | \$367.50        | 02800144473105223        | \$370.69   | 02810044473250007 | \$371,25             |
| 02800044480122654             | \$375.00   | 028000 444941 15 741                   | \$375.00        | 02810044473075329        | \$375,00   | 02810044492090855 | \$375.00             |
| 02825044485160536             | \$375.00   | 02625044489130300                      | \$375.00        | 02800144494111325        | \$376.25   | 02825044480141754 | \$386.12             |
| 02800044474101035             | \$406.25   | 02810044473073259                      | \$406.25        | 02820044472110436        | \$406.25   | 02820044485102048 | \$406.25             |
| 02810044494250015             | \$425.25   | 02800044485141652                      | \$434.38        | 02825044471150158        | \$434.38   | 02825044471150706 | \$434.38             |
| 02820044487092744             | \$437.44   | 02810044481154159                      | \$437,50        | 02820044473144131        | \$437.50   | 02830044474095943 | \$440.00             |
| 02800044482115017             | \$450.00   | 02830044482131807                      | \$450.00        | 02820044479110007        | \$457.50   | 02810044478250005 | \$463,44             |
| 02810044473154254             | \$468.75   | 02810044489151431                      | \$468,75        | 02810044494124011        | \$468.75   | 02820044487120508 | \$468,75             |
| 02825044493101123             | \$468.75   | 028200 44495 15 15 32                  | \$470.00        | 02820044495152340        | \$470.00   | 02825044481121252 | \$470.00             |
| 02800144478141908             | \$475.00   | 02830044480150558                      | \$481,25        | 02810044480113219        | \$484.06   | 02810044480112518 | \$499.6 <del>9</del> |
| 02820044492110441             | \$499.94   | 02810044480120223                      | \$500.00        | 02810044489084029        | \$500.00   | 02810044492091335 | \$500.00             |
| 02810044492092844             | \$500.00   | 02820044473162424                      | \$500.00        | 02800144494094926        | \$510.00   | 02820044472100745 | \$531.25             |
| 02825044485151701             | \$531.25   | 02800144485140445                      | \$544.06        | 02800144493104120        | \$556.25   | 02820044472105148 | \$557.50             |
| 02810044480112046             | \$562.19   | 02820044487092311                      | \$562.44        | 02820044473140450        | \$562.50   | 02820044488111229 | \$565.00             |
| 02810044495081628             | \$572.48   | 02810044496121337                      | \$575.00        | 02825044495150208        | \$587,50   | 02800144487103511 | \$602.64             |
| 02810044478132244             | \$607.50   | 02810044489082501                      | \$612,50        | 02820044481143726        | \$61456    | 02825044471152110 | \$621.88             |
| 02810044468093733             | \$623.75   | 02810044480121651                      | \$624.69        | 02820044487102157        | \$624.94   | 02820044487104951 | \$624.94             |
| 02810044468093405             | \$625.00   | 02810044473090025                      | \$625.00        | 02810044495133229        | \$625.00   | 02825044471153224 | \$625.00             |
| 02825044488161952             | \$629.50   | 02810044486110918                      | \$630.00        | 02810044480121053        | \$634.17   | 02825044486110000 | \$646.25             |
| 02810044480113629             | \$655.94   | 02810044480121928                      | \$655.94        | 02825044496115552        | \$655.94   | 02800044473154439 | \$656.25             |
|                               | \$656.25   | 02825044468093847                      | \$656.25        | 02825044494112716        | \$656.25   | 02825044475115552 | \$660.00             |
| 02810044474115735             |            |  | \$665 63        | 02810044471084856        | \$670.25   | 02810044489080634 | \$681.25             |
| 02800144493131512             | \$662,50   | 02810044488141001                      |                 |                          |            | 02810044495133854 |                      |
| 02810044487105309             | \$687.19   | 02825044486125700                      | \$687 19        | 02810044474114259        | \$687,50   |                   | \$687.50             |
| 02820044471144916             | \$687.50   | 02825044485160128                      | \$687.50        | 02830044479153915        | \$687,50   | 02830044481153558 | \$687,50             |
| 02810044493090257             | \$689.06   | 02810044485075208                      | \$705.63        | 02810044487080734        | \$705.63   | 02825044481123807 | \$735.00             |
| 02810044482131345             | \$749.69   | 02825044480111603                      | \$749,69        | 02825044480112217        | \$749.69   | 02825044480142331 | \$749.94             |
| 02810044487160702             | \$750.00   | 02820044487090406                      | \$750.00        | 02820044487110421        | \$750.00   | 02800144485135439 | \$756.25             |
| 02810044471081024             | \$768.13   | 02810044480114043                      | \$780.94        | 02820044471144519        | 1781.25    | 02825044496120742 | \$810,30             |
| 02810044480250013             | \$812.38   | 02820044487091752                      | \$812,44        | 02810044474114752        | \$812.50   | 02810044495132458 | \$81250              |
| 02825044485150947             | \$812.50   | 02810044485075817                      | \$830.69        | 02800044494104452        | \$845.00   | 02810044475130222 | \$651.25             |
| 02810044487091310             | \$853,13   | 02825044494130355                      | \$860.00        | 02800044489113340        | \$870.00   | 02810044480112900 | \$874.69             |
| 02810044478250006             | \$874.88   | 02810044489090601                      | \$875.00        | 02810044492091809        | \$875.00   | 02810044495151747 | \$875 00             |
| 02820044489093012             | \$905.00   | 02810044468250008                      | \$906.19        | 02810044479123033        | \$906.25   | 02810044489084448 | \$912.50             |
| 02825044468115923             | \$916.25   | 02825044468121132                      | \$916.25        | 02810044487090044        | \$931.25   | 02800144481153846 | \$937.19             |
| 02810044480115118             | \$937.19   | 02825044496120402                      | \$937,19        | 02810044473074457        | \$937.50   | 02810044474115311 | \$937.50             |
| 02810044480094555             | \$937.50   | 02810044481123050                      | \$937.50        | 02810044481124305        | \$937,50   | 02810044486105936 | \$937.50             |
| 02810044489090225             | \$937.50   | 02810044479112527                      | \$953.13        | 02810044480114721        | 3968.44    | 02810044473151425 | \$968.75             |
| 02810044488085127             | 1988.38    | 02810044468091514                      | \$1,000.00      | 02825044485155637        | \$1,000.00 | 02810044486082206 | \$1,019.75           |
| 02825044494150203             | \$1,037.50 | 02825044480141032                      | \$1,046.88      | 02820044474161459        | \$1,048.75 | 02800144473103055 | \$1,049.69           |
| 02810044496104904             | \$1,062.44 | 02800044472111938                      | \$1,062,50      | 02810044494080450        | \$1,062,50 | 02810044473082025 | \$1,073.38           |
| 02825044472105454             | \$1,073.70 | 02810044480074203                      | \$1,080.69      | 02810044494081523        | \$1,087.19 | 02825044489080901 | \$1,092.50           |
| 02810044476250004             | \$1,093.63 | 02810044475084551                      | \$1,103,16      | 02810044485250002        | \$1,124.94 | 02800044480094423 | \$1,125.00           |
| 02810044475080408             | \$1,174.75 | 02810044478250000                      | \$1,186,88      | 02800044474103159        | \$1,187,44 | 02810044489081416 | \$1,212,50           |
| 02825044480112827             | \$1,218.44 | 02800144492133605                      | \$1,233,44      | 02810044480081607        | \$1.236.88 | 02820044472092416 | \$1,249.94           |
| 02800144478092600             | \$1,250.00 | 02800144480110942                      | \$1,250.00      | 02810044479115911        | \$1,250.00 | 02810044489122747 | \$1,250.00           |
| 02820044492110124             | \$1,250.00 | 02810044480075211                      | \$1,270.89      | 02810044478080257        | \$1,275,75 | 02800144493110501 | \$1,280.94           |
| 02810044487085107             | \$1,312.50 | 02810044471080319                      | \$1,327,37      | 02800144479102556        | \$1,374.69 | 02810044485110939 | \$1,437.50           |
| 02800144473104657             | \$1,457.47 | 02810044471080313                      | \$1,475.56      | 02800144485112411        | \$1,499.69 | 02800144479103503 | \$1,500.00           |
|                               |            |  |                 | 02810044480083733        | \$1,512.50 | 02810044489085200 | \$1,560.94           |
| 02810044495083607             | \$1,502.38 | 02819044485081805<br>02820044482151836 | \$1,507.95      | 02800044494091657        | \$1,512.50 | 02800144473104025 | \$1,592.50           |
| 02810044474113700             | \$1,562.50 |  | \$1,566,25      |                          |            |                   |                      |
| 02810044485110435             | \$1,625.00 | 02810044492085359                      | \$1,625.00      | 02810044494084335        | \$1,650.00 | 02800144472130738 | \$1,655.94           |
| 02820044480143634             | \$1,656.25 | 02810044479074806                      | \$1,681.25      | 02810044493250002        | \$1,687.44 | 02800144493104645 | \$1,718.44           |
| 02810044475081120             | \$1,719.94 | 02800 444721 1151                      | \$1,763,75      | 02810044487105917        | \$1,795.31 | 02810044475083426 | \$1,806.75           |
| 02810044493075056             | \$1,830 63 | 02810044486084552                      | \$1,861,88      | 02810044489075909        | \$1,893 13 | 92800144479110437 | \$1,931.44           |
| 02810044489250000             | \$1,937.31 | 02800144492103658                      | \$1,96438       | 02810044478250007        | \$2,020.50 | 02810044494082505 | \$2,063.44           |
|                               |            |  |                 |                          |            |                   |                      |

Run Date 11/03/2021 Run Time, 7:37,56 AM RTS Date: 11/02/2021

Texas Department of Motor Vehicles
RTS.FIN.009

#### MONTHLY FUNDS REPORT

Registration and Title System Report

For: October 2021

Transaction Year

2021

Transaction Month: October

Account Item Code:

REGISTRATION EMISSIONS FEE, SALES TAX FEE, SALES TAX EMISSIONS FEE, SALES TAX EMISSION FEE I%, SALES TAX PENALTY FEE, TERP FEE, TERP TITLE FEE, TEXAS MOBILITY FUND FEE, YOUNG FARMER PROGRAM

Office

028 CALDWELL

| County: 028 - CALDWFLL                 |                    | Account it                             | em Code Descr      | option: SALES TAX FEE                   |                    |  |                    |
|--|--------------------|--|--------------------|---|--------------------|--|--------------------|
| Total Item Price: \$443,564            | 1.09               |  | 1                  | tems sold: 1,014                        |                    | Volded: 11                             |                    |
| 02810044471081636                      | \$2,080.81         | 02825044495124742                      | \$2,097,50         | 02810044474090930                       | \$2,104.06         | 02810044475081815                      | \$2,150.00         |
| 02800144493105711                      | \$2,249.69         | 02810044495085940                      | \$2,268.13         | 02810044485250003                       | \$2,312.44         | 02800144485155557                      | \$2,334.88         |
| 02810044474250011                      | \$2,359,31         | 02820044482103354                      | \$2,372.19         | 02810044478250001                       | \$2,373.50         | 02810044468074553                      | \$2,393.19         |
| 02810044480073621                      | \$2,443.31         | 02810044495084159                      | \$2,460.25         | 02810044489083112                       | \$2,493,75         | 02800044492152744                      | \$2,554.19         |
| 02810044474102911                      | \$2,571.50         | 02810044482083850                      | \$2,600.06         | 02810044493104433                       | \$2,624.38         | 02810044485250001                      | \$2,625.00         |
| 02810044495082538                      | \$2,633.58         | 02800144493132858                      | \$2,687,19         | 02810044493250001                       | \$2,801.00         | 02810044475085508                      | \$2,807,50         |
| 02810044487080132                      | \$2,830.88         | 02810044487084439                      | \$2,838.75         | 02810044475082324                       | \$2,937.81         | 02810044475082823                      | \$2,956.25         |
| 02810044478080910                      | \$2,962.50         | 02810044478103646                      | \$2,993,99         | 02800044493135731                       | \$2,994.30         | 02800144481142030                      | \$3,000.00         |
| 02810044487083246                      | \$3,063,75         | 02810044495081101                      | \$3,081.25         | 02810044480084421                       | \$3,106.25         | 02810044487082017                      | \$3,146.25         |
| 02810044494075804                      | \$3,169.06         | 02810044487082737                      | \$3,206.25         | 02800144479105641                       | \$3,361,29         | 02810044485250000                      | \$3,368,19         |
| 02810044475091021                      | \$3,556.25         | 02810044494083745                      | \$3.687.50         | 02800144472110401                       | \$3,749.69         | 02800144492134233                      | \$3,749.69         |
| 02810044487083723                      | \$3,773.13         | 02820044472134305                      | \$3,773.13         | 02810044495085443                       | \$3,833.38         | 02800144493114548                      | \$3,986.81         |
| 02810044494080939                      | \$4,031.25         | 02810044471083124                      | \$4,047.75         | 02820044481112755                       | \$4,062.50         | 02810044482084650                      | \$4,120.27         |
| 02810044482095602                      | \$4,123.88         | 02810044489250002                      | \$4,146.06         | 02810044462083344                       | \$4,393.69         | 02810044480083152                      | \$4,562.50         |
| 02810044493075556                      | \$4,842,13         | 028100 444820852 36                    | \$5,018.13         | 02825044486112826                       | \$5,675.00         | 02820044481 105526                     | \$5.998.88         |
|  |                    |  |                    | * |                    |  |                    |
| County: 028 - CALDWELL                 |                    | Account rorm Co                        | de nescubaou:      | SALES TAX PENALTY FEE                   |                    |  |                    |
| Total Item Price: \$3,474.9            | 3                  |  |                    | Items sold: 100                         |                    | Voided: 1                              |                    |
| 02825044495141708                      | (\$3.63)           | 02820044485140143                      | \$1,00             | 02825044471084413                       | \$1.00             | 02800144496100621                      | \$1.56             |
| 02800044488145156                      | \$1.80             | 02800044488130422                      | \$2.19             | 02800044488145733                       | \$2,73             | 02825044487111112                      | \$2.88             |
| 02820044480143916                      | \$3,13             | 02825044485091416                      | \$3.13             | 02830044482140953                       | \$3.13             | 02825044474095115                      | \$3.50             |
| 02825044495140616                      | \$3.63             | 02825044495141909                      | \$3.63             | 02800044488130813                       | \$3.75             | 02800144472094333                      | \$3.75             |
| 02810044474250009                      | \$4.73             | 02800044486124113                      | \$5.31             | 02800144485083242                       | \$5.63             | 02810044492142915                      | \$5.63             |
| 02820044468092735                      | \$5.94             | 02800044485104229                      | \$6.25             | 02810044468092853                       | \$6.25             | 02820044496145441                      | \$6.25             |
| 02825044489132704                      | \$6.25             | 02800044487130938                      | \$6.50             | 02820044471155034                       | 16.50              | 02825044475113554                      | \$6.75             |
| 02825044474092933                      | \$7.00             | 02820044496094755                      | \$7,34             | 02800044479113807                       | \$7,50             | 02800144496153538                      | \$7.50             |
| 02820044479133224                      | \$7.81             | 02820044486112049                      | \$7.81             | 02800144478103003                       | \$8.00             | 02810044468095653                      | \$8.37             |
| 02810044468100101                      | \$8.55             | 02810044468095416                      | \$8.73             | 02810044468100311                       | \$8.73             | 02810044468095857                      | \$8.91             |
| 02810044468100529                      | \$8.91             | 02810044468095046                      | \$9.26             | 02810044468100733                       | \$9.26             | 02800144494092822                      | \$9.38             |
| 02825044486092512                      | \$9.38             | 02830044481151855                      | \$9.38             | 02810044473132916                       | \$9.69             | 02825044489142348                      | \$10.00            |
| 82820044474095720                      | \$12.50            | 02825044474154148                      | \$1250             | 02810044488125657                       | \$15.00            | 02820044475101450                      | \$15.63            |
| 02810044494123418                      | \$16.88            | 02800144494111325<br>02820044479110007 | \$18.81            | 02810044468094708                       | \$19.24            | 02810044494135156                      | \$20.00            |
| 02820044487092744                      | \$21.87<br>\$24.59 | 02820044475110007                      | \$22,88<br>\$25.00 | 02810044480130741                       | \$23.00<br>\$25.25 | 02800044486104237<br>02800144494094926 | \$23.44<br>\$25.50 |
| 02810044494250012                      |                    |  | \$25.00<br>\$28,35 |   | \$23.23<br>\$28.88 |  |                    |
| 02810044482123927<br>02810044468093733 | \$27.50<br>\$31.19 | 02810044468094116<br>02810044481153947 | \$20,35<br>\$31,25 | 02820044495094037                       | \$20.00<br>\$31.25 | 02810044478132244                      | \$30.38<br>\$31.50 |
| 02810044485075208                      | \$35.28            | 02810044487080734                      | \$35.28            | 02820044487110421                       | \$37.50            | 02810044481154159                      | \$43.75            |
| 02810044495151747                      | \$43.75            | 02825044480141032                      | \$52,34            | 02800144493104120                       | \$55.63            | 02820044472105148                      | \$55.75            |
| 02820044481143726                      | \$61.46            | 02810044468093405                      | \$62.50            | 02810044479115911                       | \$62.50            | 02800044473154439                      | \$65.63            |
| 02810044474115735                      | \$65.63            | 02810044474114259                      | \$68.75            | 02830044481153558                       | \$68.75            | 02810044485110939                      | \$71.88            |
| 02810044485081805                      | \$75.40            | 02800144485135439                      | \$75.63            | 02810044474114752                       | \$81.25            | 02810044485110435                      | \$81.25            |
| 02810044474115311                      | \$93.75            | 02810044481124305                      | \$93.75            | 02810044479112527                       | \$95.31            | 02825044485155637                      | \$100.00           |
| #202004140214224                       | *****              | 0200014440147020                       | 4150.00            | 020100111111111111                      | 6 1 C C C C        | 4241444444444                          | 4153.50            |

Run Date, 11/03/2021 Run Time 7:37:56 AM

02820044482103354

02800144493114548

\$118.61

\$199.34

02800144481142030

02810044493104433

RTS Date: 11/02/2021

\$162.50

\$150.00

\$262.44

02810044474113700

\$156.25

02810044492085359



7C Texas Department of Motor Vehicles RTS.FIN 009

#### MONTHLY FUNDS REPORT

Registration and Title Sustern Report

For: October 2021

framaction Year

October Transaction Month:

Account Item Code:

REGISTRATION EMISSIONS FEE, SALES TAX FEE, SALES TAX EMISSIONS FEE. SALES TAX EMISSION FEE 1%, SALES TAX PENALTY FEE, TERP FEE, TERP TITLE FEE, TEXAS MOBILITY FUND FEE, YOUNG FARMER PROGRAM

Office.

028 - CALDWELL

| County: 028 - CALDWELL                 |                    | Account item                        | n Code Descrip     | tion: TERP TITLE FEE   |                    |                    |                    |
|--|--------------------|-------------------------------------|--------------------|------------------------|--------------------|--------------------|--------------------|
| Total Item Price: \$20,520.00          | 1                  |                                     | Iten               | ns <b>sold</b> : 1,026 |                    | Voided: 10         |                    |
| 02820044480155559                      | (\$20.00)          | 02820044486091035                   | (\$20.00)          | D2820044487104451      | (\$20.00b          | 02820044487105520  | (\$20.00)          |
| 02820044488084646                      | (\$20.00)          | 02820044495141848                   | (\$20.00)          | 02820044495152052      | (\$20.00)          | 02825044468120532  | (\$20.00)          |
| 02825044495141708                      | (\$20.00)          | 02830044473140716                   | (\$20.00)          | 02800044468120734      | \$20.00            | 02800044468145353  | \$20.00            |
| 02800044468150513                      | \$20.00            | 02800044468152813                   | \$20.00            | 02800044468153429      | \$20.00            | 02800044468155540  | \$20.00            |
| 02800044468160754                      | \$20.00            | 02800044468161247                   | \$20.00            | 02800044471085750      | \$20.00            | 02800044471101156  | \$20.00            |
| 02800044471105926                      | \$20.00            | 02800044471110611                   | \$20.00            | 02800044471114202      | \$20.00            | 02800044471123732  | \$20.00            |
| 02800044471153521                      | \$20.00            | 02800044472100513                   | \$20.00            | 02800044472111938      | \$20.00            | 02800044472113518  | \$20.00            |
| 02800044472120429                      | \$20.00            | 02800044473075310                   | \$20.00            | 02800044473075708      | \$20.00            | 0.2800044473080150 | \$20.00            |
| 02800044473080521                      | \$20.00            | 02800044473083542                   | \$20.00            | 02800044473112605      | \$20.00            | 02800044473113826  | \$20.00            |
| 02800044473141331                      | \$20.00            | 02800044473154439                   | \$20.00            | 02800044474100423      | \$20.00            | 02800044474101035  | \$20.00            |
| 02800044474103159                      | \$20.00            | 02800044474110915                   | \$20.00            | 02800044474112819      | \$20.00            | 02800044474154754  | \$20.00            |
| 02800044475095946                      | \$20.00            | 02800044478122910                   | \$20.00            | 02800044479113807      | \$20.00            | 02800044479121703  | \$20.00            |
| 02800044479131757                      | \$20.00            | 02800044479134905                   | \$20.00            | 02800044479152302      | \$20.00            | 02800044480091024  | \$20.00            |
| 02800044480094423                      | \$20.00            | 02800044480122654                   | \$20 00            | 02800044480142103      | \$20,00            | 02800044480152503  | \$20.00            |
| 02800044480153302                      | \$20.00            | 02800044481112613                   | \$20.00            | 02800044481113001      | \$20.00            | 02800044481140130  | \$20.00            |
| 02800044481154356                      | \$20.00            | 02800044482115017                   | \$20.00            | 02800044482122051      | \$20.00            | 02800044485082224  | \$20.00            |
| 02800044485082750                      | \$20.00            | 02800044485091831                   | \$20.00            | 02800044485104229      | \$20.00            | 02800044485112409  | \$20.00            |
| 02800044485120429                      | \$20.00            | 02800044485121019                   | \$20.00            | 02800044485133242      | \$20.00            | 02800044485135421  | \$20.00            |
| 02800044485140059                      | \$20.00            | 02800044485141652                   | \$20.00            | 02800044485142515      | \$20.00            | 02800044485143221  | \$20.00            |
| 02800044486102321                      | \$20.00            | 02800044486103028                   | \$20.00            | 02800044486104237      | \$20.00            | 02800044486105143  | \$20.00            |
| 02800044486124113                      | \$20.00            | 02800044486144948                   | \$20.00            | 02800044486162040      | \$20.00            | 02800044487110039  | \$20.00            |
| 02800044487130938                      | \$20.00            | 02800044487154236                   | \$20.00            | 02800044488103855      | \$20.00            | 02800044488130059  | \$20.00            |
| 02800044488130422                      | \$20.00            | 02800044488130813                   | \$20,00            | 02800044488145156      | \$20.00            | 02800044488145733  | \$20.00<br>\$20.00 |
| 02800044489105421                      | \$20.00            | 02800044489113340                   | \$20.00            | 02800044489121933      | \$20.00            | 02800044489142932  | \$20.00            |
| 02800044489154419                      | \$20.00            | 02800044492092430                   | \$20.00            | 02800044492094213      | \$20.00            | 02800044492110522  | \$20.00            |
| 02800044492124932                      | \$20.00            | 02800044492134807                   | \$20.00            | 02800044492143020      | \$20,00            | 02800044493100512  | \$20.00            |
| 02800044492150638                      | \$20.00            | 02800044492152744                   | \$20.00            | 02800044493083510      | \$20.00            | 02800044494094155  | \$20.00            |
| 02800044493121907                      | \$20.00            | 02800044493135731                   | \$20.00            | 02800044494091657      | \$20.00<br>\$20.00 | 02800044494115741  | 520.00             |
| 02800044494101938                      | \$20.00            | 02800044494104452                   | \$20.00            | 02800044494112242      | \$20.00            | 02800144471085522  | \$20.00            |
| 02800144468100452                      | \$20.00            | 02800144468135354                   | \$20.00            | 02800144468144227      | \$20.00            | 02800144472110401  | \$20.00            |
| 02800144471091920                      | \$20.00            | 02800144471150226                   | \$20.00            | 02800144472113940      | \$20.00            | 02800144472114833  | \$20.00            |
| 02800144472111151                      | \$20.00            | 02800144472112432                   | \$20.00<br>\$20.00 | 02800144472154706      | \$20.00            | 02800144473103055  | \$20.00            |
| 02800144472130738                      | \$20.00            | 02800144472133229 02800144473104657 | \$20.00            | 02800144473105223      | \$20.00            | 02800144473140639  | \$20.00            |
| 02800144473104025                      | \$20.00            | 02800144473141016                   | \$20.00            | 02800144474082614      | \$20,00            | 02800144474083022  | \$20.00            |
| 02800144473140827                      | \$20.00<br>\$20.00 | 02800144475084607                   | \$20.00            | 02800144475100944      | \$20.00            | 02800144478092600  | \$20.00            |
| 02800144474083512                      | \$20.00            | 02800144478113249                   | \$20.00            | 02800144478141908      | \$20.00            | 02800144479101051  | \$20.00            |
| 02800144478103003                      | \$20.00            | 02800144479103503                   | \$20.00            | 02800144479105641      | \$20.00            | 02800144479110437  | \$20.00            |
| 02800144479102556<br>02800144479111543 | \$20.00            | 02800144479112241                   | \$20.00            | 02800144479151403      | \$20.00            | 02800144479151650  | \$20.00            |
| 02800144479152143                      | \$20.00            | 02800144479152408                   | \$20.00            | 02800144479152713      | \$20.00            | 02800144479152943  | \$20.00            |
| 02800144479153428                      | \$20.00            | 02800144480110942                   | \$20.00            | 02800144480115032      | \$20.00            | 02800144481110441  | \$20.00            |
| 02800144481142030                      | \$20.00            | 02800144481153846                   | \$20.00            | 02800144481154341      | \$20.00            | 02800144482131741  | \$20.00            |
| 02800144482140300                      | \$20.00            | 02800144482155556                   | \$20.00            | 02800144482160453      | \$20.00            | 02800144485083242  | \$20.00            |
| 02800144485112411                      | 120.00             | 02800144485113302                   | \$20.00            | 02800144485135439      | \$20.00            | 02800144485140445  | \$20.00            |
| 02800144485155557                      | \$20.00            | 02800144486085853                   | \$20.00            | 02800144486112951      | \$20.00            | 02800144486145316  | \$20.00            |
| 02800144487103511                      | \$20.00            | 02800144487145215                   | \$20.00            | 02800144488113938      | \$20.00            | 02800144489113415  | \$20.00            |
| 02800144489114212                      | \$20.00            | 02800144492103658                   | \$20.00            | 02800144492133605      | \$20.00            | 02800144492134233  | \$20.00            |
| 02800144492135831                      | \$20.00            | 02800144492151614                   | \$20.00            | 02800144493104120      | \$20.00            | 02800144493104645  | \$20.00            |
| 02800144493105711                      | \$20.00            | 02800144493110501                   | \$20.00            | 02800144493114548      | \$20.00            | 02800144493131512  | \$20.00            |
| 02800144493132118                      | \$20.00            | 02800144493132858                   | \$20.00            | 02800144494083740      | \$20.00            | 02800144494092822  | \$20.00            |
| 02800144494094926                      | \$20.00            | 02800144494102557                   | \$20.00            | 02800144494110422      | \$20.00            | 02800144494111325  | \$20.00            |
| 02800144495132536                      | \$20.00            | 02800144495134947                   | \$20.00            | 02800144495154722      | \$20.00            | 02800144495155022  | \$20.00            |
| 02800144496100621                      | \$20.00            | 02800144496134016                   | \$20.00            | 02800144496145300      | \$20.00            | 02800144496145907  | \$20.00            |
| 02800144496153538                      | \$20.00            | 02810044468074553                   | \$20.00            | 02810044468091514      | \$20.00            | 02810044468092853  | \$20.00            |
| 02810044468093405                      | \$20.00            | 02810044468093733                   | \$20.00            | 02810044468094116      | \$20,00            | 02810044468094708  | \$20.00            |
| 02810044468095046                      | \$20.00            | 02810044468095416                   | \$20.00            | 02810044468095653      | \$20.00            | 02810044468095857  | \$20.00            |
| 02810044468100101                      | \$20.00            | 02810044468100311                   | \$20.00            | 02810044468100529      | \$20.00            | 02810044468100733  | \$20.00            |
| 02810044468122501                      | \$20.00            | 02810044468132427                   | \$20.00            | 02810044468135527      | \$20.00            | 02810044468150943  | \$20.00            |
| 02810044468250000                      | \$20.00            | 02810044468250001                   | \$20.00            | 02810044468250002      | \$20.00            | 02810044468250003  | \$20.00            |
| 02810044468250004                      | \$20.00            | 02810044468250005                   | \$20.00            | 02810044468250006      | \$20.00            | 02810044468250007  | \$20.00            |
| 02810044468250008                      | \$20.00            | 02810044471080319                   | \$20.00            | 02810044471081024      | \$20,00            | 02810044471081636  | \$20.00            |
|  |                    |                                     |                    |                        |                    |                    |                    |

Run Date: 11/03/2021 Run Time 7:37:56 AM RTS Date 11/02/2021



it Texas Department of Motor Vehicles RTS.FIN.009

#### **MONTHLY FUNDS REPORT**

For October 2021

Registration and Hile System Report

Transaction Year

2021

Transaction Month: October

Account ItemCode:

REGISTRATION EMISSIONS FEE, SALES TAX FEE, SALES TAX EMISSIONS FEE, SALES TAX EMISSION FEE 1%, SALES TAX PENALTY FEE, TERP FEE, TERP TITLE FEE, TEXAS MOBILITY FUND FEE, YOUNG FARMER PROGRAM

Office:

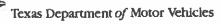
028 - CALDWELL

County: 028 - CALDWELL Account Item Code Description: TERP TITLE FEE

| County, 028 - CALDWELL        |         | Accounting        | II COUR DESCRI | binos: Leich Halfe LEE |         |                   |         |
|-------------------------------|---------|-------------------|----------------|------------------------|---------|-------------------|---------|
| Total Item Price: \$20,520.00 |         |                   | Ite            | ms sold: 1,026         |         | Voided: 10        |         |
| 02810044471083124             | \$20.00 | 02810044471084856 | \$20.00        | 02810044471085432      | \$20.00 | 02810044471121851 | \$20.00 |
| 02810044472095545             | \$20.00 | 02810044472134029 | \$20.00        | 02810044472135121      | \$20.00 | 02810044472135317 | \$20.00 |
| 02810044473073259             | \$20.00 | 02810044473073649 | \$20.00        | 02810044473074013      | \$20.00 | 02810044473074457 | \$20.00 |
| 02810044473074858             | \$20.00 | 02810044473075329 | \$20,00        | 02810044473075729      | \$20.00 | 02810044473082025 | \$20.00 |
| 02810044473085440             | \$20.00 | 02810044473090025 | \$20.00        | 02810044473090252      | \$20.00 | 02810044473101843 | \$20.00 |
| 02810044473124803             | \$20.00 | 02810044473125803 | \$20.00        | 02810044473132916      | \$20.00 | 02810044473140200 | \$20.00 |
| 02810044473151425             | \$20.00 | 02810044473153652 | \$20.00        | 02810044473154004      | \$20.00 | 02810044473154254 | \$20.00 |
| 02810044473154512             | \$20.00 | 02810044473154759 | \$20,00        | 02810044473161058      | \$20.00 | 02810044473154254 | \$20.00 |
| 02810044473250001             | \$20.00 | 02810044473250002 | \$20.00        | 02810044473250003      | \$20.00 | 02810044473250004 | \$20.00 |
| 02810044473250005             | \$20.00 | 02810044473250006 | \$20.00        | 02810044473250007      | \$20.00 | 02810044473250008 | \$20.00 |
| 02810044473250009             | \$20.00 | 02810044473250010 | \$20.00        | 02810044474090930      | \$20.00 | 02810044474092759 | \$20.00 |
| 02810044474094947             | \$20.00 | 02810044474102911 | \$20.00        | 02810044474113700      | \$20.00 | 02810044474114259 | \$20.00 |
| 02810044474114752             | \$20.00 | 02810044474115311 | \$20.00        | 02810044474115735      | \$20.00 | 02810044474150304 | \$20.00 |
| 02810044474150623             | \$20.00 | 02810044474150949 | \$20.00        | 02810044474151304      | \$20.00 | 02810044474250000 | \$20.00 |
| 02810044474250001             | \$20.00 | 02810044474250002 | \$20.00        | 02810044474250003      | \$20.00 | 02810044474250004 | \$20.00 |
| 02810044474250005             | \$20.00 | 02810044474250006 | \$20.00        | 02810044474250007      | \$20.00 | 02810044474250008 | \$20.00 |
| 02810044474250009             | \$20.00 | 02810044474250010 | \$20.00        | 02810044474250011      | \$20.00 | 02810044475080408 | \$20.00 |
| 02810044475081120             | \$20.00 | 02810044475081815 | \$20.00        | 02810044475082324      | \$20.00 | 02810044475082823 | \$20.00 |
| 02810044475083426             | \$20.00 | 02810044475084551 | \$20.00        | 02810044475085508      | \$20.00 | 02810044475091021 | \$20.00 |
| 02810044475113123             | \$20.00 | D2810044475123649 | 520.00         | 02810044475130222      | \$20.00 | 02810044478080257 | \$20.00 |
| 02810044478080910             | \$20.00 | 02810044478084055 | \$20.00        | 02810044478103646      | \$20.00 | 02810044478132244 | \$20.00 |
| 02810044478134940             | \$20.00 | 02810044478250000 | \$20.00        | 02810044478250001      | \$20.00 | 02810044478250002 | \$20.00 |
| 02810044478250003             | \$20.00 | 02810044478250004 | \$20.00        | 02810044478250005      | \$20.00 | 02810044478250006 | \$20.00 |
| 02810044478250007             | \$20.00 | 02810044479074806 | \$20.00        | 02810044479112527      | \$20.00 | 02810044479115911 | \$20.00 |
| 02810044479123033             | \$20.00 | 02810044479124342 | \$20.00        | 02810044479131106      | \$20.00 | 02810044479152107 | \$20.00 |
| 02810044479153737             | \$20.00 | 02810044479154719 | \$20.00        | 02810044480073621      | \$20.00 | 02810044480074203 | \$20.00 |
| 02810044480075211             | \$20.00 | 02810044480081507 | \$20.00        | 02810044480083152      | \$20.00 | 02810044480083733 | \$20.00 |
| 02810044480084421             | \$20.00 | 02810044480093901 | \$20.00        | 02810044480094155      | \$20.00 | 02810044480094555 | \$20.00 |
| 02810044480112046             | \$20.00 | 02810044480112518 | \$20.00        | 02810044480112900      | \$20.00 | 02810044480113219 | \$20.00 |
| 02810044480113629             | \$20.00 | 02810044480114043 | \$20.00        | 02810044480114721      | \$20.00 | 02810044480115118 | \$20.00 |
| 02810044480120223             | \$20.00 | 02810044480121053 | \$20.00        | 02810044480121651      | \$20.00 | 02810044480121928 | \$20.00 |
| 02810044480123947             | \$20.00 | 02810044480124422 | \$20.00        | 02810044480130741      | \$20.00 | 02810044480250000 | \$20.00 |
| 02810044480250001             | \$20.00 | 02810044480250002 | \$20.00        | 02810044480250003      | \$20.00 | 02810044480250004 | \$20.00 |
| 02810044480250005             | \$20.00 | 02810044480250006 | \$20.00        | 02810044480250007      | \$20.00 | 02810044480250008 | \$20.00 |
| 02810044480250009             | \$20.00 | 02810044480250010 | \$20.00        | 02810044480250011      | \$20.00 | 02810044480250012 | \$20.00 |
| 02810044480250013             | \$20.00 | 02810044481095528 | \$20.00        | 02810044481095748      | \$20.00 | 02810044481100044 | \$20.00 |
| 02810044481123050             | \$20.00 | 02810044481124305 | \$20.00        | 02810044481153947      | \$20.00 | 02810044481154159 | \$20.00 |
| 02810044481250000             | \$20.00 | 02810044481250001 | \$20.00        | 02810044482081311      | \$20.00 | 02810044482083344 | \$20.00 |
| 02810044482083850             | \$20.00 | 02810044482084650 | \$20.00        | 02810044482085236      | \$20.00 | 02810044482095602 | \$20.00 |
| 02810044482103041             | \$20.00 | 02810044482123927 | \$20.00        | 02810044482124322      | \$20.00 | 02810044482130417 | \$20.00 |
| 02810044482131345             | \$20.00 | 02810044482131927 | \$20.00        | 02810044482250000      | \$20.00 | 02810044482250001 | \$20.00 |
| 02810044482250002             | \$20.00 | 02810044482250003 | \$20.00        | 02810044482250004      | \$20.00 | 02810044485075208 | \$20.00 |
| 02810044485075817             | \$20.00 | 02810044485081805 | \$20.00        | 02810044485094101      | \$20.00 | 02810044485094359 | \$20.00 |
| 02810044485094850             | \$20.00 | 02810044485110435 | \$20.00        | 02810044485110939      | \$20.00 | 02810044485111601 | \$20.00 |
| 02810044485113955             | \$20.00 | 02810044485115952 | \$20.00        | 02810044485121240      | \$20.00 | 02810044485124215 | \$20.00 |
| 02810044485250000             | \$20.00 | 02810044485250001 | \$20.00        | 02810044485250002      | \$20.00 | 02810044485250003 | \$20.00 |
| 02810044486082206             | \$20.00 | 02810044486082716 | \$20.00        | 02810044486083108      | \$20.00 | 02810044486083440 | \$20.00 |
| 02810044486083929             | \$20.00 | 02810044486084552 | \$20.00        | 02810044486105936      | \$20.00 | 02810044486110918 | \$20.00 |
| 02810044486124554             | \$20.00 | 02810044486125811 | \$20.00        | 02810044487080132      | \$20.00 | 02810044487080734 | \$20.00 |
| 02810044487082017             | \$20.00 | 02810044487082737 | \$20.00        | 02810044487083246      | \$20.00 | 02810044487083723 | \$20.00 |
| 02810044487084439             | \$20.00 | 02810044487085107 | \$20.00        | 02810044487090044      | \$20.00 | 02810044487090606 | \$20.00 |
| 02810044487091310             | \$20.00 | 02810044487103419 | \$20.00        | 02810044487104644      | \$20,00 | 02810044487105309 | \$20.00 |
| 02810044487105917             | \$20.00 | 02810044487111306 | \$20.00        | 02810044487112007      | \$20.00 | 02810044487112341 | \$20.00 |
| 02810044487112830             | \$20.00 | 02810044487113159 | \$20.00        | 02810044487150516      | \$20.00 | 02810044487152938 | \$20.00 |
| 02810044487154357             | \$20.00 | 02810044487160702 | \$20.00        | 02810044487250000      | \$20.00 | 02810044487250001 | \$20.00 |
| 02810044487250002             | \$20.00 | 02810044487250003 | \$20.00        | 02810044487250004      | \$20.00 | 02810044487250005 | \$20.00 |
| 02810044487250006             | \$20.00 | 02810044487250007 | \$20.00        | 02810044487250008      | \$20.00 | 02810044487250009 | \$20.00 |
| 02810044487250010             | \$20.00 | 02810044487250011 | \$20.00        | 02810044487250012      | \$20.00 | 02810044487250013 | \$20.00 |
| 02810044487250014             | \$20.00 | 02810044487250015 | \$20.00        | 02810044487250016      | \$20,00 | 02810044487250017 | \$20.00 |
| 02810044487250018             | \$20.00 | 02810044487250019 | \$20.00        | 02810044488085127      | \$20.00 | 02810044488090121 | \$20.00 |
| 02810044488095643             | \$20.00 | 02810044488100903 | \$20.00        | 02810044488101128      | \$20.00 | 02810044488111755 | \$20.00 |

Run Date: 11/03/2021 Run Time: 7:37:56 AM

RTS Date: 11/02/2021



7C Texas Department of Motor Vehicles RT5.FIN.009

#### MONTHLY FUNDS REPORT

Registration and Title Sustan Report

For: October 2021

Transaction Year

2621

Transaction Month: October

Account Item Code

REGISTRATION EMISSIONS FEE, SALES TAX FEE, SALES TAX EMISSIONS FEE. SALES TAX EMISSION FEE 1%, SALES TAX PENALTY FEE, TERP FEE, TERP TITLE FEE, TEXAS MOBILITY FUND FEE, YOUNG FARMER PROGRAM

028- CALDWELL

| Care and                                |                    |  |                    |  |                    |  |                    |
|---|--------------------|--|--------------------|--|--------------------|--|--------------------|
| County: 028 - CALDWELL                  |                    | Account Item                           | Code Descrip       | rtion: TERP TITLE FEE                  |                    |  |                    |
| Total Item Price: \$20,520.00           |                    |  | Iter               | ns sold: 1,026                         |                    | Voided: 10                             |                    |
| 02810044488115027                       | \$20.00            | 02810044488125100                      | \$20.00            | 02610044488125657                      | \$20.00            | 02810044488130211                      | \$20.00            |
| 02810044488141001                       | \$20.00            | 02810044489075909                      | \$20.00            | 02810044489080634                      | \$20.00            | 02810044489081416                      | \$20.00            |
| 02810044489082501                       | \$20.00            | 02810044489083112                      | \$20.00            | 02810044489084029                      | \$20.00            | 02810044489084448                      | \$20.00            |
| 02810044489085200                       | \$20.00            | 02810044489090225                      | 520.00             | 02810044489090601                      | \$20.00            | 02810044489094329                      | \$20.00            |
| 02810044489094704                       | \$20.00            | 02810044489095028                      | \$20,00            | 02810044489095746                      | \$20.00            | 02810044489100215                      | \$20.00            |
| 02810044489100528                       | \$20.00            | 02810044489100833                      | \$20.00            | 02810044489112548                      | \$20.00            | 02810044489122747                      | \$20.00            |
| 02810044489123000                       | \$20.00            | 02810044489123227                      | \$20.00            | 02810044489123457                      | \$20.00            | 02810044489133422                      | \$20.00            |
| 02810044489143621                       | \$20.00            | 02810044489144858                      | \$20,00            | 02810044489151431                      | \$20.00            | 0 20 10 0 4 4 4 8 9 2 5 0 0 0 0        | \$20.00            |
| 02810044489250001                       | \$20.00            | 02810044489250002                      | \$20.00            | 02810044492080546                      | \$20.00            | 02810044492080815                      | \$20.00            |
| 02810044492085359                       | \$20.00            | 02810044492090855                      | \$20.00            | 02810044492091335                      | \$20.00            | 02810044492091809                      | \$20.00            |
| 02810044492092844                       | \$20.00            | 02810044492111447                      | \$20:00            | 02810044492112518                      | \$20.00            | 02810044492121217                      | \$20.00            |
| 02810044492124136                       | \$20.00            | 02810044492125002                      | \$20.00            | 02810044492134357                      | \$20.00            | 02810044492135550                      | \$20.00            |
| 02810044492141741                       | \$20.00            | 02810044492142915                      | \$20.00            | 02810044492143947                      | \$20.00            | 02810044492154258                      | \$20.00            |
| 02810044492155027                       | \$20.00            | 02810044493075056                      | \$20.00            | 02810044493075556                      | \$20.00            | 02810044493081216                      | \$20.00            |
| 02810044493081706                       | \$20.00            | 02810044493082446                      | \$20.00            | 02810044493082803                      | \$20.00            | 028 10044493083130                     | \$20.00            |
| 02810044493090257                       | \$20.00            | 02810044493104433                      | \$20.00            | 02810044493113625                      | \$20.00            | 02810044493122025                      | \$20.00            |
| 02810044493250000                       | \$20.00            | 02810044493250001                      | \$20.00            | 02810044493250002                      | \$20.00            | 02810044494075804                      | \$20.00            |
| 02810044494080450                       | \$20.00            | 02810044494080939                      | \$20.00            | 02810044494081523                      | \$20.00            | 02810044494082505                      | \$20.00            |
| 02810044494083151                       | \$20.00            | 02810044494083745                      | \$20.00            | 02810044494084335                      | \$20.00            | 02810044494090754                      | \$20.00            |
| 02810044494112047                       | \$20.00            | 02810044494123418                      | \$20.00            | 02810044494124011                      | \$20.00            | 02810044494135156                      | \$20.00            |
| 02810044494143632                       | \$20.00            | 02810044494250000                      | \$20.00            | 02810044494250001                      | \$20.00            | 02810044494250002                      | \$20.00            |
| 02810044494250003                       | \$20.00            | 02810044494250004                      | \$20.00            | 02810044494250005                      | \$20.00            | 02810044494250006                      | \$20.00            |
| 02810044494250007                       | \$20.00            | 02810044494250008                      | \$20.00            | 02810044494250009                      | \$20.00            | 02810044494250010                      | \$20.00            |
| 02810044494250011                       | \$20.00            | 02010044494250012                      | \$20.00            | 02810044494250013                      | \$20.00            | 02810044494250014                      | \$20.00            |
| 02810044494250015                       | \$20.00            | 02810044494250016                      | \$20.00            | 02810044494250017                      | \$20.00            | 02810044494250018                      | \$20.00            |
| 02810044494250019                       | \$20.00            | 02810044494250020                      | \$20.00            | 02810044495081101                      | \$20.00            | 02810044495081628                      | \$20.00            |
| 02810044495082538                       | \$20.00            | 02810044495083607                      | \$20 00            | 02810044495084159                      | \$20.00            | 02810044495085443                      | \$20.00            |
| 02810044495085940                       | \$20.00            | 02810044495090459                      | \$20.00            | 02810044495090737                      | \$20.00            | 02810044495090945                      | \$20.00            |
| 02810044495091218                       | \$20.00            | 02810044495091430                      | \$20.00            | 02810044495091715                      | \$20.00            | 02810044495091938                      | \$20.00            |
| 02810044495092137                       | \$20.00            | 02810044495092451                      | \$20.00            | 02810044495092723                      | \$20.00            | 02810044495095114                      | \$20.00            |
| 02810044495095832                       | \$20.00            | 02810044495100133                      | \$20.00            | 02810044495100432                      | \$20.00            | 02810044495100736                      | \$20.00            |
| 02810044495101506                       | \$20.00            | 02810044495101754                      | \$20.00            | 02810044495102055                      | \$20.00            | 02810044495102834                      | \$20.00<br>\$20.00 |
| 02810044495103048                       | \$20.00            | 02810044495104701                      | \$20.00            | 02810044495104942                      | \$20.00            | 02810044495105219                      |                    |
| 02810044495105502                       | \$20.00            | 02810044495105845                      | \$20.00            | 02810044495111152                      | \$20.00            | 02810044495111426                      | \$20.00<br>\$20.00 |
| 02810044495111646                       | \$20.00            | 02810044495111913                      | \$20.00            | 02810044495112243                      | \$20.00            | 02810044495113616<br>02810044495114445 | \$20.00            |
| 02810044495113834                       | \$20.00            | 02810044495114037                      | \$20.00            | 02810044495114241                      | \$20.00<br>\$20.00 | 02810044495133229                      | \$20.00            |
| 02810044495114950                       | \$20.00            | 02810044495120431                      | \$20,00            | 02810044495132458<br>02810044495134846 | \$20.00            | 02810044495135207                      | \$20.00            |
| 02810044495133854                       | \$20.00            | 02810044495134343                      | \$20.00<br>\$20.00 | 02810044495150554                      | \$20.00            | 02810044495151747                      | \$20.00            |
| 02810044495135510                       | \$20.00            | 02810044495135901                      | \$20.00            | 02810044496081908                      | \$20.00            | 02810044496082155                      | \$20.00            |
| 02810044495153715                       | \$20.00            | 02810044495160743                      | \$20.00            | 02810044496082823                      | \$20.00            | 02810044496083720                      | \$20.00            |
| 02810044496082411                       | \$20.00            | 02810044496082618<br>02810044496085118 | 120.00             | 02810044496085337                      | \$20.00            | 02810044496085534                      | \$20.00            |
| 02810044496083929                       | \$20.00<br>\$20.00 | 02810044496091656                      | \$20.00            | 02810044496091858                      | \$20.00            | 02810044496092109                      | \$20.00            |
| 02810044495091324                       | \$20.00            | 02810044496093304                      | \$20.00            | 02810044496093631                      | \$20.00            | 02810044496093833                      | \$20.00            |
| 02810044496092555<br>02810044496094046  | \$20.00            | 02810044496094443                      | \$20,00            | 02810044496095451                      | \$20.00            | 02810044496095706                      | \$20.00            |
| 02810044496095907                       | \$20.00            | 02810044496101151                      | \$20.00            | 02810044496101356                      | \$20.00            | 02810044496102139                      | \$20.00            |
| 02810044496102356                       | \$20.00            | 02810044496102556                      | \$20.00            | 02810044496102850                      | \$20.00            | 02810044496103054                      | \$20.00            |
| 02810044496103703                       | \$20.00            | 02810044496104904                      | 520.00             | 02810044496111625                      | 520.00             | 02810044496111852                      | \$20.00            |
| 02810044496112134                       | \$20.00            | 02810044496112430                      | \$20,00            | 02810044496115424                      | \$20.00            | 02810044496120701                      | \$20.00            |
| 02810044496121337                       | \$20.00            | 02810044496122950                      | \$20.00            | 02810044496123611                      | \$20.00            | 02810044496123825                      | \$20.00            |
| 02810044496124035                       | \$20.00            | 02810044496124602                      | \$20.00            | 02810044496124807                      | \$20.00            | 02810044496131403                      | \$20.00            |
| 02810044496131623                       | \$20.00            | 02810044496132220                      | \$20.00            | 02810044496132436                      | \$20.00            | 02810044496141002                      | \$20.00            |
| 02810044496141805                       | \$20.00            | 02810044496143846                      | \$20.00            | 02810044496154408                      | \$20.00            | 02810044496154945                      | \$20.00            |
| 02820044468092735                       | \$20.00            | 02820044468095457                      | \$20.00            | 02820044468104301                      | \$20.00            | 02820044468110342                      | \$20.00            |
| 02820044468131712                       | \$20.00            | 02820044468132503                      | \$20.00            | 02820044471142243                      | \$20.00            | 02820044471144519                      | \$20.00            |
| 02820044471144916                       | \$20.00            | 02820044471152652                      | \$20,00            | 02820044471155034                      | \$20.00            | 02820044472092416                      | \$20.00            |
| 02820044472100745                       | \$20.00            | 02820044472105148                      | \$20.00            | 02820044472110436                      | \$20.00            | 02820044472111939                      | \$20.00            |
| 02820044472134305                       | \$20.00            | 02820044472153637                      | \$20.00            | 02820044472154733                      | \$20.00            | 02820044472155836                      | \$20.00            |
| 02820044473105913                       | \$20.00            | 02820044473140450                      | \$20,00            | 02820044473144131                      | \$20.00            | 02820044473161307                      | \$20.00            |
| 02820044473162424                       | \$20.00            | 02820044474095720                      | \$20.00            | 02820044474114741                      | \$20.00            | 02820044474145525                      | \$20.00            |
| 02820044474153716                       | \$20.00            | 02820044474161459                      | \$20.00            | 02820044475094439                      | \$20.00            | 02820044475101450                      | \$20.00            |
| 000000000000000000000000000000000000000 |                    | *******                                |                    |  |                    |  |                    |

Run Date: 11/03/2021

Run Time 7:37:56 AM

RTS Date: 11/02/2021



% Texas Department of Motor Vehicles RTS.FIN.009

#### MONTHLY FUNDS REPORT

Registration and Title System Report

For: October 2021

2021

Transaction Month: October

Account Item Code:

REGISTRATION EMISSIONS FEE, SALES TAX FEE, SALES TAX EMISSIONS FEE. SALES TAX EMISSION FEE 1%, SALES TAX PENALTY FEE, TERP FEE, TERP TITLE FEE, TEXAS MOBILITY FUND FEE, YOUNG FARMER PROGRAM

Office

028 - CALDWELL

County: 028 - CALDWELL Account Item Code Description: TERP TITLE FEE

| Could to Curpater             |         | PACOUR INSIII       | CORE PER | SPONIE ICUI TITELEE |         |                    |         |
|-------------------------------|---------|---------------------|----------|---------------------|---------|--------------------|---------|
| Total Item Price: \$20.520.00 |         |                     | Ite      | ems sold: 1,026     |         | Volded: 10         |         |
| 02820044475111540             | \$20.00 | 02820044475115218   | \$20,00  | 02820044475133436   | \$20.00 | 02820044478153013  | \$20.00 |
| 02820044479110007             | \$20.00 | 02820044479133224   | \$20,00  | 02820044480101854   | \$20.00 | 02820044480102301  | \$20.00 |
| 02820044480102544             | \$20.00 | 02820044480102934   | \$20.00  | 02820044480103319   | \$20.00 | 02820044480103633  | \$20.00 |
| 02820044480103952             | \$20.00 | 028200 4448010 4319 | \$20.00  | 02820044480104902   | \$20.00 | 02820044480105138  | \$20.00 |
| 02820044480105532             | \$20.00 | 02820044480105852   | \$20.00  | 02820044480110222   | \$20.00 | 02820044480110553  | \$20.00 |
| 02820044480110932             | \$20.00 | 02820044480111214   | \$20.00  | 02820044480112055   | \$20.00 | 02820044480112352  | \$20.00 |
| 02820044480112750             | \$20.00 | 02820044480113133   | \$20.00  | 02820044480113445   | \$20.00 | 02820044480133936  | \$20.00 |
| 02820044480143634             | \$20.00 | 02820044480143916   | 120.00   | 02820044480151045   | \$20.00 | 02820044480155403  | \$20.00 |
| 02820044480155858             | \$20.00 | 02820044481105526   | 120.00   | 02820044481112755   |         |                    |         |
| 02820044482103354             | \$20.00 | 02820044482104618   | \$20.00  | 02820044482151838   | \$20.00 | 02820044481143726  | \$20.00 |
|                               | \$20.00 |                     |          |                     | \$20.00 | 02820044485102048  | \$20.00 |
| 02820044485112836             |         | 02820044485134300   | \$20,00  | 02820044485140143   | \$20.00 | 02820044485143943  | \$20.00 |
| 02820044486090011             | \$20.00 | 02820044486091600   | \$20.00  | 02820044486112049   | \$20.00 | 0282004448614) 404 | \$20.00 |
| 02820044486150616             | \$20.00 | 02820044486150817   | \$20.00  | 02820044487085847   | \$20.00 | 02820044487090406  | \$20.00 |
| 02820044487091752             | \$20.00 | 02820044487092311   | \$20,00  | 02820044487092744   | \$20.00 | 02820044487093423  | \$20.00 |
| 02820044487102157             | \$20.00 | 02820044487104951   | 120.00   | 02820044487110421   | \$20.00 | 02820044487120508  | \$20.00 |
| 02820044487123050             | \$20.00 | 02820044487152830   | \$20.00  | 02820044488090234   | \$20.00 | 02820044488111229  | \$20.00 |
| 02820044488122203             | \$20.00 | 02820044489081609   | \$20.00  | 02820044489093012   | \$20.00 | 02820044489143229  | \$20.00 |
| 02820044489144238             | \$20.00 | 02820044489151857   | \$20.00  | 02820044489160736   | \$20.00 | 02820044492104347  | \$20.00 |
| 02820044492110124             | \$20.00 | 02820044492110441   | \$20,00  | 02820044492134506   | \$20.00 | 02820044492140542  | \$20.00 |
| 02820044492143516             | \$20.00 | 02820044493084929   | \$20.00  | 02820044493112334   | \$20.00 | 02820044493135645  | \$20.00 |
| 02820044493154114             | \$20.00 | 02820044493155353   | \$20.00  | 02820044494085216   | \$20.00 | 02820044494085621  | \$20.00 |
| 02820044494133946             | \$20.00 | 02820044494150755   | \$20.00  | 02820044494154119   | \$20.00 | 02820044494155518  | \$20.00 |
| 02820044495083150             | \$20.00 | 02820044495094037   | \$20.00  | 02820044495101454   | \$20.00 | 02820044495104441  | \$20.00 |
| 02820044495141524             | \$20.00 | 02820044495142228   | \$20.00  | 02820044495143919   | \$20.00 | 02820044495151532  | \$20.00 |
| 02820044495152340             | \$20.00 | 02820044496094755   | \$20.00  | 02820044496133548   | \$20.00 | 02820044496140601  | \$20.00 |
| 02820044495140932             | \$20.00 | 02820044496145441   | \$20.00  | 02820044496161542   | \$20.00 | 02825044468093847  | \$20.00 |
| 02825044468094455             | \$20.00 | 02825044468095148   | \$20.00  | 02825044468111826   | \$20.00 | 02825044468115923  | \$20.00 |
| 02825044468121132             | \$20.00 | 02825044468123616   | \$20.00  | 02825044468143911   | \$20.00 | 02825044468151427  | \$20.00 |
| 02825044468160116             | \$20.00 | 02825044471084413   | \$20.00  | 02825044471120651   | \$20.00 | 02825044471150158  | \$20.00 |
| 02825044471150706             | \$20.00 | 02825044471152110   | \$20.00  | 02825044471153224   | \$20.00 | 02825044472095452  | \$20.00 |
| 02825044472105454             | \$20.00 | 02825044472112223   | \$20.00  | 02825044473090024   | \$20.00 | 02825044473090739  | \$20.00 |
| 02825044473112847             | \$20.00 | 02825044473113638   | \$20.00  | 02825044473144028   | \$20.00 | 02825044473154135  | \$20.00 |
| 02825044473154459             | \$20.00 | 02825044474092933   | \$20.00  | 02825044474095115   | \$20.00 | 02825044474113532  | \$20.00 |
| 02825044474154148             | \$20.00 | 02825044475095216   | \$20.00  | 02825044475102029   | \$20.00 | 02825044475113554  | \$20.00 |
| 02825044475115552             | \$20.00 | 02825044475124719   | \$20.00  | 02825044475130655   | \$20.00 | 02825044475131559  | \$20.00 |
| 02825044475143714             | \$20.00 | 02825044475155624   | \$20,00  | 02825044478104835   | \$20.00 | 02825044478150035  | \$20.00 |
| 02825044478151009             | \$20.00 | 02825 04447 9082659 | \$20.00  | 02825044479083057   | \$20.00 | 02825044479143036  | \$20.00 |
| 02825044479154655             | \$20.00 | 02825044480090242   | \$20.00  | 02825044480090939   | \$20.00 | 02825044480091600  | \$20.00 |
| 02825044480092131             | \$20.00 | 02825044480092901   | \$20.00  | 02825044480093405   | \$20.00 | 02825044480093848  | \$20.00 |
| 02825044480094654             | \$20.00 | 02825044480104543   | \$20,00  | 02825044480111603   | \$20.00 | 02825044480112217  | \$20.00 |
| 02825044480112827             | \$20.00 | 02825044480121249   | \$20.00  | 02825044460122112   | \$20.00 | 02825044480140656  | \$20.00 |
| 02825044480141032             | \$20.00 | 02825044480141754   | \$20.00  | 02825044480142331   | \$20.00 | 02825044480155321  | \$20.00 |
| 02825044481101125             | \$20.00 | 02825044481101622   | \$20.00  | 02825044481102519   | \$20.00 | 02825044481111241  | \$20.00 |
| 02825044481121252             | \$20.00 | 02825044481123807   | \$20.00  | 02825044481154903   | \$20.00 | 02825044482082937  | \$20.00 |
| 02825044482094626             | \$20.00 | 02825044482130105   | \$20.00  | 02825044485091416   | \$20.00 | 02825044485120359  | \$20.00 |
| 02825044485150947             | \$20.00 | 02825044485151701   | \$20.00  | 02825044485152533   | \$20.00 | 02825044485155637  | \$20.00 |
| 02825044485160128             | \$20.00 | 02825044485160536   | \$20.00  | 02825044486092512   | \$20.00 | 02825044486092814  | \$20.00 |
| 02825044486110000             | \$20.00 | 02825044486112826   | \$20.00  | 02825044486125700   | \$20.00 | 02825044486145229  | \$20.00 |
| 02825044486155421             | \$20.00 | 02825044487111112   | \$20.00  | 02825044487154601   | \$20.00 | 02825044488131738  | \$20.00 |
| 02825044488132329             | \$20.00 | 02825044488142548   | \$20.00  | 02825044488153451   | \$20.00 | 02825044488161952  | \$20.00 |
| 02825044489080901             | \$20.00 | 02825044489130300   | \$20.00  | 02825044489132704   | \$20.00 | 02825044489142348  | \$20.00 |
| 02825044489150956             | \$20.00 | 02825044489151959   | \$20.00  | 02825044489154349   | \$20.00 | 02825044493101123  | \$20.00 |
| 02825044493155323             | \$20.00 | 02825044493155626   | \$20.00  | 02825044494103214   | \$20.00 | 02825044494112716  | \$20.00 |
|                               |         | 02825044494131516   | \$20.00  | 02825044494141458   | \$20.00 | 02825044494142448  | \$20.00 |
| 02825044494130355             | \$20.00 |                     | \$20.00  | 02825044495080535   |         | 02825044495082851  |         |
| 02825044494150203             | \$20.00 | 02825044494153422   |          |                     | \$20.00 |                    | \$20.00 |
| 02825044495083317             | \$20.00 | 02825044495083834   | \$20.00  | 02825044495084107   | \$20.00 | 02825044495084338  | \$20.00 |
| 02825044495084717             | \$20.00 | 02825044495084911   | \$20.00  | 02825044495085201   | \$20.00 | 02825044495085430  | \$20.00 |
| 02825044495085652             | \$20.00 | 02825044495092542   | \$20.00  | 02825044495092929   | \$20.00 | 02825044495093203  | \$20.00 |
| 02825044495093507             | \$20.00 | 02825044495093747   | \$20,00  | 02825044495100359   | \$20.00 | 02825044495100819  | \$20.00 |
| 02825044495101024             | \$20.00 | 02825044495101352   | \$20.00  | 02825044495102601   | \$20.00 | 02825044495105237  | \$20.00 |
| 02825044495105528             | \$20.00 | 02825044495105905   | \$20,00  | 02825044495110125   | \$20.00 | 02825044495111035  | \$20.00 |
|                               |         |                     |          |                     |         |                    |         |

Run Date: 11/03/2021 Run Time: 7:37:56 AM RTS Date: 13/02/2021



76 Texas Department of Motor Vehicles RTS.FIN.009

#### MONTHLY FUNDS REPORT

Registration and Title Sustein Report

For October 2021

Transaction Year

2021

Transaction Month: October

Account Item Code

REGISTRATION EMISSIONS FEE, SALES TAX FEE, SALES TAX EMISSIONS FEE. SALES TAX EMISSION FEE 1%, SALES TAX PENALTY FEE, TERP FEE, TERP TITLE
FEE, TEXAS MOBILITY FUND FEE, YOUNG FARMER PROGRAM

Office

028 - CALDWELL

| ( | County: 028 - CALDWELL        |         | Account (te         | m Code Descri   | iption: TERP TITLE FEE |         |                   |         |
|---|-------------------------------|---------|---------------------|-----------------|------------------------|---------|-------------------|---------|
| • | Total Item Price: \$20,520.00 | 1       |                     | lte             | rru sold: 1,026        |         | Volded: 10        |         |
|   | 02825044495111713             | \$20.00 | 02825044495112019   | \$20.00         | 02825044495112301      | \$20.00 | 02825044495112555 | \$20.00 |
|   | 02825044495112840             | \$20.00 | 02825044495113843   | \$20.00         | 02825044495114243      | \$20.00 | 02825044495114425 | \$20.00 |
|   | 02825044495114733             | \$20.00 | 02825044495115237   | \$20.00         | 02825044495115416      | \$20.00 | 02825044495123808 | \$20.00 |
|   | 02825044495124742             | \$20.00 | 02825044495125821   | \$20.00         | 02825044495140616      | \$20.00 | 02825044495141909 | \$20.00 |
|   | 02825044495143239             | \$20.00 | 02825044495150208   | \$20.00         | 02825044495150514      | \$20.00 | 02825044496083440 | \$20.00 |
|   | 02825044496084044             | \$20.00 | 02825044496095338   | \$20.00         | 02825044496095555      | \$20.00 | 02825044496095736 | \$20.00 |
|   | 02825044496095933             | \$20.00 | 02825044496100128   | \$20.00         | 02825044496114758      | \$20.00 | 02825044496115029 | \$20.00 |
|   | 02825044496115552             | \$20.00 | 02825044496120402   | \$20.00         | 02825044496120742      | \$20.00 | 02825044496150307 | \$20.00 |
|   | 02825044496150809             | \$20.00 | 02825044496151019   | \$20.00         | 02825044496151754      | \$20.00 | 02825044496153317 | \$20.00 |
|   | 02825044496153547             | \$20.00 | 02825044496153819   | \$20.00         | 02825044496154042      | \$20.00 | 02825044496154844 | \$20.00 |
|   | 02830044471144611             | \$20.00 | 02830044471152436   | \$20,00         | 02830044471155408      | \$20.00 | 02830044472124038 | \$20.00 |
|   | 02830044472130437             | \$20.00 | 02830044472143325   | \$20.00         | 02830044473135539      | \$20.00 | 02830044473141021 | \$20.00 |
|   | 02830044474095943             | \$20.00 | 02830044474132227   | \$20.00         | 02830044475131303      | \$20.00 | 02830044475133721 | \$20.00 |
|   | 02830044475140833             | \$20.00 | 02830044478134806   | \$20.00         | 02830044478145657      | \$20.00 | 02830044478151027 | \$20.00 |
|   | 02830044478151402             | \$20,00 | 02830044479141953   | \$20.00         | 02830044480135818      | \$20.00 | 02830044480150558 | \$20.00 |
|   | 02830044480154605             | \$20.00 | 02830044480160519   | \$20.00         | 02830044481131815      | \$20.00 | 02830044481151855 | \$20.00 |
|   | 02830044481153558             | \$20.00 | 02830044482131807   | \$20.00         | 02830044482132609      | \$20.00 | 02830044482140953 | \$20.00 |
|   | 02830044482141841             | \$20.00 | 02830044482162010   | \$20.00         |                        |         |                   |         |
| 1 | County: 028 - CALDWELL        |         | Account Item Code E | Pescription: YQ | NUNG FARMER PROGRAM    |         |                   |         |
| • | Total Item Price: \$250.00    |         |                     | is the          | tems sold: 50          |         | Voided: 0         |         |
|   | 02800044472143453             | \$5.00  | 02800044473095352   | \$5.00          | 02800044479131224      | \$5.00  | 02800044480134134 | \$5.00  |
|   | 02800144471093334             | \$5.00  | 02800144473103345   | \$5.00          | 02800144475084847      | \$5.00  | 02800144478113436 | \$5.00  |
|   | 02800144479094457             | \$5.00  | 02800144481133534   | \$5.00          | 02800144482130852      | \$5.00  | 02800144482140647 | \$5.00  |
|   | 02800144485114217             | \$5.00  | 02800144485154744   | \$5.00          | 02800144492141738      | \$5.00  | 02800144494151735 | \$5.00  |
|   | 02800144495101650             | \$5.00  | 02800144495105220   | \$5.00          | 02800144496101746      | \$5.00  | 02809944485250005 | \$5.00  |
|   | 02809944486250002             | \$5.00  | 02809944488250004   | \$5.00          | 02809944488250005      | \$5.00  | 02810044472155728 | \$5.00  |
|   | 02810044473100832             | \$5.00  | 02810044485122504   | \$5.00          | 02810044487160702      | \$5.00  | 02810044488115851 | \$5.00  |
|   | 02810044489111602             | \$5.00  | 02810044492102929   | \$5.00          | 02810044493122643      | \$5.00  | 02810044494110858 | \$5.00  |
|   | 02820044471104529             | \$5.00  | 02820044485140457   | \$5.00          | 02820044486135603      | \$5.00  | 02825044468105400 | \$5.00  |
|   | 02825044468105630             | \$5.00  | 02825044472110721   | \$5.00          | 02825044479151714      | \$5.00  | 02825044481112238 | \$5.00  |
|   | 02825044481151752             | \$5.00  | 02825044482093417   | \$5.00          | 02825044482113329      | \$5.00  | 02825044482154707 | \$5.00  |
|   | 02825044485114014             | \$5.00  | 02825044486155743   | \$5.00          | 02825044494103614      | \$5.00  | 02825044496142109 | \$5.00  |
|   | 02825044496144401             | \$5.00  | 02830044473122934   | \$5.00          |                        |         |                   |         |
|   |                               |         |                     |                 |                        |         |                   |         |

# 3. To approve bond #CBB2116051 for the Tax Assessors Office

To: All Elected Officials and Department Heads – Hand deliver or scan & email to <a href="https://haden@co.caldwell.tx.us">hoppy.haden@co.caldwell.tx.us</a> and <a href="https://ezzy.chan@co.caldwell.tx.us">ezzy.chan@co.caldwell.tx.us</a>. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

| AGENDA DATE: 11.08.2021                       |   |
|---|---|
| Type of Agend                                 | <u>la Item</u>  |
| Consent Discussion/Action Ex                  | xecutive Session Workshop                                   |
| Public Hearing                                |   |
| What will be discussed? What is the propose   |   |
| to approve bond #CBB2116051 for the Tax A     | ssessors Office   |
|   |   |
|   |   |
|   |   |
| 1. Costs:                                     | Nama  |
| Actual Cost or Estimated Cost                 | \$  |
| Is this cost included in the County Budget? _ | yes   |
| Is a Budget Amendment being proposed? _       | no  |
| 2. Agenda Speakers:                           |   |
| Name Representing                             | Title   |
| (1) Judge Haden                               |   |
| (2)   |   |
| (3)   |   |
| (0)   |   |
| 3. Backup Materials: None To Be               | Distributed 2 total # of backup pages (including this page) |
| n/new/  |   |
| 4. 19 (18 1/bel                               | 11/1/2021   |
| Signature of Court Member                     | Date  |

#### CARL R. OHLENDORF INSURANCE

115 SOUTH MAIN STREET LOCKHART, TX 78644 Phone: 512-398-2318 CAROHL

001-2140-2070

Caldwell County

C/O Auditor P. O.Box 98 Lockhart, TX 78644

| INVOI              | CE NO.   | 18373           | Page            | 1     |
|--------------------|--|-----------------|-----------------|-------|
| ACCOUNT NO.        | OP   | DATE            | The part to the |       |
| CALDC-3            | ES   | 10/15/2021      |                 |       |
| <b>BOND Dec Pa</b> | ge   | William the     | SELECTION OF    | 0.000 |
| POLICY#            |  |                 |                 |       |
| CBB2116051         |  |                 |                 |       |
| COMPANY            | The second second  | Ser Marcathires |                 | C1132 |
| Old Republic S     | Surety Co.   |                 |                 |       |
| PRODUCER           | STATE OF THE PARTY |                 | ARTON SAN       |       |
| Carl R. Ohlen      | dorf   |                 |                 |       |
| EFFECTIVE          | EXPIRATION   | BALANCE DI      | UE ON           | 100   |
| 11/02/2021         | 11/02/2022   |                 |                 |       |

| Itm #  | Eff Date | Trn | Description         | Amount   |
|--------|----------|-----|---------------------|----------|
| 146661 | 11/02/21 | REN | Deputy Bond Renewal | \$244.00 |

Invoice Balance:

\$244.00



## RECEIVED

OCT 1 8 2021

CALDWELL COUNTY AUDITOR'S OFFICE 4. To approve the October 2021 Indigent Burial Report

To: All Elected Officials and Department Heads – Hand deliver or scan & email to <a href="https://hoppy.haden@co.caldwell.tx.us">hoppy.haden@co.caldwell.tx.us</a> and <a href="https://example.edu.org/edu.or

| AGENDA DATE:  |
|---|
| Type of Agenda Item   |
| Consent ☐ Discussion/Action ☐ Executive Session ☐ Workshop            |
| Public Hearing  |
| What will be discussed? What is the proposed motion?                  |
| to accept the October 2021 Indigent Burial Report                     |
|   |
|   |
|   |
| 1. Costs:   |
| Actual Cost or Estimated Cost \$ None                                 |
|   |
| Is this cost included in the County Budget?                           |
| Is a Budget Amendment being proposed?                                 |
| 2. Agenda Speakers:   |
| Name Representing Title   |
| (1) Judge Haden   |
| (2)   |
| (3)   |
| 3. Backup Materials: None To Be Distributed 2_total # of backup pages |
| (including this page)   |
| Malal e   |
| 4. Glorifica 11/1/2021  |
| Signature of Court Member Date  |



#### Caldwell County Indigent Burial Report Monthly Financial Report

Month:

October 2021

| Date  Blanket PO Blanket PO 10.21.2021 | City Luling-OBAFUN Lockhart-MCCFUN San Marcos | Deceased<br>Hartley | Fiscal<br>Budget<br>\$20,000<br>\$5,400<br>\$6,500 | Amount Paid<br>\$650.00 | Budget<br>Remaining<br>\$14,600.00<br>\$8,100.00<br>\$7,450.00 |
|--|---|---------------------|--|-------------------------|--|
|  |   |                     | YTD  | \$650.00                | \$7,450.00   |

Report Submittec Judge Haden

11/1/2021

5. To approve Blanket Purchase Order for Enterprise FY 21-22 in the amount of \$778,772.00

To: All Elected Officials and Department Heads – Hand deliver or scan & email to <a href="https://hoppy.haden@co.caldwell.tx.us">hoppy.haden@co.caldwell.tx.us</a> and <a href="https://ezzy.chan@co.caldwell.tx.us">ezzy.chan@co.caldwell.tx.us</a>. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

| AGENDA DATE: 11/09/2021                       |   |
|---|---|
| Type of Agend                                 | da Item   |
|   | xecutive Session Workshop ed motion?                        |
| 1. Costs: Actual Cost or Estimated Cost       |   |
| Is this cost included in the County Budget? _ | Yes   |
| Is a Budget Amendment being proposed?         | No  |
| 2. Agenda Speakers: Name Representing         | Title   |
| (1) Danie Blake                               | Purchasing Agent  |
| (2) Hoppy Haden                               | County Judge  |
| (3)   |   |
| 3. Backup Materials: None To Be               | Distributed 2 total # of backup pages (including this page) |
| 4. Alle                                       | 11/2/2021   |
| Signature of Court Member                     | Date  |

#### **CALDWELL COUNTY**

P.O. Box 98 Lockhart, TX 78644 PH: (512) 398-1801 FAX: (512) 398-1829

#### PURCHASE ORDER

PO Number:

REQ01331

Date:

11/02/2021

Requisition #: REQ01331

Vendor#:

**ENTFMT** 

ISSUED TO: ENTERPRISE FM TRUST

PO BOX 800089

KANSAS CITY, MO 64180-0089

**SHIP TO:** 

**County Judge** 

110 S. Main St., RM 201 Lockhart, TX 78644

| TEM | UNITS DESCRIPTION                                | GLACCT#       | PROJ ACCT # PRICE | AMOUNT    |
|-----|--|---------------|-------------------|-----------|
| 1   | 0 Jail Vehicle Lease Maintenance                 | 001-4310-4841 | 0.00              | 2,200.00  |
| 2   | 0 Constable PCT 4 Vehicle Lease Maintenance      | 001-4324-4841 | 0.00              | 1,902.00  |
| 3   | 0 Emergency Management Vehicle Lease Maintenance | 001-6650-4841 | 0.00              | 1,658.00  |
| 4   | 0 Courthouse Vehicle Lease Maintenance           | 001-6510-4841 | 0.00              | 699.0     |
| 5   | O Constable PCT 4 Vehicle Lease                  | 001-4324-4851 | 0.00              | 58,889.0  |
| 6   | 0 Unit Road Vehicle Lease Maintenance            | 002-1102-4841 | 0.00              | 3,689.0   |
| 7   | O Constable PCT 3 Vehicle Lease                  | 001-4323-4851 | 0.00              | 45,021.00 |
| 8   | 0 Emergency Management Vehicle Lease             | 001-6650-4851 | 0.00              | 24,596.0  |
| 9   | O Sheriff's Office Vehicle Lease                 | 001-4300-4851 | 0.00              | 285,130.0 |
| 10  | O Constable PCT 1 Vehicle Lease                  | 001-4321-4851 | 0.00              | 40,794.0  |
| 11  | O Constable PCT 1 Vehicle Lease Maintenance      | 001-4321-4841 | 0.00              | 1,902.0   |
| 12  | 0 Code Enforcement Vehicle Lease                 | 001-3201-4851 | 0.00              | 24,943.0  |
| 13  | 0 D.A. Investigator Vehicle Lease Maintenance    | 001-3200-4841 | 0.00              | 100.0     |
| 14  | O Constable PCT 3 Vehicle Lease Maintenance      | 001-4323-4841 | 0.00              | 1,902.0   |
| 15  | O Constable PCT 2 Vehicle Lease                  | 001-4322-4851 | 0.00              | 46,510.0  |
| 16  | O Constable PCT 2 Vehicle Lease Maintenance      | 001-4322-4841 | 0.00              | 1,902.0   |
| 17  | 0 Building Maintenance Vehicle Lease Maintenance | 001-6520-4841 | 0.00              | 1,500.0   |
| 18  | 0 Courthouse Vehicle Lease                       | 001-6510-4851 | 0.00              | 7,268.0   |
| 19  | O Code Enforce Vehicle Lease Maintenance         | 001-3201-4841 | 0.00              | 1,250.0   |
| 20  | O Sheriff's Office Vehicle Lease Maintenance     | 001-4300-4841 | 0.00              | 4,231.0   |
| 21  | 0 D.A. Investigator Vehicle Lease                | 001-3200-4851 | 0.00              | 7,419.0   |
| 22  | O Building Maintenance Vehicle Lease             | 001-6520-4851 | 0.00              | 33,916.0  |
| 23  | O Jail Vehicle Lease                             | 001-4310-4851 | 0.00              | 60,176.0  |
| 24  | 0 Unit Road Vehicle Lease                        | 002-1102-4851 | 0.00              | 121,175.0 |

Authorized by: Danie Blake

SUBTOTAL: 778,772.00 0.00 TOTAL TAX: 0.00 SHIPPING TOTAL 778,772.00

- 1. Original Invoice with remittance slip must be sent to: Caldwell County, P.O. Box 98, Lockhart, TX 78644.
- 2. Payment may be expected within 30 days of receipt of goods and invoice.
- 3. C.O.D. shipment will not be accepted.
- 4. Purchase Order numbers must appear on all shipping containers, packing slips and involces. Failure to comply with the above request may delay payment.
- 5. All goods are to be shipped F.O.B. Destination unless otherwise stated.
- 6. All materials and services are subject to approval based on the description on the face of the purchase order or appendages thereof. Substitutions are not permitted without approval of the Requesting Department. Material not approved will be returned at no cost to the County.
- 7. All goods and equipment must meet or exceed all necessary city, state and federal standards and regulations.
- 8. Vendor or manufacturer bears risk of loss or damage until property received and/or installed.
  9. Seller acknowledges that the buyer is an equal opportunity employer. Seller will comply with all equal opportunity laws and regulations that are applicable to it as a supplier of the buyer. The County is exempt from all federal excise and state tax – ID# 74-6001631

6. To approve to pay Enterprise invoice 2684 in the amount of \$41,596.35

To: All Elected Officials and Department Heads – Hand deliver or scan & email to <a href="https://hoppy.haden@co.caldwell.tx.us">hoppy.haden@co.caldwell.tx.us</a> and <a href="https://ezzy.chan@co.caldwell.tx.us">ezzy.chan@co.caldwell.tx.us</a>. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

| AGENDA DATE: 11.08.2021   |
|---|
| Type of Agenda Item   |
| Consent Discussion/Action Executive Session Workshop                                      |
| Public Hearing  |
| What will be discussed? What is the proposed motion?                                      |
| Approval to pay Enterprise invoice 2684 in the amount of \$41,596.35.                     |
|   |
|   |
|   |
| 1. Costs:   |
| Actual Cost or Estimated Cost \$ None   |
| Actual Cost or Estimated Cost \$  |
| Is this cost included in the County Budget?   |
| Is a Budget Amendment being proposed?   |
| 2. Agenda Speakers:   |
| Name Representing Title   |
| (1) Judge Haden   |
| (2)   |
| (3)   |
|   |
| 3. Backup Materials: None To Be Distributed total # of backup pages (including this page) |
|   |
| 011111111111111111111111111111111111111   |
| 4   |
| Signature of Court Member Date  |

7. To approve the Fees and Fines, annual reporting to the state for Child Safety Seat and Seat Belt Violation Fines for FY 2021

To: All Elected Officials and Department Heads – Hand deliver or scan & email to <a href="https://haden@co.caldwell.tx.us">hoppy.haden@co.caldwell.tx.us</a> and <a href="https://ezy.chan@co.caldwell.tx.us">ezy.chan@co.caldwell.tx.us</a>. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

| AGENDA DATE: 11.08.2021  |
|--|
| Type of Agenda Item  |
| Consent Discussion/Action Executive Session Workshop   |
| Public Hearing What will be discussed? What is the proposed motion?  |
| to approve the fees and fines, annual reporting to the state for Child Safety Seat and Seat Belt Violation Fines for FY 2021 |
|  |
|  |
| Costs:   |
| Actual Cost or Estimated Cost \$ None  |
| Is this cost included in the County Budget?  |
| Is a Budget Amendment being proposed?  |
| Agenda Speakers:  Name Representing Title  |
| Judge Haden  |
| 2) Angela Rawlinson  |
| 3)   |
| Backup Materials: None To Be Distributed 2 total # of backup pag (including this page)                                       |
| 10/27/2021   |
| Signature of Court Member Date   |

## Child Safety Seat and Seat Belt Violation Fines Original Return for period 2021 (Fiscal Year End 9/30)

Confirmation: You Have Filed Successfully

#### Please do NOT send a paper return.

#### Print this page for your records.

Reference Number:

Date and Time of Finng: 10/20/2021 08:20:42 AM

Taxpayer ID: 17460016318

Taxpayer Name: CALDWELL COUNTY

Taxpayer Address: 110 S MAIN ST STE 103 LOCKHART, TX 78644 - 2705

Entered by: Angela Rawlinson

Email Address: angela.rawlinson@co.caldwell.tx.us

Telephone Number: (512) 398-1800

IP Address: 7

| Total Amount of Fines Collected | Fee Rate | Amount Due   |
|---------------------------------|----------|--------------|
| 3,506.                          | 30       | .50 1,754.15 |
| Subtotal                        |          | 1,754.15     |

Total Fines Due = 1,754.15

Balance Due = 1,754.15

Pending Payments

.. 0.00

Total Amount Due and Payable = 1,754.15

**Payment Summary** 

Amount to Pay: \$1,754.15 Electronic Check: \$1,754.15

Payment Reference Number: Trace Number: Type of Bank Account: Accountholder Name: C Bank Routing Number: Bank Account Number:

Print Return to Menu | File for Another Taxpayer

texas.gov | Texas Records and Information Locator (TRAIL) | State Link Policy | Texas Homeland Security | Texas Veterans Portal

Glenn Hegar, Texas Comptroller • Home • Contact Us

Privacy and Security Policy | Accessibility Policy | Link Policy | Public Information Act | Compact with Texans

- 8. To approve the Quarterly reports
  - County Criminal Costs and Fees
  - Civil Fees
  - Specialty Court Program Account
  - Electronic Filing system Fund
  - Sexual Assault/ Substance Abuse Felony Programs

To: All Elected Officials and Department Heads – Hand deliver or scan & email to <a href="https://hoppy.haden@co.caldwell.tx.us">hoppy.haden@co.caldwell.tx.us</a> and <a href="https://ezzy.chan@co.caldwell.tx.us">ezzy.chan@co.caldwell.tx.us</a>. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

| AGENDA DATE: 11.08.2021  |   |
|--|---|
| Type of Agend  | la Item   |
| Consent Discussion/Action Ex   | Recutive Session Workshop                                   |
| Public Hearing What will be discussed? What is the propose to approve the Quarterly reports for County C Fees, Specialty Court Program Account, Electory SA/SA Felony Programs | d motion?<br>riminal Costs and Fees, Civil                  |
|  |   |
| 1. Costs: Actual Cost or Estimated Cost  | s None  |
|  | yes   |
| Is this cost included in the County Budget? _  | no  |
| Is a Budget Amendment being proposed? _  |   |
| 2. Agenda Speakers:  Name Representing   | Title   |
| (1) Judge Haden  |   |
| (2) Angela Rawlinson   |   |
| (3)  |   |
| 3. Backup Materials: None To Be  | Distributed 6 total # of backup pages (including this page) |
| 4. All Marshar   |   |
| Signature of Court Member  | Dato  |

#### County Criminal Costs and Fees Original Return for period ending 09/30/2021

Confirmation: You Have Filed Successfully

#### Please do NOT send a paper return.

If you need to enroll or make changes to an existing TEXNET account click the following link: TEXNET

Call 1-800-442-3453 for questions about TEXNET Payments.

#### Print this page for your records.

Reference Number:

Date and Time of Filing: 10/26/2021 09:04:22 AM

Taxpayer ID:

Taxpayer Name: CALDWELL COUNTY

Taxpayer Address: 110 S MAIN ST STE 103 LOCKHART, TX 78644 - 2705

Entered by: Angela Rawlinson

Email Address: angela.rawlinson@co.caldwell.tx.us

Telephone Number: (512) 398-1800

**IP Address:** 

| Costs and Fees                           |           | Service Fee | Amount Due |
|--|-----------|-------------|------------|
| 01-01-2020 foward                        | 41,573.56 | -4,157.36   | 37,416.20  |
| 01-01-2004 12-31-2019                    | 9,909.03  | -990.91     | 8,918.12   |
| 09-01-1991 - 12-31-2003                  | 280.96    | -28.10      | 252.86     |
| Bail Bond Fee (BB)                       | 2,640.00  | -264.00     | 2,376.00   |
| DNA Testing Fee - Juvenile (DNA JV)      | 0.00      | n/a         | 0.00       |
| EMS Trauma Fund (EMS)                    | 832.96    | -83.30      | 749.66     |
| Prior Mandatory Costs (JRF, IDF & JS)    | 2,008.87  | -200.89     | 1,807.98   |
| Juvenile Probation Diversion Fee (JPD)   | 180.00    | -18.00      | 162.00     |
| State Traffic Fine (STF2) 9-1-19 fwd     | 23,611.93 | -944.48     | 22,667.45  |
| State Traffic Fine (STF) Prior to 9-1-19 | 2,988.12  | -149.41     | 2,838.71   |
| Intoxicated Driver Fine                  | 0.00      | n/a         | 0.00       |
| Moving Violation Fees (MVF)              | 10.52     | -1.06       | 9.46       |
| DNA Testing Fee-Felony Conviction (DNA)  | 50.00     | -5.00       | 45.00      |
| DNA Testing Fee - MSDM & CS (DNA & CS)   | 136.00    | -13.60      | 122.40     |
| Truancy Prevention/Diversion Fnd (TPD)   | 252.63    | n/a         | 252.63     |
| Failure Appear/Pay (rpt 2/3 fee) (FTA)   | 2,686.87  | n/a         | 2,685.87   |
| Time Payment Fees (rpt 50% of fees) (TP) | 329.48    | n/a         | 329.48     |
| Judicial Fund - Statutory County Court   | 75.00     | n/a         | 75.00      |
| Peace Officer Fees (Report 20% of fees)  | 514.98    | n/a         | 514.98     |
| Motor Carrier Wght Fines (rpt 50%) (MCW) | 882.50    | n/a         | 882.50     |
| Driving Records Fee (100% of fees) (DRF) | 0.00      | n/a         | 0.00       |
| Subtotal                                 |           | -6,856.11   | 82,107.30  |

Total Fee Due = 82,107.30

Balance Due = 82,107.30

**Pending Payments** 

Total Amount Due and Payable = 82,107.30

**Payment Summary** 

Amount to Pav: \$82,107.30

Total

Payment: \$82,107.30

TEXNET:

Identification #:

Location #:

Trace Number:

Settlement Date: 11/01/2021

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#### Civil Fees

Original Return for period ending 09/30/2021

Confirmation: You Have Filed Successfully

#### Please do NOT send a paper return.

If you need to enroll or make changes to an existing TEXNET account click the following link: TEXNET

Call 1-800-442-3453 for questions about TEXNET Payments.

#### Print this page for your records.

Reference Number: 3

Date and Time of Filing: 10/26/2021 08:36:43 AM

Taxpayer ID: 1

Taxpayer Name: CALDWELL COUNTY

Taxpayer Address: 110 S MAIN ST STE 103 LOCKHART, TX 78644 - 2705

Entered by: Angela Rawlinson

Email Address: angela.rawlinson@co.caldwell.tx.us

Telephone Number: (512) 398-1800

IP Address:

| Description                                     | Issued/Filed | Total Collected | Service Fee | Amount Due |
|---|--------------|-----------------|-------------|------------|
| Birth Certificate Fees                          | 327          | 588.60          |             | 588.60     |
| Marriage License Fees                           | 66           | 1,980.00        |             | 1,980.00   |
| Declaration of Informal Marriage                | 2            | 25.00           |             | 25.00      |
|   | 2            | 56.00           |             | 56.00      |
| Nondisclosure Fees                              |              | 0.00            |             | 0.00       |
| Juror Donations                                 | 0            |                 | -53.10      | 1,008.90   |
| Justice Crts Indigents Legal Services           | 177          | 1,062.00        |             | 0.00       |
| Stat Probate Crt Indigent Legal Services        | 0            | 0.00            | -0.00       |            |
| Stat Cnty Crt Indigents Legal Services          | 80           | 798.80          | -39.94      | 758.86     |
| Stat Cnty Crt JF Filing Fees                    | 100          | 2,815.28        |             | 2,815.28   |
| Const Cnty Crt Indigents Legal Services         | 0            | 0.00            | -0.00       | 0.00       |
| Dist Crt Divorce and Family Law                 | 20           | 2,160.00        | -5.00       | 2,155.00   |
| Dist Crt Other Than Divorce/Family              | 60           | 3,000.00        | -30.00      | 2,970.00   |
| Dist Crt Indigents Legal Services               | 180          | 1,225.00        | -61.25      | 1,163.79   |
| Judicial Support Fee                            | 100          | 7,449.81        |             | 7,449.81   |
|   | 371          | 1,856.90        |             | 1,856.90   |
| Judicial & Court Personnel Training Fee ubtotal | 3/2          | 23,017.39       | -189.29     | 22,828.10  |

Total Fee Due = 22,828.10

Balance Due = 22,828.10

**Pending Payments** 

-0.00

Total Amount Due and Payable = 22,828.10

**Payment Summary** 

Amount to Pay: \$22,828.10

Payment: \$22,828.10 Total T

TEXNET:

) Location #: Identification 4

Trace Number:

Settlement Date: 11/01/2021

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## Specialty Court Program Account Original Return for period ending 09/30/2021

Confirmation: You Have Filed Successfully

#### Please do NOT send a paper return.

If you need to enroll or make changes to an existing TEXNET account click the following link: TEXNET

Call 1-800-442-3453 for questions about TEXNET Payments.

#### Print this page for your records.

Reference Number:

Date and Time of Filing: 10/26/2021 08:23:57 AM

Taxpayer ID: :

Taxpayer Name: CALDWELL COUNTY

Taxpayer Address: 110 S MAIN ST STE 103 LOCKHART, TX 78644 - 2705

Entered by: Angela Rawlinson Email Address: angela.rawlinson@co.caldwell.tx.us Telephone Number: (512) 398-1800

IP Address:

|          | Description  | Amount   |
|----------|--|----------|
|          | Total Amount of Specialty Court Program Fees Collected         | 316.73   |
|          | Amount Retained (50%) for Established Specialty Court Programs | - 158.37 |
|          | Service Fee  | - 31.67  |
|          |  | 126.69   |
| Subtotal |  |          |

Total Fee Due = 126.69

Balance Due = 126.69

Pending Payments - 0.00

Total Amount Due and Payable = 126.69

**Payment Summary** 

Amount to Pay: \$126.69

Total '

Payment: \$126.69

TEXNET:

Identification #:

Location #:

**Trace Number:** 

Settlement Date: 11/01/2021

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#### **Electronic Filing System Fund** Original Return for period ending 09/30/2021

Confirmation: You Have Filed Successfully

#### Please do NOT send a paper return.

#### Print this page for your records.

Reference Number:

Date and Time of Filing: 10/26/2021 08:26:22 AM

Taxpayer ID: 17460016318

Taxpayer Name: CALDWELL COUNTY

Taxpayer Address: 110 S MAIN ST STE 103 LOCKHART, TX 78644 - 2705

Entered by: Angela Rawlinson Email Address: angela.rawlinson@co.caldwell.tx.us Telephone Number: (512) 398-1800

| 1P Address: |                                     |            |
|-------------|-------------------------------------|------------|
|             | Filing Fees (Civil Cases)           | Amount Due |
| Ì           | District Court Filing Fees (@ \$30) |            |
|             | County Courts Filing Fees (@ \$30)  |            |
|             | Justice Courts Filing Fees (@ \$10) |            |
|             | California Contra on Consisting     | Amount Due |

Criminal Costs on Convictions 15.00 District Court Convictions (@ \$5) 122.74 County Courts Convictions (@ \$5) 7,772.18 Subtotal

> Total Fee Due = 7,772.18 Balance Due = 7,772.18 **Pending Payments**

3,780.00 2,084.44 1,770.00

Total Amount Due and Payable = 7,772.18

#### **Payment Summary**

per.

Amount to Pay: \$7,772.18 Electronic Check: \$7,772.18

Payment Reference Number: **Trace Number:** Type of Bank Account: Accountholder Name: Bank Routing Number Bank Account Number.

Payment Effective Date: 11/01/2021

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#### Sexual Assault/Substance Abuse Felony Programs Original Return for period ending 09/30/2021

Confirmation: You Have Filed Successfully

#### Please do NOT send a paper return.

If you need to enroll or make changes to an existing TEXNET account dick the following link:  $\frac{\text{TEXNET}}{\text{Call } 1\text{-}800\text{--}442\text{-}3453 for questions about TEXNET Payments.}}$ 

#### Print this page for your records.

Reference Number:

Date and Time of Filing: 10/26/2021 08:28:53 AM

Taxpayer ID:

Taxpayer Name: CALDWELL COUNTY

Taxpayer Address: 110 S MAIN ST STE 103 LOCKHART, TX 78644 - 2705

Entered by: Angela Rawlinson

Email Address: angela.rawlinson@co.caldwell.tx.us
Telephone Number (512) 200 1900

**IP Address:** 

| Total for Sexual Assault Program |       | Total for Substance Abuse Felony Program | Amount Due |
|----------------------------------|-------|--|------------|
|                                  | 90.00 | 0.00                                     | 90.00      |
| Subtotal                         |       |  | 90.00      |

Total Fee Due = 90.00

Balance Due = 90.00

**Pending Payments** - 0.00

Total Amount Due and Payable = 90.00

#### Uploaded Supplement Files No files uploaded

**Payment Summary** 

Amount to Pay: \$90.00

Total TEXNET Payment: \$90.00

TEXNET:

Identification #...

Trace Number: .

Settlement Date: 11/01/2021

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# SPECIAL PRESENTATION Connected Nation

Western Caldwell County Transportation Study

#### **Caldwell County Agenda Item Request Form**

To: All Elected Officials and Department Heads – Hand deliver or scan & email to <a href="https://hoppy.haden@co.caldwell.tx.us">hoppy.haden@co.caldwell.tx.us</a> and <a href="https://ezzy.chan@co.caldwell.tx.us">ezzy.chan@co.caldwell.tx.us</a>. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

| AGENDA DATE: 11.08.2021  |       |
|--|-------|
| Type of Agenda Item  |       |
| Consent Discussion/Action Executive Session Workshop                             |       |
| Public Hearing   |       |
| What will be discussed? What is the proposed motion?                             |       |
| Special Presentation Connected Nation  |       |
|  |       |
|  |       |
|  |       |
| Costs:   |       |
| Actual Cost or Estimated Cost \$ None  |       |
| Is this cost included in the County Budget?                                      |       |
| Is a Budget Amendment being proposed?  |       |
| Agenda Speakers:   |       |
| Name Representing Title  |       |
| Judge Haden  |       |
| )  |       |
| )  |       |
| )  |       |
| Backup Materials: None To Be Distributed total # of backup (including this page) | pages |
| dade   |       |
| 11/1/2021  |       |
| ignature of Court Member Date  |       |

#### Caldwell County Agenda Item Request Form

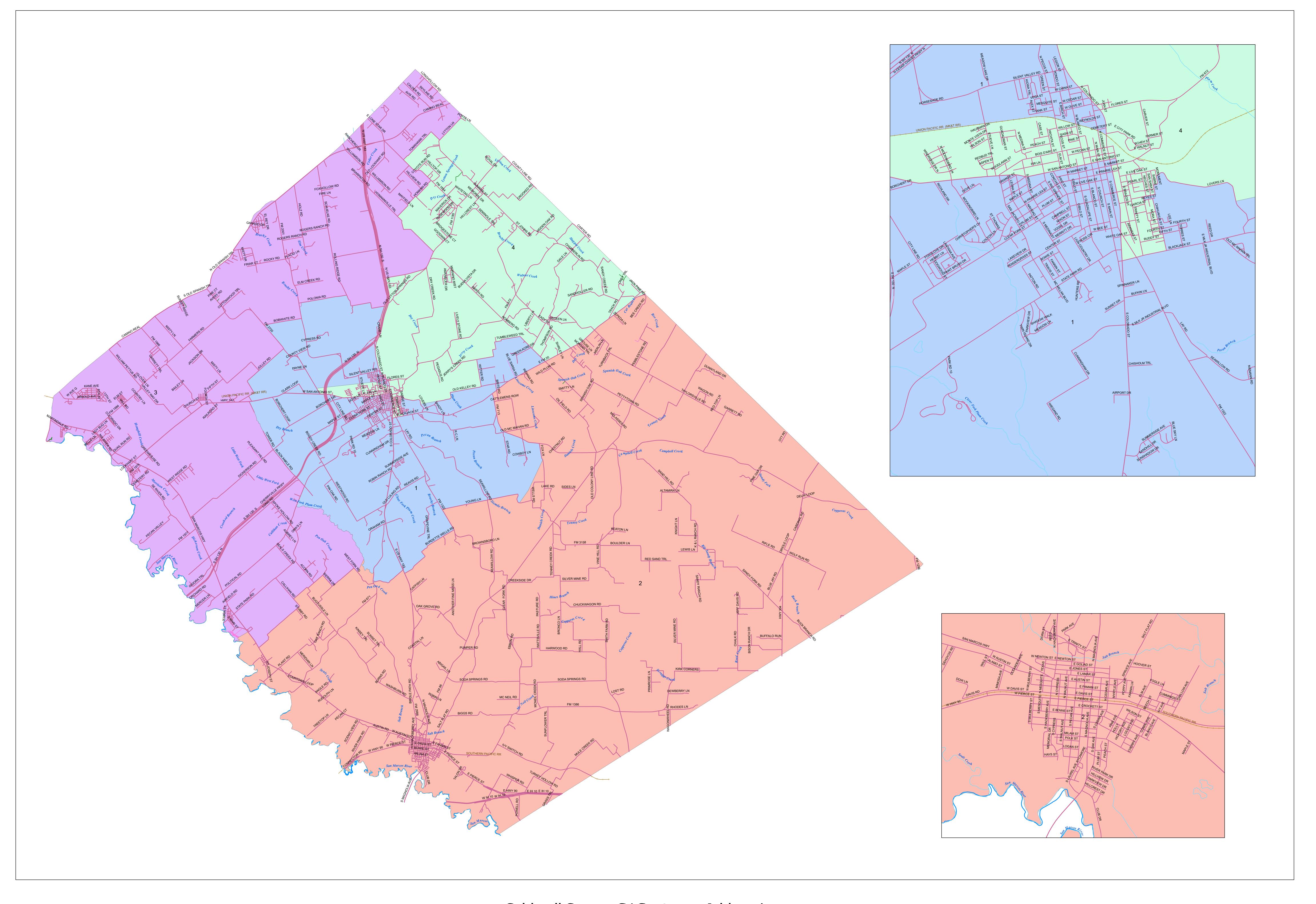
To: All Elected Officials and Department Heads – Hand deliver or scan & email to <a href="https://hoppy.haden@co.caldwell.tx.us">hoppy.haden@co.caldwell.tx.us</a> and <a href="https://ezzy.chan@co.caldwell.tx.us">ezzy.chan@co.caldwell.tx.us</a>. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

| AGENDA DATE: 11.08.2021   |
|---|
| Type of Agenda item   |
| Consent Discussion/Action Executive Session Workshop                                      |
| Public Hearing  |
| What will be discussed? What is the proposed motion?                                      |
| Special Presentation Western Caldwell County Transportation Study                         |
| Western Calawan County Transportation Stady   |
|   |
|   |
| 1. Costs:   |
| Actual Cost or Estimated Cost \$ None   |
| Is this cost included in the County Budget?   |
| Is a Budget Amendment being proposed?   |
| 2. Agenda Speakers:   |
| Name Representing Title   |
| (1) Judge Haden   |
| (2)   |
| (3)   |
|   |
| 3. Backup Materials: None To Be Distributed total # of backup pages (including this page) |
|   |
| 4. Math 11/1/2021   |
| Signature of Court Member Date  |

## **PUBLIC HEARING @ 9:30**

Pursuant to Chapter 552 of the Texas Government Code, the public is hereby given notice that the Commissioners Court of Caldwell County, Texas will convene in special session on the 8<sup>th</sup> day of November 2021, at 9:30 A.M. to receive public comment on redistricting of county election, justice of the peace and commissioners court precincts. After the public hearing, the Commissioners Court will take up for consideration and to take possible action regarding one or more alternative plans for the redistricting of County Commissioners Court precincts. The Court reserves the right to take any and all appropriate actions regarding the redistricting of Caldwell County political boundaries, including the acceptance of new boundaries for the Commissioners Court precincts, modification of any boundaries, and/or tabling the pending proposals for later consideration and/or action.

De conformidad con el Capítulo 552 del Código de Gobierno de Texas, por la presente se notifica al público que el Tribunal de Comisionados del condado de Caldwell del condado, Texas se reunirá en sesión especial el día 8<sup>th</sup> de noviembre 2021, a las 9:30 a.m. para recibir comentarios del público sobre la redistribución de distritos elecciones del condado, juez de paz y precintos de la corte de comisionados. Después de la audiencia pública, el Tribunal de Comisionados tomará en consideración y tomará una posible acción con respecto a uno o más planes alternativos para la redistribución de distritos de los precintos del Tribunal de Comisionados del Condado. El Tribunal se reserva el derecho de tomar todas y cada una de las acciones apropiadas con respecto a la redistribución de los límites políticos del Condado de Caldwell, incluida la aceptación de nuevos límites para los precintos del Tribunal de Comisionados, la modificación de cualquier límite y / o la presentación de las propuestas pendientes para más adelante. consideración y / o acción.



10 Miles

## **DISCUSSION/ACTION ITEMS:**

9. Discussion/Action regarding the burn ban.

Speaker: Judge Haden/ Hector Rangel;

Backup: 3; Cost: None.

#### Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads – Hand deliver or scan & email to <a href="https://haden@co.caldwell.tx.us">hoppy.haden@co.caldwell.tx.us</a> and <a href="https://ezzy.chan@co.caldwell.tx.us">ezzy.chan@co.caldwell.tx.us</a>. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

| AGENDA DATE: 11.08.2021  |
|--|
| Type of Agenda Item  |
| Consent ✓ Discussion/Action Executive Session Workshop                                     |
| Public Hearing   |
| What will be discussed? What is the proposed motion?                                       |
| Burn Ban   |
|  |
|  |
|  |
| 1. Costs:  |
| Actual Cost or Estimated Cost \$   |
| Is this cost included in the County Budget?  |
| Is a Budget Amendment being proposed?  |
| 2. Agenda Speakers:  |
| Name Representing Title  |
| (1) Judge Haden  |
| (2)  |
| (3)  |
|  |
| 3. Backup Materials: None To Be Distributed 3 total # of backup page (including this page) |
|  |
| 4. Walle 11/2/2021   |
| Signature of Court Member Date   |



## CALDWELL COUNTY, TEXAS DECLARATION OF LOCAL DISASTER PROHIBITION OF OUTDOOR BURNING

WHEREAS, Section §418.108 of the Local Government Code provides that the County Judge can declare a slate of Local Disaster within the county) and order, may prohibit outdoor burning in the unincorporated area of the county when he finds that circumstances present in all or part of the unincorporated area of the county create a public safety hazard that would be exacerbated by outdoor burning and,

WHEREAS, the County Judge does find that circumstances present in all of the unincorporated area of the county create a public safety hazard that could be exacerbated by outdoor burning;

**BE IT THEREFORE ORDERED,** that the following emergency regulations are hereby established for all unincorporated areas of Caldwell County, Texas that are not subject to public ownership or stewardship for the duration of the above mentioned declaration:

#### I. Action Prohibited:

- (a) A person violates this order if he/she burns an) combustible materials outside of an enclosure, which serves to contain all flame and/or sparks, or orders such burning by others.
- (b) A person violates this order if he /she engages in any activity outdoors which could allow flames or sparks that could result in a fire, unless done in an enclosure designed to protect the spread of fire, or orders such activities by others.

#### Enforcement:

- (a) Upon notification of suspected outdoor burning the tire department assigned shall respond to the scene and take immediate measures to contain or extinguish the fire.
- (b) If requested by a fire official, a duly commissioned peace officer, when available, shall be notified and sent to the scene to investigate the nature of the fire.
- (c) If, in the opinion of the officer investigating and the fire official, the goal of this order can be obtained by informing the responsible party about the prohibitions established by this order the officer may at his discretion notify the party about the provisions of this order and request compliance with it, or issue a citation for: **Violation of Bum Ban Order.**

Therefore it is in accordance with Local Government Code 352.08 I, a violation of this order is a class C Misdemeanor, punishable by a fine not to exceed \$500.00.

- 3. This Order does not prohibit prescribed fire(s) conducted in compliance with guidelines set forth by federal or state natural resource agencies and conducted by a prescribed burn manager certified under Section 153.048 Natural Resources Code, and meets the standards of Section 153.047, Natural Resources Code, burned under a burn plan approved by such agencies, or outdoor burning activities related to public health and safety that arc authorized by the Texas Commission on Environmental Quality for:
  - (a) Firefighter training
  - (b) Public utility, natural gas pipeline or mining operations
  - (c) Planting or harvesting of agricultural crops

IT IS FURTHER ORDERED that an exemption be hereby granted for a bona fide commercial land clearing business, allowing said business to burn as long as all other provisions of the Order and applicable laws and ordinances are adhered to as set forth herein, and contact is made and the burning approved by the Caldwell County Emergency Management Coordinator at 1403 Blackjack St. Lockhart, TX at phone Number 512-398-1822, and receiving permission, prior to any outdoor burning.

IT IS FURTHER ORDERED that an exemption be hereby granted to those businesses where welding is an essential function of the business, allowing welding operations to proceed as long as the area of welding operations has been cleared of vegetation for a distance of no less than ten (10) feet in all directions, that there be a second capable person acting as a fire spotter with a sufficient water source available to extinguish fires which may be ignited from stray sparks, and only when all other provisions of the Order and applicable laws and ordinances are adhered to as set forth herein.

**BE IT ALSO ORDERED**, that the purpose of this order is the mitigation of the hazard posed by wildfire during the term of the dry, weather by curtailing outdoor burning; which purpose is to be taken into account in any enforcement action based upon this order.

This order will remain in effect for a period of 14 days, and shall expire at the end of said period.

IN WITNESS WHEREOF, I AFFIX MY SIGNATURE this, the 8th day of November 2021.

|                                  | Hoppy Haden, County Judge |
|----------------------------------|---------------------------|
| ATTEST:                          |                           |
|                                  |                           |
| Teresa Rodriguez<br>County Clerk |                           |

10. Discussion/Action to consider Resolution 8-2022, adopting a policy of Administrative Leave related to COVID-19. Speaker: Judge Haden; Backup: 3; Cost: None

#### **Caldwell County Agenda Item Request Form**

To: All Elected Officials and Department Heads – Hand deliver or scan & email to <a href="https://hoppy.haden@co.caldwell.tx.us">hoppy.haden@co.caldwell.tx.us</a> and <a href="https://ezzy.chan@co.caldwell.tx.us">ezzy.chan@co.caldwell.tx.us</a>. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

|          | AGENDA DATE: 11.08.2021   |
|----------|---|
|          | Type of Agenda Item   |
|          | Consent ✓ Discussion/Action Executive Session Workshop  |
|          | Public Hearing  |
| ,        | What will be discussed? What is the proposed motion? to consider Resolution 8-2022, adopting a policy of administrative leave related |
|          | to Covid-19   |
|          |   |
|          |   |
| 1        | Costs:  |
| ••       | Actual Cost or Estimated Cost \$_None   |
|          | Is this cost included in the County Budget?   |
|          | Is a Budget Amendment being proposed?   |
| •        |   |
| 2.<br>—  | Agenda Speakers:  Name Representing Title   |
| (1)      | Judge Haden   |
| (2)      |   |
| (3)      |   |
|          | Backup Materials: None To Be Distributed 3 total # of backup pages (including this page)  |
| A        | 10/27/2021  |
| 4.<br>Si | gnature of Court Member Date  |



#### **RESOLUTION 8-2022**

#### BY THE COMMISSIONERS COURT OF CALDWELL COUNTY

#### BE IT KNOWN:

WHEREAS, in response to the COVID-19 pandemic, the Federal Government enacted laws and policies intended to assist working families facing public health emergencies arising out of the COVID-19 pandemic; and

WHEREAS, on April 17, 2020, Caldwell County adopted procedures for Administrative Leave related to COVID-19, incorporating and implement applicable laws and regulations; and

WHEREAS, on July 28, 2020, January 12, 2021, and May 25, 2021, the Caldwell County Commissioners Court adopted amendments and extensions to its procedures for COVID-19 administrative leave; and

WHEREAS, the Caldwell County Commissioners Court seeks continue the County policy relating to administrative leave related to COVID-19 and facilitate continued implementation of applicable Federal, State and local regulations.

NOW THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS COURT OF CALDWELL COUNTY THAT section 8.11 of the Caldwell County Employee Handbook is amended, replaced, and superseded in its entirety by the policy attached hereto as Exhibit A.

ORDERED this the 8th day of November, 2021.

| Calc  | Hoppy Haden<br>dwell County Judge           |
|---|---|
| B.J. Westmoreland<br>Commissioner, Precinct 1 | Barbara Shelton Commissioner, Precinct 2    |
| Ed Theriot<br>Commissioner, Precinct 3        | Joe Ivan Roland<br>Commissioner, Precinct 4 |
| ATTEST:                                       |   |
| Teresa Rodriguez Caldwell County Clerk        |   |

#### **EXHIBIT A TO RESOLUTION 8-2022**

#### 8.11 Administrative Leave related to COVID-19

- a. Due to the unique challenges posed by the threat of COVID-19, Caldwell County recognizes the necessity of creating a policy regarding employee pay for the duration of the response to this epidemic. County employees, including exempt and non-exempt employees, will receive pay in accordance with this temporary policy.
- b. The following conditions or situations will prompt Emergency Administrative Paid Leave under this section, without the use of sick or vacation time:
  - 1. Employee exposure to or diagnosis of COVID-19, or any symptoms of COVID-19;
  - 2. County employees that have a chronic disease such as diabetes, heart disease, pulmonary disease, have a compromised immune system, pregnant, and/or a direction from a healthcare provider to make alternative arrangements to your current work location shall be exempt from being at work. This is not mandatory but a voluntary decision based on the employee's needs.
  - 3. Employees with responsibilities including care for young children due to school and daycare closings, a sick member of the employee's household or family. This will be determined by the elected official or department head on a case by case situation.
- c. If an employee does not otherwise qualify, the elected official or department head overseeing the employee shall have the discretion to determine the validity of the employee's absence and eligibility for Emergency Paid Administrative Leave under this section.
- d. The elected official or department head overseeing the employee shall notify the Human Resources Office of those employees who will be taking emergency paid administrative leave under this section.
- e. The elected official or department head overseeing the employee retains discretion allow or direct county employees to work from home as applicable. Unless otherwise indicated by such elected official or department head, such time will be counted as hours worked and not emergency paid administrative leave.
- f. Emergency Administrative Leave Time shall be taken within the granted Emergency Administrative Leave Period or the time will be removed from the employee's time records.
- g. Employees will not be eligible for Emergency Administrative Paid Leave or any other COVID-19 related timekeeping designation unless they have been fully vaccinated against COVID-19.
- h. This policy shall be effective as of October 1, 2021 and will remain in effect until

11. Discussion/Action to consider Resolution 9-2022, authorizing the County Judge to execute the Interlocal Agreement for 9-1-1 Geographic Information System Database Management. Speaker: Judge Haden;

Backup: 27; Cost: None

#### **Caldwell County Agenda Item Request Form**

To: All Elected Officials and Department Heads – Hand deliver or scan & email to <a href="https://haden@co.caldwell.tx.us">hoppy.haden@co.caldwell.tx.us</a> and <a href="https://ezzy.chan@co.caldwell.tx.us">ezzy.chan@co.caldwell.tx.us</a>. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

|     | AGENDA DATE: 11.08.2021  |
|-----|--|
|     | Type of Agenda Item  |
|     | Consent ✓ Discussion/Action Executive Session Workshop   |
|     | Public Hearing What will be discussed? What is the proposed motion?  |
|     | to consider resolution 9-2022, authorizing the County Judge to execute the Interlocal Agreement for 9-1-1 Geographic Information System Database Management. |
|     |  |
| 1.  | Costs:   |
|     | Actual Cost or Estimated Cost \$ None  |
|     | Is this cost included in the County Budget?  |
|     | Is a Budget Amendment being proposed?  |
| 2.  | Agenda Speakers:  Name Representing Title  |
| (1) | Judge Haden  |
| (2) | )  |
| (3) | )  |
| 3.  | Backup Materials: None To Be Distributed 27 total # of backup pages (including this page)  |
| 4.  | 10/27/2021   |
| Si  | gnature of Court Member Date   |



#### **RESOLUTION 9-2022**

#### RESOLUTION OF CALDWELL COUNTY COMMISSIONERS COURT

WHEREAS, the Capital Area Council of Governments ("CAPCOG") is a regional planning commission and political subdivision of the State of Texas organized and operating under the Texas Regional Planning Act of 1965, as amended, chapter 391 of the Local Government Code; and

WHEREAS, Caldwell County is a political subdivision of the State of Texas;

WHEREAS, Chapter 791 of the Local Government Code authorizes local governments to contract with one another and with agencies of the state for functions normally associated with the routine operation of government;

WHEREAS, the County and CAPCOG parties have negotiated an Agreement for 9-1-1 Geographic Information System Database Management allowing for participation and maintenance of relevant GIS databases for public roads and address numbers in unincorporated areas of the County;

NOW THEREFORE, BE IT RESOLVED BY THE CALDWELL COUNTY COMMISSIONERS COURT THAT the County Judge is hereby authorized to execute the Interlocal Agreement for 9-1-1 Geographic Information System Database Management.

**ORDERED** this the 8<sup>th</sup> day of November, 2021.

|   | Hoppy Haden<br>dwell County Judge           |
|---|---|
| B.J. Westmoreland<br>Commissioner, Precinct 1 | Barbara Shelton Commissioner, Precinct 2    |
| Ed Theriot Commissioner, Precinct 3           | Joe Ivan Roland<br>Commissioner, Precinct 4 |
| ATTEST:                                       |   |
| Teresa Rodriguez Caldwell County Clerk        |   |

## **Attachment A: Scope of Work**

#### **Overview**

The goal of this scope of work is to facilitate the exchange of geospatial information between PUBLIC AGENCY and CAPCOG to help ensure that efficient and accurate response to emergency calls and text messages in all areas of the Capital Area Emergency Communications District (CAECD). In order to accomplish this:

- 1. Calls and texts must be routed to the correct public safety answering point (PSAP);
- 2. The correct emergency service provider must be dispatched to the appropriate location; and
- 3. The emergency responders must be able to know the most efficient route to reach that location.

#### **Definitions**

#### Core 9-1-1 GIS data terminology:

- 9-1-1 GIS Database: The geospatial database maintained and updated by the PUBLIC AGENCY that includes, at a minimum, all address points (SSAPs), road centerlines (RCLs), PSAP boundaries, Emergency Service Boundaries (ESBs), Emergency Service Zone (ESZ) boundaries, and city limit (municipal) boundaries for the PUBLIC AGENCY's provisioning boundary
- 2. <u>Data Layer</u>: Also known as a Feature Class, is a group of geographic features that reside in a table of information with corresponding locations on the earth (map) represented as either points, lines, or polygons.
- 3. <u>Address Points (SSAPs)</u>: A data layer of points identifying sites or structures associated with a street address, or the location of access to a site or structure, but may also represent landmarks.
- 4. Road (Street) Centerlines (RCLs): A data layer of lines estimating the centerline of a roadway that contains information such as road name, road classification, and address range
- City Limit (Municipal) Boundary: A polygon data layer representing the geographic extent of a
  city's administrative boundary, not including any extra-territorial jurisdiction. Updates to City
  Limit boundaries are used to update PSAP, ESB, and ESZ boundaries.
- 6. <u>Automatic Location Information (ALI) Database</u>: A tabular database of landline telephone numbers with associated location information used to route 9-1-1 calls to a PSAP.
- 7. <u>Legacy Master Street Address Guide (MSAG) Database:</u> A tabular database of street names and house number ranges within their associated communities defining ESZs and their associated Emergency Service Numbers (ESNs) to enable proper routing of 9-1-1 calls.

#### Specialized NG9-1-1 GIS terminology:

Provisioning Boundary: The authoritative polygon data layer that defines the PUBLIC AGENCY's
geographic area of 9-1-1 GIS responsibility. This should be the entire extent of the PUBLIC
AGENCY's administrative boundary, plus any other adjacent areas or minus areas within its
administrative boundaries as agreed to between the PUBLIC AGENCY and another city or county.
Provisioning boundaries may only be modified with express written concurrence between the
PUBLIC AGENCY, adjacent PUBLIC AGENCIES, and CAPCOG.

The provisioning boundary should include the area that the PUBLIC AGENCY assigns address points and road names under its own authority, plus any other areas that the PUBLIC AGENCY does not have such authority, but with which it has entered into an exclusive agreement to obtain this information for the 9-1-1 GIS database. Situations that may warrant a change to a provisioning boundary include (but are not limited to): municipal annexations, disannexations, consolidation of two or more municipalities, formation of new municipalities, changes in PSAP service areas, and changes in emergency responder service areas.

- 2. <u>PSAP boundary</u>: The authoritative polygon data layer representing the geographic area within a provisioning boundary served by a single 9-1-1 call center (a PSAP), to which all emergency requests are initially routed.
- 3. <u>Emergency Service Boundary (ESB)</u>: A polygon data layer that represents the geographic area of responsibility for emergency response providers within the geographic extent of the provisioning boundary. Each 9-1-1 GIS database includes, at a minimum, a law ESB layer, a fire ESB layer, and an Emergency Medical Services (EMS) ESB layer.
- 4. <u>Emergency Service Zone (ESZ)</u>: A polygon data layer representing the area within a provisioning boundary served by a unique combination of law, fire, and EMS responders. ESZs are optional for inclusion in the NG9-1-1 GIS database.
- 5. <u>Database Schema</u>: Also known as Data Model, is the database structure with regard to field properties, including data type, field value constraints, etc. Converting one database schema to another involves field-matching (field-mapping) and other compatibility considerations.
- 6. <u>Geo-MSAG</u>: A geospatially-based database that replaces the MSAG and is created and managed using a road centerline GIS dataset. A city or county must first transition from a traditional tabular MSAG to a Geo-MSAG before it can transition to NG9-1-1. In order to qualify to initiate the transition to a Geo-MSAG, a county must achieve at least 98% match between ALI to RCL records as described later in this document.
- 7. Globally Unique IDs (GUIDs): A unique identifier that is assigned to each record (feature) in an PUBLIC AGENCY's 9-1-1 GIS database; a GUID uniquely identifies a feature both within the PUBLIC AGENCY's 9-1-1 GIS database provisioning boundary and across all 9-1-1 GIS databases.

#### **Quality Control terminology:**

- Enterprise Geospatial Data Management System (EGDMS): A cloud-based quality control
  platform provided by AT&T/Intrado used for identifying critical errors that affect call and
  dispatch routing that will be used by the PUBLIC AGENCY to provision (determines acceptable)
  data to CAPCOG's NG9-1-1 system for call routing. EGDMS does not assess "significant" errors
  that affect dispatch.
- <u>DataHub</u>: a cloud-based quality control platform provided by GeoComm that, in addition to being able to identify critical errors, can also identify "significant" and "other" errors in a PUBLIC AGENCY's 9-1-1 GIS database. DataHub is the system that will provide data to a call taker's map display in the near future.
- 3. <u>New Error</u>: Any error present in the PUBLIC AGENCY's 9-1-1 GIS database update for the first time
- 4. <u>Legacy Error</u>: Any error in the PUBLIC AGENCY's 9-1-1 GIS database update that was also present in a preceding update.

- 5. <u>Accuracy Rate</u>: The percentage of features that have been assessed by EGDMS, DataHub, or both, as being free of errors or matching a related database.
- 6. <u>Error Rate</u>: The percentage of features that have been assessed as having a critical error, significant error, or as not matching a related database.
- 7. <u>Critical Error</u>: Any error in the PUBLIC AGENCY's 9-1-1 GIS database assessed by EGDMS or DataHub that cause, or have a potential of causing, a critical fault in the routing of a 9-1-1 emergency service request call or text to the correct PSAP; the EGDMS system prevents data with critical errors from being uploaded to the NG9-1-1 system. Examples include (but are not limited to) gaps and overlaps between several of the data layers described above.
- 8. <u>Significant Error</u>: Any error in the PUBLIC AGENCY's 9-1-1 GIS database update found by GeoComm's Data Hub quality control software that cause, or have a potential of causing, a critical fault in Computer-Aided Dispatch (CAD) mapping platforms or other related systems.
- 9. Other Error: Any error in the PUBLIC AGENCY's 9-1-1 GIS database identified by GeoComm's Data Hub quality control software other than a "critical" or "significant" error.

#### Task 1: Basic Work

Task 1 involves information gathering and data preparation needed for the 9-1-1 GIS database but does NOT involve updating the 9-1-1 GIS database directly.

Task 1.A: PUBLIC AGENCY shall submit to CAPCOG, at least once a month, a comprehensive record of 9-1-1 related information needed for complete and updated 9-1-1 GIS database records for all areas within the PUBLIC AGENCY's Provisioning Boundary consisting of:

- 1. Street Addresses
- 2. Roads
- 3. City limit boundaries
- 4. Law ESB\*
- 5. Fire ESB\*
- 6. Emergency Medical Service ESB\*
- 7. ESZs\*
- 8. Other pertinent information

Data submitted by PUBLIC AGENCY must adhere to requirements laid out in Attachment B.

Task 1B: PUBLIC AGENCY shall enter into and maintain agreements with all other local governments with the authority to assign address points, assign road names and address ranges, alter municipal boundaries, or change the geographic coverage of emergency service providers in order to ensure that these entities provide such data to PUBLIC AGENCY in a timely manner. When such changes occur, PUBLIC AGENCY shall provide CAPCOG with adequate advance notice of any substantive changes that could or should affect PSAP boundaries, ESB boundaries, provisioning boundaries, or any subcontracting in order for an orderly transition as a result of any pending new agreement, amendment, or agreement termination.

<sup>\*</sup>Shall be submitted if changes are requested for CAPCOG approval, otherwise these data are not required to be submitted as part of monthly dataset (see Task 1D).

Task 1C: PUBLIC AGENCY shall be responsible for conveying any relevant information from CAPCOG regarding 9-1-1 GIS database integrity to other local governments and governmental entities partially or wholly within its provisioning boundary.

Task 1D: PUBLIC AGENCY shall provide to CAPCOG information from any County Commissioners' Court meetings or City Council meetings that would affect PUBLIC AGENCY's performance of this contract, including (but not limited to) changes to PSAPs, ESBs/ESZs, annexation, or subcontracting. PUBLIC AGENCY's Project Representative is expected to keep track of County Commissioners Court and City Council meeting agendas to determine if an item may affect the performance of this contract, and notify CAPCOG's project representative of any such issues as soon as possible, but no later than 2 days prior to the Commissioners Court or City Council meeting. Such information includes, but is not limited to, annexation notices, disannexation notices, and interlocal agreements related to emergency services and coverage areas. To the extent possible, CAPCOG will use the ESB and ESZ data submitted by the PUBLIC AGENCY in the 9-1-1 system. However, CAPCOG reserves the right to make adjustments to these data and/or reinstate prior versions if the data submitted by PUBLIC AGENCY are found to have errors. Regardless of any such changes made by local governments within their provisioning boundary, those changes will not be made in the 9-1-1 system until this information is provided to CAPCOG, CAPCOG accepts the information, and makes the corresponding changes in the 9-1-1 system. CAPCOG shall make PUBLIC AGENCY aware of any required changes to these boundaries within three business days of being provided with the polygon data. Note that changes to these data may be sent to CAPCOG at any point during the month. PUBLIC AGENCY is responsible for downloading and using the latest authoritative version of the ESZ/ESB files used in the 9-1-1 system from CAPCOG at the beginning of each month to avoid repetition of errors if they have occurred.

Task 1.E: PUBLIC AGENCY shall send at least one representative to each scheduled 9-1-1 GIS User Group meetings (GMUG) and at least one training workshop hosted by CAPCOG during the performance period of this agreement.

## Task 2: GIS Work for PSAP Map Updates

Task 2 involves GIS work needed for directly maintaining and updating the 9-1-1 GIS database for use in monthly updates to PSAP mapping applications. This is work that CAPCOG would need to perform if the PUBLIC AGENCY did not do so. CAPCOG's expectation is that this work would be performed by a person, either on staff or subcontracted by the PUBLIC AGENCY, with responsibilities, knowledge, skills, education, and experience comparable to the state's "Geographic Information Specialist II" job description.¹ . PUBLIC AGENCY must maintain at least one ESRI ArcGIS software license as specified in Attachment B in order to carry out this work. Task 2 includes the following sub-tasks:

Task 2.A: PUBLIC AGENCY shall submit all information required under Task 1.A that corresponds to GIS data layers in the 9-1-1 GIS database at least once a month. This will be provided in ESRI File geodatabase format (.gdb) pursuant to Attachment B and any other CAPCOG guidance on the 1<sup>st</sup> business day of each month or up to five business days prior to the 1<sup>st</sup> business day of the month. PUBLIC AGENCY shall first submit road centerline, street address point, city limit boundary data and their respective ALI extract for that month to DataHub in order to identify and address any mismatches between the ALI database and PUBLIC AGENCY's RCL and address point data, "critical" errors, and

<sup>&</sup>lt;sup>1</sup> Available online at: <a href="http://www.hr.sao.texas.gov/CompensationSystem/JobDescriptions/">http://www.hr.sao.texas.gov/CompensationSystem/JobDescriptions/</a>

"significant" errors. This quality control system requires the 9-1-1 GIS database to match the standardized database schema (data model) for this system through field-matching (field-mapping) procedures and other standards.

Task 2.B: PUBLIC AGENCY shall address any errors identified by DataHub validation checks (reports) or CAPCOG Quality Control reports from those systems as soon as possible, but no later than the following conventional monthly submission to CAPCOG. This includes coordination with adjacent PUBLIC AGENCIES and CAPCOG where necessary.

Task 2.C: PUBLIC AGENCY shall address any other discrepancies identified by authorized stakeholders including, but not limited to, PSAP 9-1-1 call-takers.

Task 2.D: At least once a month, PUBLIC AGENCY shall back up the 9-1-1 GIS database and store it in a secure place. PUBLIC AGENCY shall include a record of the dates the database was backed up in the activity reports that are required to be submitted with quarterly invoices.

Task 2.E: In addition, PUBLIC AGENCY shall maintain the ALI database within the PUBLIC AGENCY's provisioning boundary. This includes, but is not limited to, correcting telephone number database errors, maintenance and quality-control of an accurate 9-1-1 call location map.

## Task 3: Updates for Call-Routing

In a NG9-1-1 environment, the GIS database is used not only for PSAP mapping applications, but also to route both cell and landline phone calls to the proper PSAP. Whereas for the monthly PSAP map update, CAPCOG aggregates data submitted from PUBLIC AGENCY with all of the other local governments under contract with CAPCOG and the pushes these data out to the PSAPs, for call routing updates, PUBLIC AGENCY will submit data directly to EGDMS.

Task 3.A: PUBLIC AGENCY shall submit the most recent 9-1-1 road centerline and street address GIS data from Task 2 to EGDMS at least once a month on the first business day of the month or up to five business days prior to that date. While PUBLIC AGENCY may submit updates to EGDMS more frequently than once a month, it will be expected to make at least one submission within this window each month and CAPCOG will only be assessing performance based on PUBLIC AGENCY's submission during this window. RCL updates submitted by PUBLIC AGENCY to EGDMS will automatically update PUBLIC AGENCY's GeoMSAG.

Task 3.B: To the extent EGDMS identifies any critical errors in the 9-1-1 databases submitted by PUBLIC AGENCY, PUBLIC AGENCY must work on correcting any such errors prior to the next monthly submission. Failure to make progress in correcting critical errors identified in the prior month's submission will be noted in CAPCOG's comprehensive performance reports and should be noted and explained in quarterly reports submitted by PUBLIC AGENCY when submitting an invoice to CAPCOG.

### **Content of Quarterly Reports**

Along with each quarterly invoice, PUBLIC AGENCY will submit an activity report that contains all of the following information related to activities that occurred in the quarter:

 For each applicable governmental entity with administrative boundaries within PUBLIC AGENCY's provisioning boundary, PUBLIC AGENCY shall provide a summary of actions taken

- each month relevant to the 9-1-1 GIS database, including any new records added since the last update and errors corrected.
- The date and time of the PUBLIC AGENCY's last backup of its 9-1-1 GIS database each month of the quarter.
- Dates and basic summaries (such as total number of features) of data submissions to CAPCOG.
- A summary of any work that involved resolution of boundary issues with other entities, correction of errors and resolution of any other issues related to this contract
- An explanation for any performance issues during the quarter and corrective action that will be taken to address and prevent such issues in the future, including:
  - Late or incomplete data submissions;
  - o Failure to meet performance expectations for ALI to RCL match accuracy rates, critical error accuracy rates, or significant error rates; and
  - o Any other issue identified by CAPCOG in a performance report.

CAPCOG will provide PUBLIC AGENCY the template to use for activity reports.

#### **Timeline**

The following timeline should be used by PUBLIC AGENCY in planning its submission of data to DataHub and CAPCOG for PSAP map updates (Task 2) and to EGDMS for and call-routing updates (Task 3):

- January 2022:
  - o Submission window: December 22, 2021 January 3, 2022
  - o Error correction window for PSAP map updates: January 4, 2022 January 7, 2022
  - CAPCOG pushes out PSAP map update: January 11, 2022
- February 2022:
  - O Submission window: January 25, 2022 February 1, 2022
  - Error correction window for PSAP map updates: February 2, 2022 February 7, 2022
  - CAPCOG pushes out PSAP map update: February 9, 2022
- March 2022:
  - Submission window: February 22, 2022 March 1, 2022
  - Error correction window for PSAP map updates: March 2, 2022 March 7, 2022
  - CAPCOG pushes out PSAP map update: March 9, 2022
- April 2022:
  - o Submission window: March 25, 2022 April 1, 2022
  - o Error correction window for PSAP map updates: April 2, 2022 April 7, 2022
  - CAPCOG pushes out PSAP map update: April 11, 2022
- May 2022:
  - Submission window: April 25, 2022 May 2, 2022

- o Error correction window for PSAP map updates: May 3, 2022 May 6, 2022
- o CAPCOG pushes out PSAP map update: May 10, 2022

#### June 2022:

- o Submission window: May 24, 2022 June 1, 2022
- o Error correction window for PSAP map updates: June 2, 2022 June 7, 2022
- o CAPCOG pushes out PSAP map update: June 9, 2022

#### July 2022:

- Submission window: June 24, 2022 July 1, 2022
- o Error correction window for PSAP map updates: July 2, 2022 July 8, 2022
- CAPCOG pushes out PSAP map update: July 12, 2022

#### August 2022:

- O Submission window: July 25, 2022 August 1, 2022
- o Error correction window for PSAP map updates: August 2, 2022 August 5, 2022
- O CAPCOG pushes out PSAP map update: August 9, 2022

#### September 2022:

- o Submission window: August 25, 2022 September 1, 2022
- Error correction window for PSAP map updates: September 2, 2022 September 8,
   2022
- CAPCOG pushes out PSAP map update: September 12, 2022

#### **CAPCOG Guidance and Direction**

In addition to the Performance Reports identified in Task 2.B, CAPCOG may issue technical guidance or direction to PUBLIC AGENCY's Project Representative that provides further clarification, interpretation, and details. Failure to follow any such guidance would constitute a performance deficiency for this agreement.

## Attachment B: CAPCOG Next Generation 9-1-1 GIS Data Requirements Version 1 (October 2021)

### 1 Summary

The following geospatial data and corresponding attribute specifications are required to be regularly maintained by each county for Mapped Automated Location Information (ALI) and use in a Next Generation 9-1-1 system which relies on GIS for call and dispatch routing through the Location Validation Function (LVF) and Emergency Call Routing Function (ECRF).

This document is referenced in the Capital Area Council of Governments Interlocal Agreement for 9-1-1 Geographic Information System Database Management and is commonly called "Attachment B Requirements".

The GIS Data requirements in this document are a condensed version of, and based upon, data standards created by NENA (National Emergency Number Association) as they are developed and evolve over time. These data model standards should be more thoroughly reviewed in the "NENA Standard for NG9-1-1 GIS Data Model" document. Specifics regarding address point placement methodologies should be reviewed in the "NENA Information Document for Development of Site/Structure Address Point GIS Data for 9-1-1" document. There are other useful resources and training, as well, that CAPCOG has created and can provide.

As per "Task 1.A and Task 2.A" in "Attachment A: Scope of Work", please provide monthly updates of the 9-1-1 datasets referenced in this document in ESRI file geodatabase format to the GeoComm GIS Data Hub, Intrado EGDMS, and CAPCOG FTP location by close of business the 1st business day of each month. This ensures that data is available for the PSAPs by close of the 7th business day of that month. Submissions may be sent up to five business days before the 1st business day of the next month, but ideally would be sent on the 1st business day as CAPCOG wants to capture as many edits as possible that happen over the course of a given month. Incomplete datasets or other data abnormalities related to requirements may be returned to the county for correction, and must be returned by close of business on the 5th business day, however, this does not guarantee that the submission will be included in the dataset provided to the PSAPs. If there is a situation in which a submission is not possible by the end of the 1st business day of the month, CAPCOG must be made aware and will work with PUBLIC AGENCY to obtain that month's data.

CAPCOG will update, create, and otherwise manage the PSAP and Provisioning Boundaries for each local jurisdiction and provide these data layers to jurisdiction for Task 2: GIS Work. CAPCOG will also provision these datasets to both quality-control systems for their use in call and dispatch routing as well as map display and reference. As described in Task 1B, PUBLIC AGENCY shall enter into and maintain agreements with all other local governments with the authority to assign address points, assign road names and address ranges, alter municipal boundaries, or change the geographic coverage of emergency service providers in order to ensure that these entities provide such data to county in a timely manner. When such changes occur, local jurisdiction shall provide CAPCOG with adequate

advance notice of any substantive changes that could or should affect PSAP boundaries, ESB/ESZ boundaries, provisioning boundaries, or any sub-contracting in order for an orderly transition as a result of any pending new agreement, amendment, or agreement termination.

PUBLIC AGENCY responsible for the creation and maintenance of the ESZ and ESB data within its provisioning boundary. To the extent possible, CAPCOG will use the ESB and ESZ data submitted by the local jurisdiction in the 9-1-1 system. However, CAPCOG reserves the right to make adjustments to these data and/or reinstate prior versions if the data submitted are found to have errors.. Regardless of any such changes made by local governments within their provisioning boundary, those changes will not be made in the 9-1-1 system until this information is provided to CAPCOG, CAPCOG accepts the information, and makes the corresponding changes in the 9-1-1 system. CAPCOG shall make PUBLIC AGENCY aware of any required changes to these boundaries within three business days of being provided with the polygon data. Note that changes to these data may be sent to CAPCOG at any point during the month. The local jurisdiction is responsible for downloading and using the latest authoritative version of the ESZ/ESB files used in the 9-1-1 system from CAPCOG at the beginning of each month to avoid repetition of errors if they have occurred.

Regarding database fields and data types, each is very specific and must follow the exact guidelines outlined below. Remember to keep the field names in your database the same as those listed, and in the same order, and that all entries for every field must be in UPPER CASE. The complete attribute definitions shown in the GIS data tables are described and defined in the "Database Format" sections for each dataset. The data fields shown as Mandatory and Conditional must be present in the data. In the tables below, the column M/C/O is to indicate whether the attribute values is Mandatory (M), Conditional (C), or Optional (O).

- Mandatory (M) signifies an attribute value must exist
- Conditional (C) signifies that if the attribute information exists in the real world, it must be included. If no value exists for the feature, the individual value is left blank without an empty space (if text), or 0 (if numeric)
- Optional (O) signifies an attribute value may or may not be included in the data field

In the GIS data tables below, the TYPE column indicates the data type used for the data field.

- TEXT string of alphanumeric characters including any combination of alphabetical letters A-Z and numbers 0-9
- DATE Date and time using ISO 8601 compliant formats which are in the format of YYYY-MM-DD HH:MM:SS
- DOUBLE double precision floating point numeric values with decimals
- LONG whole numeric values ranging from -2,147,483,648 to +2,147,483,647 without decimals in the GIS data tables below, the WIDTH column indicates the number of allowable characters within each field.

### 2 Road Centerlines (RCL)

This line data represents road networks in the CAPCOG region. This layer includes the street names and address ranges used to assign an address.

The performance standard for the Road Centerlines feature class is 98% accuracy. This means that 98% of the database records should be free of critical and significant errors.

#### 2.1 Graphic (Spatial) Edits

Each named street needs to be represented in the GIS graphically and include attribution for all database fields listed below. All unnamed streets included in the street centerline layer are required to have the designation "DRVW" entered in the 'street name (ST\_NAME)' field and have any other relevant attribute information completed, including the 'CLASS' field. When a street centerline is created or edited, several sources and methods can be used, including current aerial imagery, georeferenced survey plats, computer-aided design (CAD) files, parcels, mapping-grade GPS units in the field, or other authoritative sources or methods. The positional accuracy of addressed structures should be within +/- 5 feet of the center of the roadbed (the part on which vehicles travel) noting that when roadways are divided (i.e by a median) the roadbeds on each side should have a centerline drawn. In all cases each new street centerline will need to be split, or checked for gaps, at each jurisdiction and ESN line/boundary intersection. Street segment direction must be correct as well. These items and other geometric relationships are referred to as "topology", and especially important for NG9-1-1 purposes.

#### 2.2 Database Format

The following table details the data format requirements for the RCL database.

Table 2-1. RCL Database Format

| FIELD NAME | M/C/O | TYPE | WIDTH   | DESCRIPTION/ VALID ENTRIES  |
|------------|-------|------|---------|---|
| SOURCE     | M     | TEXT | 75      | Agency that last updated the record, i.e. FAYETTE, TRAVIS   |
| PROVIDER   | М     | TEXT | 75      | The name of the regional 911 authority CAPCOG will populate   |
| LAST_MOD   | М     | DATE | 26      | Date of last update using ISO 8601 format   |
| EFF_DATE   | 0     | DATE | 26      | Date the new record information goes into effect in ISO 8601 format   |
| SEGMENTID  | 0     | LONG | DEFAULT | Unique segment ID CAPCOG will populate prior to uploading to PSAP.  May also serve as a placeholder field to populate SITEUNGID field |
| RCL_UNIQID | М     | TEXT | 100     | Globally Unique ID for each road segment. Ex. 894RCL@co.blanco.tx.us  |
| COUNTRY    | М     | TEXT | 2       | Country name represented by two capital letters   |
| L_STATE    | М     | TEXT | 2       | Left state name by two letters defined by USPS publication 28   |
| R_STATE    | М     | TEXT | 2       | Right state name by two letters defined by USPS publication 28  |
| L_COUNTY   | M     | TEXT | 40      | Fully spelled county name on the left side of the road  |
| R_COUNTY   | М     | TEXT | 40      | Fully spelled county name on the right side of the road   |
| L_MUNI     | М     | TEXT | 100     | Name of municipality on Left, if none populate with "UNINCORPORATED"  |
| R_MUNI     | М     | TEXT | 100     | Name of municipality on Right, if none populate with "UNINCORPORATED"   |
| L_MUNI_DIV | С     | TEXT | 100     | Name of municipality division on Left, i.e. "WARD 5 FRIENDSHIP DISTRICT"  |

| FIELD NAME | M/C/O | TYPE | WIDTH   | DESCRIPTION/ VALID ENTRIES  |
|------------|-------|------|---------|---|
| R_MUNI_DIV | С     | TEXT | 100     | Name of municipality division on Right i.e. "WARD 5 FRIENDSHIP DISTRICT"  |
| L_NBRHOOD  | 0     | TEXT | 100     | Name of neighborhood or subdivision on Left   |
| R_NBRHOOD  | 0     | TEXT | 100     | Name of neighborhood or subdivision on Right  |
| L_RNG_PRE  | С     | TEXT | 15      | Part of an address preceding the numeric address on Left  |
| R_RNG_PRE  | С     | TEXT | 15      | Part of an address preceding the numeric address on Right   |
| LF_ADDR    | M     | LONG | DEFAULT | Left address number at the FROM node  |
| LT_ADDR    | М     | LONG | DEFAULT | Left address number at the TO node  |
| RF_ADDR    | M     | LONG | DEFAULT | Right address number at the FROM node   |
| RT_ADDR    | М     | LONG | DEFAULT | Right address number at the TO node   |
| L_PARITY   | M     | TEXT | 1       | E, O, B, Z for Even, Odd, Both, or Zero (if the range is 0 to 0)  |
| R_PARITY   | М     | TEXT | 1       | E, O, B, Z for Even, Odd, Both, or Zero (if the range is 0 to 0)  |
| L_POST_COM | С     | TEXT | 40      | City name for the ZIP of an address, as given in the USPS on Left   |
| R_POST_COM | С     | TEXT | 40      | City name for the ZIP of an address, as given in the USPS on Right  |
| L_ZIP      | С     | TEXT | 5       | 5-digit numeric postal code area on Left  |
| R_ZIP      | С     | TEXT | 5       | 5-digit numeric postal code area on Right   |
| L_ESN      | М     | TEXT | 5       | 5-digit Emergency Service Number as identified by ESN on Left. If the ESN number only has 2-3 digits, it must be preceded by zeros                                  |
| R_ESN      | М     | TEXT | 5       | Emergency Service Number as identified by ESN on Right. Must bePreceded by zeros if less than 5 digits, i.e. "00088" for ESN 88                                     |
| L_MSAG     | М     | TEXT | 30      | Valid service community as identified by MSAG on<br>Left  |
| R_MSAG     | М     | TEXT | 30      | Valid service community as identified by MSAG on<br>Right   |
| PRE_MOD    | 0     | TEXT | 15      | Word or phrase separate from type and direction that precedes PRE_DIR i.e.Access, Alternate, Business, Connector, Extension, Scenic, Spur, Ramp Underpass, Overpass |
| PRE_DIR    | С     | TEXT | 2       | Leading directional prefix N, S, E, W, NE, NW, SE, SW   |
| PRE_TYPE   | С     | TEXT | 20      | Spelled out word or phrase that precedes and identifies a type of thoroughfare  |
| ST_NAME    | М     | TEXT | 60      | Legal street name as assigned by local addressing authority   |
| ST_TYPE    | С     | TEXT | 4       | Type of street following the street name, valid entries on USPS Pub 28  |

| FIELD NAME | M/C/O | TYPE | WIDTH   | DESCRIPTION/ VALID ENTRIES   |
|------------|-------|------|---------|--|
| POST_DIR   | С     | TEXT | 2       | Trailing directional suffix N, S, E, W, NE, NW, SE, SW   |
| POST_MOD   | С     | TEXT | 12      | Word or phrase separate from type and direction that follows ST_NAME   |
| FULL_NAME  | М     | TEXT | 125     | Full street name, should be a concatenation of 4 fields: PRE_DIR, ST_NAME, ST_TYPE and POST_DIR with no trailing or leading spaces |
| ST_ALIAS   | С     | TEXT | 125     | Entire alias street name assigned to street segment  |
| ONE_WAY    | 0     | TEXT | 2       | B, FT, TF for Both, FROM node to TO node, TO node to FROM node   |
| SP_LIMIT   | 0     | LONG | DEFAULT | Posted speed limit in MPH  |
| CLASS      | М     | TEXT | 4       | Street type designation code (See Road Class Codes below)  |
| RDCLS_TYP  | 0     | TEXT | 15      | See valid Road Class Types below   |
| NOTES      | 0     | TEXT | 75      | Additional information   |

## 2.3 Road Class Codes ('Street Type') Designation

The following list of codes are used in the "Class" field in the RCL Database:

- IH Interstate
- US US highways SH State highways
- FM Farm to Market, Ranch Road, Ranch to Market
- LS City Street, County Road, Park Road, Recreational, Frontage RoadAC Access Road, Crossover
- PVT- Private RoadTR Toll Road
- RAMP- On-ramp, Off-ramp
- DW Driveways

#### 2.4 Road Class I Types

The following list of codes are used in the "RDCLS\_TYP" field in the RCL Database:

- Primary Secondary
- Local (City, Neighborhood, or Rural Road)Ramp
- Service (usually along a limited access highway) Vehicular Trail (4WD, snowmobiles)
- Walkway (Pedestrian Trail, Boardwalk)Alley
- Private (service vehicles, logging, oil fields, ranches, etc.)Parking Lot
- Trail (Ski, Bike, Walking / Hiking Trail)

## 3 Site / Structure Address Points (SSAP)

This point data represents addressable sites, structures, or property entrances that exist within the CAPCOG region.

#### 3.1 Graphic (Spatial) Edits

All addressed site/structures must be represented in the address point layer. When a site/structure point is created or edited, several sources and methods can be used, including aerial imagery,

georeferencedsurvey plats, computer-aided design (CAD) files, parcels, mapping-grade GPS units in the field, or otherauthoritative sources and methods. When the actual structure location is known, the symbol should represent the general center of the structure. In other cases, please refer to the "NENA Information Document for Development of Site/Structure Address Point GIS Data for 9-1-1" document. In any case, the positional accuracy of structures or designated site locations should be within +/- 25 feet of their truelocation or intended designation.

The performance standard for the Site Structure Address Point feature class is 98% accuracy. This means that 98% of the database records should be free of critical and significant errors.

#### 3.2 Database Format

The following table details the data format requirements for the SSAP database.

Table 3-1. SSAP Database Format

| FIELD NAME     | M/C/O | TYPE | WIDTH   | DESCRIPTION/ VALID ENTRIES  |
|----------------|-------|------|---------|---|
| SOURCE         | М     | TEXT | 75      | Agency that last updated the record, i.e. HAYS, WILLIAMSON  |
| PROVIDER       | М     | TEXT | 75      | The name of the regional 911 authority CAPCOG will populate   |
| LAST_MOD       | М     | DATE | 26      | Date of last update using ISO 8601 format   |
| EFF_DATE       | 0     | DATE | 26      | Date the new record information goes into effect in ISO 8601 format   |
| SITE_ID        | 0     | LONG | DEFAULT | Unique site ID CAPCOG will populate prior to uploading to PSAP. May also serve as a placeholder field to populate SITEUNGID field                                   |
| SITEUNQID      | М     | TEXT | 100     | Globally unique ID for each address site or structure. Ex. 2545AP@co.lee.tx.us  |
| COUNTRY        | М     | TEXT | 2       | Country name represented by two capital letters   |
| STATE          | М     | TEXT | 2       | State name by two letters defined by USPS publication 28  |
| COUNTY         | М     | TEXT | 40      | County name or equivalent fully spelled out   |
| MUNICIPAL      | М     | TEXT | 100     | Name of municipality, if none populate with<br>"UNINCORPORATED"   |
| MUNI_DIV       | С     | TEXT | 100     | Name of municipality division i.e. "WARD 5 FRIENDSHIP DISTRICT"   |
| NBRHOOD        | С     | TEXT | 100     | Name of neighborhood or subdivision where the address is located  |
| ADDNUM_PR<br>E | 0     | TEXT | 15      | Part of an address leading the numeric address  |
| ADDR_NUM       | М     | LONG | DEFAULT | Numeric identifier of a location along a thoroughfare   |
| ADDNUM_SU<br>F | С     | TEXT | 15      | Part of an address following the address number i.e. ½, B   |
| PRE_MOD        | 0     | TEXT | 15      | Word or phrase separate from type and direction that precedes PRE_DIR i.e.Access, Alternate, Business, Connector, Extension, Scenic, Spur, Ramp Underpass, Overpass |

| FIELD NAME | M/C/O | TYPE | WIDTH | DESCRIPTION/ VALID ENTRIES   |
|------------|-------|------|-------|--|
| PRE_DIR    | С     | TEXT | 2     | Leading directional prefix N, S, E, W, NE, NW, SE, SW  |
| PRE_TYPE   | 0     | TEXT | 20    | Spelled out word or phrase that precedes and identifies a type of thoroughfare   |
| ST_NAME    | М     | TEXT | 60    | <u>Legal</u> street name as assigned by local addressing authority   |
| ST_TYPE    | С     | TEXT | 4     | Type of street following the street name, valid entries on USPS Pub 28   |
| POST_DIR   | С     | TEXT | 2     | Trailing directional suffix N, S, E, W, NE, NW, SE, SW   |
| POST_MOD   | 0     | TEXT | 12    | Word or phrase separate from type and direction that follows ST_NAME   |
| FULL_NAME  | М     | TEXT | 125   | Full street name, must be identical to the site's related road FULL_NAME   |
| ST_ALIAS   | С     | TEXT | 125   | Entire alias street name assigned to related street segment  |
| FULL_ADDR  | М     | TEXT | 170   | Full address, should be a concatenation of ADDNUM_PRE + ADDR_NUM + ADDNUM_SUF + FULL_NAME with no extra, leading and trailing spaces |
| ESN        | М     | TEXT | 5     | Emergency Service Number associated with the address and community namePreceded by '0' if digits are less than 5                     |
| MSAG_COM   | М     | TEXT | 30    | Valid service community associated with the location of the address  |
| POSTAL_COM | М     | TEXT | 40    | City name for the ZIP of an address, as given in the USPS  |
| ZIP        | С     | TEXT | 5     | 5-digit numeric postal code area   |
| ZIP4       | 0     | TEXT | 4     | ZIP plus 4 code without the dash   |
| BLDG       | 0     | TEXT | 75    | One among a group of buildings that have the same address  |
| FLOOR      | 0     | TEXT | 75    | A floor, story or level within a building  |
| UNIT       | 0     | TEXT | 75    | A suite or group of rooms within a building that share the same entrance   |
| ROOM       | 0     | TEXT | 75    | A single room within a building  |
| SEAT       | 0     | TEXT | 75    | A place where a person sits within a building i.e. cubicle   |
| LANDMARK   | 0     | TEXT | 150   | The name by which a prominent feature is publicly known or Vanity address  |

| FIELD NAME | M/C/O | TYPE   | WIDTH   | DESCRIPTION/ VALID ENTRIES  |
|------------|-------|--------|---------|---|
| MILEPOST   | С     | LONG   | DEFAULT | A posted numeric measurement from a given beginning point                           |
| SITE_TYPE  | С     | TEXT   | 50      | Type of feature identified by the address i.e. residential, office, store, school   |
| POINT_X    | 0     | DOUBLE | DEFAULT | Longitude of point in decimal degrees using EPSG 4326                               |
| POINT_Y    | 0     | DOUBLE | DEFAULT | Latitude of point in decimal degrees using EPSG: 4326                               |
| NOTES      | 0     | TEXT   | 254     | Additional location information, which is not a building, floor, unit, room or seat |
| ELEVATION  | 0     | DOUBLE | DEFAULT | Height above Mean Sea Level in meters   |

### 4 Emergency Service Zones (ESZ)

This polygon data consists of the intersection of law enforcement, fire district, and emergency medical service and telephone exchange boundaries in the CAPCOG region.

The performance standard for the Site Emergency Service Zones feature class is 100% accuracy. This means all database records should be free of critical errors.

#### 4.1 Graphic (Spatial) Edits

These areas need to accurately reflect the boundaries of each geographically unique combination of fire, law and EMS responder zones. This layer is created and maintained by overlaying with some combination of street centerlines, municipal (i.e. city limit) boundaries, parcels boundaries, or other data to determine each jurisdiction's emergency response service areas. As new emergency response services are added to, or change in an area, this boundary file will need to be modified accordingly.

Communications must be regularly preserved with all fire, law, and emergency medical responders to obtain the information required to maintain updated ESZ boundaries. These ESZ boundaries should adhere to the specifications of CAPCOG's QC systems and have no gaps or overlaps within a topology tolerance of +/- 3 feet. Topology and other geometric relationships between feature classes are especially important for NG9-1-1 purposes. In addition, it is very important that all features with identical attribute information are merged into one multipart polygon.

#### 4.2 Database Format

The following table details the data format requirements for the ESZ database.

Table 4-1. ESZ Database Format

| FIELD NAME | M/C/O | TYPE | WIDTH  | DESCRIPTION/ VALID ENTRIES                                |
|------------|-------|------|--|---|
| SOURCE     | М     | TEXT | 75   | Agency that last updated the record, i.e. BASTROP, BURNET |
| PROVIDER   | M     | TEXT | 75 The name of the regional 911 authority CAP populate |   |
| LAST_MOD   | М     | DATE | 26   | Date of last update using ISO 8601 format                 |

| FIELD NAME | M/C/O | TYPE | WIDTH   | DESCRIPTION/ VALID ENTRIES  |
|------------|-------|------|---|---|
| EFF_DATE   | 0     | DATE | 26  | Date the new record information goes into effect in ISO 8601 format                           |
| ES_UNQID   | М     | TEXT | 100   | ID for each emergency service polygon - CAPCOG will populate                                  |
| LAW        | М     | TEXT | 60  | Name of law service provider  |
| FIRE       | М     | TEXT | 60  | Name of fire service provider   |
| MEDICAL    | М     | TEXT | 60  | Name of medical service provider  |
| COUNTRY    | М     | TEXT | 2   | Country name represented by two capital letters   |
| STATE      | М     | TEXT | 2   | State name by two letters defined by USPS publication 28                                      |
| COUNTY     | М     | TEXT | 40  | County name fully spelled out   |
| URI        | М     | TEXT | 254   | URN/URL for routing. Example: sip:sos@ausxtxem1.travis.tx.us                                  |
| URN        | М     | TEXT | 50 The URN for the Emergency Service or other W Service (Example: "urn:service:sos" for a PSAP "urn:service:sos.ambulance" for an ambulance |   |
| ESN        | М     | TEXT | 5   | ESN of the responding agency preceded by '0' if number of digits < 5                          |
| TANDEM     | М     | TEXT | 3   | 911 Selected Router Code  |
| TANDEM2    | С     | TEXT | 3   | 911 Selected Router Code  |
| ESSID      | М     | TEXT | 2   | Unique tandem routing code CAPCOG will populate   |
| ESNGUID    | М     | TEXT | 8   | Concatenation of ESN and ESSID separated by a single forwardslash "/" CAPCOG will concatenate |
| AVCARDURI  | С     | TEXT | 254   | URI for the vCARD of contact information  |

## 5 Emergency Service Boundaries (ESB)

This polygon data consists of Emergency Service Boundary layers that define the geographic area for the primary providers of response services in the CAPCOG region.

# 5.1 The performance standard for the Site Emergency Service Boundaries feature class is 100% accuracy. This means all database records should be free of critical errors. Graphic (Spatial) Edits

Each of these layers is used by the ECRF to perform a geographic query to determine which Emergency Service Providers are responsible for providing service to a location in the event a selective transfer is desired, to direct an Emergency Incident Data Document to a secondary PSAP for dispatch, or to display the responsible agencies at the PSAP. In addition, Emergency Service Boundaries are used by PSAPs to identify the appropriate entities/first responders to be dispatched. Each Emergency Service Boundary layer may contain one or more polygon boundaries that define the primary emergency services for that geographic area. As new emergency response services are added to, or change in an area, this boundary file will need to be modified accordingly. Communications must be regularly preserved with all fire, law, and emergency medical responders to obtain the information required to maintain updated boundaries. These Emergency Service Boundaries should adhere to the specifications of CAPCOG's QC systems and have no gaps or overlaps within a topology tolerance of +/- 3 feet. The ESBs can be created by dissolving the Emergency Service Zones polygon data. These items and other geometric relationships are referred

to as "topology", and especially important for NG9-1-1 purposes. In addition, it is very important that all features with identical attribute information are merged into one <u>multipart</u> polygon

There MUST be a separate Emergency Service Boundary layer for each type of service. The set of Emergency Service Boundaries MUST include, at a minimum, the following:

- Law Enforcement;
- Fire; and
- Emergency Medical Services (EMS).

Other Emergency Service Boundaries MAY include, but are not limited to:

- Poison Control;
- · Forest Service; and
- Animal Control.

#### **5.2** Database Format

The following table details the data format requirements for the ESB database.

Table 5-1. ESB Database Format

| FIELD NAME  | M/C/O | TYPE | WIDTH   | DESCRIPTION/ VALID ENTRIES   |  |
|-------------|-------|------|---|--|--|
| DISCRPAGID  | М     | TEXT | 75  | Agency that last updated the record, i.e. BASTROP, BURNET  |  |
| DATEUPDATE  | М     | DATE | 26  | Date of last update using ISO 8601 format  |  |
| EXPIRE      | 0     | TEXT | 26  | Unique tandem routing code CAPCOG will populate  |  |
| EFFECTIVE   | 0     | TEXT | . 26  | The date and time when the information in the record is no longer considered valid.                |  |
| ES_NGUID    | М     | TEXT | 254   | Globally unique ID for each emergency service boundary polygon – Ex. 210EMS@blanco.co.tx.us        |  |
| STATE       | М     | TEXT | 2   | State name by two letters defined by USPS publication 28   |  |
| AGENCYID    | М     | TEXT | 100 A Domain Name System (DNS) domain name who used to uniquely identify an agency. Ex. austinte  |  |  |
| SERVICEURI  | M     | TEXT | 254 URN/URL for routing. Example: sip:sos@ausxtxem1.travis.tx.us  |  |  |
| SERVICEURN  | М     | TEXT | 50 The URN for the Emergency Service or other W Known Service*  |  |  |
| SERVICENUM  | M     | TEXT | The numbers that would be dialed on a 12-digit to reach the emergency service appropriate for the location of the service appropriate for |  |  |
| AVCARDURI   | С     | TEXT | 254   | URI for the vCARD of contact information   |  |
| DISPLAYNAME | М     | TEXT | 60  | Name of the service provider that offers services within the area of an Emergency Service Boundary |  |

### 6 Municipal Boundary

This polygon data represents municipal boundaries in the CAPCOG region.

The performance standard for the Municipal Boundaries feature class is 100% accuracy. This means all database records should be free of critical errors.

#### 6.1 Graphic (Spatial) Edits

When city limits change due to annexations, metes and bounds surveys or other related information must be acquired to update the city limit boundaries. Coordinate geometry (COGO) – is one of the preferred methods for calculating coordinate points from surveys and can be used to update the city limit boundaries. These boundaries should adhere to the specifications of CAPCOG's QC systems and have no gaps or overlaps within a topology tolerance of +/- 3 feet.

#### 6.2 Database Format

The following table details the data format requirements for the Municipal Boundary database.

Table 6-1. Municipal Boundary Database Format

| FIELD NAME | M/C/O | TYPE | WIDTH   | DESCRIPTION/ VALID ENTRIES  |
|------------|-------|------|---------|---|
| SOURCE     | М     | TEXT | 75      | Agency that last updated the record, i.e. CALDWELL, LLANO   |
| PROVIDER   | М     | TEXT | 75      | The name of the regional 911 authority CAPCOG will populate   |
| LAST_MOD   | М     | DATE | 26      | Date of last update using ISO 8601 format   |
| EFF_DATE   | 0     | DATE | 26      | Date the new record information goes into effect in ISO 8601format  |
| POLY_ID    | 0     | LONG | DEFAULT | Numeric Polygon ID CAPCOG will populate prior to uploading to PSAP. May also serve as a placeholder field to populate MUNIUNQID field |
| MUNIUNQID  | М     | TEXT | 100     | Globally Unique ID for each municipality Ex. 9847INCM@austintexas.gov   |
| COUNTRY    | М     | TEXT | 2       | Country name represented by two capital letters   |
| STATE      | М     | TEXT | 2       | State Name (eg: TX)   |
| COUNTY     | М     | TEXT | 40      | County name fully spelled out   |
| MUNI_NM    | М     | TEXT | 100     | Name of municipality i.e. "AUSTIN"  |

## 7 Automatic Location Identification (ALI)

The ALI database consists of landline telephone numbers that have associated location information attributed to them. In order to have these call types route to the proper PSAP and plot to the correct location on a call taker's map display, the attributes of the data must be correct and must match the road centerline (RCL) and address point feature classes (SSAP).

The performance standard for the ALI database is a 98% match rate between the ALI database and both the RCL and SSAP datasets. This means that 98% of a local jurisdiction's ALI database should match to both a road centerline feature and address point feature.

#### 7.1 Edits

Match errors between these datasets that are returned by the quality control systems should be reviewed and corrected accordingly. This could mean either by making corrections to the GIS data or by providing suggested changes to the ALI database. The ALI data are not owned by CAPCOG or PUBLIC

AGENCY, but instead by telephone service providers. Suggested edits to the ALI databases should be made by providing Change Requests (CR) via the Intrado 911Net or GIS Director applications

#### 7.2 Database Format

The following fields in the ALI database are used by the Data Hub and EGDMS quality control systems to match the address point and road centerline feature classes to ensure a call routes and plots correctly.

Table 7-1. ALI Database Format

| FIELD NAME          | CORRESPONDING RCL OR AP FIELD                |  |  |
|---------------------|--|--|--|
| HOUSE_NUMBER        | LT_ADDR, LF_ADDR, RT_ADDR, RF_ADDR, ADDR_NUM |  |  |
| HOUSE_NUMBER_SUFFIX | ADDRNUM_SUF                                  |  |  |
| PREFIX_DIRECTIONAL  | PRE_DIR                                      |  |  |
| STREET_NAME         | ST_NAME                                      |  |  |
| COMMUNITY           | L_MSAG_COM, R_MSAG_COM, MSAG_COM             |  |  |
| ESN                 | ESN  |  |  |
| STATE               | STATE  |  |  |

## Capital Area Council of Governments Interlocal Agreement for 9-1-1 Geographic Information System Database Management

#### 1. Parties and Purpose

- 1.1. The Capital Area Council of Governments ("CAPCOG") is a regional planning commission and political subdivision of the State of Texas organized and operating under the Texas Regional Planning Act of 1965, as amended, chapter 391 of the Local Government Code. One of CAPCOG's functions includes the operation of the Capital Area Emergency Communications District ("CAECD" or "the District")a regional emergency communications district of the State of Texas organized and operating under Chapter 772, Subchapter G of the Health and Safety Code, as amended. On behalf of the District, CAPCOG desires to ensure the highest quality in its 9-1-1 Geographic Information System (GIS) data in order to ensure the success of the region's transition to Next Generation 9-1-1 emergency communications service within the District.
- 1.2. Caldwell County ("PUBLIC AGENCY") is a Texas County that has agreed to participate in maintaining and updating the district's 9-1-1 GIS database and exercises its authority under Section 251.013 of the Texas Transportation Code to name public roads and assigning address numbers to property located in unincorporated areas of the county.
- 1.3. This Interlocal Agreement (ILA) is entered into between CAPCOG and PUBLIC AGENCY under Chapter 791 of the Texas Government Code in order to compensate the PUBLIC AGENCY for the work required to maintain and update the district's 9-1-1 GIS database.
- 1.4. For the purpose of carrying out CAPCOG's duties and obligations under this agreement, the parties understand and agree that references to CAPCOG includes its employees, officers, directors, volunteers, agents (including the Capital Area Council of Governments CAPCOG), and their representatives, individually, officially, and collectively.

#### 2. Goods and Services

2.1. PUBLIC AGENCY agrees to carry out the scope of work in Attachment A in accordance with the data requirements in Attachment B.

#### 3. Cooperative Purchasing

- 3.1. CAPCOG may periodically identify opportunities to cooperatively purchase goods or services for the 9-1-1 GIS data for participating organizations.
- 3.2. If PUBLIC AGENCY chooses to participate in a cooperative purchase of 9-1-1 GIS goods or services organized by CAPCOG, PUBLIC AGENCY agrees that CAPCOG may deduct the cost of PUBLIC AGENCY's share of those goods or services from the contract price otherwise payable to the PUBLIC AGENCY.

- 4. Effective Date and Term of Contract
  - 4.1. This contract takes effect January 1, 2022, and terminates on September 30, 2022, unless terminated earlier under Section 10.
- 5. Contract Price and Payment Terms
  - 5.1. For work performed under this agreement, CAPCOG agrees to compensate PUBLIC AGENCY an amount not to exceed \$99,395.30.
  - 5.2. PUBLIC AGENCY agrees to invoice CAPCOG as follows for work performed during these quarters:

January 1, 2022 – March 31, 2022: \$33,131.77, invoice due by close of business, Wednesday, April 7, 2022;

April 1, 2022 – June 30, 2022: \$33,131.77, invoice due by close of business, Thursday, July 8, 2021; and

July 1, 2022 – September 30, 2022: \$33,131.76, invoice due by close of business, Thursday, October 7, 2021.

Timely submission of invoices will be considered in CAPCOG's evaluation of PUBLIC AGENCY's performance of this ILA, and CAPCOG reserves the right to reject any invoice submitted more than 90 days after the end of each quarter.

- 5.3. PUBLIC AGENCY agrees to submit a performance report along with each invoice in accordance with the scope of work in Attachment A. If CAPCOG determines that PUBLIC AGENCY has not meet performance expectations described in Attachment A, CAPCOG will provide a written explanation to PUBLIC AGENCY, and PUBLIC AGENCY agrees to provide, within five business days, a comprehensive explanation of the performance deficiency and a plan for achieving performance targets during the next quarter.
- 5.4. CAPCOG agrees to pay invoices within 30 days after receiving a correct invoice, after CAPCOG determines that the PUBLIC AGENCY has fulfilled its obligations for the quarter.
- 5.5. CAPCOG reserves the right to reject in whole or part a quarterly invoice in part or in whole if PUBLIC AGENCY has not adequately fulfilled its obligations under this ILA.
- 6. Compliance with Applicable Law and Policy
  - 6.1. PUBLIC AGENCY agrees to comply with all applicable law and policy in carrying out this ILA.
- 7. Independent Contractor, Assignment, and Subcontracting
  - 7.1. PUBLIC AGENCY is not an employee or agent of CAPCOG, but furnishes goods and services under this ILA solely as an independent contractor.
  - 7.2. PUBLIC AGENCY may not assign its rights or subcontract its duties without the written consent of CAPCOG. An attempted assignment or subcontract in violation of this section is void.

- 7.3. If CAPCOG consents to PUBLIC AGENCY's subcontracting of duties, each subcontract is subject to all of the terms and conditions of this ILA, and PUBLIC AGENCY agrees to furnish a copy of this ILA to each subcontractor and furnish, upon request, a copy of PUBLIC AGENCY's contract with any subcontractor to CAPCOG.
- 7.4. If PUBLIC AGENCY wishes to assign the role of project representative to anyone other than a PUBLIC AGENCY employee to serve as its project representative for this ILA, it shall provide documentation to CAPCOG that the subcontractor consents to serve in this capacity.

# 8. Records and Monitoring

- 8.1. PUBLIC AGENCY agrees to maintain records adequate to document its performance and costs of carrying out this ILA at PUBLIC AGENCY's offices.
- 8.2. Subject to additional requirements of section 8.3, PUBLIC AGENCY agrees to preserve the records for three fiscal years after receiving final payment under this ILA.
- 8.3. If an audit or information in the records is disputed or the subject of litigation, PUBLIC AGENCY agrees to preserve the records until the dispute or litigation is finally concluded, regardless of the ending or early termination of this contract.
- 8.4. Upon advance and reasonable notice to the PUBLIC AGENCY, CAPCOG is entitled to inspect and copy, during normal business hours at PUBLIC AGENCY's offices where they are maintained, the records maintained under this contract for as long as they are preserved. CAPCOG is also entitled to visit PUBLIC AGENCY's offices, talk to its personnel, and audit its records, all during normal business hours, to assist in monitoring its performance under this contract.
- 8.5. CAPCOG reserves the right to visit PUBLIC AGENCY's offices to monitor performance of this contract at least during the performance period to ensure compliance with applicable law and policy. If CAPCOG exercises this option, it will provide PUBLIC AGENCY with a written monitoring report within 30 calendar days of the visit. The report will describe any compliance issues and schedule a follow-up visit if necessary.
- 8.6. CAPCOG agrees to notify PUBLIC AGENCY at least 24 hours in advance of any intended visit under this Section other than as described in Section 8.5. Upon receipt of CAPCOG's notice, PUBLIC AGENCY agrees to notify the appropriate department(s) specified in the notice of CAPCOG's intended visit.

# 9. Nondiscrimination and Equal Opportunity

9.1. PUBLIC AGENCY shall not exclude anyone or entity from participating in PUBLIC AGENCY's duties under this ILA, deny benefits under this ILA, or otherwise discriminate against anyone in carrying out this contract because of any protected category under CAPCOG's personnel policies, which include race, color, religion, sex, age, disability, handicap, veteran status, national origin, sexual orientation, or gender identity.

9.2. If PUBLIC AGENCY procures goods or services with funds made available under this ILA, PUBLIC AGENCY agrees to comply with CAPCOG's affirmative action procurement policy, which is set out in CAECD's 9-1-1 Policies and Procedures Manual.

# 10. Early Termination of Contract

- 10.1. If CAPCOG or PUBLIC AGENCY breaches a material provision of this ILA, the other may notify the breaching party describing the breach and demanding corrective action. The breaching party has five business days from its receipt of notice to correct the breach, or to begin and continue with reasonable diligence and in good faith to correct the breach. If the breach cannot be corrected within a reasonable time as agreed by the parties, despite the breaching party's reasonable diligence and good faith effort to do so, the non-breaching party may terminate the contract or may invoke the dispute resolution process of section 11.
- 10.2. If this ILA is terminated under this section, CAPCOG and PUBLIC AGENCY are entitled to compensation for goods and services provided the other before receiving notice of the suspension or termination. However, neither CAPCOG nor PUBLIC AGENCY is liable to the other for costs it paid or incurred under this contract made after or in anticipate of its receipt of notice of suspension or termination. The fraction of the maximum amount owed for each period described in sections 5.1 and 5.2 will be calculated based on the quarterly amount and fraction of CAPCOG business days during that quarter when the PUBLIC AGENCY carried out work pursuant to this ILA.
- 10.3. Termination for breach under Section 10.1 does not waive either party's claim for direct damages resulting from the breach, and both CAPCOG and PUBLIC AGENCY among other remedies may withhold from compensation owed the other an amount necessary to satisfy its claim against the other.
- 10.4. The termination of this contract does not affect PUBLIC AGENCY's duty to preserve its records and permit inspection, copying, and auditing of its records and visitation of its premises and personnel under section 8.

#### 11. Dispute Resolution

- 11.1. The parties desire to resolve disputes arising under this ILA without litigation. Accordingly, if a dispute arises, the parties agree to attempt in good faith to resolve the dispute between themselves. To this end, the parties agree not to sue one another, except to enforce compliance with this section 11, toll the statute of limitations, or seek an injunction until they have exhausted the procedures set out in this Section 11.
- 11.2. At the written request of either party, each party shall promptly appoint one non-lawyer representative to negotiate informally and in good faith to resolve any dispute arising under this ILA. The representatives appointed shall promptly determine the location, format, frequency, and duration of the negotiations.
- 11.3. If the representatives cannot resolve the dispute within 30 calendar days after the first negotiation meeting, the parties agree to refer the dispute to the Dispute Resolution Center of Austin for mediation in accordance with the Center's mediation procedures by a single

- mediator assigned by the Center. Each party agrees to pay half the cost of the Center's mediation services.
- 11.4. The parties agree to continue performing their duties under this contract, which are unaffected by the dispute, during the negotiation and mediation process.
- 11.5. If mediation does not resolve the parties' dispute, the parties may pursue their legal and equitable remedies.
- 11.6. A party's participation in or the results of any mediation or other non-binding dispute resolution process under this section or the provisions of this section shall not be construed as a waiver by party of: (1) any rights, privileges, defenses, remedies, or immunities available to a party; (2) a party's termination rights; or (3) other termination provisions or expiration dates of this ILA.
- 11.7. Nothing shall prevent either party from resorting to judicial proceedings if (a) good faith efforts to resolve a dispute under these procedures have been unsuccessful, or (b) interim resort to a court is necessary to prevent serious and irreparable injury to a party or to others.
- 12. Notice to Parties and Project Representatives
  - 12.1. Notice to be effective under this ILA must be in writing and received by the party against whom it is to operate. Notice is received by a party: A) when it is delivered to the party personally; B) on the date shown on the return receipt if mailed or registered or certified mail, return receipt requested, to the party's address specified in 12.2 or 12.3 and signed for on behalf of the party; or C) three business days after its deposit in the United States mail, with first-class postage affixed, addressed to the party's address specified in Section 12.2 or 12.3.
  - 12.2. CAPCOG's address is 6800 Burleson Road, Building 310, Suite 165, Austin, TX 78744, Attn: Executive Director
  - 12.3. PUBLIC AGENCY's address is: 110 South Main Street, Lockhart TX 78644.
  - 12.4. A party may change its address by providing notice of the change in accordance with Section 12.1
  - 12.5. Susan Cooper, CAPCOG GIS Program Manager, is CAPCOG's Project Representative, who is authorized to give and receive communications and directions on behalf of CAPCOG. All communications including all payment requests must be addressed to the CAPCOG's Project Representative or his designee. CAPCOG's Project Representative may indicate a designee through an e-mail to PUBLIC AGENCY's project representative. CAPCOG's Project Representative's phone number is (512) 916-6034, and her e-mail is <a href="mailto:scooper@capcog.org">scooper@capcog.org</a>.
  - 12.6. Judge Hoppy Haden is PUBLIC AGENCY's Project Representative, who is authorized to give and receive communications and directions on behalf of PUBLIC AGENCY. All communications including all payment requests must be addressed to the PUBLIC AGENCY's Project Representative or his designee. The PUBLIC AGENCY's Project Representative may indicate a designee through an e-mail to CAPCOG's project representative. PUBLIC AGENCY's Project

Representative's phone number is (512) 398-1808, and his e-mail is hoppy.haden@co.caldwell.tx.us.

#### 13. Miscellaneous

- 13.1. Each individual signing this contract on behalf of a party warrants that he or she is legally authorized to do so and that the party is legally authorized to perform the obligations undertaken. The undersigned warrants that he or she: A) has actual authority to execute this contract on behalf of the governing body identified in this agreement; and verifies the governing body, by either minute order, resolution, or ordinance approved this agreement as required by Texas Government Code Section 791, as amended
- 13.2. This ILA shall be construed and interpreted in accordance with the laws of the State of Texas. Venue for all disputes hereafter shall be solely in Travis County.
- 13.3. This ILA states the entire agreement of the parties, and may be amended only by a written amendment executed by both parties, except that any alterations, additions, or deletions to the terms of this ILA which are required by changes in Federal or State law or regulation are automatically incorporated into this contract without written amendment hereto and shall become effective on the date designated by such law or regulation.
- 13.4. The following Attachments are part of this ILA: A) Scope of Work; and B) Data Requirements.
- 13.5. This contract is executed in duplicate originals.

| Caldwell County                         | CAPITAL AREA COUNCIL OF GOVERNMENTS |                                  |  |  |
|---|-------------------------------------|----------------------------------|--|--|
| By: Name:                               | Ву:                                 | Betty Voights Executive Director |  |  |
| Date:                                   | Date:                               |                                  |  |  |
| Date of County Governing Body Approval: |                                     |                                  |  |  |
|   |                                     |                                  |  |  |

12. Discussion/Action to consider Resolution 10-2022 regarding the voting ballot for candidates to the Caldwell County Appraisal District Board of Directors. Speaker: Judge

Haden; Backup: 3; Cost: None

# **Caldwell County Agenda Item Request Form**

To: All Elected Officials and Department Heads – Hand deliver or scan & email to <a href="https://hoppy.haden@co.caldwell.tx.us">hoppy.haden@co.caldwell.tx.us</a> and <a href="https://ezzy.chan@co.caldwell.tx.us">ezzy.chan@co.caldwell.tx.us</a>. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

| AGEN            | IDA DATE:              | 11.08.                | 2021                          | NA                     |                       |               |                                |                                      |    |
|-----------------|------------------------|-----------------------|-------------------------------|------------------------|-----------------------|---------------|--------------------------------|--------------------------------------|----|
|                 |                        |                       | Type o                        | of Agend               | la Item               |               |                                |                                      |    |
| <u>c</u>        | onsent 🗸               | Discus                | ssion/Action                  |                        | cecutive S            | <u>ession</u> | Work                           | <u>shop</u>                          |    |
| □ PI            | <u>ublic Hearir</u>    | <u>19</u>             |                               |                        |                       |               |                                |                                      |    |
|                 | will be disc           |                       |                               | -                      |                       |               |                                |                                      |    |
| to cor<br>Caldw | nsider Resovell County | lution 10<br>Appraisa | i-2022 rega<br>al District Bo | rding the<br>pard of D | voting ba<br>irectors | llot for c    | andidates                      | to the                               |    |
|                 | ,                      |                       |                               |                        |                       |               |                                |                                      |    |
|                 |                        |                       |                               |                        |                       |               |                                |                                      |    |
|                 |                        |                       |                               |                        |                       |               |                                |                                      |    |
| 1. Co           | osts:                  | -                     | _                             |                        | None                  |               |                                |                                      |    |
| A               | ctual Cost             | or L                  | Estimat                       | ed Cost                | \$                    |               |                                |                                      |    |
| Is this         | s cost includ          | ded in the            | e County Bu                   | udget? _               |                       |               |                                |                                      |    |
| ls a B          | Budget Ame             | ndment                | being propo                   | sed? _                 |                       |               | <u></u>                        |                                      |    |
| 2. Ag           | genda Spe              | akers:                |                               |                        |                       |               |                                |                                      |    |
|                 | Name                   |                       | Repre                         | esenting               |                       | T             | itle                           |                                      |    |
| (1) Judge       | Haden                  |                       |                               |                        |                       |               |                                |                                      |    |
| (2)             |                        |                       |                               |                        |                       |               | _                              |                                      |    |
| (3)             |                        |                       |                               |                        |                       |               |                                |                                      |    |
| · · ·           |                        | _                     | _                             | _                      |                       | 2             |                                |                                      |    |
| 3. Back         | up Materia             | ıls:                  | None _                        | To Be                  | Distribute            | ed 3          | total # of !<br>(including thi | b <mark>ackup page</mark><br>s page) | )S |
|                 |                        |                       |                               |                        |                       |               |                                |                                      |    |
| 1 64            | MANY                   | _                     | 2                             |                        | ,                     | 1111          | 2021                           |                                      |    |
| Signatu         | re of Cour             | t Membe               | er                            |                        | Date                  | 1111          |                                |                                      |    |



WHEREAS, Caldwell County Commissioners Court met in a regular session on the 8th day of November, 2021; and

WHEREAS, it has come to the attention of the Caldwell County Commissioners Court that it is time to vote by written resolution for candidate(s) to the Caldwell County Appraisal District Board of Directors; and

WHEREAS, it is incumbent upon the Commissioners Court to see that the Appraisal District Board is comprised of dedicated individuals, and

NOW THEREFORE, BE IT RESOLVED by the Caldwell County Commissioners Court, that the following person(s) be nominated by Directors of the Caldwell County Appraisal District for the 2022-2023 term:

| Kayline Cabe Sally Daniel Andy Govea Kathy Haigler Linda Hinkle Alfredo Munoz Jon Reyes Sonja Villalobos |                          |  |      |
|--|--------------------------|--|------|
| Total:   | 1,669                    |  |      |
| PASSED AND ADOPTED   | on this the 8th day of N | November, 2021.                        |      |
|  |                          |  |      |
|  |                          |  |      |
|  | Норру Нас                | den, County Judge                      |      |
|  |                          |  |      |
| B. J. Westmoreland, Commissi   | ioner, Precinct 1        | Barbara Shelton, Commissioner, Precinc | xt 2 |
|  |                          |  |      |
|  |                          |  |      |
| Edward "Ed" Theriot, Commis  | ssioner, Precinct 3      | Joe Ivan Roland, Commissioner, Precinc | ct 4 |
|  |                          |  |      |
| ATTEST:  |                          |  |      |
|  |                          |  |      |
|  |                          |  |      |

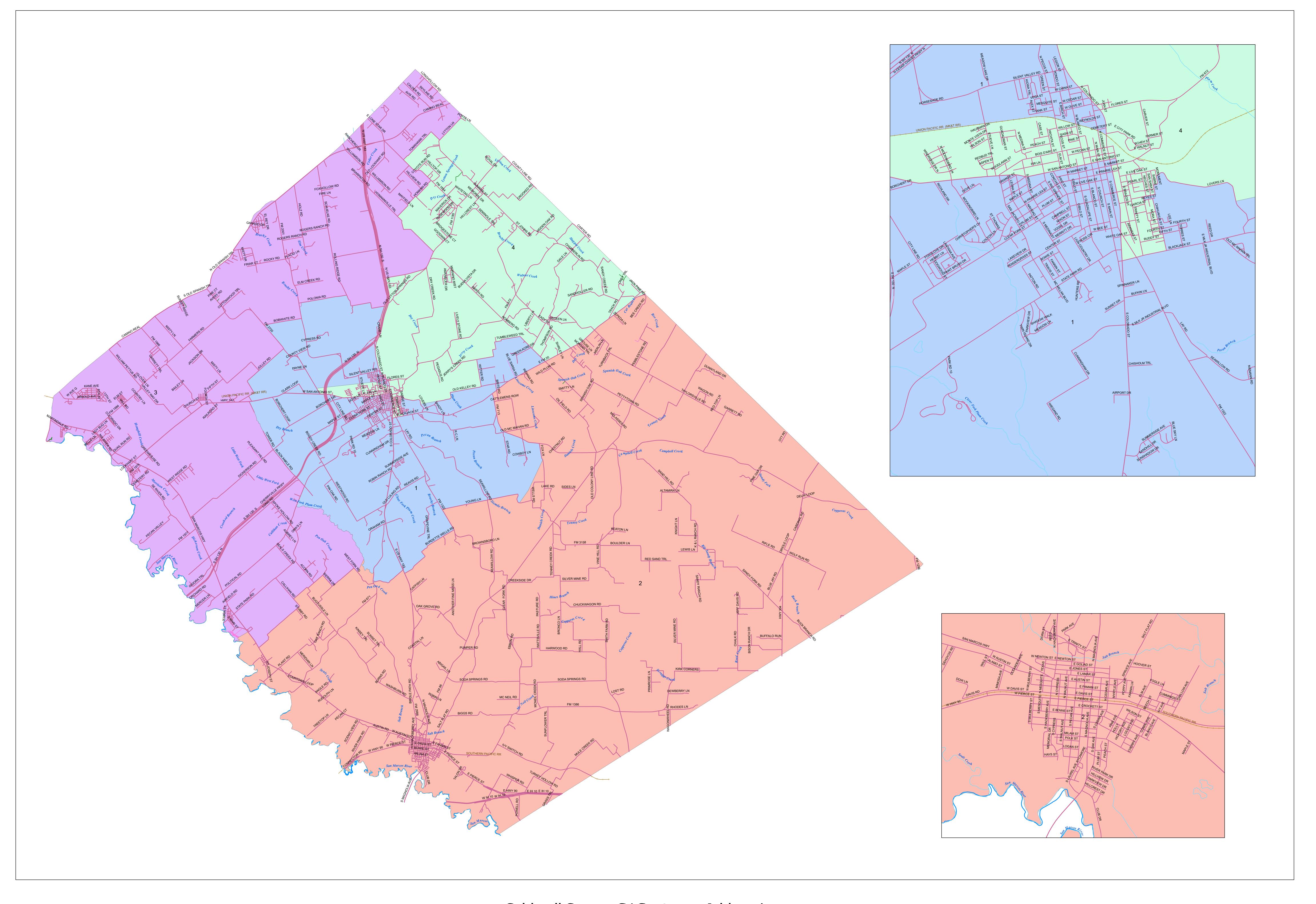
Teresa Rodriguez, County Clerk

# ELECTION OF BOARD OF DIRECTORS CALDWELL COUNTY APPRAISAL DISTRICT 2022-2023 TERM

| NOMINEE                              | NUMBER OF VOTES CAST |
|--------------------------------------|----------------------|
| Kayline Cabe                         |                      |
| Sally Daniel                         |                      |
| Andy Govea                           |                      |
| Kathy Haigler                        |                      |
|                                      |                      |
| Linda Hinkle                         |                      |
| Alfredo Munoz                        |                      |
| Jon Reyes                            |                      |
| Sonja Villalobos                     |                      |
|                                      |                      |
|                                      |                      |
| TAXING UNIT:                         |                      |
| DATE:                                |                      |
|                                      | _                    |
| Presiding Officer Signature          |                      |
| NUMBER OF VOTES FOR EACH TAXING UNIT |                      |
| Caldwell County1669                  |                      |
| City of Lockhart427                  |                      |
| City of Luling 121                   |                      |
| City of Martindale 28                |                      |
| City of Mustang Ridge 11             |                      |
| City of Niederwald 3                 |                      |
| City of San Marcos 18                |                      |
| City of Uhland 2                     |                      |
| Lockhart ISD 1717                    |                      |
| Luling ISD 584                       |                      |
| Prairie Lea ISD 126                  |                      |
| Hays ISD 47                          |                      |
| Gonzales ISD 34                      |                      |
| San Marcos ISD 187                   |                      |
| Waelder ISD 22                       |                      |
| Austin Comm. College 4               |                      |
| TOTAL 5000                           |                      |

13. Discussion/Action to consider the Approval Order Adopting Redistricting Plan for Caldwell County Commissioners Court Precincts. Speaker: Judge Haden/ Chase

Goetz; Backup: 3; Cost: None



10 Miles

# **Caldwell County Agenda Item Request Form**

To: All Elected Officials and Department Heads – Hand deliver or scan & email to <a href="https://haden@co.caldwell.tx.us">hoppy.haden@co.caldwell.tx.us</a> and <a href="https://ezzy.chan@co.caldwell.tx.us">ezzy.chan@co.caldwell.tx.us</a>. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

| AGENDA DATE: 11.08.2021   |
|---|
| Type of Agenda Item   |
| Consent Discussion/Action Executive Session Workshop  |
| Public Hearing What will be discussed? What is the proposed motion?   |
| to consider the approval Order Adopting Redistricting plan for Caldwell County Commissioners Court Precincts. |
|   |
|   |
| 1. Costs:   |
| Actual Cost or Estimated Cost \$ None   |
| Is this cost included in the County Budget?   |
| Is a Budget Amendment being proposed?   |
| 2. Agenda Speakers:  Name Representing Title  |
| (1) Judge Haden   |
| (2) Chase Goetz   |
| (3)   |
| 3. Backup Materials: None To Be Distributed total # of backup pages (including this page)                     |
| 11/3/2021   |
| Signature of Court Member Date  |

# IN THE COMMISSIONERS COURT OF CALDWELL COUNTY, TEXAS

# ORDER ADOPTING REDISTRICTING PLAN FOR COMMISSIONERS COURT PRECINCTS

BE IT REMEMBERED, that on the 8<sup>th</sup> day of November 2021, came on to be considered the issue of periodic redistricting of county political boundaries. This Court has, in due time, given deliberate consideration to the legal issues and of governmental duties imposed by state and federal law. In addition, the Court has previously entered in the minutes of this Court, criteria by which any redistricting plan would be considered, the prior Order establishing criteria being incorporated herein by reference.

This Court has commissioned and has received an Initial Assessment by qualified professionals experienced in the field of redistricting law for the purpose of making a preliminary determination of population distribution between the four commissioners court precincts, and the obligation to comply with "one-person-one-vote" balance as required by applicable state and federal law. This assessment has been filed in the minutes of this Court, and is incorporated by this reference as Exhibit 1, Initial Assessment. A finding, based upon this assessment, recognized the legal duty to redraw political boundaries to comply with applicable law, and a copy of this finding is entered into the minutes of this court, by which reference this prior finding is incorporated into this Order of the Commissioners Court, Exhibit 2, Order Requiring Redistricting.

After convening in Public Hearing for comment upon any and all proposed plans, and after meeting in open session for the purpose of considering alternatives available to the County for modification of existing political boundaries in a manner designed to achieve both acceptable levels of numerical balance between the four commissioners court precincts, and to protect the voting rights of all residents of Caldwell County, the Commissioners Court has determined to adopt the redistricting plan attached to this Order in map and data form, Exhibit 3, Proposal 1A. At a later date, this Court will receive a more complete description of this plan, including a map depiction of all new political boundaries, polling places, election precinct boundaries, and any affect such changes in Commissioners Court precincts may have

upon Justice of the Peace/Constable precincts. This supplemental order will be taken up and considered by the Court after public notice as required by law.

IT IS THEREFORE ORDERED ADJUDGED AND DECREED that the Redistricting Plan depicted in the maps and data attached to this Order are hereby APPROVED and ADOPTED by the Commissioners Court of Caldwell County, Texas. Upon final approval of the supplemental data to be provided at a later date, the Redistricting Plan, Proposal 1A adopted by this Order shall be effective immediately for use in the 2022 Primary and for all subsequent elections until changed or modified by later Order of this Court.

Signed this 8th day of November 2021.

| Со   | Hoppy Haden unty Judge, Caldwell County     |
|--|---|
| B.J Westmoreland<br>Commissioner, Precinct 1 | Barbara Shelton Commissioner, Precinct 2    |
| Edward "Ed" Theriot Commissioner, Precinct 3 | Joe Ivan Roland<br>Commissioner, Precinct 4 |
| ATTEST:                                      |   |

14. Discussion/Action to consider the proclamation declaring February as Caldwell County –Fair Housing Month. Speaker:
Judge Haden/ Dennis Engelke; Backup:
2; Cost: None

# Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads – Hand deliver or scan & email to <a href="https://hoppy.haden@co.caldwell.tx.us">hoppy.haden@co.caldwell.tx.us</a> and <a href="https://example.to.caldwell.tx.us">ezzy.chan@co.caldwell.tx.us</a>. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

| AGENDA DATE: No            | vember 8, 2021        |   |
|----------------------------|-----------------------|---|
|                            | Type of Agenda I      | tem_  |
|                            | scussion/Action Execu | utive Session Workshop                                  |
|                            |                       | oction?<br>oclamation declaring February                |
| 1. Costs: Actual Cost or   | Estimated Cost \$_    | )   |
| Is this cost included in   | n the County Budget?  | N/A   |
| Is a Budget Amendme        | , ,                   | N/A   |
| 2. Agenda Speakers<br>Name |                       | Title   |
| (1) Hoppy Haden            |                       | County Judge  |
| (2) Dennis Engelke         |                       | Grants Administrator                                    |
| (3)                        |                       |   |
| 3. Backup Materials:       | None To Be Dist       | ributed 2 total # of backup pages (including this page) |
| 4Signature of Court Men    | nber Date             | 11/2/2021   |
|                            |                       |   |

Exhibit A

# Fair Housing Month Proclamation Proclamation of February as Fair Housing Month

WHEREAS Title VIII of the Civil Rights Act of 1968, as amended, prohibits discrimination in housing and declares it a national policy to provide, within constitutional limits, for fair housing in the United States; and

WHEREAS The principle of Fair Housing is not only national law and national policy, but a fundamental human concept and entitlement for all Americans; and

WHEREAS The National Fair Housing Law, during the month of February, provides an opportunity for all Americans to recognize that complete success in the goal of equal housing opportunity can only be accomplished with the help and cooperation of all Americans.

NOW, THEREFORE, WE, the Commissioner's Court of Caldwell County, do proclaim February as Fair Housing Month in the County of Caldwell and do hereby urge all the citizens of this locality to become aware of and support the Fair Housing law.

IN WITNESS WHEREOF we have affixed our signatures and seal on this the \_\_\_\_\_day of November 2021.

| Witness: |  |
|----------|--|
| Title:   |  |
| Witness: |  |
| Title:   |  |

15. Discussion/Action to consider ratification of GLO CDBG-Mitigation Grant Contract of \$17,794,952 (Federal Share: \$17,618,764; Local Share: \$176,188) for the construction of a multi-purpose evacuation shelter facility in Caldwell County. Speaker: Judge Haden/ Dennis Engelke; Backup: 66;

Cost: \$176,188.00

# **Caldwell County Agenda Item Request Form**

To: All Elected Officials and Department Heads – Hand deliver or scan & email to <a href="https://hoppy.haden@co.caldwell.tx.us">hoppy.haden@co.caldwell.tx.us</a> and <a href="https://example.co.caldwell.tx.us">ezzy.chan@co.caldwell.tx.us</a>. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

| AGENDA DATE: November 8, 2021   |  |  |  |
|---|--|--|--|
| Type of Agen  | da Item  |  |  |
| Consent Discussion/Action E   | xecutive Session Workshop                                    |  |  |
| Public Hearing  |  |  |  |
| What will be discussed? What is the propose   |  |  |  |
| Consideration of ratification of the acceptance<br>Grant Contract of \$17,794,952 (Federal Shar | e: \$17,618,764; Local Share:                                |  |  |
| \$176,188) for the construction of a multi-purp Caldwell County.                                | ose evacuation shelter facility in                           |  |  |
|   |  |  |  |
|   |  |  |  |
| 1. Costs:   | <b>1</b> 76,188  |  |  |
| Actual Cost or Estimated Cost   | \$   |  |  |
| Is this cost included in the County Budget? _   | N/A  |  |  |
| Is a Budget Amendment being proposed? _   | N/A  |  |  |
| 2. Agenda Speakers:   |  |  |  |
| Name Representing   | Title  |  |  |
| (1) Hoppy Haden   | County Judge   |  |  |
| (2) Dennis Engelke  | Grants Administrator   |  |  |
| (3)   |  |  |  |
| 3. Backup Materials: None To Be   | Distributed 66 total # of backup pages (including this page) |  |  |
| 4. Alleman  | 10/29/2021   |  |  |
| Signature of Court Member Date  |  |  |  |



# GLO CONTRACT No. 22-085-024-D265 COMMUNITY DEVELOPMENT BLOCK GRANT MITIGATION PROGRAM INFRASTRUCTURE PROJECTS NON-RESEARCH & DEVELOPMENT MITIGATION FUNDING

The GENERAL LAND OFFICE (the "GLO"), a Texas state agency, and CALDWELL COUNTY, Texas Identification Number (TIN) 17460016318 ("Subrecipient"), each a "Party" and collectively the "Parties," enter into this Subrecipient agreement (the "Contract") under the U.S. Department of Housing and Urban Development's Community Development Block Grant Mitigation ("CDBG-MIT") program to provide financial assistance with funds appropriated under the Further Additional Supplemental Appropriations for Disaster Relief Requirements Act, 2018 (Public Law 115-123), enacted on February 9, 2018, for necessary expenses for Activities authorized under Title I of the Housing and Community Development Act of 1974 (42 U.S.C. § 5301 et seq.) related to disaster relief, long-term recovery, restoration of infrastructure and housing, economic revitalization, mitigation, and affirmatively furthering fair housing, in accordance with Executive Order 12892, in the most impacted and distressed areas resulting from major declared disasters that occurred in 2015, 2016, and 2017 pursuant to the Robert T. Stafford Disaster Relief and Emergency Assistance Act (42 U.S.C. § 5121 et seq.).

Through CDBG-MIT Federal Award Number B-18-DP-48-0002, awarded January 12, 2021, as may be amended from time to time, the GLO administers grant funds as Community Development Block Grants (Catalog of Federal Domestic Assistance Number 14.228, "Community Development Block Grants/State's program and Non-Entitlement Grants in Hawaii"), as approved by the Texas Land Commissioner and limited to use for facilitating recovery efforts in Presidentially-declared major disaster areas.

# **ARTICLE I - GENERAL PROVISIONS**

# 1.01 SCOPE OF PROJECT AND SUBAWARD

# (a) Scope of Project

The purpose of this Contract is to set forth the terms and conditions of Subrecipient's participation in the CDBG-MIT program. In strict conformance with the terms and conditions of this Contract, Subrecipient shall perform, or cause to be performed, the Infrastructure Activities defined in Attachment A (the "Project"). Subrecipient shall conduct the Project in strict accordance with this Contract, including all Contract Documents listed in Section 1.02, below, and any Amendments, Revisions, or Technical Guidance Letters issued by the GLO.

# (b) Subaward

Subrecipient submitted a Grant Application under the Program. The GLO enters into this Contract based on Subrecipient's approved Grant Application.

Subject to the terms and conditions of this Contract and Subrecipient's approved Grant Application, the GLO shall issue a subaward to Subrecipient in an amount not to exceed \$17,618,764.00, payable as reimbursement of Subrecipient's allowable expenses, to be used in strict conformance with the terms of this Contract and the Performance Statement, Budget, and Benchmarks in Attachment A.

The GLO is not liable to Subrecipient for any costs Subrecipient incurs before the effective date of this Contract or after the expiration or termination of this Contract. The GLO, in its sole discretion, may reimburse Subrecipient for allowable costs incurred before the effective date of this Contract, in accordance with federal law.

#### 1.02 CONTRACT DOCUMENTS

This Contract and the following Attachments, attached hereto and incorporated herein in their entirety for all purposes, shall govern this Contract:

**ATTACHMENT A:** Performance Statement, Budget, and Benchmarks

**ATTACHMENT B:** Federal Assurances and Certifications

**ATTACHMENT C:** General Affirmations

ATTACHMENT D: Nonexclusive List of Applicable Laws, Rules, and Regulations

**ATTACHMENT E:** Special Conditions

**ATTACHMENT F:** Monthly Activity Status Report

**ATTACHMENT G:** GLO Information Security Appendix (CDBG)

ATTACHMENT H: Public Law 113-2 Contract Reporting Template

#### 1.03 GUIDANCE DOCUMENTS

Subrecipient is deemed to have read and understood, and shall abide by, all Guidance Documents applicable to the CDBG-MIT program, including, without limitation, the following:

- (a) 2 C.F.R. Part 200 Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards;
- (b) the relevant Federal Register publications;
- (c) the Action Plan;
- (d) the Method of Distribution (as applicable);
- (e) Other guidance posted at: <a href="https://recovery.texas.gov/action-plans/mitigation-funding/index.html">https://recovery.texas.gov/action-plans/mitigation-funding/index.html</a>; and

(f) Other guidance posted at: <a href="https://www.hudexchange.info/">https://www.hudexchange.info/</a>.

All Guidance Documents identified herein are incorporated herein in their entirety for all purposes.

# 1.04 **DEFINITIONS**

- "Acquisition" means the purchase by Subrecipient of residential real property in a floodplain or Disaster Risk Reduction Area for any public purpose, as further defined in 42 U.S.C. § 5305(a)(1). Subrecipient may acquire property through the property owner's voluntary relinquishment of the property upon Subrecipient's purchase of it or through Subrecipient's eminent domain authority.
- "Act" means Title I of the Housing and Community Development Act of 1974, as amended (42 U.S.C. § 5301, et seq.).
- "Action Plan" means the State of Texas CDBG Mitigation (CDBG-MIT) Action Plan, as amended, found at <a href="https://recovery.texas.gov/action-plans/mitigation-funding/index.html">https://recovery.texas.gov/action-plans/mitigation-funding/index.html</a>.
- "Activity" means a defined class of works or services eligible to be accomplished using CDBG-MIT funds. Activities are specified in Subrecipient's Performance Statement and Budget in Attachment A.
- "<u>Administrative and Audit Regulations</u>" means all applicable statutes, regulations, and other laws governing administration or audit of this Contract, including Title 2, Part 200, of the Code of Federal Regulations and Chapters 321 and 2155 of the Texas Government Code.
- "Advance Payment" means any payment issued by the GLO to Subrecipient before Subrecipient disburses awarded funds for Program purposes, as further defined at 2 C.F.R. § 200.1 and 2 C.F.R. § 200.305.
- "Amendment" means a written agreement, signed by the Parties hereto, that documents alterations to the Contract other than those permitted by Technical Guidance Letters or Revisions, as herein defined.
- "Application" or "Grant Application" means the information Subrecipient provided to the GLO that is the basis for the award of funding under this Contract.
- "As-Built Plans" means the revised set of drawings submitted by a contractor upon completion of a project or a particular job that reflects all changes made in the specifications and working drawings during the construction process and show the exact dimensions, geometry, and location of all elements of the work completed under the project.
- "Attachment" means documents, terms, conditions, or additional information physically added to this Contract following the execution page or included by reference.
- "Audit Certification Form" means the form, as specified in the GLO Guidance Documents, that Subrecipient will complete and submit to the GLO annually, in accordance with Section 4.01 of this Contract, to identify Subrecipient's fiscal year expenditures.
- "AUGF" means HUD Form 7015.16, Authority to Use Grant Funds.

- "Benchmark" means the milestones identified in Attachment A that define actions and Deliverables required to be completed by Subrecipient for release of funding by the GLO throughout the life of the Contract.
- "Budget" means the budget for the Activities funded by the Contract, a copy of which is included in **Attachment A.**
- "Buyout" means an Acquisition of real property in a floodplain or Disaster Risk Reduction Area that Subrecipient makes with the intent to reduce risk of real and personal property damage from future flooding events. Real property purchased under a local Buyout program is subject to post-acquisition land-use restrictions, which require that any structures on the property be demolished or relocated and the land be reverted to a natural floodplain, converted into a retention area, or retained as green space for recreational purposes.
- "CDBG-MIT" means the Community Development Block Grant Mitigation Program administered by the U.S. Department of Housing and Urban Development, in cooperation with the GLO.
- "Certificate of Construction Completion" or "COCC" means a document to be executed by Subrecipient, Subrecipient's construction contractor, and Subrecipient's engineer for each construction project that, when fully executed, provides final performance measures for the project and indicates acceptance of the completed project.
- "C.F.R." means the United States Code of Federal Regulations, the codification of the general and permanent rules and regulations (sometimes called administrative law) published in the Federal Register by the executive departments and agencies of the federal government of the United States.
- "Contract" means this entire document; any Attachments, both physical and incorporated by reference; and any Amendments, Revisions, or Technical Guidance Letters the GLO may issue, to be incorporated by reference herein for all purposes as they are issued.
- "Contract Documents" means the documents listed in Section 1.02.
- "Contract Period" means the period of time between the effective date of the Contract and its expiration or termination date.
- "<u>Deliverable</u>" means a work product required to be submitted to the GLO as set forth in the Performance Statement and Benchmarks, which are included in **Attachment A**.
- "<u>Disaster Risk Reduction Area</u>" means a clearly delineated area established by Subrecipient in which real property suffered damage from a disaster for which CDBG-MIT funding has been awarded to Subrecipient and in which the safety and well-being of area residents are at risk from future flooding events.
- "Environmental Review Record" or "ERR" means the cumulative documentation required for each Activity or project to certify whether or not the Activity or project was found to have significant impacts on the environment and certify that, in order to reach said conclusion, the required environmental review process was completed in accordance with HUD's environmental regulations.

- "Equipment" means tangible personal property (including information technology systems) having a useful life of more than one year and a per-unit acquisition cost that equals or exceeds the lesser of the capitalization level established by Subrecipient for financial statement purposes or \$5,000, as further defined at 2 C.F.R. § 200.313.
- "Event of Default" means the occurrence of any of the events set forth in Section 3.03, herein.
- "Federal Assurances" means Standard Form 424B (for non-construction projects) or Standard Form 424D (for construction projects), as applicable, in **Attachment B**, attached hereto and incorporated herein for all purposes.
- "Federal Certifications" means the document titled "Certification Regarding Lobbying Compliant with Appendix A to 24 C.F.R. Part 87" and Standard Form LLL, "Disclosure of Lobbying Activities," also in **Attachment B**, attached hereto and incorporated herein for all purposes.
- "Federal Register" means the official journal of the federal government of the United States that contains government agency rules, proposed rules, and public notices, including U.S. Department of Housing and Urban Development's Federal Register Notice 84 Fed. Reg. 45838 (August 30, 2019) and any other publication affecting CDBG-MIT funding allocations.
- "Fiscal Year" means the period beginning September 1 and ending August 31 each year, which is the annual accounting period for the State of Texas.
- "FWCR" means Final Wage Compliance Report, a report Subrecipient will prepare at the completion of each federally funded project to certify that all workers on the project have been paid contract-specified prevailing wages and that any restitution owed to workers has been paid.
- "GAAP" means "generally accepted accounting principles."
- "GASB" means accounting principles as defined by the Governmental Accounting Standards Board.
- "General Affirmations" means the affirmations in Attachment C, which Subrecipient certifies by signing this Contract.
- "GLO" means the Texas General Land Office and its officers, employees, and designees, acting in their official capacities.
- "GLO Implementation Manual" means the manual created by the GLO for subrecipients of CDBG-MIT grant allocations to provide guidance and training on the policies and procedures required so that subrecipients can effectively implement CDBG-MIT programs and timely spend grant funds.
- "Grant Completion Report" or "GCR" means a report containing an as-built accounting of all Activities completed under the Project and all information required for final acceptance of Deliverables and Contract closeout.
- "Grant Manager" means the authorized representative of the GLO responsible for the day-to-day management of the Project and the direction of staff and independent contractors in the performance of work relating thereto.

- "Guidance Documents" means the documents referenced in Section 1.03.
- "HUD" means the United States Department of Housing and Urban Development.
- "Implementation Schedule" means the schedule that establishes the Project milestones Subrecipient will utilize to ensure timely expenditures and Project completion.
- "Infrastructure" means a project involving the creation of, repairs to, or replacement of public-works facilities and systems, including roads, bridges, dams, water and sewer systems, railways, subways, airports, and harbors. The term "Infrastructure" may also include a Planning Study project that relates to or affects Infrastructure facilities or systems.
- "Intellectual Property" means patents, rights to apply for patents, trademarks, trade names, service marks, domain names, copyrights and all applications and worldwide registration of such, schematics, industrial models, inventions, know-how, trade secrets, computer software programs, other intangible proprietary information, and all federal, state, or international registrations or applications for any of the foregoing.
- "Method of Distribution" or "MOD" means a document developed for a specific region that outlines the distribution of CDBG-MIT funding to counties, cities, and local government entities in the region.
- "MID" means "most impacted and distressed," referencing a geographical area identified by the State of Texas or HUD as an area that sustained significant damage from a major disaster.
- "Monthly Activity Status Report" means a monthly Project Benchmark status report, as required under Section 4.02, for which a template is included as Attachment F of this Contract.
- "NTP" means "notice to proceed," a written authorization from the GLO to Subrecipient that allows Subrecipient to commence the work described in the NTP.
- "Performance Statement" means the statement of work for the Project in Attachment A, which includes specific Benchmarks and Activities, provides specific Project details and location(s), and lists Project beneficiaries.
- "Planning" means an Activity performed to assist in determining community disaster recovery needs such as urban environmental design, flood control, drainage improvements, surge protection, or other recovery responses. Planning services cannot include engineering design.
- "Program" means the CDBG-MIT program, administered by HUD and the GLO.
- "Project" means the work to be performed under this Contract, as described in Section 1.01(a) and Attachment A.
- "Prompt Pay Act" means Chapter 2251 of the Texas Government Code.
- "Public Information Act" or "PIA" means Chapter 552 of the Texas Government Code.
- "Revision" means the GLO's written approval of changes to Deliverable due dates, movement of funds among budget categories, and other Contract adjustments the GLO may approve without a formal Amendment.

"Start-Up Documentation" means the documents identified in Section 2.8.1 of the GLO Implementation Manual that must be completed and/or submitted to the GLO as specified in Section 4.01, below, before the GLO may reimburse Subrecipient for any invoiced expenses.

"Subrecipient" means Caldwell County, a recipient of federal CDBG-MIT funds through the GLO as the pass-through funding agency. Subrecipient may also be referred to as "Provider" herein.

"Technical Guidance Letter" or "TGL" means an instruction, clarification, or interpretation of the requirements of this Contract or the CDBG-MIT Program that is issued by the GLO and provided to Subrecipient, applicable to specific subject matters pertaining to this Contract, and to which Subrecipient shall be subject as of a specific date.

"Texas Integrated Grant Reporting System" or "TIGR" means the GLO system of record for documenting and reporting the use of grant funding.

"U.S.C." means the United States Code.

## 1.05 Interpretive Provisions

- (a) The meaning of a defined term applies to its singular and plural forms.
- (b) The words "hereof," "herein," "hereunder," and similar words refer to this Contract as a whole and not to any particular provision, section, Attachment, or schedule of this Contract unless otherwise specified.
- (c) The term "including" means "including, without limitation."
- (d) Unless otherwise expressly provided, a reference to a contract includes subsequent amendments and other modifications thereto that were executed according to the contract's terms and a reference to a statute, regulation, ordinance, or other law includes subsequent amendments, renumbering, recodification, and other modifications thereto made by the enacting authority.
- (e) The captions and headings of this Contract are for convenience of reference only and shall not affect the interpretation of this Contract.
- (f) The limitations, regulations, and policies contained herein are cumulative and each must be performed in accordance with its terms without regard to other limitations, regulations, and policies affecting the same matter.
- (g) Unless otherwise expressly provided, reference to any GLO action by way of consent, approval, or waiver is deemed modified by the phrase "in its sole discretion." Notwithstanding the preceding, the GLO shall not unreasonably withhold or delay any consent, approval, or waiver required or requested of it.
- (h) All due dates and/or deadlines referenced in this Contract that occur on a weekend or holiday shall be considered as if occurring on the next business day.
- (i) All time periods in this Contract shall commence on the day after the date on which the applicable event occurred, report is submitted, or request is received.
- (j) Time is of the essence in this Contract.

(k) In the event of conflicts or inconsistencies between this Contract, its Attachments, federal and state requirements, and any documents incorporated herein by reference, such conflicts or inconsistencies shall be resolved by reference to the documents in the following order of priority: all applicable laws, rules, and regulations, including, but not limited to, those included in Attachment D; the Contract; Attachment A; Attachment E; Attachment B; Attachment C; Attachment F; Attachment G; Attachment H; applicable Guidance Documents; and the GLO Implementation Manual. Conflicts or inconsistencies between GLO Implementation Manual and this Contract; any laws, rules, or regulations; or any of the Guidance Documents should be reported to the GLO for clarification of the GLO Implementation Manual.

# ARTICLE II - REIMBURSEMENT, ADVANCE PAYMENT, BUDGET VARIANCE, AND INCOME

# 2.01 REIMBURSEMENT REQUESTS

Each invoice submitted by Subrecipient shall be supported by actual receipts, cancelled checks, and/or such other documentation that, in the judgment of the GLO, allows for full substantiation of the costs incurred. Requests for payment must be submitted via the GLO's Texas Integrated Grant Reporting (TIGR) system of record or as otherwise specified in a Technical Guidance Letter issued under this Contract.

Subrecipient will be paid in accordance with the Contract Budget and the Benchmarks described in **Attachment A**. Failure by Subrecipient to perform any action or submit any Deliverable as described in **Attachment A** could result in the GLO placing a hold on further Subrecipient draws, conducting an official monitoring risk assessment, or requiring repayment, in part or in full, by Subrecipient of drawn funds in addition to other remedies provided to the GLO under this Contract.

A draw request for an Advance Payment must be supported with documentation clearly demonstrating that the Advance Payment is required by Subrecipient in order for Subrecipient to continue carrying out the purpose of the Project.

#### 2.02 TIMELY EXPENDITURES

In accordance with the Federal Register and to ensure timely expenditure of grant funds, Subrecipient shall submit reimbursement requests under this Contract, at a minimum, quarterly.

THE GLO MUST RECEIVE A REIMBURSEMENT REQUEST FOR AN INCURRED EXPENSE NOT LATER THAN ONE HUNDRED TWENTY (120) DAYS FROM THE DATE SUBRECIPIENT OR ANY OF ITS SUBCONTRACTORS INCUR THE EXPENSE. THE GLO MAY, IN ITS SOLE DISCRETION, DENY REIMBURSEMENT REQUESTS THAT DO NOT MEET THIS REQUIREMENT, ISSUE DELINQUENCY NOTICES, WITHHOLD CAPACITY POINTS ON FUTURE FUNDING COMPETITIONS, IMPOSE A MONITORING REVIEW OF SUBRECIPIENT'S ACTIVITIES, OR IMPLEMENT OTHER CORRECTIVE ACTIONS.

Subrecipient shall make timely payments to its subcontractors in accordance with Chapter 2251 of the Texas Government Code.

Subrecipient shall submit final reimbursement requests to the GLO prior to Contract expiration or termination. The GLO, in its sole discretion, may deny payment and de-obligate remaining funds from the Contract upon expiration or termination of the Contract. The GLO's ability to de-obligate funds under this **Section 2.02** notwithstanding, the GLO shall pay all eligible reimbursement requests that are timely submitted.

#### 2.03 VARIANCE

Amendments to decrease or increase the subaward amount or to add or delete an Activity may be made only by written agreement of the Parties, under the formal Amendment process described in **Section 8.16**, below. The GLO may, in its sole discretion and in conformance with federal law, approve other adjustments required during Project performance through a Revision or Technical Guidance Letter. Such approvals must be in writing and may be delivered by regular or electronic mail.

SUBRECIPIENT SHALL SUBMIT A FINAL BUDGET AND ACTUAL EXPENDITURES AS PART OF THE GRANT COMPLETION REPORT TO THE GLO PRIOR TO CONTRACT EXPIRATION OR TERMINATION OR AT THE CONCLUSION OF ALL CONTRACT ACTIVITIES, WHICHEVER OCCURS FIRST. THE GRANT COMPLETION REPORT SHALL BE IN A FORMAT PRESCRIBED BY THE GLO AND SHALL CONFIRM ELIGIBILITY AND COMPLETION OF ALL ACTIVITIES PERFORMED UNDER THIS CONTRACT. FAILURE TO SUBMIT THE FINAL BUDGET AND ACTUAL EXPENDITURES TO THE GLO AS PART OF THE GRANT COMPLETION REPORT PRIOR TO CONTRACT EXPIRATION OR TERMINATION WILL RESULT IN FORFEITURE AND DE-OBLIGATION OF REMAINING, UNREQUESTED FUNDS.

Upon completion of the Project, the GLO shall formally close out the Project by issuing a closeout letter to Subrecipient.

# 2.04 PROGRAM INCOME

In accordance with 24 C.F.R. § 570.489(e), Subrecipient shall maintain records of the receipt and accrual of all program income, as "program income" is defined in that section. Subrecipient shall report program income to the GLO in accordance with **Article** IV of this Contract. Subrecipient shall return all program income to the GLO at least quarterly.

# 2.05 SUBAWARD OFFER SUBJECT TO CANCELLATION

IF SUBRECIPIENT DOES NOT RETURN THE ORIGINAL SIGNED CONTRACT TO THE GLO WITHIN SIXTY (60) DAYS OF TRANSMITTAL OF THE CONTRACT TO SUBRECIPIENT, SUBAWARD FUNDING FOR THE PROJECT MAY BE SUBJECT TO CANCELLATION, IN THE SOLE DISCRETION OF THE GLO.

# ARTICLE III - DURATION, EXTENSION, AND TERMINATION OF CONTRACT

# 3.01 DURATION OF CONTRACT AND EXTENSION OF TERM

This Contract shall become effective on the date on which it is signed by the last Party and shall terminate on January 31, 2025, or upon the completion of all Benchmarks listed in Attachment A and required closeout procedures, whichever occurs first.

Subrecipient must meet all Project Benchmarks identified in Attachment A. Subrecipient's failure to meet any Benchmark may result in suspension of payment or termination under Sections 3.02, 3.03, or 3.04, below.

Upon receipt of a written request and acceptable justification from Subrecipient, the GLO, at its discretion, may agree to amend this Contract to extend the Contract Period one time for a period of up to two years. Any request for extension must be received by the GLO at least sixty (60) days before the original termination date of this Contract and, if approved, such extension shall be documented in a written Amendment.

# 3.02 EARLY TERMINATION

The GLO may terminate this Contract by giving written notice specifying a termination date at least thirty (30) days after the date of the notice. Upon receipt of such notice, Subrecipient shall cease work, terminate any subcontracts, and incur no further expense related to this Contract. Such early termination shall be subject to the equitable settlement of the respective interests of the Parties, accrued up to the date of termination.

# 3.03 EVENTS OF DEFAULT

Each of the following events shall constitute an Event of Default under this Contract: (a) Subrecipient fails to comply with any term, covenant, or provision contained in this Contract; (b) Subrecipient makes a general assignment for the benefit of creditors or takes any similar action for the protection or benefit of creditors; or (c) Subrecipient makes a materially incorrect representation or warranty in a Performance Statement, a reimbursement request for payment, or any report submitted to the GLO under the Contract. Prior to a determination of an Event of Default, the GLO shall allow a thirty (30) day period to cure any deficiency or potential cause of an Event of Default. The GLO may extend the time allowed to cure any deficiency or potential cause of an Event of Default. The GLO shall not arbitrarily withhold approval of an extension of the time allowed to cure a deficiency or potential cause of an Event of Default. In no event shall the amount of time allowed to cure a deficiency or potential cause of an Event of Default extend beyond the Contract Period.

# 3.04 Remedies; No Waiver

Upon the occurrence of any Event of Default, the GLO may avail itself of any equitable or legal remedy available to it, including without limitation, withholding payment, disallowing all or part of noncompliant Activities, or suspending or terminating the Contract.

The Parties' rights or remedies under this Contract are not intended to be exclusive of any other right or remedy, and each and every right and remedy shall be cumulative and in addition to any other right or remedy given under this Contract, or hereafter legally existing, upon the occurrence of an Event of Default. The GLO's failure to insist upon the strict observance or performance of any of the provisions of this Contract or to exercise any right or remedy provided in this Contract shall not impair, waive, or relinquish any such right or remedy with respect to another Event of Default.

## 3.05 REVERSION OF ASSETS

Upon expiration or termination of the Contract and subject to this Article:

- (a) If applicable, Subrecipient shall transfer to the GLO any CDBG-MIT funds Subrecipient has in its possession at the time of expiration or termination that are not attributable to work performed on the Project and any accounts receivable attributable to the use of CDBG-MIT funds awarded under this Contract; and
- (b) If applicable, real property under Subrecipient's control that was acquired or improved, in whole or in part, with funds in excess of \$25,000 under this Contract shall be used to meet one of the CDBG-MIT National Objectives pursuant to 24 C.F.R. § 570.208, as identified in the Action Plan, until five (5) years after the expiration of this Contract or such longer period of time as the GLO deems appropriate. If Subrecipient fails to use the CDBG-MIT funded real property in a manner that meets a CDBG-MIT National Objective for the prescribed period of time, Subrecipient shall pay the GLO an amount equal to the current fair market value of the property less any portion of the value attributable to expenditures of non-CDBG-MIT funds for acquisition of, or improvement to, the property. Subrecipient may retain real property acquired or improved under this Contract after the expiration of the five-year period or such longer period of time as the GLO deems appropriate.

# ARTICLE IV - CONTRACT ADMINISTRATION

## 4.01 SUBMISSIONS – GENERALLY

Except for legal notices that must be sent by specific instructions pursuant to **Section 8.10** of the Contract, any report, form, document, or request required to be submitted to the GLO under this Contract shall be sent in the format prescribed by the GLO.

If Subrecipient fails to submit to the GLO any required Program documentation in a timely and satisfactory manner as required under this Contract, the GLO, in its sole discretion, may issue a delinquency notification and withhold any payments, pending Subrecipient's correction of the deficiency.

# (a) Start-Up Documentation

Not later than the close of business sixty (60) calendar days after the effective date of this Contract, Subrecipient must submit its Start-Up Documentation to the GLO.

# (b) Audit Certification Form

Not later than the close of business sixty (60) calendar days after the end of Subrecipient's fiscal year for each year during the Contract term, Subrecipient must submit a completed Audit Certification Form to the GLO.

# (c) Other Forms

In conformance with required state and federal laws applicable to the Contract:

(i) Subrecipient certifies, by the execution of this Contract, all applicable statements in **Attachment C**, General Affirmations;

- (ii) Subrecipient <u>must execute</u> Standard Form 424D, Federal Assurances for Construction Programs, found at Page 1 of Attachment B;
- (iii) Subrecipient <u>must execute</u> the "Certification Regarding Lobbying Compliant with Appendix A to 24 C.F.R. Part 87," found at Page 3 of **Attachment B**; and
- (iv) If any funds granted under this Contract have been used for lobbying purposes, Subrecipient <u>must complete and execute</u> Standard Form LLL, "Disclosure of Lobbying Activities," found at Page 4 of Attachment B.

#### 4.02 MONTHLY ACTIVITY STATUS REPORTS

Subrecipient must provide monthly Activity status reporting, in the format prescribed in Attachment F (Monthly Activity Status Report) or as otherwise instructed by the GLO Grant Manager, for each individual Activity identified in Attachment A. The Monthly Activity Status Report is due on the fifth day of the month following the month in which the reported Activities were performed for the duration of the Contract. Subrecipient shall submit the Monthly Activity Status Reports to the GLO through the TIGR system as prescribed in Attachment F or as specified by the GLO Grant Manager.

# 4.03 HUD CONTRACT REPORTING REQUIREMENT

HUD requires the GLO to maintain a public website that accounts for the use and administration of all GLO-administered CDBG-MIT grant funds. To assist the GLO in meeting this requirement, Subrecipient must prepare and submit monthly to the GLO a written summary of all contracts procured by Subrecipient using grant funds awarded under this Contract. Subrecipient shall only report contracts as defined in 2 C.F.R. § 200.1. Subrecipient must use a template developed by HUD to prepare the monthly attached hereto as Attachment Н and accessible reports, resource/3898/public-law-113-2-contract-reportinghttps://www.hudexchange.info/ template/. On or before the fifth day of each month during the Contract Period, reports summarizing required information for the preceding month shall be submitted through the TIGR system as prescribed in Attachment H or as specified by the GLO Grant Manager. Additional information about this reporting requirement is available in Federal Register publications governing the CDBG-MIT funding allocation.

#### 4.04 Section 3 Reporting Requirements

In accordance with 24 C.F.R. § 75.25, Subrecipient is required to submit to the GLO quarterly reports documenting actions taken to comply with the employment, training, and contracting requirements of Section 3 of the Housing and Urban Development Act of 1968, as amended (12 U.S.C. § 1701u), the results of such actions taken, and impediments encountered (if any) to such actions. Subrecipient should maintain records of job vacancies, solicitations of bids or proposals, selection materials and contracting documents (including scopes of work and contract amounts), in accordance with procurement laws and regulations. Records should demonstrate Subrecipient's efforts to achieve the Section 3 numerical goals.

Section 3 quarterly reports are due on the 10<sup>th</sup> of the month following the quarter's close. The schedule is as follows:

Quarter 1 (Sept-Nov): Due December 10<sup>th</sup> Quarter 2 (Dec-Feb): Due March 10<sup>th</sup> Quarter 3 (Mar-May): Due June 10<sup>th</sup> Quarter 4 (Jun-Aug): Due September 10<sup>th</sup>

Subrecipient is also required to submit an annual report, due on **September 30** of each year during the Contract Period. Forms for the Section 3 quarterly and annual reports may be found at <a href="https://recovery.texas.gov/local-government/resources/infrastructure/index.html">https://recovery.texas.gov/local-government/resources/infrastructure/index.html</a>. Subrecipient must submit completed forms to the GLO through the TIGR system, as instructed by the GLO Grant Manager.

If Subrecipient conducts no hiring or contracting efforts during a quarter, Subrecipient must report zeros in the quarterly report fields for such and add a note in the "other efforts, see remarks below" field that states that fact.

Subrecipient is not required to develop and implement a Section 3 Plan and assign a Section 3 Coordinator, but these actions are considered best practices.

# ARTICLE V - FEDERAL AND STATE FUNDING, RECAPTURE OF FUNDS, AND OVERPAYMENT

#### 5.01 FEDERAL FUNDING

- Funding for this Contract is appropriated under the Further Additional (a) Supplemental Appropriations for Disaster Relief Requirements Act, 2018 (Division B, Subdivision 1 of the Bipartisan Budget Act of 2018) (Public Law 115-123), enacted on February 9, 2018, for necessary expenses for Activities authorized under Title I of the Housing and Community Development Act of 1974 (42 U.S.C. § 5301 et seq.) related to disaster relief, long-term recovery, restoration of infrastructure and housing, economic revitalization, mitigation, and affirmatively furthering fair housing, in accordance with Executive Order 12892, in the most impacted and distressed areas resulting from major declared disasters that occurred in 2015, 2016, and 2017 pursuant to the Robert T. Stafford Disaster Relief and Emergency Assistance Act (42 U.S.C. § 5121 et seq.). The fulfillment of this Contract is based on those funds being made available to the GLO as the lead administrative state agency. All expenditures under this Contract must be made in accordance with this Contract, the rules and regulations promulgated under the CDBG-MIT Program and any other applicable laws. All funds disbursed under this Contract are subject to recapture and repayment for non-compliance.
- (b) Subrecipient must have a Data Universal Numbering System (DUNS) number and a Commercial and Government Entity (CAGE) code. Subrecipient shall report its DUNS number and CAGE code to the GLO for use in various grant-reporting documents. A DUNS number may be obtained by visiting the Dun & Bradstreet website: <a href="https://www.dnb.com">https://www.dnb.com</a>. A CAGE code will be assigned when the obtained DUNS number is registered with the System for Award Management at <a href="https://www.sam.gov">https://www.sam.gov</a>, Assistance with the System for

Award Management website may be obtained by calling 866-606-8220. Subrecipient is responsible for renewing its registration with the System for Award Management annually and maintaining an active registration status throughout the Contract Period.

# 5.02 STATE FUNDING

- (a) This Contract shall not be construed as creating any debt on behalf of the State of Texas or the GLO in violation of Article III, Section 49, of the Texas Constitution. The GLO's obligations hereunder are subject to the availability of state funds. If adequate funds are not appropriated or become unavailable, the GLO may terminate this Contract. In that event, the Parties shall be discharged from further obligations, subject to the equitable settlement of their interests accrued up to the date of termination.
- (b) Any claim by Subrecipient for damages under this Contract may not exceed the amount of payment due and owing Subrecipient or the amount of funds appropriated for payment but not yet paid to Subrecipient under this Contract. Nothing in this provision shall be construed as a waiver of the GLO's sovereign immunity.

# 5.03 RECAPTURE OF FUNDS

Subrecipient shall conduct, in a satisfactory manner as determined by the GLO, the Activities as set forth in the Contract. The discretionary right of the GLO to terminate for convenience under Section 3.02 notwithstanding, the GLO may terminate the Contract and recapture, and be reimbursed by Subrecipient for, any payments made by the GLO (a) that exceed the maximum allowable HUD rate; (b) that are not allowed under applicable laws, rules, and regulations; or (c) that are otherwise inconsistent with this Contract, including any unapproved expenditures. This recapture provision applies to any funds expended for the Project or any Activity that does not meet a CDBG-MIT Program National Objective as specified in the Performance Statement in Attachment A or that is not otherwise eligible under CDBG-MIT regulations.

# 5.04 OVERPAYMENT AND DISALLOWED COSTS

Subrecipient shall be liable to the GLO for any costs disallowed pursuant to financial and/or compliance audit(s) of funds Subrecipient received under this Contract. Subrecipient shall reimburse the GLO for such disallowed costs from funds that were not provided or otherwise made available to Subrecipient under this Contract. Subrecipient must refund disallowed costs and overpayments of funds received under this Contract to the GLO within 30 days after the GLO issues notice of overpayment to Subrecipient.

#### 5.05 FINAL BENCHMARK

#### (a) Construction Activities

To ensure full performance of each construction Activity and the Project, the GLO has set aside an amount equal to five percent (5%) of Subrecipient's

construction budget per Activity until completion and acceptance by the GLO of all actions and Deliverables for the Activity, as identified in **Attachment A**.

The GLO shall make the final disbursement to Subrecipient only upon the GLO's receipt and acceptance of the Deliverables identified in **Attachment A** as required for the completion of construction phase.

If Subrecipient has multiple construction subcontracts, an amount equal to five percent (5%) of Subrecipient's construction budget per construction subcontract shall be withheld by the GLO until completion and acceptance by the GLO of all actions and Deliverables identified in **Attachment A** for the particular project. Separate Deliverables are required per construction subcontract, and associated costs are pro-rated in accordance with budget details in the final GLO-approved Application. If a project includes more than one Environmental Review Record, associated costs are pro-rated in accordance with budget details in the final GLO-approved Application.

# (b) Project Delivery – Grant Administration

To ensure full performance of this Contract, the GLO has set aside an amount equal to five percent (5%) of Subrecipient's project delivery – grant administration budget until completion and acceptance by the GLO of all actions and Deliverables identified in **Attachment A**.

# ARTICLE VI - INTELLECTUAL PROPERTY

# 6.01 OWNERSHIP AND USE

- (a) The Parties shall jointly own all right, title, and interest in and to all reports, drafts of reports, or other material, data, drawings, computer programs and codes associated with this Contract, and/or any copyright or other intellectual property rights, and any material or information developed and/or required to be delivered under this Contract, with each Party having the right to use, reproduce, or publish any or all of such information and other materials without obtaining permission from the other Party, subject to any other restrictions on publication outlined in this Contract, and without expense or charge.
- (b) Subrecipient grants the GLO and HUD a royalty-free, non-exclusive, and irrevocable license to reproduce, publish, or otherwise use, and to authorize others to use, for U.S. Government purposes, all reports, drafts of reports, or other material, data, drawings, computer programs, and codes associated with this Contract, and/or any copyright or other intellectual property rights, and any material or information developed and/or required to be delivered under this Contract.

# 6.02 Non-endorsement by State and the United States

Subrecipient shall not publicize or otherwise circulate promotional material (such as advertisements, sales brochures, press releases, speeches, still or motion pictures, articles, manuscripts, or other publications) that states or implies the GLO, the State of Texas, U.S. Government, or any government employee, endorses a product, service, or position

Subrecipient represents. Subrecipient may not release information relating to this Contract or state or imply that the GLO, the State of Texas, or the U.S. Government approves of Subrecipient's work products or considers Subrecipient's work product to be superior to other products or services.

# 6.03 DISCLAIMER REQUIRED

On all public information releases issued pursuant to this Contract, Subrecipient shall include a disclaimer stating that the funds for this Project are provided by Subrecipient and the Texas General Land Office through HUD's CDBG-MIT Program.

# ARTICLE VII - RECORDS, AUDIT, AND RETENTION

#### 7.01 BOOKS AND RECORDS

Subrecipient shall keep and maintain under GAAP or GASB, as applicable, full, true, and complete records necessary for fully disclosing to the GLO, the Texas State Auditor's Office, the United States Government, and/or their authorized representatives sufficient information to determine Subrecipient's compliance with this Contract and all applicable laws, statutes, rules, and regulations, including the applicable laws and regulations provided in **Attachment D** and **Attachment E**.

# 7.02 INSPECTION AND AUDIT

- (a) All records related to this Contract, including records of Subrecipient and its subcontractors, shall be subject to the Administrative and Audit Regulations. Accordingly, such records and work product shall be subject, at any time, to inspection, examination, audit, and copying at Subrecipient's primary location or any location where such records and work product may be found, with or without notice from the GLO or other government entity with necessary legal authority. Subrecipient shall cooperate fully with any federal or state entity in the conduct of inspection, examination, audit, and copying, including providing all information requested. Subrecipient will ensure that this clause concerning federal and state entities' authority to inspect, examine, audit, and copy records and work product, and the requirement to fully cooperate with the federal and state entities, is included in any subcontract it awards.
- (b) The state auditor may conduct an audit or investigation of any entity receiving funds from the state directly under the Contract or indirectly through a subcontract under the Contract. Acceptance of funds directly under the Contract or indirectly through a subcontract under the Contract acts as acceptance of the authority of the state auditor, under the direction of the legislative audit committee, to conduct an audit or investigation in connection with those funds. Under the direction of the legislative audit committee, an entity that is the subject of an audit or investigation by the state auditor must provide the state auditor with access to any information the state auditor considers relevant to the investigation or audit. The Office of the Comptroller General of the United States, the Government Accountability Office, the Office of Inspector General, or any authorized representative of the U.S. Government shall also have this right of

**inspection.** Subrecipient shall ensure that this clause concerning the authority to audit funds received indirectly by subcontractors through Subrecipient and the requirement to cooperate is included in any subcontract it awards.

- (c) Subrecipient will be deemed to have read and know of all applicable federal, state, and local laws, regulations, and rules pertaining to the Project, including those identified in **Attachment D**, governing audit requirements.
- (d) At any time, the GLO may perform, or instruct a for-profit Subrecipient to perform, an annual Program-specific, fiscal, special, or targeted audit of any aspect of Subrecipient's operation. Subrecipient shall maintain financial and other records prescribed by the GLO or by applicable federal or state laws, rules, and regulations.

## 7.03 Period of Retention

All records relevant to this Contract shall be retained for a period of three (3) years subsequent to the final closeout of the overall State of Texas CDBG-MIT grant, in accordance with federal regulations. The GLO will notify all Program participants of the date upon which local records may be destroyed.

# **ARTICLE VIII - MISCELLANEOUS PROVISIONS**

#### 8.01 LEGAL OBLIGATIONS

For the duration of this Contract, Subrecipient shall procure and maintain any license, authorization, insurance, waiver, permit, qualification, or certification required by federal, state, county, or city statute, ordinance, law, or regulation to be held by Subrecipient to provide the goods or services required by this Contract. Subrecipient shall pay all costs associated with all taxes, assessments, fees, premiums, permits, and licenses required by law. Subrecipient shall pay any such government obligations not paid by its subcontractors during performance of this Contract. Subrecipient shall maintain copies of such licenses and permits as a part of its local records in accordance with Section 7.01 of this Contract or as otherwise specifically directed by the GLO. Subrecipient shall provide Monthly Activity Status Reports via the GLO system of record in accordance with Section 4.02 of this Contract.

# 8.02 INDEMNITY

As required under the Constitution and laws of the State of Texas, each Party understands that it is solely liable for any liability resulting from its acts or omissions. No act or omission of a Party shall be imputed to the other Party. Neither Party shall indemnify or defend the other Party.

# 8.03 INSURANCE AND BOND REQUIREMENTS

- (a) Unless Subrecipient is authorized by Chapter 2259 of the Texas Government Code to self-insure, Subrecipient shall carry insurance for the duration of this Contract in types and amounts necessary and appropriate for the Project.
- (b) Subrecipient shall require all contractors, subcontractors, vendors, service providers, or any other person or entity performing work described in

Attachment A to carry insurance for the duration of the Project in the types and amounts customarily carried by a person or entity providing such goods or services. Subrecipient shall require any person or entity required to obtain insurance under this section to complete and file the declaration pages from the insurance policies with Subrecipient whenever a previously identified policy period expires during the term of Subrecipient's contract with the person or entity, as proof of continuing coverage. Subrecipient's contract with any such person or entity shall clearly state that acceptance of the insurance policy declaration pages by Subrecipient shall not relieve or decrease the liability of the person or entity. Persons or entities shall be required to update all expired policies before Subrecipient's acceptance of an invoice for monthly payment from such parties.

- (c) Subrecipient shall require performance and payment bonds to the extent they are required under Chapter 2253 of the Texas Government Code.
- (d) Subrecipient shall require any person or entity performing work on any construction Activity under the Contract to complete form SF-424D, entitled "Assurances Construction Programs," and Subrecipient shall maintain such documentation.

#### 8.04 ASSIGNMENT AND SUBCONTRACTS

Subrecipient must not assign, transfer, or delegate any rights, obligations, or duties under this Contract without the GLO's prior written consent. Any attempted assignment, transfer, or delegation in violation of this provision is void and without effect. Notwithstanding this provision, it is mutually understood and agreed that Subrecipient may subcontract with others for some or all of the services to be performed under this Contract. In any approved subcontracts, Subrecipient must legally bind the subcontractor to perform and make such subcontractor subject to all the duties, requirements, and obligations of Subrecipient as specified in this Contract. Nothing in this Contract shall be construed to relieve Subrecipient of the responsibility for ensuring that the goods delivered and/or the services rendered by Subrecipient and/or any of its subcontractors comply with all the terms and provisions of this Contract.

For subcontracts to which Federal Labor Standards requirements apply, Subrecipient shall submit to the GLO all documentation required to ensure compliance. Subrecipient shall retain five percent (5%) of the payment due under each of Subrecipient's construction or rehabilitation subcontracts until the GLO determines that the Federal Labor Standards requirements applicable to each such subcontract have been satisfied, as outlined in Section 5.05 above.

#### 8.05 PROCUREMENT

Subrecipient must comply with the procurement procedures stated at 2 C.F.R. §§ 200.318 through 200.327 and all other applicable federal, state, and local procurement procedures and laws, regulations, and rules. Failure to comply with 2 C.F.R. §§ 200.318 through 200.327 and all other applicable federal, state, and local procurement procedures and laws, regulations, and rules could result in recapture of funds. Subrecipient must confirm

that its vendors and subcontractors are not debarred from receiving state or federal funds at each of the following web addresses:

- (a) the Texas Comptroller's Vendor Performance Program at <a href="https://comptroller.texas.gov/purchasing/">https://comptroller.texas.gov/purchasing/</a>; and
- (b) the U.S. General Services Administration's System for Award Management at <a href="https://www.sam.gov/">https://www.sam.gov/</a>.

#### 8.06 EQUIPMENT AND COMPUTER SOFTWARE

Any purchase of Equipment or computer software made pursuant to this Contract shall be made in accordance with all applicable laws, regulations, and rules, including those defined in 2 C.F.R. § 200.313.

In accordance with 24 C.F.R. § 570.502(a), if Equipment is acquired, in whole or in part, with funds under this Contract and is then sold, the proceeds shall be considered program income, as defined in **Section 2.04** above. Equipment not needed by Subrecipient for Activities under this Contract shall be (a) transferred to the GLO for the CDBG-MIT Program or (b) retained by Subrecipient after compensating the GLO an amount equal to the current fair market value of the Equipment less the percentage of non-CDBG-MIT funds used to acquire the Equipment.

#### 8.07 COMMUNICATION WITH THIRD PARTIES

The GLO and the authorities named in Article VII, above, may initiate communications with any subcontractor of Subrecipient, and may request access to any books, documents, personnel, papers, and records of a subcontractor which are pertinent to this Contract. Such communications may be required to conduct audits, examinations, Davis-Bacon Labor Standards interviews, and gather additional information as provided in Article VII herein.

#### 8.08 RELATIONSHIP OF THE PARTIES

Subrecipient is associated with the GLO only for the purposes and to the extent specified in this Contract. Subrecipient is and shall be an independent contractor and, subject only to the terms of this Contract, shall have the sole right to supervise, manage, operate, control, and direct performance of the details incident to its duties under this Contract. Nothing contained in this Contract creates a partnership or joint venture, an employer-employee or principal-agent relationship, or any liability whatsoever with respect to the indebtedness, liabilities, or obligations of Subrecipient or any other party. Subrecipient shall be solely responsible for, and the GLO shall have no obligation with respect to, the following: the withholding of income taxes, FICA, or any other taxes or fees; industrial or workers' compensation insurance coverage; participation in any group insurance plans available to employees of the State of Texas; participation or contributions by the State of Texas to the State Employees Retirement System; accumulation of vacation leave or sick leave; or unemployment compensation coverage provided by the State of Texas.

#### 8.09 COMPLIANCE WITH OTHER LAWS

In the performance of this Contract, Subrecipient must comply with all applicable federal, state, and local laws, statutes, ordinances, and regulations, including those listed in **Attachments B, C,** and **D**. Subrecipient is deemed to know of and understand all applicable laws, statutes, ordinances, and regulations affecting its performance under this Contract.

#### 8.10 NOTICES

Any notices required under this Contract shall be deemed delivered when deposited either in the United States mail (certified, postage paid, return receipt requested) or with a common carrier (overnight, signature required) to the appropriate address below.

#### **GLO**

Texas General Land Office 1700 N. Congress Avenue, 7th Floor Austin, TX 78701 Attention: Contract Management Division

#### **Subrecipient**

Caldwell County 110 S. Main St. Lockhart, Texas 78644 Attention: Hoppy Haden

Notice given in any other manner shall be deemed effective only if and when received by the Party to be notified. Either Party may change its address for notice by written notice to the other Party sent in accordance with this section.

#### 8.11 GOVERNING LAW AND VENUE

This Contract and the rights and obligations of the Parties hereto shall be governed by, and construed according to, the laws of the State of Texas, exclusive of conflicts of law provisions. Venue of any suit brought under this Contract shall be in a court of competent jurisdiction in Travis County, Texas. Subrecipient irrevocably waives any objection, including any objection to personal jurisdiction or the laying of venue or based on the grounds of *forum non conveniens*, that it may now or hereafter have to the bringing of any action or proceeding in such jurisdiction with respect to this Contract or any related document. Nothing in this Contract shall be construed as a waiver of sovereign immunity by the GLO.

#### 8.12 SEVERABILITY

If a court of competent jurisdiction determines any provision of this Contract is invalid, void, or unenforceable, the remaining terms, provisions, covenants, and conditions of this Contract shall remain in full force and effect and shall in no way be affected, impaired, or invalidated.

#### 8.13 DISPUTE RESOLUTION

Except as otherwise provided by statute, rule or regulation, Subrecipient shall use the dispute resolution process established in Chapter 2260 of the Texas Government Code and related rules to attempt to resolve any dispute under this Contract, including a claim for breach of contract by the GLO, that the Parties cannot resolve in the ordinary course of business. Neither the occurrence of an event giving rise to a breach of contract claim nor the pendency of such a claim constitutes grounds for Subrecipient to suspend performance of this Contract. Notwithstanding this provision, the GLO reserves all legal and equitable rights and remedies available to it. NOTHING IN THIS SECTION SHALL BE CONSTRUED AS A WAIVER OF THE GLO'S SOVEREIGN IMMUNITY.

#### 8.14 CONFIDENTIALITY

To the extent permitted by law, Subrecipient and the GLO shall keep all information, in whatever form produced, prepared, observed, or received by Subrecipient or the GLO, confidential to the extent that such information is: (a) confidential by law; (b) marked or designated "confidential" (or words to that effect) by Subrecipient or the GLO; or (c) information that Subrecipient or the GLO is otherwise required to keep confidential by this Contract. Subrecipient must not make any communications or announcements relating to this Contract through press releases, social media, or other public relations efforts without the prior written consent of the GLO.

#### 8.15 Public Records

The GLO shall post this Contract to the GLO's website. Subrecipient understands that the GLO will comply with the Texas Public Information Act (Texas Government Code Chapter 552, the "PIA"), as interpreted by judicial rulings and opinions of the Attorney General of the State of Texas (the "Attorney General"). Information, documentation, and other material in connection with this Contract may be subject to public disclosure pursuant to the PIA. Subrecipient is required to make any information created or exchanged with the GLO or the State of Texas pursuant to the Contract, and not otherwise excepted from disclosure under the PIA, available to the GLO in portable document file (".pdf") format or any other format agreed upon between the Parties that is accessible by the public at no additional charge to the GLO or the State of Texas. By failing to mark any information that Subrecipient believes to be excepted from disclosure as "confidential" or a "trade secret," Subrecipient waives any and all claims it may make against the GLO for releasing such information without prior notice to Subrecipient. The Attorney General will ultimately determine whether any information may be withheld from release under the PIA. Subrecipient shall notify the GLO's Office of General Counsel within twenty-four (24) hours of receipt of any third-party written requests for information and forward a copy of said written requests to PIALegal@glo.texas.gov. If a request for information was not written, Subrecipient shall forward the third party's contact information to the above-designated e-mail address.

#### 8.16 AMENDMENTS TO THE CONTRACT

Amendments to decrease or increase the subaward, to add or delete an Activity as allowed by the Guidance Documents, to extend the term of the Contract, and/or to make

other substantial changes to the Contract may be made only by written agreement of the Parties under the formal Amendment process outlined below, except that, upon completion of the Project, the GLO shall issue a closeout letter pursuant to Section 2.03. The formal Amendment process requires official request documentation from Subrecipient detailing all provisions to be amended and supporting documentation as required. The GLO Grant Manager will confirm and review the request and, as appropriate, submit the proposed amended language or amount to the GLO's Contract Management Division for the preparation of a formal Amendment and circulation for necessary GLO and Subrecipient signatures. In the sole discretion of the GLO and in conformance with federal law, the GLO may approve other adjustments required by the GLO during Project performance through a Revision or Technical Guidance Letter unilaterally issued by the GLO and acknowledged by Subrecipient. Such GLO approvals must be in writing and may be delivered by U.S. mail or electronic mail.

Pursuant to Section 2.03 hereof, a final Grant Completion Report for all Activities performed under this Contract shall be submitted to the GLO for review and approval prior to expiration of the Contract and shall include all such informal Revisions approved by the GLO over the life of the Contract.

#### 8.17 Entire Contract and Modifications

This Contract, its Attachments, and any Amendment(s), Technical Guidance Letter(s), and/or Revision(s) issued in conjunction with this Contract, if any, constitute the entire agreement of the Parties and are intended as a complete and exclusive statement of the promises, representations, negotiations, discussions, and other agreements made in connection with the subject matter hereof. Any additional or conflicting terms in issued Attachments, Technical Guidance Letters, and/or Revisions shall be harmonized with this Contract to the extent possible. Unless an Attachment, Technical Guidance Letter, or Revision specifically displays a mutual intent to amend a particular part of this Contract, general conflicts in language shall be construed consistently with the Contract.

#### 8.18 PROPER AUTHORITY

Each Party hereto represents and warrants that the person executing this Contract on its behalf has full power and authority to legally bind its respective entity. Subrecipient acknowledges that this Contract is effective for the period of time specified in the Contract. Any work performed by Subrecipient after the Contract terminates is performed at the sole risk of Subrecipient.

#### 8.19 COUNTERPARTS

This Contract may be executed in any number of counterparts, each of which shall be an original, and all such counterparts shall together constitute but one and the same Contract.

#### 8.20 SURVIVAL

The provisions of Articles V, VI, and VII and Sections 1.01, 1.03, 2.05, 3.02, 3.04, 3.05, 8.02, 8.03, 8.07, 8.08, 8.09, 8.10, 8.11, 8.13, 8.14, 8.15, and 8.16 of this Contract and any

other continuing obligations of Subrecipient shall survive the termination or expiration of this Contract.

#### 8.21 CONTRACT CLOSEOUT

Upon completion of all Activities required for the Contract, and, pursuant to Section 2.03 hereof, Subrecipient shall prepare a final Grant Completion Report confirming final performance measures, budgets, and expenses. The GLO will close the Contract in accordance with 2 C.F.R. §§ 200.344 through 200.346 and GLO CDBG-MIT guidelines consistent therewith.

SUBRECIPIENT SHALL SUBMIT A FINAL BUDGET AND ACTUAL EXPENDITURES TO THE GLO AS PART OF THE GRANT COMPLETION REPORT PRIOR TO CONTRACT EXPIRATION OR TERMINATION OR AT THE CONCLUSION OF ALL CONTRACT ACTIVITIES, WHICHEVER OCCURS FIRST. THE GRANT COMPLETION REPORT SHALL BE IN A FORMAT PRESCRIBED BY THE GLO AND SHALL CONFIRM ELIGIBILITY AND COMPLETION OF ALL ACTIVITIES PERFORMED UNDER THIS CONTRACT. FAILURE TO SUBMIT TO THE GLO THE FINAL BUDGET AND ACTUAL EXPENDITURES AS PART OF THE GRANT COMPLETION REPORT PRIOR TO CONTRACT EXPIRATION OR TERMINATION WILL RESULT IN FORFEITURE AND DE-OBLIGATION OF ALL REMAINING UNREQUESTED FUNDS.

The GLO will notify Subrecipient via official closeout letter upon review and approval of the final Grant Completion Report.

#### 8.22 INDIRECT COST RATES

Unless, under the terms of 2 C.F.R. Part 200, Appendix V, Subrecipient has negotiated or does negotiate an indirect cost rate with the federal government, subject to periodic renegotiations of the rate during the Contract Period, or is exempt from such negotiations and has developed and maintains an auditable central service cost allocation plan, Subrecipient's indirect cost rate shall be set by 2 C.F.R. § 200.414(f), i.e., ten percent (10%).

#### 8.23 CONFLICT OF INTEREST

- (a) Subrecipient shall abide by the provisions of this section and include the provisions in all subcontracts. Subrecipient shall comply with all conflict-of-interest laws and regulations applicable to the Program.
- (b) Subrecipient shall maintain written standards of conduct covering conflicts of interest and governing the actions of its employees engaged in the selection, award, and administration of contracts.

#### 8.24 FORCE MAJEURE

Except with respect to the obligation of payments under this Contract, if either of the Parties, after a good faith effort, is prevented from complying with any express or implied covenant of this Contract by reason of war; terrorism; rebellion; riots; strikes; acts of God; any valid order, rule, or regulation of governmental authority; or similar events that are beyond the control of the affected Party (collectively referred to as "Force Majeure"), then, while compliance is so prevented, the affected Party's obligation to comply with

such covenant shall be suspended, and the affected Party shall not be liable for damages for failure to comply with such covenant. In any such event, the Party claiming Force Majeure must promptly notify the other Party of the Force Majeure event in writing, and, if possible, such notice must set forth the extent and duration of the Force Majeure. The Party claiming Force Majeure must exercise due diligence to prevent, eliminate, or overcome such Force Majeure event when it is possible to do so and must resume performance at the earliest possible date. However, if nonperformance continues for more than thirty (30) days, the GLO may terminate this Contract immediately upon written notification to Subrecipient.

#### 8.25 Environmental Clearance Requirements

- (a) Subrecipient is the responsible entity, as "responsible entity" is defined under 24 C.F.R. Part 58, and is accountable for conducting environmental reviews and for obtaining any environmental clearance necessary for successful completion of an Activity or the Project. Subrecipient shall prepare an environmental review or assessment of each Activity or the Project in accordance with applicable laws, regulations, rules, and guidance. Subrecipient shall maintain a written Environmental Review Record ("ERR") for each Activity or the Project, including all supporting source documentation and documentation to support any project mitigation. Subrecipient shall provide a copy of the ERR and all related source documentation to the GLO.
- (b) Subrecipient shall address inquiries and complaints and shall provide appropriate redress related to environmental Activities. Subrecipient shall document each communication issued or received hereunder in the related ERR.
- (c) The GLO may, in its sole discretion, reimburse Subrecipient for certain exempt environmental Activities, as defined in federal regulations. Reimbursement requests for exempt environmental Activities must be supported by the proper HUD-prescribed form.
- (d) The Parties acknowledge and understand that the GLO may enter into interagency agreements with the Texas Historical Commission and other entities in order to facilitate any necessary environmental or historic review. The GLO may incorporate one or more interagency agreements into this Contract via a Technical Guidance Letter.

#### 8.26 CITIZEN PARTICIPATION AND ALTERNATIVE REQUIREMENTS

- (a) Subrecipient must ensure that all citizens have equal and ongoing access to information about an Activity or the Project, including ensuring that Activity or Project information is available in the appropriate languages for the geographical area served by Subrecipient. Information furnished to citizens shall include, without limitation:
  - (i) The amount of CDBG-MIT funds expected to be made available;
  - (ii) The range of Activities or projects that may be undertaken with the CDBG-MIT funds;

- (iii) The estimated amount of the CDBG-MIT funds proposed to be used for Activities or projects meeting the national objective of benefiting low-to-moderate income persons; and
- (iv) A clear statement of such and the entity's anti-displacement and relocation plan if any proposed CDBG-MIT Activities or projects are likely to result in displacement.
- (b) Complaint Procedures: Subrecipient must have written citizen-complaint procedures for providing a timely written response (within fifteen [15] working days) to complaints and grievances. Subrecipient shall notify citizens of the location and the days and hours when the location is open for business so they may obtain a copy of these written procedures.
- (c) Technical Assistance: If requested, Subrecipient shall provide technical assistance in completing applications under the Project to persons of low and moderate income.
- (d) Subrecipient shall maintain a citizen participation file that includes a copy of Subrecipient's complaint procedures, documentation and evidence of opportunities provided for citizen participation (e.g., public notices, advertisements, flyers, etc.), documentation of citizen participation events (e.g., meeting minutes, attendance lists, sign-in sheets, news reports, etc.), and documentation of any technical assistance requested and/or provided.

#### 8.27 SIGNAGE REQUIREMENTS

On any public building or facility funded under this Contract, Subrecipient shall place permanent signage. Signs shall be placed in a prominent, visible public location. Subrecipient shall format each sign to best fit the architectural design of the building or facility but the sign should be legible from a distance of at least three (3) feet.

For other construction projects (e.g., water transmission lines, sewer collection lines, drainage, roadways, housing rehabilitation) funded under this Contract, Subrecipient shall place temporary signage erected in a prominent location at the construction project site or along a major thoroughfare within the locality.

All signage required under this section shall contain the following:

"This project is funded by the Texas General Land Office of the State of Texas to provide for the restoration of infrastructure for communities impacted by Hurricane Harvey. The funds have been allocated by the United States Department of Housing and Urban Development through the Community Development Block Grant – Mitigation Program."

#### 8.28 Preference and Procurement of Materials

- (a) To the extent applicable, Subrecipient shall make maximum use of products containing recovered materials that are EPA-designated items unless the product cannot be acquired in the following manner:
  - (i) competitively within a timeframe allowing compliance with the Contract's performance schedule;

- (ii) in a way that meets the Contract's performance requirements; or
- (iii) at a reasonable price.

To ensure maximum use of recovered/recycled materials pursuant to 2 C.F.R. § 200.323, information about this requirement, along with the list of EPA-designated items, is available at the EPA's Comprehensive Procurement Guideline Program website, <a href="https://www.epa.gov/smm/comprehensive-procurement-guideline-cpg-program">https://www.epa.gov/smm/comprehensive-procurement-guideline-cpg-program</a>.

- (b) As appropriate and to the extent consistent with law, Subrecipient should, to the greatest extent practicable, provide a preference for the purchase, acquisition, or use of goods, products, or materials produced in the United States (including but not limited to iron, aluminum, steel, cement, and other manufactured products).
- (c) For purposes of section (b) above:
  - (i) "Produced in the United States" means, for iron and steel products, that all manufacturing processes, from the initial melting stage through the application of coatings, occurred in the United States.
  - (ii) "Manufactured products" means items and construction materials composed in whole or in part of non-ferrous metals such as aluminum; plastics and polymer-based products such as polyvinyl chloride pipe; aggregates such as concrete; glass, including optical fiber; and lumber.

#### 8.29 EQUAL OPPORTUNITY CLAUSE

Subrecipient hereby agrees that it will incorporate or cause to be incorporated into any contract for construction work, or modification thereof, as defined in the regulations of the Secretary of Labor at 41 C.F.R. Chapter 60, which is paid for in whole or in part with funds obtained from the Federal Government or borrowed on the credit of the Federal Government pursuant to a grant, contract, loan, insurance, or guarantee, or undertaken pursuant to any Federal program involving such grant, contract, loan, insurance, or guarantee, the following equal opportunity clause:

"During the performance of this contract, the contractor agrees as follows:

(1) The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, sexual orientation, gender identity, or national origin. The contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion, sex, sexual orientation, gender identity, or national origin. Such action shall include, but not be limited to the following:

Employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause.

(2) The contractor will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive

consideration for employment without regard to race, color, religion, sex, sexual orientation, gender identity, or national origin.

- (3) The contractor will not discharge or in any other manner discriminate against any employee or applicant for employment because such employee or applicant has inquired about, discussed, or disclosed the compensation of the employee or applicant or another employee or applicant. This provision shall not apply to instances in which an employee who has access to the compensation information of other employees or applicants as a part of such employee's essential job functions discloses the compensation of such other employees or applicants to individuals who do not otherwise have access to such information, unless such disclosure is in response to a formal complaint or charge, in furtherance of an investigation, proceeding, hearing, or action, including an investigation conducted by the employer, or is consistent with the contractor's legal duty to furnish information.
- (4) The contractor will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice to be provided advising the said labor union or workers' representatives of the contractor's commitments under this section, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- (5) The contractor will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.
- (6) The contractor will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the administering agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.
- (7) In the event of the contractor's noncompliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations, or orders, this contract may be canceled, terminated, or suspended in whole or in part and the contractor may be declared ineligible for further Government contracts or federally assisted construction contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.
- (8) The contractor will include the portion of the sentence immediately preceding paragraph (1) and the provisions of paragraphs (1) through (8) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. The contractor will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions, including sanctions for noncompliance:

Provided, however, that in the event a contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the administering agency, the contractor may request the United States to enter into such litigation to protect the interests of the United States."

Subrecipient further agrees that it will be bound by the above equal opportunity clause with respect to its own employment practices when it participates in federally assisted construction work: *Provided*, That if Subrecipient so participating is a State or local government, the above equal opportunity clause is not applicable to any agency, instrumentality or subdivision of such government which does not participate in work on or under the contract.

Subrecipient agrees that it will assist and cooperate actively with the GLO and the Secretary of Labor in obtaining the compliance of contractors and subcontractors with the equal opportunity clause and the rules, regulations, and relevant orders of the Secretary of Labor, that it will furnish the GLO and the Secretary of Labor such information as they may require for the supervision of such compliance, and that it will otherwise assist the GLO in the discharge of the GLO's primary responsibility for securing compliance.

Subrecipient further agrees that it will refrain from entering into any contract or contract modification subject to Executive Order 11246 of September 24, 1965, with a contractor debarred from, or who has not demonstrated eligibility for, Government contracts, as defined in 41 C.F.R. § 60-1.3, and federally assisted construction contracts pursuant to the Executive Order and will carry out such sanctions and penalties for violation of the equal opportunity clause as may be imposed upon contractors and subcontractors by the administering agency or the Secretary of Labor pursuant to Part II, Subpart D of the Executive Order. In addition, Subrecipient agrees that if it fails or refuses to comply with these undertakings, the GLO may take any or all of the following actions: Cancel, terminate, or suspend in whole or in part this Contract; refrain from extending any further assistance to Subrecipient under the program with respect to which the failure or refund occurred until satisfactory assurance of future compliance has been received from Subrecipient; and refer the case to the Department of Justice for appropriate legal proceedings.

#### 8.30 Information and Data Security Standards

Subrecipient shall comply with all terms specified in the GLO Information Security Appendix (CDBG), incorporated herein for all purposes as Attachment G.

#### 8.31 STATEMENTS OR ENTRIES

WARNING: ANY PERSON WHO KNOWINGLY MAKES A FALSE CLAIM OR STATEMENT TO HUD MAY BE SUBJECT TO CIVIL OR CRIMINAL PENALTIES UNDER 18 U.S.C. § 287, 18 U.S.C. § 1001, AND 31 U.S.C. § 3729.

Except as otherwise provided under federal law, any person who knowingly and willfully falsifies, conceals, or covers up a material fact by any trick, scheme, or device or who makes any materially false, fictitious, or fraudulent statement or representation or who makes or uses any false writing or document despite knowing the writing or document to

contain any materially false, fictitious, or fraudulent statement or entry shall be prosecuted under Title 18, United States Code, § 1001.

Under penalties of 18 U.S.C. § 287, 18 U.S.C. § 1001, and 31 U.S.C. § 3729, the undersigned Subrecipient representative hereby declares that he/she has examined this Contract and Attachments, and, to the best of his/her knowledge and belief, any statements, entries, or claims made by Subrecipient are true, accurate, and complete.

SIGNATURE PAGE FOLLOWS

# SIGNATURE PAGE FOR GLO CONTRACT No. 22-085-024-D265 INFRASTRUCTURE SUBRECIPIENT CONTRACT AGREEMENT CDBG-MIT – HURRICANE HARVEY STATE MID COMPETITION ROUND 1

| GENERAL         | LAND | OFFICE |
|-----------------|------|--------|
| <b>UTENEKAL</b> | LANU | OFFICE |

CALDWELL COUNTY

| DocuSigned by:  | DocuSigned by:  |
|---|---|
| Mark A: Mavens, Chief Clerk/ Deputy Land Commissioner | Hoppy Haden  By: 80:37930841 Haden  Title: County Judge |
| Date of execution: 10/28/2021                         | Date of execution: 10/27/2021                           |
| OGC W   |   |
| PM MM   |   |
| SDD Ht  |   |
| GC JG   |   |
|   |   |

### **ATTACHED TO THIS CONTRACT:**

ATTACHMENT A Performance Statement, Budget, and Benchmarks

**ATTACHMENT B** Federal Assurances and Certifications

ATTACHMENT C General Affirmations

ATTACHMENT D Nonexclusive List of Applicable Laws, Rules, and Regulations

ATTACHMENT E Special Conditions

ATTACHMENT F Monthly Activity Status Report

ATTACHMENT G GLO Information Security Appendix (CDBG)

ATTACHMENT H Public Law 113-2 Contract Reporting Template

**ATTACHMENTS FOLLOW** 

## **CALDWELL COUNTY 22-085-024-D265**

#### PERFORMANCE STATEMENT

The U.S. Department of Housing and Urban Development's Community Development Block Grant Mitigation ("CDBG-MIT") program to provide financial assistance with funds appropriated under Public Law 115-123, was enacted on August 30, 2019, to facilitate disaster recovery, restoration, mitigation, and economic revitalization and to affirmatively further fair housing, in accordance with Executive Order 12892, in areas affected by 2015, 2016, and 2017 disasters, which are Presidentially-declared major disaster areas under Title IV of the Robert T. Stafford Disaster Relief and Emergency Assistance Act (42 U.S.C. § 5121, et seq.).

In strict conformance with the terms and conditions of the Hurricane Harvey State Most Impacted and Distressed (SMID) Competition and this Contract, Caldwell County (Subrecipient) shall perform, or cause to be performed, the Infrastructure Activities defined below.

The Subrecipient has identified a public facility activity that will increase resilience to disasters and reduce or eliminate the long-term risk of loss of life, injury, damage to and loss of property, and suffering and hardship, by lessening the impact of future disasters.

Subrecipient shall perform the activities identified herein for the target area specified in its approved Texas Community Development Block Grant Mitigation Grant Application to provide a long-lasting investment that increases resiliency in the community. The persons to benefit from the activities described herein must receive the prescribed service or benefit, and all eligibility requirements must be met to fulfill contractual obligations.

The grant total is \$17,618,764.00. Subrecipient will be required to maintain a detailed budget breakdown in the official system of record of the GLO's Community Development and Revitalization (GLO-CDR) division.

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### Public Facilities

Subrecipient shall construct a new emergency shelter and complete all associated appurtenances. Construction shall take place at the following location.

| Public                                     | Location  | Proposed HUD Performance Measures | Census   | Block  |
|--|---|-----------------------------------|--|--|
| Facilities                                 | Approximate Lat/Long  |                                   | Tract  | Group  |
| Caldwell<br>County<br>Emergency<br>Shelter | 2555 N. Magnolia<br>Luling, TX 78648<br>29.699700, -97.647370 | One (1) Public<br>Facility        | 9601.01<br>9601.02<br>9602.00<br>9603.00<br>9604.00<br>9605.00<br>9606.00<br>9607.00 | 1,2,3<br>1,2<br>1,2,3,4<br>1,2,3<br>1,2<br>1,2,3,4<br>1,2<br>1,2,3,4,5 |

These Activities shall benefit thirty-five thousand four hundred ninety (35,490) persons. Of these persons, twenty-one thousand four hundred sixty-five (21,465), or sixty and forty-eight hundredths' percent (60.48%), are of low to moderate income.

#### **BUDGET**

| HUD Activity Type                                  | Grant Award     | Other Funds               | Total           |
|--|-----------------|---------------------------|-----------------|
| Rehabilitation/Reconstruction of Public Facilities | \$17,618,764.00 | \$176,188.00 <sup>1</sup> | \$17,794,952.00 |
| TOTAL  | \$17,618,764.00 | \$176,188.001             | \$17,794,952.00 |

<sup>1</sup>CALDWELL COUNTY GENERAL FUND TO BE USED TOWARD ACQUISITION

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#### **MILESTONES**

| Budget Gates,<br>Milestones,<br>Actions,<br>and Deliverables  | Not-To-Exceed Budget Gate Percentages by Budget Category (Subrecipient may draw up to, but not-to-exceed, the identified percentage of the budget category until stated deliverable(s) are submitted to and approved by the GLO.) |                             | Delive Mile by B Cat (Subreci draw up of budge after su and app the GL | Single Deliverable Milestones by Budget Category (Subrecipient may draw up to 100% of budget category after submittal to and approval by the GLO of the stated deliverable.) |                      | Multiple Deliverable Milestones (Subrecipient may draw up to, but not- to-exceed, the percentage stated after submittal to and approval by the GLO of the stated deliverable.) |   |
|---|---|-----------------------------|--|--|----------------------|--|---|
| Project Phase   | Project De Grant Administration Funds   | Environ-<br>mental<br>Funds | Engineering<br>Funds   | Special<br>Environ-<br>mental<br>Funds   | Acquisition<br>Funds | Construction<br>Funds  | Planning/<br>Studies<br>(not related<br>to<br>engineering |
| Actions and Deliverables: Action: Start-up Phase Deliverable: Contract kick- off meeting sign-in sheet; all required start-up documentation reviewed and accepted by GLO; executed grant administration service provider contract in pdf. | 0-15%   |                             |  |  |                      |  | design)   |
| Action: Commencement of Engineering Phase Deliverable: Executed engineering service provider contract in pdf provided during start-up phase as applicable.  |   |                             | 0-30%  |  |                      |  |   |
| Action: Commencement of Environmental Phase Deliverable: Executed environmental service provider contract in pdf provided during start-up phase as applicable.  | 15.01-30%   | 0-30%                       |  |  |                      |  |   |
| Action: Completion of Design Phase Deliverable: Complete signed and sealed 100% construction plans in pdf*.  Action: Completion of  |   | 0                           | 30.01-<br>60%  |  |                      |  |   |
| Special Environmental Services Deliverable: GLO approval of required documentation, dependent upon additional environmental requirements.   |   |                             |  | 100%   |                      |  |   |

| Project Phase Actions and Deliverables:   | Project Delivery                 |                             | 10001111200114       | Special                     | Market .             |                       | Planning/<br>Studies                         |
|---|----------------------------------|-----------------------------|----------------------|-----------------------------|----------------------|-----------------------|--|
|   | Grant<br>Administration<br>Funds | Environ-<br>mental<br>Funds | Engineering<br>Funds | Environ-<br>mental<br>Funds | Acquisition<br>Funds | Construction<br>Funds | (not related<br>to<br>engineering<br>design) |
| Action: Completion of Environmental Record Review Deliverable: GLO signed AUGF**  | 30.01-50%                        | 30.01-<br>100%              |                      |                             |                      |                       |  |
| Action: Acquisition Phase Deliverable: Acquisition Detailed Report and supporting documentation per parcel accepted by GLO*   |                                  |                             |                      |                             | 100%                 |                       |  |
| Action: Commencement of Bid Phase Deliverable: First published bid notice and publisher's affidavit*  | 50.01-60%                        |                             | 60.01-70%            |                             | ,                    |                       |  |
| Action: Commencement of Construction Phase Deliverable: Signed Notice to Proceed (NTP)*   | 60.01-85%                        |                             | 70.01-<br>85%        |                             |                      | 0-95%                 |  |
| Action: Completion of Construction Phase Deliverable: Signed and sealed complete as-built plans in pdf; executed COCC accepted by GLO; signed FWCR accepted by GLO*                                   | 85.01-95%                        |                             | 85.01-<br>100%       |                             |                      | 95.01-<br>100%        |  |
| Action: Commencement of Planning/Study Phase Deliverable: Signed notice to proceed or similar document from Subrecipient initiating planning/study activity with description of work to be performed. |                                  |                             |                      |                             |                      |                       | 0-85%  |
| Action: Completion of<br>Planning/Study Phase<br>Deliverable: Final report<br>and proof of acceptance by<br>the Subrecipient.   |                                  |                             |                      |                             |                      |                       | 85.01-<br>100%                               |
| Action: Grant Completion<br>Report Approval<br>Deliverable: GCR approved<br>by GLO.   | 95.01-100%                       |                             |                      | 33                          |                      |                       |  |

Attachment A GLO Contract No. 22-085-024-D265 Page 5 of 5

Failure to provide any deliverable identified could result in repayment of funds expended in part or in full. Deliverables identified in the table allow the subrecipient to draw the identified percentage per category contingent upon compliance of associated program guidance.

\*if multiple construction contracts, multiple deliverables are required and associated costs are pro-rated in accordance with budget details in final GLO approved application

\*\*if project includes more than one ERR, associated costs are pro-rated in accordance with budget details in final GLO approved application

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#### ASSURANCES - CONSTRUCTION PROGRAMS

OMB Approval No. 4040-0009 Expiration Date: 02/28/2022

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

PLEASE <u>DO NOT</u> RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

- Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of the project described in this application.
- Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
- Will not dispose of, modify the use of, or change the terms of the real property title, or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
- Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
- 5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progress reports and such other information as may be required by the assistance awarding agency or State.
- Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
- Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.

- Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
- Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
- 10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended U.S.C.§794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other non-discrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

- 11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
- Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
- 13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
- 14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
- 15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of

Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).

- Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
- 17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
- 18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
- Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
- 20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

| SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL | TITLE    |                |
|---|----------|----------------|
| Hoppy Haden BBEO8C375308441                 | County J | udge           |
| APPLICANT ORGANIZATION                      |          | DATE SUBMITTED |
| Caldwell County                             |          | 10/27/2021     |

SF-424D (Rev. 7-97) Back

### CERTIFICATION REGARDING LOBBYING COMPLIANT WITH APPENDIX A TO 24 C.F.R. PART 871

Certification for Contracts, Grants, Loans, and Cooperative Agreements:

The undersigned certifies, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Statement for Loan Guarantees and Loan Insurance:

The undersigned states, to the best of his or her knowledge and belief, that: If any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions. Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required statement shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

As the duly authorized representative of the applicant, I hereby certify that the applicant will comply with the above applicable certification.

NAME OF APPLICANT
Caldwell County

AWARD NUMBER AND/OR PROJECT NAME
22-085-024-D265

PRINTED NAME AND TITLE OF AUTHORIZED REPRESENTATIVE
Hoppy Haden

County Judge

SIGNATURE
Loocusigned by:
Hoppy Haden

DATE
10/27/2021

1 24 C.F.R. 87 App. A, available at <a href="https://www.gpo.gov/fdsys/granule/CFR-2011-title24-vol1/CFR-2011-title24-vol1-part87-appA">https://www.gpo.gov/fdsys/granule/CFR-2011-title24-vol1/CFR-2011-title24-vol1-part87-appA</a>. Published Apr. 1, 2011. Accessed Aug. 1, 2018.

OMB Number: 4040-0013 Expiration Date: 02/28/2022

Disclosure of Lobbying Activities

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352

(See reverse for public burden disclosure)

| 1. *Type of Federal Action: a. contract b. grant c. cooperative agreement d. loan e. loan guarantee f. loan insurance  2. *Status of Fe a. bid/of b. initial c. post-a   | fer/application a. initial filing award b. material change  |  |  |  |
|--|---|--|--|--|
| 4. Name and Address of Reporting Entity:   | 5. If Reporting Entity in No. 4 is Subawardee, Enter Name and Address of Prime:                               |  |  |  |
| 6. Federal Department/Agency:  | Congressional District, if known:  7. Federal Program Name/Description:  CFDA Number, if applicable:          |  |  |  |
| 8. Federal Action Number, if known:  | 9. Award Amount, if known:  |  |  |  |
| 10. a. Name and Address of Lobbying Registrant (if individual, last name, first name, MI):   | b. Individuals Performing Services (including address if different from No. 10a) (last name, first name, MI): |  |  |  |
| 11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure. |   |  |  |  |
| Federal Use Only   | Authorized for Local Reproduction<br>Standard Form - LLL (Rev. 7-97)  |  |  |  |

#### INSTRUCTIONS FOR COMPLETION OF SF-LLL, DISCLOSURE OF LOBBYING ACTIVITIES

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of a covered Federal action, or a material change to a previous filing, pursuant to title 31 U.S.C. section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

- 1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence the outcome of a covered Federal action.
- 2. Identify the status of the covered Federal action.
- 3. Identify the appropriate classification of this report. If this is a followup report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted report by this reporting entity for this covered Federal action.
- 4. Enter the full name, address, city, State and zip code of the reporting entity. Include Congressional District, if known. Check the appropriate classification of the reporting entity that designates if it is, or expects to be, a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the 1st tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
- 5. If the organization filing the report in item 4 checks "Subawardee," then enter the full name, address, city, State and zip code of the prime Federal recipient. Include Congressional District, if known.
- 6. Enter the name of the federal agency making the award or loan commitment. Include at least one organizational level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
- 7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans, and loan commitments.
- 8. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 (e.g., Request for Proposal (RFP) number; Invitations for Bid (IFB) number; grant announcement number; the contract, grant, or loan award number; the application/proposal control number assigned by the Federal agency). Included prefixes, e.g., "RFP-DE-90-001."
- 9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitment for the prime entity identified in item 4 or 5.
- 10. (a) Enter the full name, address, city, State and zip code of the lobbying registrant under the Lobbying Disclosure Act of 1995 engaged by the reporting entity identified in item 4 to influence the covered Federal action.
  - (b) Enter the full names of the individual(s) performing services, and include full address if different from 10(a). Enter Last Name, First Name, and Middle Initial (MI).
- 11. The certifying official shall sign and date the form, print his/her name, title, and telephone number.

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a valid OMB control Number. The valid OMB control number for this information collection is OMB No. 4040-0013. Public reporting burden for this collection of information is estimated to average 10 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (4040-0013), Washington, DC 20503.

Attachment C GLO Contract No. 22-085-024-D265 Page 1 of 9

#### GENERAL AFFIRMATIONS

For the purposes of this document, the term "governmental entities" shall have the same meaning as defined in Chapter 2251 of the Texas Government Code.

TO THE EXTENT APPLICABLE, Subrecipient affirms and agrees to the following, without exception:

- 1. Subrecipient represents and warrants that, in accordance with Section 2155.005 of the Texas Government Code, neither Subrecipient nor the firm, corporation, partnership, or institution represented by Subrecipient, or anyone acting for such a firm, corporation, partnership, or institution has (1) violated any provision of the Texas Free Enterprise and Antitrust Act of 1983, Chapter 15 of the Texas Business and Commerce Code, or the federal antitrust laws, or (2) communicated directly or indirectly the contents of this Contract or any solicitation response upon which this Contract is based to any competitor or any other person engaged in the same line of business as Subrecipient.
- 2. If the Contract is for services, Subrecipient shall comply with Section 2155.4441 of the Texas Government Code, requiring the purchase of products and materials produced in the State of Texas in performing service contracts, but for contracts subject to 2 CFR 200, only to the extent such compliance is consistent with 2 CFR 200.319.
- 3. Under Section 231.006 of the Family Code, the vendor or applicant [Subrecipient] certifies that the individual or business entity named in this Contract, bid or application is not ineligible to receive the specified grant, loan, or payment and acknowledges that this Contract may be terminated and payment may be withheld if this certification is inaccurate. [Not applicable to contracts with governmental entities.]
- 4. A bid or an application for a contract, grant, or loan paid from state funds must include the name and social security number of the individual or sole proprietor and each partner, shareholder, or owner with an ownership interest of at least 25 percent of the business entity submitting the bid or application. Subrecipient certifies it has submitted this information to the GLO. [Not applicable to contracts with governmental entities.]
- 5. If the Contract is for the purchase or lease of computer equipment, as defined by Texas Health and Safety Code Section 361.952(2), Subrecipient certifies that it is in compliance with Subchapter Y, Chapter 361 of the Texas Health and Safety Code, related to the Computer Equipment Recycling Program and the Texas Commission on Environmental Quality rules in Title 30 Texas Administrative Code Chapter 328.
- 6. Subrecipient represents and warrants that it has not given, offered to give, nor intends to give at any time hereafter any economic opportunity, future employment, gift, loan, gratuity, special discount, trip, favor, or service to a public servant in connection with the Contract.
- 7. Subrecipient agrees that any payments due under the Contract shall be applied towards any debt or delinquency that is owed by Subrecipient to the State of Texas.
- 8. Upon request of the GLO, Subrecipient shall provide copies of its most recent business continuity and disaster recovery plans.

Attachment C GLO Contract No. 22-085-024-D265 Page 2 of 9

- 9. If the Contract is for consulting services governed by Texas Government Code Chapter 2254, Subchapter B, in accordance with Section 2254.033 of the Texas Government Code, relating to consulting services, Subrecipient certifies that it does not employ an individual who has been employed by the GLO or another agency at any time during the two years preceding the Subrecipient's submission of its offer to provide consulting services to the GLO or, in the alternative Subrecipient, in its offer to provide consulting services to the GLO, disclosed the following: (i) the nature of the previous employment with the GLO or other state agency; (ii) the date the employment was terminated; and (iii) the annual rate of compensation for the employment at the time of its termination.
- 10. If the Contract is not for architecture, engineering, or construction services, except as otherwise provided by statute, rule, or regulation, Subrecipient must use the dispute resolution process provided for in Chapter 2260 of the Texas Government Code to attempt to resolve any dispute arising under the Contract. NOTHING IN THIS SECTION SHALL BE CONSTRUED AS A WAIVER OF SOVEREIGN IMMUNITY BY THE GLO OR, IF APPLICABLE, OF GOVERNMENTAL IMMUNITY BY SUBRECIPIENT.
- 11. If the Contract is for architecture, engineering, or construction services, subject to Texas Government Code Section 2260.002 and Texas Civil Practice and Remedies Code Chapter 114, and except as otherwise provided by statute, rule, or regulation, Subrecipient shall use the dispute resolution process provided for in Chapter 2260 of the Texas Government Code to attempt to resolve all disputes arising under this Contract. Except as otherwise provided by statute, rule, or regulation, in accordance with the Texas Civil Practice and Remedies Code, Section 114.005, claims encompassed by Texas Government Code, Section 2260.002(3) and Texas Civil Practice and Remedies Code Section 114.002 shall be governed by the dispute resolution process set forth below in subsections (a)-(d). NOTHING IN THIS SECTION SHALL BE CONSTRUED AS A WAIVER OF SOVEREIGN IMMUNITY BY THE GLO OR, IF APPLICABLE, OF GOVERNMENTAL IMMUNITY BY SUBRECIPIENT.
  - a. Notwithstanding Texas Government Code, Chapter 2260.002(3) and Chapter 114.012 and any other statute or applicable law, if Subrecipient's claim for breach of contract cannot be resolved by the Parties in the ordinary course of business, Subrecipient may make a claim against the GLO for breach of contract and the GLO may assert a counterclaim against Subrecipient as is contemplated by Texas Government Code, Chapter 2260, Subchapter B. In such event, Subrecipient must provide written notice to the GLO of a claim for breach of the Contract not later than the 180th day after the date of the event giving rise to the claim. The notice must state with particularity: (1) the nature of the alleged breach; (2) the amount Subrecipient seeks as damages; and (3) the legal theory of recovery.
  - b. The chief administrative officer, or if designated in the Contract, another officer of the GLO, shall examine the claim and any counterclaim and negotiate with Subrecipient in an effort to resolve them. The negotiation must begin no later than the 120th day after the date the claim is received, as is contemplated by Texas Government Code, Chapter 2260, Section 2260.052.
  - c. If the negotiation under paragraph (b) above results in the resolution of some disputed issues by agreement or in a settlement, the Parties shall reduce the agreement or

- settlement to writing and each Party shall sign the agreement or settlement. A partial settlement or resolution of a claim does not waive a Party's rights under this Contract as to the parts of the claim that are not resolved.
- d. If a claim is not entirely resolved under paragraph (b) above, on or before the 270th day after the date the claim is filed with the GLO, unless the Parties agree in writing to an extension of time, the Parties may agree to mediate a claim made under this dispute resolution procedure. This dispute resolution procedure is Subrecipient's sole and exclusive process for seeking a remedy for an alleged breach of contract by the GLO if the Parties are unable to resolve their disputes as described in this section.
- e. Nothing in the Contract shall be construed as a waiver of the state's or the GLO's sovereign immunity, or, if applicable, the governmental immunity of Subrecipient. This Contract shall not constitute or be construed as a waiver of any of the privileges, rights, defenses, remedies, or immunities available to the State of Texas or Subrecipient. The failure to enforce, or any delay in the enforcement, of any privileges, rights, defenses, remedies, or immunities available to the State of Texas or, if applicable, of Subrecipient under this Contract or under applicable law shall not constitute a waiver of such privileges, rights, defenses, remedies or immunities or be considered as a basis for estoppel. The GLO does not waive any privileges, rights, defenses, or immunities available to it by entering into this Contract or by its conduct, or by the conduct of any representative of the GLO, prior to or subsequent to entering into this Contract. Subrecipient does not waive any privileges, rights, defenses, or immunities available to it by entering into this Contract or by its conduct, or by the conduct of any representative of the GLO, prior to or subsequent to entering into this Contract.
- f. Except as otherwise provided by statute, rule, or regulation, compliance with the dispute resolution process provided for in Texas Government Code, Chapter 2260, subchapter B and incorporated by reference in subsection (a)-(d) above is a condition precedent to the Subrecipient: (1) filing suit pursuant to Chapter 114 of the Civil Practices and Remedies Code; or (2) initiating a contested case hearing pursuant to Subchapter C of Chapter 2260 of the Texas Government Code.
- 12. If Chapter 2271 of the Texas Government Code applies to this Contract, Subrecipient verifies that it does not boycott Israel and will not boycott Israel during the term of the Contract.
- 13. This Contract is contingent upon the continued availability of lawful appropriations by the Texas Legislature. Subrecipient understands that all obligations of the GLO under this Contract are subject to the availability of funds. If such funds are not appropriated or become unavailable, the GLO may terminate the Contract. The Contract shall not be construed as creating a debt on behalf of the GLO in violation of Article III, Section 49a of the Texas Constitution.
- 14. Subrecipient certifies that it is not listed in the prohibited vendors list authorized by Executive Order 13224, "Blocking Property and Prohibiting Transactions with Persons Who Commit, Threaten to Commit, or Support Terrorism", published by the United States Department of the Treasury, Office of Foreign Assets Control.

Attachment C GLO Contract No. 22-085-024-D265 Page 4 of 9

- 15. In accordance with Section 669.003 of the Texas Government Code, relating to contracting with the executive head of a state agency, Subrecipient certifies that it is not (1) the executive head of the GLO, (2) a person who at any time during the four years before the effective date of the Contract was the executive head of the GLO, or (3) a person who employs a current or former executive head of the GLO.
- 16. Subrecipient represents and warrants that all statements and information prepared and submitted in connection with this Contract are current, complete, true, and accurate. Submitting a false statement or making a material misrepresentation during the performance of this Contract is a material breach of contract and may void the Contract or be grounds for its termination.
- 17. Pursuant to Section 2155.004(a) of the Texas Government Code, Subrecipient certifies that neither Subrecipient nor any person or entity represented by Subrecipient has received compensation from the GLO to participate in the preparation of the specifications or solicitation on which this Contract is based. Under Section 2155.004(b) of the Texas Government Code, Subrecipient certifies that the individual or business entity named in this Contract is not ineligible to receive the specified Contract and acknowledges that the Contract may be terminated and payment withheld if this certification is inaccurate. This Section does not prohibit Subrecipient from providing free technical assistance.
- 18. Subrecipient represents and warrants that it is not engaged in business with Iran, Sudan, or a foreign terrorist organization, as prohibited by Section 2252.152 of the Texas Government Code.
- 19. In accordance with Section 2252.901 of the Texas Government Code, for the categories of contracts listed in that section, Subrecipient represents and warrants that none of its employees including, but not limited to, those authorized to provide services under the contract, were employees of the GLO during the twelve (12) month period immediately prior to the date of execution of the contract. Solely for professional services contracts as described by Chapter 2254 of the Texas Government Code, Subrecipient further represents and warrants that if a former employee of the GLO was employed by Subrecipient within one year of the employee's leaving the GLO, then such employee will not perform services on projects with Subrecipient that the employee worked on while employed by the GLO.
- 20. The Contract shall be governed by and construed in accordance with the laws of the State of Texas, without regard to the conflicts of law provisions. The venue of any suit arising under the Contract is fixed in any court of competent jurisdiction of Travis County, Texas, unless the specific venue is otherwise identified in a statute which directly names or otherwise identifies its applicability to any Party.
- 21. IF THE CONTRACT IS NOT FOR ARCHITECTURE OR ENGINEERING SERVICES GOVERNED BY TEXAS GOVERNMENT CODE CHAPTER 2254, SUBRECIPIENT, TO THE EXTENT ALLOWED BY LAW, SHALL DEFEND, INDEMNIFY AND HOLD HARMLESS THE STATE OF TEXAS AND THE GLO, AND/OR THEIR OFFICERS, AGENTS, EMPLOYEES, REPRESENTATIVES, CONTRACTORS, ASSIGNEES, AND/OR DESIGNEES FROM ANY AND ALL LIABILITY, ACTIONS, CLAIMS, DEMANDS, OR SUITS, AND ALL RELATED COSTS, ATTORNEY FEES, AND

EXPENSES ARISING OUT OF, OR RESULTING FROM ANY ACTS OR OMISSIONS OF SUBRECIPIENT OR ITS AGENTS, EMPLOYEES, SUBCONTRACTORS, ORDER FULFILLERS, OR SUPPLIERS OF SUBCONTRACTORS IN THE EXECUTION OR PERFORMANCE OF THE CONTRACT AND ANY PURCHASE ORDERS ISSUED UNDER THE CONTRACT. THE DEFENSE SHALL BE COORDINATED BY SUBRECIPIENT WITH THE OFFICE OF THE TEXAS ATTORNEY GENERAL WHEN TEXAS STATE AGENCIES ARE NAMED DEFENDANTS IN ANY LAWSUIT AND SUBRECIPIENT MAY NOT AGREE TO ANY SETTLEMENT WITHOUT FIRST OBTAINING THE CONCURRENCE FROM THE OFFICE OF THE TEXAS ATTORNEY GENERAL. SUBRECIPIENT AND THE GLO SHALL FURNISH TIMELY WRITTEN NOTICE TO EACH OTHER OF ANY SUCH CLAIM. [Not applicable to contracts with governmental entities.]

- 22. IF THE CONTRACT IS FOR ARCHITECTURE OR ENGINEERING SERVICES GOVERNED BY TEXAS GOVERNMENT CODE CHAPTER 2254, SUBRECIPIENT, TO THE EXTENT ALLOWED BY LAW, SHALL INDEMNIFY AND HOLD HARMLESS THE STATE OF TEXAS AND THE GLO, AND/OR THEIR OFFICERS, AGENTS, EMPLOYEES, REPRESENTATIVES, CONTRACTORS, ASSIGNEES, AND/OR DESIGNEES FROM ANY AND ALL LIABILITY, ACTIONS, CLAIMS, DEMANDS, OR SUITS, AND ALL RELATED DAMAGES, COSTS, ATTORNEY FEES, AND EXPENSES TO THE EXTENT CAUSED BY, ARISING OUT OF, OR RESULTING FROM ANY ACTS OF NEGLIGENCE, INTENTIONAL TORTS, WILLFUL MISCONDUCT, PERSONAL INJURY OR DAMAGE TO PROPERTY, AND/OR OTHERWISE RELATED TO SUBRECIPIENT'S PERFORMANCE, AND/OR FAILURES TO PAY A SUBCONTRACTOR OR SUPPLIER BY THE SUBRECIPIENT OR ITS EMPLOYEES. SUBCONTRACTORS, ORDER FULFILLERS. CONSULTANTS UNDER CONTRACT TO SUBRECIPIENT, OR ANY OTHER ENTITY OVER WHICH THE CONTRACTOR EXERCISES CONTROL, OR SUPPLIERS OF SUBCONTRACTORS IN THE EXECUTION OR PERFORMANCE OF THE CONTRACT. THE DEFENSE SHALL BE COORDINATED BY SUBRECIPIENT WITH THE OFFICE OF THE TEXAS ATTORNEY GENERAL WHEN TEXAS STATE AGENCIES ARE NAMED DEFENDANTS IN ANY LAWSUIT AND SUBRECIPIENT MAY NOT AGREE TO ANY SETTLEMENT WITHOUT FIRST OBTAINING THE CONCURRENCE FROM THE OFFICE OF THE TEXAS ATTORNEY GENERAL. SUBRECIPIENT AND THE GLO SHALL FURNISH TIMELY WRITTEN NOTICE TO EACH OTHER OF ANY SUCH CLAIM. [Not applicable to contracts with governmental entities.]
- 23. TO THE EXTENT ALLOWED BY LAW, SUBRECIPIENT SHALL DEFEND, INDEMNIFY, AND HOLD HARMLESS THE GLO AND THE STATE OF TEXAS FROM AND AGAINST ANY AND ALL CLAIMS, VIOLATIONS, MISAPPROPRIATIONS OR INFRINGEMENT OF ANY PATENT, TRADEMARK, COPYRIGHT, TRADE SECRET OR OTHER INTELLECTUAL PROPERTY RIGHTS AND/OR OTHER INTANGIBLE PROPERTY, PUBLICITY OR PRIVACY RIGHTS, AND/OR IN CONNECTION WITH OR ARISING FROM: (1) THE PERFORMANCE OR ACTIONS OF SUBRECIPIENT PURSUANT TO THIS CONTRACT; (2) ANY DELIVERABLE, WORK PRODUCT, CONFIGURED SERVICE OR OTHER SERVICE PROVIDED HEREUNDER; AND/OR (3) THE GLO'S AND/OR SUBRECIPIENT'S USE OF OR ACQUISITION OF ANY

REQUESTED SERVICES OR OTHER ITEMS PROVIDED TO THE GLO BY SUBRECIPIENT OR OTHERWISE TO WHICH THE GLO HAS ACCESS AS A RESULT OF SUBRECIPIENT'S PERFORMANCE UNDER THE CONTRACT. SUBRECIPIENT AND THE GLO SHALL FURNISH TIMELY WRITTEN NOTICE TO EACH OTHER OF ANY SUCH CLAIM. SUBRECIPIENT SHALL BE LIABLE TO PAY ALL COSTS OF DEFENSE, INCLUDING ATTORNEYS' FEES. THE DEFENSE SHALL COORDINATED BY SUBRECIPIENT WITH THE OFFICE OF THE TEXAS ATTORNEY GENERAL (OAG) WHEN TEXAS STATE AGENCIES ARE NAMED DEFENDANTS IN ANY LAWSUIT AND SUBRECIPIENT MAY NOT AGREE TO ANY SETTLEMENT WITHOUT FIRST OBTAINING THE CONCURRENCE FROM OAG. IN ADDITION, SUBRECIPIENT WILL REIMBURSE THE GLO AND THE STATE OF TEXAS FOR ANY CLAIMS, DAMAGES, COSTS, EXPENSES OR OTHER AMOUNTS, INCLUDING, BUT NOT LIMITED TO, ATTORNEYS' FEES AND COURT COSTS, ARISING FROM ANY SUCH CLAIM. IF THE GLO DETERMINES THAT A CONFLICT EXISTS BETWEEN ITS INTERESTS AND THOSE OF SUBRECIPIENT OR IF THE GLO IS REQUIRED BY APPLICABLE LAW TO SELECT SEPARATE COUNSEL, THE GLO WILL BE PERMITTED TO SELECT SEPARATE COUNSEL AND SUBRECIPIENT WILL PAY ALL REASONABLE COSTS OF THE GLO'S COUNSEL. [Not applicable to contracts with governmental entities.]

- 24. Subrecipient has disclosed in writing to the GLO all existing or known potential conflicts of interest relative to the performance of the Contract.
- 25. Sections 2155.006 and 2261.053 of the Texas Government Code prohibit state agencies from accepting a solicitation response or awarding a contract that includes proposed financial participation by a person who, in the past five years, has been convicted of violating a federal law or assessed a penalty in connection with a contract involving relief for Hurricane Rita, Hurricane Katrina, or any other disaster, as defined by Section 418.004 of the Texas Government Code, occurring after September 24, 2005. Under Sections 2155.006 and 2261.053 of the Texas Government Code, Subrecipient certifies that the individual or business entity named in this Contract is not ineligible to receive the specified Contract and acknowledges that this Contract may be terminated and payment withheld if this certification is inaccurate.
- 26. Subrecipient understands that the GLO will comply with the Texas Public Information Act (Chapter 552 of the Texas Government Code) as interpreted by judicial rulings and opinions of the Attorney General of the State of Texas. Information, documentation, and other material related to this Contract may be subject to public disclosure pursuant to the Texas Public Information Act. In accordance with Section 2252.907 of the Texas Government Code, Subrecipient shall make any information created or exchanged with the State/GLO pursuant to the Contract, and not otherwise excepted from disclosure under the Texas Public Information Act, available in a format that is accessible by the public at no additional charge to the State or the GLO.
- 27. The person executing this Contract certifies that he/she is duly authorized to execute this Contract on his/her own behalf or on behalf of Subrecipient and legally empowered to contractually bind Subrecipient to the terms and conditions of the Contract and related documents.

- 28. If the Contract is for architectural or engineering services, pursuant to Section 2254.0031 of the Texas Government Code, which incorporates by reference Section 271.904(d) of the Texas Local Government Code, Subrecipient shall perform services (1) with professional skill and care ordinarily provided by competent engineers or architects practicing under the same or similar circumstances and professional license, and (2) as expeditiously as is prudent considering the ordinary professional skill and care of a competent engineer or architect.
- 29. The state auditor may conduct an audit or investigation of any entity receiving funds from the state directly under the Contract or indirectly through a subcontract under the Contract. The acceptance of funds directly under the Contract or indirectly through a subcontract under the Contract acts as acceptance of the authority of the state auditor, under the direction of the legislative audit committee, to conduct an audit or investigation in connection with those funds. Under the direction of the legislative audit committee, an entity that is the subject of an audit or investigation by the state auditor must provide the state auditor with access to any information the state auditor considers relevant to the investigation or audit. Subrecipient shall ensure that this paragraph concerning the authority to audit funds received indirectly by subcontractors through the Contract and the requirement to cooperate is included in any subcontract it awards. The GLO may unilaterally amend the Contract to comply with any rules and procedures of the state auditor in the implementation and enforcement of Section 2262.154 of the Texas Government Code.
- 30. Subrecipient certifies that neither it nor its principals are debarred, suspended, proposed for debarment, declared ineligible, or otherwise excluded from participation in the Contract by any state or federal agency.
- 31. Subrecipient expressly acknowledges that funds may not be expended in connection with the purchase of an automated information system unless that system meets certain statutory requirements relating to accessibility by persons with visual impairments. Accordingly, Subrecipient represents and warrants to the GLO that any technology provided to the GLO for purchase pursuant to this Contract is capable, either by virtue of features included within the technology or because it is readily adaptable by use with other technology, of: providing equivalent access for effective use by both visual and non-visual means; presenting information, including prompts used for interactive communications, in formats intended for non-visual use; and being integrated into networks for obtaining, retrieving, and disseminating information used by individuals who are not blind or visually impaired. For purposes of this Section, the phrase "equivalent access" means a substantially similar ability to communicate with or make use of the technology, either directly by features incorporated within the technology or by other reasonable means such as assistive devices or services which would constitute reasonable accommodations under the Americans With Disabilities Act or similar state or federal laws. Examples of methods by which equivalent access may be provided include, but are not limited to, keyboard alternatives to mouse commands and other means of navigating graphical displays, and customizable display appearance.
- 32. If the Contract is for the purchase or lease of covered television equipment, as defined by Section 361.971(3) of the Texas Health and Safety Code, Subrecipient certifies its compliance with Subchapter Z, Chapter 361 of the Texas Health and Safety Code, related to the Television Equipment Recycling Program.

- 33. Pursuant to Section 572.069 of the Texas Government Code, Subrecipient certifies it has not employed and will not employ a former state officer or employee who participated in a procurement or contract negotiations for the GLO involving Subrecipient within two (2) years after the date that the contract is signed or the procurement is terminated or withdrawn. This certification only applies to former state officers or employees whose state service or employment ceased on or after September 1, 2015.
- 34. The GLO does not tolerate any type of fraud. GLO policy promotes consistent, legal, and ethical organizational behavior by assigning responsibilities and providing guidelines to enforce controls. Any violations of law, agency policies, or standards of ethical conduct will be investigated, and appropriate actions will be taken. Subrecipient shall report any possible fraud, waste, or abuse that occurs in connection with the Contract to the GLO's Fraud Reporting hotline at (877) 888-0002.
- 35. The requirements of Subchapter J, Chapter 552, Government Code, may apply to this Contract and Subrecipient agrees that the Contract can be terminated if Subrecipient knowingly or intentionally fails to comply with a requirement of that subchapter.
- 36. If Subrecipient, in its performance of the Contract, has access to a state computer system or database, Subrecipient must complete a cybersecurity training program certified under Texas Government Code Section 2054.519, as selected by the GLO. Subrecipient must complete the cybersecurity training program during the initial term of the Contract and during any renewal period. Subrecipient must verify in writing to the GLO its completion of the cybersecurity training program.
- 37. Under Section 2155.0061, Texas Government Code, Subrecipient certifies that the entity named in this Contract is not ineligible to receive the specified Contract and acknowledges that this Contract may be terminated and payment withheld if this certification is inaccurate. [Not applicable to contracts with governmental entities.]
- 38. Subrecipient certifies that it does not require its customers to provide any documentation certifying the customer's COVID-19 vaccination or post-transmission recovery on entry to, to gain access to, or to receive service from Subrecipient's business. Subrecipient acknowledges that such a vaccine or recovery requirement would make Subrecipient ineligible for a state-funded contract.
- 39. Pursuant to Government Code Section 2274.0102, Subrecipient certifies that neither it nor its parent company, nor any affiliate of Subrecipient or its parent company, is: (1) majority owned or controlled by citizens or governmental entities of China, Iran, North Korea, Russia, or any other country designated by the Governor under Government Code Section 2274.0103, or (2) headquartered in any of those countries.
- 40. If Subrecipient is required to make a verification pursuant to Section 2274.002 of the Texas Government Code, Subrecipient verifies that Subrecipient does not boycott energy companies and will not boycott energy companies during the term of the Contract. If Subrecipient does not make that verification, Subrecipient must notify the GLO and state why the verification is not required.

Attachment C GLO Contract No. 22-085-024-D265 Page 9 of 9

- 41. If Subrecipient is required to make a verification pursuant to Section 2274.002 of the Texas Government Code, Subrecipient verifies that it (1) does not have a practice, policy, guidance, or directive that discriminates against a "firearm entity" or "firearm trade association" as those terms are defined in Texas Government Code section 2274.001 and (2) will not discriminate during the term of the Contract against a firearm entity or firearm trade association. If Subrecipient does not make that verification, Subrecipient must notify the GLO and state why the verification is not required.
- 42. If Subrecipient is a "professional sports team" as defined by Texas Occupations Code Section 2004.002, Subrecipient will play the United States national anthem at the beginning of each team sporting event held at Subrecipient's home venue or other venue controlled by Subrecipient for the event. Failure to comply with this obligation constitutes a default of this Contract, and immediately subjects Subrecipient to the penalties for default, such as repayment of money received or ineligibility for additional money. In addition, Subrecipient may be debarred from contracting with the State. The GLO or the Attorney General may strictly enforce this provision.
- 43. To the extent Section 552.371 of the Texas Government Code applies to Subrecipient and the Contract, in accordance with Section 552.372 of the Texas Government Code, Subrecipient must (a) preserve all contracting information related to the Contract in accordance with the records retention requirements applicable to the GLO for the duration of the Contract, (b) no later than the tenth business day after the date of the GLO's request, provide to the GLO any contracting information related to the Contract that is in Subrecipient's custody or possession, and (c) on termination or expiration of the Contract that is in Subrecipient's custody or possession or (ii) preserve the contracting information related to the Contract in accordance with the records retention requirements applicable to the GLO. Except as provided by Section 552.374(c) of the Texas Government Code, the requirements of Subchapter J, Chapter 552, Government Code, may apply to the Contract and Subrecipient agrees that the Contract may be terminated if Subrecipient knowingly or intentionally fails to comply with a requirement of that subchapter.
- 44. If the Contract is for consulting services governed by Chapter 2254 of the Texas Government Code, Subrecipient, upon completion of the Contract, must give the GLO a compilation, in a digital medium agreed to by the Parties, of all documents, films, recordings, or reports Subrecipient compiled in connection with its performance under the Contract.

#### NONEXCLUSIVE LIST OF APPLICABLE LAWS, RULES, AND REGULATIONS

If applicable to the Project, Subrecipient must be in compliance with the following laws, rules, and regulations; and any other state, federal, or local laws, rules, and regulations as may become applicable throughout the term of the Contract, and Subrecipient acknowledges that this list may not include all such applicable laws, rules, and regulations.

Subrecipient is deemed to have read and understands the requirements of each of the following, if applicable to the Project under this Contract:

#### **GENERALLY**

The Acts and Regulations specified in this Contract;

Further Additional Supplemental Appropriations for Disaster Relief Requirements Act, 2018 (Division B, Subdivision 1 of the Bipartisan Budget Act of 2018) (Public Law 115-123);

The Housing and Community Development Act of 1974 (12 U.S.C. § 5301 et seq.);

The United States Housing Act of 1937, as amended, 42 U.S.C. § 1437f(o)(13) (2016) and related provisions governing Public Housing Authority project-based assistance, and implementing regulations at 24 C.F.R. Part 983 (2016);

Cash Management Improvement Act regulations (31 C.F.R. Part 205);

Community Development Block Grants (24 C.F.R. Part 570);

Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (2 C.F.R. Part 200);

Community Development Block Grant Disaster Recovery and Mitigation Implementation Manual; and

State of Texas CDBG Mitigation Action Plan, dated March 31, 2020, as may be amended.

#### CIVIL RIGHTS

Title VI of the Civil Rights Act of 1964, (42 U.S.C. § 2000d et seq.); 24 C.F.R. Part I, "Nondiscrimination in Federally Assisted Programs of the Department of Housing and Urban Development - Effectuation of Title VI of the Civil Rights Act of 1964";

Title VII of the Civil Rights Act of 1964, as amended by the Equal Employment Opportunity Act of 1972 (42 U.S.C. § 2000e, et seq.);

Title VIII of the Civil Rights Act of 1968, "The Fair Housing Act of 1968" (42 U.S.C. § 3601, et seq.), as amended;

Executive Order 11063, as amended by Executive Order 12259, and 24 C.F.R. Part 107, "Nondiscrimination and Equal Opportunity in Housing under Executive Order 11063"; The failure or refusal of Subrecipient to comply with the requirements of Executive Order 11063 or 24 C.F.R. Part 107 shall be a proper basis for the imposition of sanctions specified in 24 C.F.R. 107.60;

The Age Discrimination Act of 1975 (42 U.S.C. § 6101, et seq.); and

Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. § 794.) and "Nondiscrimination Based on Handicap in Federally-Assisted Programs and Activities of the Department of Housing and

Urban Development", 24 C.F.R. Part 8. By signing this Contract, Subrecipient understands and agrees that the activities funded shall be performed in accordance with 24 C.F.R. Part 8; and the Architectural Barriers Act of 1968 (42 U.S.C. § 4151, et seq.), including the use of a telecommunications device for deaf persons (TDDs) or equally effective communication system.

#### **LABOR STANDARDS**

The Davis-Bacon Act, as amended (originally, 40 U.S.C. §§ 276a-276a-5 and re-codified at 40 U.S.C. §§ 3141-3148); 29 C.F.R. Part 5;

The Copeland "Anti-Kickback" Act (originally, 18 U.S.C. § 874 and re-codified at 40 U.S.C. § 3145): 29 C.F.R. Part 3;

Sections 103 and 107 of the Contract Work Hours and Safety Standards Act (originally, 40 U.S.C. §§ 327A and 330 and re-codified at 40 U.S.C. §§ 3701-3708);

Labor Standards Provisions Applicable to Contracts Covering Federally Financed and Assisted Construction (Also Labor Standards Provisions Applicable to Non-construction Contracts Subject to the Contract Work Hours and Safety Standards Act) (29 C.F.R. Part 5); and

Federal Executive Order 11246, as amended.

#### **EMPLOYMENT OPPORTUNITIES**

Section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. § 1701u): 24 C.F.R. §§ 135.3(a)(2) and (a)(3);

The Vietnam Era Veterans' Readjustment Assistance Act of 1974 (38 U.S.C. § 4212);

Title IX of the Education Amendments of 1972 (20 U.S.C. §§ 1681-1688); and

Federal Executive Order 11246, as amended.

#### **GRANT AND AUDIT STANDARDS**

Single Audit Act Amendments of 1996, 31 U.S.C. § 7501;

Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (2 C.F.R. Part 200);

Uniform Grant and Contract Management Act (Texas Government Code Chapter 783) and the Uniform Grant Management Standards, issued by Governor's Office of Budget and Planning; and

Title 1 Texas Administrative Code § 5.167(c).

#### LEAD-BASED PAINT

Section 302 of the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. § 4831(b)).

#### HISTORIC PROPERTIES

The National Historic Preservation Act of 1966 as amended (16 U.S.C. § 470, et seq.), particularly sections 106 and 110 (16 U.S.C. §§ 470 and 470h-2), except as provided in §58.17 for Section 17 projects;

Executive Order 11593, Protection and Enhancement of the Cultural Environment, May 13, 1971 (36 FR 8921), 3 C.F.R., 1971-1975 Comp., p. 559, particularly section 2(c);

Attachment D GLO Contract No. 22-085-024-D265 Page 3 of 4

Federal historic preservation regulations as follows: 36 C.F.R. Part 800 with respect to HUD programs; and

The Reservoir Salvage Act of 1960, as amended by the Archeological and Historic Preservation Act of 1974 (16 U.S.C. § 469, et seq.), particularly section 3 (16 U.S.C. § 469a-1).

#### **ENVIRONMENTAL LAW AND AUTHORITIES**

Environmental Review Procedures for Recipients assuming HUD Environmental Responsibilities (24 C.F.R. Part 58, as amended);

National Environmental Policy Act of 1969, as amended (42 U.S.C. §§ 4321-4347); and

Council for Environmental Quality Regulations for Implementing NEPA (40 C.F.R. Parts 1500-1508).

#### FLOODPLAIN MANAGEMENT AND WETLAND PROTECTION

Executive Order 11988, Floodplain Management, May 24, 1977 (42 FR 26951), 3 C.F.R., 1977 Comp., p. 117, as interpreted in HUD regulations at 24 C.F.R. Part 55, particularly Section 2(a) of the Order (For an explanation of the relationship between the decision-making process in 24 C.F.R. Part 55 and this part, see § 55.10.); and

Executive Order 11990, Protection of Wetlands, May 24, 1977 (42 FR 26961), 3 C.F.R., 1977 Comp., p. 121 particularly Sections 2 and 5.

#### COASTAL ZONE MANAGEMENT

The Coastal Zone Management Act of 1972 (16 U.S.C. § 1451, et seq.), as amended, particularly sections 307(c) and (d) (16 U.S.C. § 1456(c) and (d)).

#### **SOLE SOURCE AQUIFERS**

The Safe Drinking Water Act of 1974 (42 U.S.C. §§ 201, 300(f), et seq., and 21 U.S.C. § 349) as amended; particularly section 1424(e)(42 U.S.C. § 300h-3(e)); and

Sole Source Aquifers (Environmental Protection Agency-40 C.F.R. part 149.).

#### **ENDANGERED SPECIES**

The Endangered Species Act of 1973 (16 U.S.C. § 1531, et seq.) as amended, particularly section 7 (16 U.S.C. § 1536).

#### WILD AND SCENIC RIVERS

The Wild and Scenic Rivers Act of 1968 (16 U.S.C. § 1271, et seq.) as amended, particularly sections 7(b) and (c) (16 U.S.C. § 1278(b) and (c)).

#### **AIR QUALITY**

The Clean Air Act (42 U.S.C. § 7401, et seq.) as amended, particularly sections 176(c) and (d) (42 U.S.C. §7506(c) and (d)).

Determining Conformity of Federal Actions to State or Federal Implementation Plans (Environmental Protection Agency-40 C.F.R. Parts 6, 51, and 93).

#### **FARMLAND PROTECTION**

Farmland Protection Policy Act of 1981 (7 U.S.C. § 4201, et seq.) particularly sections 1540(b)

and 1541 (7 U.S.C. §§ 4201(b) and 4202); and

Farmland Protection Policy (Department of Agriculture-7 C.F.R. part 658).

#### **HUD** ENVIRONMENTAL STANDARDS

Applicable criteria and standards specified in HUD environmental regulations (24 C.F.R. Part 51)(other than the runway clear zone and clear zone notification requirement in 24 C.F.R. § 51.303(a)(3); and

HUD Notice 79-33, Policy Guidance to Address the Problems Posed by Toxic Chemicals and Radioactive Materials, September 10, 1979.

#### **ENVIRONMENTAL JUSTICE**

Executive Order 12898 of February 11, 1994—Federal Actions to Address Environmental Justice in Minority Populations and Low-Income Populations, (59 FR 7629), 3 C.F.R., 1994 Comp. p. 859.

#### **SUSPENSION AND DEBARMENT**

Use of debarred, suspended, or ineligible contractors or subrecipients (24 C.F.R. § 570.609);

General HUD Program Requirements; Waivers (24 C.F.R. Part 5); and

Nonprocurement Suspension and Debarment (2 C.F.R. Part 2424).

#### **OTHER REQUIREMENTS**

Environmental Review Procedures for Entities Assuming HUD Environmental Responsibilities (24 C.F.R. Part 58).

#### ACQUISITION / RELOCATION

The Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (42 U.S.C. § 4601, et seq.), 24 C.F.R. Part 42, and 24 C.F.R. § 570.606.

#### **FAITH-BASED ACTIVITIES**

Executive Order 13279 of December 12, 2002 - Equal Protection of the Laws for Faith-Based and Community Organizations, (67 FR 77141).

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### **SPECIAL CONDITIONS**

If applicable to a Project or Activity, Subrecipient must be in compliance with the following Special Conditions and any other State, Federal, or local laws, rules, and regulations as may be applicable, throughout the term of the Contract, prior to the release of any grant funds for the Projects or Activities anticipated.

Subrecipient is deemed to have read and to understand the requirements of each of the following, if applicable to the Project or any Activity under this Contract:

### A. REIMBURSEMENT, GENERALLY

As provided for in Public Law 115-123, the Contract funds may not be used for activities that are eligible to be reimbursed by, or for which funds are made available by, (a) the Federal Emergency Management Agency (FEMA); (b) the Army Corps of Engineers (Corps); (c) any other federal funding source; or (d) covered by insurance, and Subrecipient shall ensure compliance with all such requirements.

### B. NATIONAL FLOOD INSURANCE PROGRAM COMPLIANCE

- Subrecipient must provide documentation which indicates they have received approval from the Texas Water Development Board (TWDB), the National Flood Insurance Program (NFIP) State Coordinating Agency, that appropriate ordinances or orders necessary for Subrecipient to be eligible to participate in the NFIP have been adopted.
- When Activities specified in a Performance Statement involve structures that are located within Special Flood Hazard Areas (SFHA), flood insurance may be required. If required, Subrecipient shall obtain such insurance and shall maintain documentation evidencing compliance with such requirements.
- 3. Subrecipient acknowledges and agrees that if any property that is the subject of an Activity under this Contract is located within a floodplain, the following terms and conditions shall apply:
  - a. Under the Flood Disaster Protection Act of 1973, as amended (42 U.S.C. 4001-4128), Federal financial assistance for acquisition and construction purposes (including rehabilitation) may not be used in an area identified by the Federal Emergency Management Agency (FEMA) as having special flood hazards, unless:
    - i. The community in which the area is situated is participating in the National Flood Insurance Program ("NFIP"), or less than one (1) year has passed since the FEMA notification regarding such hazards; and
    - ii. Where the community is participating in the NFIP, flood insurance protection is to be obtained as a condition of the approval of financial assistance to the property owner.
  - b. Where the community is participating in the NFIP and the recipient provides financial assistance for acquisition or construction purposes (including rehabilitation) for property located in an area identified by FEMA as having special flood hazards, Subrecipient is responsible for ensuring that flood insurance under the NFIP is obtained and maintained.
  - c. Under Section 582 of the National Flood Insurance Reform Act of 1994, 42 U.S.C. 5154a, HUD disaster assistance that is made available in a special flood hazard area may not be used to make a payment (including any loan assistance payment) to a person for repair, replacement, or restoration for flood damage to any personal, residential, or commercial property if:
    - i. The person had previously received Federal flood disaster assistance conditioned on obtaining and maintaining flood insurance; and

Attachment E GLO Contract No. 22-085-024-D265 Page 2 of 5

- ii. The person failed to obtain and maintain flood insurance.
- d. Subrecipient understands and agrees that it has a responsibility to inform homeowners receiving disaster assistance that triggers the flood insurance purchase requirement of their statutory responsibility to notify any transferee of the requirement to obtain and maintain flood insurance, and that the transferring owner may be liable if he or she fails to do so.

### C. PROJECT MAPPING/DESIGN INFORMATION

For construction projects, Subrecipient shall require and maintain copies, in written and/or digital format, of final Project record drawing(s) and engineering schematics, as constructed.

### D. WATER SYSTEM IMPROVEMENTS

- Prior to the GLO's release of funds for the construction of any water system improvements, Subrecipient shall provide certification to the GLO that plans, specifications, and related documents for the specified water system improvements have been prepared by the engineer selected for such activities, or the engineer's duly authorized representative, and that the review of such plans, specifications, and related documents meet the applicable Texas Commission on Environmental Quality (TCEQ) review requirements described in Title 30 of the Texas Administrative Code.
- 2. Prior to construction, Subrecipient shall provide documentation to the GLO that an approved new or amended Certificate of Convenience and Necessity (CCN), or the equivalent permit or authority for the area to be served, has been issued by the TCEQ.
- 3. Prior to Subrecipient submission of the Project Completion Report for any water system improvements described in Attachment A, Subrecipient shall provide a letter from the TCEQ that the constructed well is approved for interim use and may be temporarily placed into service pursuant to 30 Texas Administrative Code, Chapter 290—Rules and Regulations for Public Water Systems.

### E. SEWER SYSTEM IMPROVEMENTS

Prior to the construction of any sewer system improvements described, Subrecipient shall provide certification that the plans, specifications, and related documents for the specified sewer system improvements have been prepared by the engineer selected for such activities, or the engineer's duly authorized representative and properly submitted to the Texas Commission on Environmental Quality (TCEQ) for review and approval in accordance with the administrative requirements of 30 TAC §217.6.

Further, prior to the construction of any sewer lines or additional service connections described in Attachment A, Subrecipient shall provide notification to the GLO of the start of construction on any sewer treatment plant or other system-related improvements included in this Contract.

### F. WASTEWATER TREATMENT CONSTRUCTION

Prior to incurring costs for any wastewater treatment construction in Attachment A, Subrecipient shall provide documentation of an approved permit or amendment(s) to an existing permit for such activities from the TCEQ's Water Quality Division.

In addition, Subrecipient shall provide documentation to the GLO that an approved new or amended Certificate of Convenience and Necessity (CCN), or equivalent permit or authority for the area to be served, has been issued by the TCEQ as required by 16 Texas Administrative Code Chapter 24, Subchapter H.

Attachment E GLO Contract No. 22-085-024-D265 Page 3 of 5

### G. ON-SITE SEWAGE FACILITIES (OSSF) IMPROVEMENTS

- 1. Subrecipient shall provide documentation that final plans, specifications, and installation of its OSSF improvements have been reviewed and approved by the City or County Health Department through authority granted by the TCEQ.
- 2. Subrecipient shall mitigate all existing OSSF in accordance with 30 Texas Administrative Code Chapter 285, Subchapter D, §285.36(b).
- 3. Prior to the selection of program recipients for proposed OSSF, Subrecipient shall provide a copy of its proposed program guidelines to for GLO review. All proposed OSSF programs must meet or exceed guidelines set forth in 30 Texas Administrative Code Chapter 285, Subchapter D.

### H. BUILDING CONSTRUCTION

Subrecipient shall provide documentation that the construction of a new building and facilities are in compliance with the Texas Accessibility Standards (TAS) adopted under the Architectural Barriers Act, Chapter 469, Texas Government Code, and the Texas Department of Licensing and Regulation (TDLR) Architectural Barriers Administrative Rules, 16 Texas Administrative Code, Chapter 68. If estimated construction costs exceed Fifty Thousand Dollars (\$50,000.00), Construction Documents must be submitted to the TDLR for an accessibility plan review.

### I. BRIDGE CONSTRUCTION/REHABILITATION

Subrecipient shall use the minimum design requirements of the Texas Department of Transportation (TxDOT) for bridge construction/rehabilitation. Final plans and specifications must be submitted to TxDOT for review and approval prior to the start of construction in accordance with Transportation Code Section 201.084, and documentation of such approval must be provided to the GLO.

### J. DISASTER SHELTERS

Subrecipient shall ensure that the primary purpose of the facility, as described in Attachment A, is to serve as a disaster shelter, and shall ensure the facility is operated at all times in a manner that ensures that the priority use is to serve as a disaster shelter regardless of any other scheduled uses or commitments that existed at the time of the disaster or emergency situation. In addition, Subrecipient shall prepare or be incorporated into an approved emergency management plan, as prescribed by the Texas Division of Emergency Management, identifying the shelter as a facility that provides short-term lodging for evacuees during and immediately after an emergency situation. Subrecipient shall submit a copy of Subrecipient's Emergency Management Plan Annex for Shelter and Mass Care to the GLO.

### K. DEBRIS REMOVAL

Subrecipient shall ensure that any debris to be removed consists primarily of vegetation, construction and demolition materials from damaged or destroyed structures, and personal property. Only debris identified as the responsibility of the local jurisdiction will be eligible for the reimbursement of cost of removal.

Prior to beginning debris collection operations, Subrecipient shall address all pertinent environmental concerns, adhere to all applicable regulations, and obtain all required permits. Further, Subrecipient shall adhere to the methods described herein for the collection and storage of debris prior to proper disposal.

While construction and demolition debris may be collected and disposed of at an appropriately rated landfill, woody and/or vegetative debris must be stored prior to disposal by use of temporary debris storage and reduction sites (TDSR). Subrecipient will prepare and operate the TDSR sites, or local jurisdictions choosing to conduct their own debris operations may review Chapter 7 of the FEMA

Debris Management Guide regarding the use of TDSR sites. This document may be obtained at https://www.fema.gov/pdf/government/grant/pa/demagde.pdf.

In order to maintain the life expectancy of landfills, Subrecipients disposing of woody and/or vegetative debris must choose burning, chipping, or grinding as the method of disposal. Any project disposing of woody and/or vegetative debris must be approved in writing by the GLO.

### L. USE OF BONDS

Subrecipient must notify the GLO of its issuance and sale of bonds for completion of the project funded under this Contract.

#### M. PROGRAM GUIDELINES

Prior to the selection of program beneficiaries, Subrecipient shall provide to the GLO, for GLO review and approval, a copy of its proposed guidelines for the program. The guidelines must meet or exceed to requirements in the Federal Registers. The guidelines must include provisions for compliance with the Federal Fire Prevention and Control Act of 1974 (which requires that any housing unit rehabilitated with grant funds be protected by a hard-wired or battery-operated smoke detector) and provisions for compliance with 24 CFR 35 (HUD lead-based paint regulation).

# N. AFFORDABILITY PERIODS FOR SINGLE-FAMILY HOUSING REHABILITATION, RECONSTRUCTION, OR NEW CONSTRUCTION ASSISTANCE

For single-family non-rental housing assistance provided by Subrecipient, Subrecipient shall implement a minimum three-year affordability period during which the homeowner must occupy the home as a principal place of residence, guaranteed by an unsecured forgivable promissory note.

### O. UNSECURED FORGIVABLE PROMISSORY NOTE ("NOTE")

Housing rehabilitation or reconstruction assistance provided by Subrecipient shall be in the form of a three-year unsecured forgivable promissory note at an interest rate of zero-percent (0%). Provided that all terms and conditions contained in the Note continue to be fulfilled, a Note will be forgiven according to the following terms, as applicable, until the applicant fulfills their note requirement (the requirements are defined in the promissory note document): at a rate of 33 percent per year for the first two years, and 34 percent after the third year.

- 1. If the homeowner occupies the home for the full three-year term, the Note expires and no repayment is required, nor will any conditions be imposed relative to the disposition of the property. If any of the terms and conditions under which the assistance was provided are breached or if the property is sold, leased, transferred or vacated by the homeowner for any consecutive thirty (30) day period during the Note term, the repayment provisions of the Note shall be enforced.
- 2. If, during the Note term, the homeowner vacates the unit for any consecutive thirty (30) day period, the locality may forgive, as evidenced by the program director, city council, or commissioner court action, the remaining loan balance. Prior to forgiveness of all or any portion of the assistance provided, the request for forgiveness must be approved by the local governing body and be based on documented and justifiable conditions or circumstances that would result in an unnecessary hardship to the homeowner and, in the case of a limited clientele project, the determination that the national objective of benefiting low to moderate-income persons was met.
- 3. For a limited clientele project, the national objective will be considered met only when the program director, city council, or county commissioners court determines that a low- to

<sup>\*</sup> Subrecipient may establish a longer affordability period at its own discretion.

Attachment E GLO Contract No. 22-085-024-D265 Page 5 of 5

moderate-income person has occupied the rehabilitated or reconstructed home for a time sufficient to meet the national objective. If the national objective was not achieved, Subrecipient is liable for repayment of an amount equal to the difference in the appraised value of the home prior to reconstruction and the sales price when the home is sold during the term of the forgivable Note.

- 4. If property assisted under a limited clientele project is sold or transferred to a person other than an eligible LMI person, the remaining pro-rated balance of the Note must be repaid by Subrecipient from the sales proceeds. Notwithstanding the preceding, Subrecipient shall be held liable for any balance remaining over and above the sales proceeds. In all instances, upon completion of the Note or repayment of the assistance (in full or in part), Subrecipient shall prepare and record a release of lien document in the land records of the applicable county.
- 5. Monitoring of the Note is required both during and after the grant is closed. Subrecipient must utilize non-CDBG funds to fulfill the monitoring obligations for its impacted recovered community.
- 6. Subrecipient will maintain a list of homeowners that do not maintain flood insurance as documented in their promissory note. These applicants will not be allowed to receive future assistance as outlined in Section B of this document.

## P. RENTAL HOUSING REHABILITATION, RECONSTRUCTION, OR NEW CONSTRUCTION ASSISTANCE

Rental housing rehabilitation, reconstruction, or new construction assistance will provided be provided in the form of a forgivable loan or grant at zero interest dependent on the applicable Federal Register notice, Action Plan, or Housing Guidelines. Provided all terms and conditions under which the assistance was provided continue to be fulfilled, the note will be forgiven on a pro-rated basis until the applicant fulfills their note requirement (the requirements are defined in the promissory note document).

The purpose of the program is to facilitate the rehabilitation, reconstruction, and/or new construction of affordable rental housing needs within the service area of a disaster event in order to increase resilience to disasters and reduce or eliminate the long-term risk of loss of life, injury, damage to and loss of property, and suffering and hardship, by lessening the impact of future disasters. A minimum of 51% of the multi-family units must be restricted during the affordability period of twenty (20) years for low to moderate income (LMI) persons. The rents, at a minimum, must comply with High HOME Investment Partnership (HOME) Rents and other existing Land Use Restriction Agreement (LURA) restrictions if applicable. HOME rent limits are defined by HUD and must equal the lesser of fair market rents or 30% of the adjusted income for people earning 65% of the AMFI.

### Q. COASTAL MANAGEMENT

Subrecipient acknowledges and agrees that any Project that may impact a Coastal Natural Resource Area must be consistent with the goals and policies of the Texas Coastal Management Program as described in 31 Texas Administrative Code, Part 16, Chapter 501.

### GLO Community Development and Revitalization Monthly Activity Status Report

Subrecipient must provide monthly Activity status reporting for all sites identified in the Performance Statement (Attachment A) and relevant to the milestones therein. The Monthly Activity Status Report is due the fifth day of the month following the reporting period for the duration of the Contract. Submit the report using the Texas Integrated Grant Reporting system upload for Monthly Activity Status Reporting.

| Subrecipient:   |                      |                  |   |   |
|---|----------------------|------------------|---|---|
| Contract Number:  |                      |                  |   |   |
| reparer Name: Contact Information:  |                      |                  |   |   |
| Reporting Period (Month/ Year):   |                      |                  |   |   |
| Project Title:  |                      |                  |   |   |
| Project Milestone Phase   | Att. A Budget G      |                  | TIGR Milestone<br>(Pending or Complete) | On Schedule? (If no, describe improvement |
|   | Budget Category      | Budget Allowance | , ,                                     | plan below.)                              |
| Start-Up Documentation  | PD-GA Funds          | 0-15%            |   |   |
| Engineering NTP   | Eng Funds            | 0-30%            |   |   |
| Environmental NTP   | PD-GA Funds          | 15.01-30%        |   |   |
|   | PD-Env Funds         | 0-30%            |   |   |
| Engineering Design  | Eng Funds            | 30.01-60%        |   |   |
| Completion of Special Env Svcs  | PD-Special Env Funds | 100%             |   |   |
| Authority to Use Grant Funds  | PD-GA Funds          | 30.01-50%        |   |   |
|   | PD-Env Funds         | 30.01-100%       |   |   |
| Acquisition (if applicable)   | Acq Funds            | 100%             |   |   |
| Bid Advertisement   | PD-GA Funds          | 50.01-60%        |   |   |
|   | Eng Funds            | 60.01-70%        |   |   |
|   | PD-GA Funds          | 60.01-85%        |   |   |
| Contract Award and Construction   | Eng Funds            | 70.01-85%        |   |   |
|   | Construction Funds   | 0-95%            |   |   |
|   | PD-GA Funds          | 85.01-95%        |   |   |
| Construction Activity Completion  | Eng Funds            | 85.01-100%       |   |   |
|   | Construction Funds   | 95.01-100%       |   |   |
| Planning NTP  | Planning Funds       | 0-95%            |   |   |
| Planning Completion   | Planning Funds       | 95.01-100%       |   |   |
| Contract Closeout   | PD-GA Funds          | 95.01-100%       |   |   |
| Project Status Concerns (provide notes or information relevant to the overall contract.):   |                      |                  |   |   |
|   |                      |                  |   |   |
| Budget Status: Total Budget Total Expended Balance % Expended (Total Expended/Total Budget) |                      |                  |   |   |
| PD-GA Funds   |                      |                  | _                                       |   |
| PD-Env Funds  |                      |                  |   |   |
| PD-Special Env Funds  |                      |                  |   |   |
| Eng Funds   |                      |                  |   |   |
| Acq Funds   |                      |                  |   |   |
| Construction Funds  |                      |                  |   |   |
| Planning Funds  |                      |                  |   |   |
| Totals:   |                      |                  |   |   |
|   |                      |                  |   |   |

### **GLO Information Security Appendix (CDBG)**

### 1. Definitions

"Breach of Security" means any unauthorized access of computerized data that compromises the security, confidentiality, or integrity of GLO Data that is in the possession and/or control of Subrecipient (or any entity with which Subrecipient shares GLO Data as authorized herein) including data that is encrypted if the person accessing the data has the key required to decrypt the data, or a loss of control, compromise, unauthorized disclosure or access, failure to physically secure GLO Data or when unauthorized users access PII or SPI for an unauthorized purposes. The term encompasses both suspected and confirmed incidents involving GLO Data which raise a reasonable risk of harm to the GLO or an individual. A Breach of Security occurs regardless of whether caused by a negligent or intentional act or omission on part of Subrecipient and/or aforementioned entities.

"GLO Data" means any data or information, which includes PII and/or SPI as defined below, collected, maintained, and created by the GLO, for the purpose of providing disaster assistance to an individual, that Subrecipient obtains, accesses (via records, systems, or otherwise), receives (from the GLO or on behalf of the GLO), or uses in the performance of the Contract or any documents related thereto. GLO Data does not include other information that is lawfully made available to Subrecipient through other sources.

"<u>Personal Identifying Information</u>" or "<u>PII</u>" means information that alone, or in conjunction with other information, identifies an individual as defined at Tex. Bus. & Com Code Section 521.002(a)(1).

"Sensitive Personal Information" or "SPI" means the personal information identifying an individual as defined at Tex. Bus. & Com. Code Section 521.002(a)(2).

All defined terms found in the Contract shall have the same force and effect, regardless of capitalization.

### 2. Security and Privacy Compliance

- 2.1. Subrecipient shall keep all GLO Data received under the Contract and any documents related thereto strictly confidential.
- 2.2. Subrecipient shall comply with all applicable federal and state privacy and data protection laws, as well as all other applicable regulations.
- 2.3. Subrecipient shall implement administrative, physical, and technical safeguards to protect GLO Data that are no less rigorous than accepted industry practices including, without limitation, the guidelines in the National Institute of Standards and Technology ("NIST") Cybersecurity Framework Version 1.1. All such safeguards shall comply with applicable data protection and privacy laws.
- 2.4. Subrecipient will legally bind any contractor(s)/subcontractor(s) to the same requirements stated herein and obligations stipulated in the Contract and documents related thereto. Subrecipient shall ensure that the requirements stated herein are imposed on any contractor/subcontractor of Subrecipient's subcontractor(s).

- 2.5. With the exception of contractors and subcontractors as they are addressed in Section 2.4, Subrecipient will not share GLO Data with any third parties, except as necessary for Subrecipient's performance under the Contract and upon the express written consent of the GLO's Information Security Officer or his/her authorized designee.
- 2.6. Subrecipient will ensure that initial privacy and security training, and annual training, thereafter, is completed by its employees or contractor/subcontractors that have access to GLO Data or who create, collect, use, process, store, maintain, disseminate, disclose, dispose, or otherwise handle PII and/or SPI on behalf of the GLO. Subrecipient shall maintain and, upon request, provide documentation of training completion.
- 2.7 Any GLO Data maintained or stored by Subrecipient or any contractor/subcontractor must be stored on servers or other hardware located within the physical borders of the United States and shall not be accessed outside of the United States.
- 2.8 Subrecipient shall require that all individuals allowed to access GLO Data pursuant to this Contract sign a confidentiality and non-disclosure agreement ("NDA") before being given access to GLO Data. At a minimum, the NDA shall inform all individuals of the confidential nature of the GLO Data, the security and non-disclosure requirements of this Contract, and the potential criminal penalties and civil remedies specified in federal and state laws that may result from the unauthorized disclosure of GLO Data. The NDA shall require all individuals to acknowledge that the GLO or the United States government, including the U.S. Department of Housing and Urban Development, will seek any remedy available, including all administrative, disciplinary, civil, or criminal action(s) or penalties, as appropriate, for any unauthorized disclosure of GLO Data. Subrecipient shall provide the GLO copies of any and all NDAs upon request or demand by the GLO.
- 2.9 Subrecipient shall only use GLO Data for the purposes of administering the Project(s).

### 3. Data Ownership

- 3.1. The GLO shall retain full ownership of all GLO Data, which includes PII and/or SPI, disclosed to Subrecipient or to which Subrecipient otherwise gains access by operation of the Contract or any agreement related thereto.
- 3.2. If, at any time during the term of the Contract or upon termination of the Contract, whichever occurs first, any part of the GLO Data, in any form, provided to Subrecipient ceases to be necessary for Subrecipient's performance under the Contract, Subrecipient shall within fourteen (14) days thereafter securely return such GLO Data to the GLO, or, at the GLO's written request, destroy, uninstall, and/or remove all copies of data in Subrecipient's possession or control and certify to the GLO that such tasks have been completed. Subrecipient shall provide certification of such destruction of GLO Data. If such return is infeasible, as mutually determined by the GLO and Subrecipient, the obligations set forth in this Attachment, with respect to GLO Data, shall survive termination of the Contract and Subrecipient shall prohibit any further use and disclosure of GLO Data.

Attachment G GLO Contract No. 22-085-024-D265 Page 3 of 4

### 4. Data Mining

- 4.1. Subrecipient shall not use GLO Data for unrelated commercial purposes, advertising or advertising-related services, or for any other purpose not explicitly authorized by the GLO in this Contract.
- 4.2. Subrecipient shall take all reasonable physical, technical, administrative, and procedural measures to ensure that no unauthorized use or access of GLO Data occurs.

### 5. Breach of Security

- 5.1. Subrecipient shall provide the GLO with the name and contact information for an employee of Subrecipient which shall serve as the GLO's primary security contact.
- 5.2. Upon Subrecipient's discovery of a Breach of Security or suspected Breach of Security, Subrecipient shall notify the GLO as soon as possible, but no later than 24 hours after discovery of the Breach of Security or suspected Breach of Security. Within 72 hours, Subrecipient shall provide to the GLO, at minimum, a written preliminary report regarding the Breach or suspected Breach to the GLO with root cause analysis including a log detailing the data affected.
- 5.3. Subrecipient shall submit the initial notification and preliminary report to the GLO Information Security Officer at informationsecurity@glo.texas.gov.
- 5.4. Subrecipient shall take all reasonable steps to immediately remedy a Breach of Security and prevent any further Breach of Security.
- 5.5. Subrecipient shall not inform any third party of any Breach of Security or suspected Breach of Security without first obtaining GLO's prior written consent unless such action is required by law or is limited to third party personnel that have a need to know for the sole purpose of containing or remediating the Breach of Security or suspected Breach of Security. However, while a third party may be informed of the Breach or suspected Breach for the sole purpose of containing or remediating it, no GLO Data shall be shared with such third party unless express written permission is obtained from the GLO in accordance with Section 2.5. Subrecipient will legally bind such third party to the same requirements stated herein and obligations stipulated in the Contract and documents related thereto as soon as practicable upon securing such third party to contain or remediate the Breach of Security or suspected Breach of Security.
- 5.6. Notwithstanding the remedies provided in the Contract, if a Breach of Security includes SPI, Subrecipient shall, at the discretion of the GLO, notify affected individuals of such Breach and provide affected individuals complimentary access to one (1) year of credit monitoring services.

### 6. Right to Audit

6.1 Upon the GLO's request and to confirm Subrecipient's compliance with this Attachment, Subrecipient grants the GLO, or a GLO-contracted vendor, permission to perform an assessment, audit, examination, investigation, or review of all controls in Subrecipient's, or Subrecipient's contractor/subcontractor's, physical and/or technical environment in relation to GLO Data. Subrecipient shall fully cooperate with such assessment by providing access to knowledgeable personnel, physical premises,

Attachment G GLO Contract No. 22-085-024-D265 Page 4 of 4

documentation, infrastructure and application software that stores, processes, or transports GLO Data. In lieu of a GLO-conducted assessment, audit, examination, investigation, or review, Subrecipient may supply, upon GLO approval, the following reports: SSAE18, ISO/ICE 27001 Certification, FedRAMP Certification, and PCI Compliance Report. Subrecipient shall ensure that this clause concerning the GLO's authority to assess, audit, examine, investigate, or review is included in any contract/subcontract that Subrecipient awards.

6.2 At the GLO's request, Subrecipient shall promptly and accurately complete a written information security questionnaire provided by the GLO regarding Subrecipient's business practices and information technology environment in relation to GLO Data and the GLO shall consider such information to be confidential to the extent allowed by law.

# P.L. 113-2 Contract Reporting Template

submissions by selecting the "add additional documents" link in page 1 of the edit activity screen. Please note the specific activity title and number where the template has been uploaded within the QPR's Overall Progress narrative. Please contact your CDP representative with any questions about the requirements pertaining to this template or submit a question to https://www.onecpd.info/get-assistance/my-question/ for DRGR technical assistance. Grantees are to use this template to summarize all procured contracts, including those procured by the grantee, recipients, or subrecipients. For the purposes of this Grantees are to update and upload this template to their website and to DRGR using the Lead Agency's Administration activity each quarter as part of their QPR requirement, recipients and subrecipients are defined as any entity receiving funds directly from the grantee. Definitions of each field can be found below.

# Data Fields:

| Grantee                          | Enter grantee title as displayed in DRGR system.   |
|----------------------------------|--|
| Grant Number                     | Enter grant number as displayed in DRGR system.  |
| Date Updated                     | Enter date template last updated.  |
| A. Contractor Name               | Enter name of Contracted Party   |
| B. DUNS Number                   | Enter Data Universal Numbering System number of the Contractor. Note: Entering the DUNS into this template does not        |
|                                  | fulfill the requirement for grantees to enter DUNS into the DRGR Action Plan at the activity level. Refer to the Notice    |
|                                  | published July 11, 2014 for more information on this separate requirement.   |
| C. Procured by                   | Enter name of entity that procured Contract - HUD grantee (state or local government), partner agency, a subrecipient of a |
|                                  | state or local government, or a recipient of a state government.   |
| D. Contract Execution Date       | Enter date the Contract was executed.  |
| E. Contract End Date             | Enter date the Contract will expire.   |
| F. Total Contract Amount         | Enter total amount of executed Contract.   |
| G. Amount of CDBG-DR Funds       | Enter amount of CDBG-DR funds from this grant used to fund the Contract.   |
| H. Brief Description of Contract | Enter a brief, one sentence description of the purpose of the Contract.  |
|                                  |  |

To insert additional ROWS, go to HOME menu, and select INSERT from the top left.

P.L. 113-2 Contract Reporting Template

| Grantee:  |                      |                               |           |                         |   |                               |  |
|---|----------------------|-------------------------------|-----------|-------------------------|---|-------------------------------|--|
| Grant Number:   | -                    |                               |           |                         |   |                               |  |
| Date Updated:   |                      |                               |           |                         |   |                               |  |
| A. Contractor Name  | B. DUNS Number       | C. Procured By Execution Date |           | E. Contract<br>End Date | E. Contract F. Total Contract End Date Amount | G. Amount of<br>CDBG-DR Funds | H. Brief Description of Contract   |
| g. INC  | XXX-XXX              | State of Texas                | 6/15/2013 | 6/15/2014               | \$3,500,000                                   | \$3,000,000                   | Long term recovery from wildfires of<br>\$3,000,000 2011 - Drainage Projects |
|   |                      |                               |           |                         | 7 197   |                               |  |
|   |                      |                               |           |                         |   |                               |  |
|   |                      |                               |           | 7                       |   |                               |  |
|   |                      |                               |           |                         |   |                               |  |
|   |                      |                               |           |                         |   |                               |  |
|   |                      |                               |           |                         |   |                               |  |
|   |                      |                               |           |                         |   |                               |  |
|   |                      |                               |           |                         |   |                               |  |
|   |                      |                               |           |                         |   |                               |  |
|   |                      |                               |           |                         |   |                               |  |
|   |                      |                               |           |                         |   |                               |  |
|   |                      |                               |           |                         |   |                               |  |
| *See Instructions tab for additional guidance on template elements. | n template elements. |                               |           |                         |   |                               |  |

16. Discussion/Action to consider the approval of the location for the Caldwell County Evacuation Center. Speaker; Judge Haden; Backup: 1; Cost: None

### Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads – Hand deliver or scan & email to <a href="https://hoppy.haden@co.caldwell.tx.us">hoppy.haden@co.caldwell.tx.us</a> and <a href="mailto:ezzy.chan@co.caldwell.tx.us">ezzy.chan@co.caldwell.tx.us</a>. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

|         | AGENDA DATE: 11.08.2021  |
|---------|--|
|         | Type of Agenda Item  |
|         | Consent ✓ Discussion/Action Executive Session Workshop  Public Hearing What will be discussed? What is the proposed motion?  to consider the approval of the location of the Caldwell County Evacuation Center |
| 1.      | Costs:  Actual Cost or Estimated Cost \$ None  |
|         | Is this cost included in the County Budget?  Is a Budget Amendment being proposed?   |
| 2.      | Agenda Speakers:  Name Representing Title  |
| (1      | Judge Haden  |
| (2      | )  |
| (3      | )  |
| 3.      | Backup Materials: None To Be Distributed 1 total # of backup pages (including this page)   |
| 4.<br>S | ignature of Court Member Date  |

17. Discussion/Action to consider the Resolution 11-2022 to authorized Signatories for Contractual and Financial Documents pertaining to the GLO Community Development Block Grant-Mitigation (CDBG-MIT) Program, Infrastructure Contract Number 2-085-024-D265. Speaker: Judge Haden/ Dennis Engelke; Backup: 2; Cost: None

### **Caldwell County Agenda Item Request Form**

To: All Elected Officials and Department Heads – Hand deliver or scan & email to <a href="https://handen@co.caldwell.tx.us">hoppy.haden@co.caldwell.tx.us</a> and <a href="mailto:ezzy.chan@co.caldwell.tx.us">ezzy.chan@co.caldwell.tx.us</a>. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

|          | AGENDA DATE: November 8, 2021   |  |
|----------|---|--|
|          | Type of Agen  | da Item  |
|          | Consent Discussion/Action E   | xecutive Session Workshop  |
|          | Public Hearing What will be discussed? What is the propose Discussion and action to consider approval of Authorized Signatories for Contractual and Fithe GLO Community Development Block Graphrogram, Infrastructure Contract Number 22- | of the "Resolution Designating inancial Documents" pertaining to ant-Mitigation (CDBG-MIT) |
| 1.       | Costs:  Actual Cost or Estimated Cost   | \$ <u></u>   |
|          | Is this cost included in the County Budget?   | N/A  |
|          | Is a Budget Amendment being proposed?   | N/A  |
| 2.       | Agenda Speakers:  Name Representing   | Title  |
| (1)      | Hoppy Haden   | County Judge   |
| (2)      | Dennis Engelke  | Grants Administrator   |
| (3)      | )   |  |
| 3.       | Backup Materials: None To Be  | Distributed 2 total # of backup pages (including this page)                                |
| 4.<br>Si | gnature of Court Member   | 1//2/2021<br>Date  |

### **RESOLUTION AUTHORIZING SIGNATORIES**

A RESOLUTION BY COMMISSIONER'S COURT OF THE COUNTY OF CALDWELL TEXAS, DESIGNATING AUTHORIZED SIGNATORIES FOR CONTRACTUAL DOCUMENTS AND DOCUMENTS FOR REQUESTING FUNDS PERTAINING TO THE GENERAL LAND OFFICE COMMUNITY DEVELOPMENT BLOCK GRANT - MITIGATION PROGRAM (CDBG-MIT) CONTRACT NUMBER 22-085-024-D265.

WHEREAS, the County of Caldwell, Texas has received a 2020 GLO Community Development Block Grant-Mitigation award to provide Infrastructure Improvements, and;

WHEREAS, it is necessary to appoint persons to execute contractual documents and documents for requesting funds from the General Land Office, and;

WHEREAS, an original signed copy of the CDBG-MIT *Depository/Authorized Signatories Designation Form* is to be submitted with a copy of this Resolution, and;

WHEREAS, the County of Caldwell, Texas acknowledges that in the event that an authorized signatory of the County changes (elections, illness, resignations, etc.), the County must provide GLO with the following:

- a resolution stating who the new authorized signatory is (not required if this original resolution names only the title and not the name of the signatory); and
- a revised CDBG-MIT Depository/ Authorized Signatories Designation Form.

NOW THEREFORE, BE IT RESOLVED BY THE COMMISSIONER'S COURT OF THE COUNTY OF CALDWELL, TEXAS, AS FOLLOWS:

The County Judge and County Auditor be authorized to execute contractual documents between the General Land Office and the County for the 2020 Community Development Block Grant – Mitigation Program.

The County Judge, County Auditor and Purchasing Agent be authorized to execute the financial documents required for requesting funds approved in the 2020 Community Development Block Grant - Mitigation Program.

| PASSED AND APPROVED BY COMMISSIONER'S COL     | JRT OF THE COUNTY OF CALDWELL, TEXAS on   |
|---|---|
| Hoppy Haden, County Jud                       | dge                                       |
| B.J. Westmoreland, Commissioner, Precinct 1   | Barbara Shelton, Commissioner, Precinct 2 |
| Edward "Ed" Theriot, Commissioner, Precinct 3 | Joe Roland, Commissioner Precinct 4       |
| ATTEST: Teresa Rodriguez, County Clerk        |   |

18. Discussion/Action to consider the Resolution 12-2022 the Civil Rights Policies for the GLP Community Development Block Grant-Mitigation (CDBG-MIT) Program, Infrastructure Contract Number 22-085-024-D265. Speaker: Judge Haden/ Dennis Engelke; Backup: 3; Cost: None

### **Caldwell County Agenda Item Request Form**

To: All Elected Officials and Department Heads – Hand deliver or scan & email to <a href="https://hoppy.haden@co.caldwell.tx.us">hoppy.haden@co.caldwell.tx.us</a> and <a href="https://example.co.caldwell.tx.us">ezzy.chan@co.caldwell.tx.us</a>. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

| AGENDA DATE: November 8, 2021   |  |
|---|--|
| Type of Agen  | da Item  |
| Consent Discussion/Action E   | xecutive Session Workshop  |
| Public Hearing  What will be discussed? What is the propose Discussion and action to consider approval or Rights Policies" for the GLP Community Deve (CDBG-MIT) Program, Infrastructure Contractions | f "Resolution Regarding the Civil<br>elopment Block Grant-Mitigation |
|   |  |
| 1. Costs: Actual Cost or Estimated Cost   | \$ <sup>0</sup>  |
| Is this cost included in the County Budget?   | N/A  |
| Is a Budget Amendment being proposed?   | N/A  |
| 2. Agenda Speakers:  Name Representing  | Title  |
| (1)Hoppy Haden  | County Judge   |
| (2) Dennis Engelke  | Grants Administrator   |
| (3)   |  |
| 3. Backup Materials: None To Be   | Distributed 3 total # of backup pages (including this page)          |
| 4. Signature of Court Member  |  |

Exhibit A

| RESOLUTION No. | _ Regarding Civil | Rights |
|----------------|-------------------|--------|
| Caldwell Co.   | inty. Texas       |        |

Whereas, the County of Caldwell, Texas, (hereinafter referred to as "County of Caldwell") has been awarded CDBG-MIT funding through a CDBG-MIT grant from the Texas General Land Office (hereinafter referred to as "GLO");

Whereas, the County of Caldwell, in accordance with Section 109 of the Title I of the Housing and Community Development Act. (24 CFR 6); the Age Discrimination Act of 1975 (42 U.S.C. 6101-6107); and Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794) and for construction contracts greater than \$10,000, must take actions to ensure that no person or group is denied benefits such as employment, training, housing, and contracts generated by the CDBG activity, on the basis of race, color, religion, sex, national origin, age, or disability;

Whereas, the County of Caldwell, in consideration for the receipt and acceptance of federal funding, agrees to comply with all federal rules and regulations including those rules and regulations governing citizen participation and civil rights protections;

Whereas, the County of Caldwell, in accordance with Section 3 of the Housing and Urban Development Act of 1968, as amended, and 24 CFR Part 135, is required, to the greatest extent feasible, to provide training and employment opportunities to lower income residents and contract opportunities to businesses in the CDBG project area;

Whereas, the County of Caldwell, in accordance with Section 104(1) of the Housing and Community Development Act, as amended, and State's certification requirements at 24 CFR 91.325(b)(6), must adopt an excessive force policy that prohibits the use of excessive force against non-violent civil rights demonstrations;

Whereas, the County of Caldwell, in accordance with Section 504 of the Rehabilitation Act of 1973, does not discriminate on the basis of disability and agrees to ensure that qualified individuals with disabilities have access to programs and activities that receive federal funds; and

Whereas, the County of Caldwell, in accordance with Section 808(e)(5) of the Fair Housing Act (42 USC 3608(e)(5)) that requires HUD programs and activities be administered in a manner affirmatively to further the policies of the Fair Housing Act, agrees to conduct at least one activity during the contract period of the CDBG contract, to affirmatively further fair housing;

Whereas, the County of Caldwell, agrees to maintain written standards of conduct covering conflicts of interest and governing the actions of its employees engaged in the selection, award and administration of contracts.

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS COURT OF THE COUNTY OF CALDWELL, TEXAS, that the COUNTY OF CALDWELL ADOPTS THE FOLLOWING:

- 1. Citizen Participation Plan and Grievance Procedures;
- 2. Section 3 Policy;
- 3. Excessive Force Policy;
- 4. Section 504 Policy and Grievance Procedures;
- 5. Fair Housing Policy.

| Passed and approved this      | day of | , 2021.                          |  |
|-------------------------------|--------|----------------------------------|--|
| Signature of Elected Official |        | Printed Name of Elected Official |  |
| County of Caldwell            |        |                                  |  |
| Date                          |        |                                  |  |

19. Discussion/Action to consider the Amendment #1 "Caldwell County Grant Administrator & Environmental Services Contract" with Langford Community Management Services for GLO Community Development Block Grant-Mitigation (CDBG-MIT) Program, Infrastructure Contract Number 22-085-024-D265. Speaker: Judge Haden/ Dennis Engelke: Backup: 2; Cost: \$1,423,738.51

### Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads — Hand deliver or scan & email to <a href="https://hoppy.haden@co.caldwell.tx.us">hoppy.haden@co.caldwell.tx.us</a> and <a href="https://example.co.caldwell.tx.us">ezzy.chan@co.caldwell.tx.us</a>. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

|     | AGENDA DATE: November 8, 2021  |   |
|-----|--|---|
|     | Type of Agen   | da Item   |
|     | Consent Discussion/Action E  | xecutive Session Workshop                                   |
|     | Public Hearing   |   |
|     | What will be discussed? What is the propose Discussion and action to consider approval of Grant Administrator & Environmental Services | of Amendment #1 "Caldwell County                            |
|     | Community Management Services for GLO (<br>Grant-Mitigation (CDBG-MIT) Progam, Infras  | Community Development Block                                 |
|     | 22-085-024-D265.   |   |
|     |  |   |
| 1.  | Costs:  Actual Cost or Estimated Cost  | <b>\$</b> 1,423,738.51                                      |
|     | Is this cost included in the County Budget?  | N/A   |
|     | Is a Budget Amendment being proposed?  | N/A   |
| 2   |  | · · · · · · · · · · · · · · · · · · ·                       |
| 2.  | Agenda Speakers:  Name Representing  | Title   |
| (1) | Hoppy Haden  | County Judge  |
| (2  | Dennis Engelke   | Grants Administrator  |
| (3) |  |   |
| 3.  | Backup Materials: None To Be   | Distributed 2 total # of backup pages (including this page) |
| 4.  | Bolle  | 11/2/2021   |
| Si  | gnature of Court Member  | Date  |

Exhibit A

# AMENDMENT NO. 1

Caldwell County Grant Administration & Environmental Services Contract

As pre-procurement required Caldwell County to contractually enter into an agreement prior to the establishment of the project; the contract agreement was based on a percentage (%) figure.

Federal Regulations require that with funding; the Grant Administration & Environmental Services
Contract must be amended to include a dollar figure & contract #. The contract amounts are as follows:

| <ul> <li>Contract Amount for Non-House<br/>Contract # 22-085-024-D265</li> </ul> | sing Project (Infrastructure): \$1,423,738.51        |
|--|--|
|  | and  |
| Hoppy Haden Caldwell County Judge  | Judy Langford Langford Community Management Services |
| Date:  |  |

20. Discussion/Action to consider the Amendment #1 "Caldwell County Grant Engineering Services Contract" for GLO Community Development Block Grant-Mitigation (CDBG-MIT) Program, Infrastructure Contract Number 22-085-024-D265. Speaker: Judge Haden/ Dennis Engelke; Backup: 7; Cost: \$2,102,999.06

### Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads — Hand deliver or scan & email to <a href="https://hoppy.haden@co.caldwell.tx.us">hoppy.haden@co.caldwell.tx.us</a> and <a href="https://ezzy.chan@co.caldwell.tx.us">ezzy.chan@co.caldwell.tx.us</a>. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

|           | AGENDA DATE: November 8, 2021  |  |
|-----------|--|--|
|           | Type of Agen   | <u>da Item</u>   |
|           | Consent Discussion/Action E  | xecutive Session Workshop  |
|           | Public Hearing What will be discussed? What is the propose Discussion and action to consider approval of Grant Engineering Services Contract" for GL Grant-Mitigation (CDBG-MIT) Progam, Infras 22-085-024-D265. | ed motion?<br>f Amendment #1 "Caldwell County<br>O Community Development Block |
| 1.        | Costs: Actual Cost or Estimated Cost   | \$ <u>2,102,999.06</u>   |
|           | Is this cost included in the County Budget? _  | N/A  |
|           | Is a Budget Amendment being proposed? _  | N/A  |
| 2.        | Agenda Speakers:  Name Representing  | Title  |
| (1)       | Hoppy Haden  | County Judge   |
|           | Dennis Engelke   | Grants Administrator   |
| (3)       |  |  |
| 3.        | Backup Materials: None To Be   | Distributed 7 total # of backup pages (including this page)                    |
| 4.<br>Sig | gnature of Court Member  | 11/2/2021  |

Exhibit A

# AMENDMENT NO. 1

**Caldwell County Grant Engineering Services Contract** 

As pre-procurement required Caldwell County to contractually enter into an agreement prior to the establishment of the project; the contract agreement was based on a percentage (%) figure.

Federal Regulations require that with funding; the Grant Engineering Services Contract must be amended to include a dollar figure, contract number & performance statement. The contract amounts are as follows:

Contract Amount for Non-Housing Project (Infrastructure):
 Contract #22-085-024-D265

\$2,102,999.06

Contract Billing Milestones:

| Action: Commencement of Engineering Phase   | 0-30%       |
|---|-------------|
| Deliverable: Executed engineering service provider contract in pdf provided                                 |             |
| during start-up phase as applicable.  |             |
| Action: Completion of Design Phase Deliverable: Complete signed and sealed 100% construction plans in pdf*. | 30.01-60%   |
| Action: Commencement of Bid Phase   | 60.01-70%   |
| Action: Commencement of Construction Phase Deliverable: Signed Notice to Proceed (NTP)*                     | 70.01-85%   |
| Action: Completion of Construction Phase Deliverable: Signed and sealed complete as-built                   | 85.01%-100% |
| plans in pdf; executed COCC accepted by GLO.  | m /         |

| COCC accepted by GLO.                         |   |
|---|---|
| Hoppy Haden<br>Caldwell County - County Judge | TracyA. Bratton, PE John Doucet, EVP<br>Doucet & Associates, Inc. |
| Date:   |   |

# **CALDWELL COUNTY 22-085-024-D265**

### PERFORMANCE STATEMENT

The U.S. Department of Housing and Urban Development's Community Development Block Grant Mitigation ("CDBG-MIT") program to provide financial assistance with funds appropriated under Public Law 115-123, was enacted on August 30, 2019, to facilitate disaster recovery, restoration, mitigation, and economic revitalization and to affirmatively further fair housing, in accordance with Executive Order 12892, in areas affected by 2015, 2016, and 2017 disasters, which are Presidentially-declared major disaster areas under Title IV of the Robert T. Stafford Disaster Relief and Emergency Assistance Act (42 U.S.C. § 5121, et seq.).

In strict conformance with the terms and conditions of the Hurricane Harvey State Most Impacted and Distressed (SMID) Competition and this Contract, Caldwell County (Subrecipient) shall perform, or cause to be performed, the Infrastructure Activities defined below.

The Subrecipient has identified a public facility activity that will increase resilience to disasters and reduce or eliminate the long-term risk of loss of life, injury, damage to and loss of property, and suffering and hardship, by lessening the impact of future disasters.

Subrecipient shall perform the activities identified herein for the target area specified in its approved Texas Community Development Block Grant Mitigation Grant Application to provide a long-lasting investment that increases resiliency in the community. The persons to benefit from the activities described herein must receive the prescribed service or benefit, and all eligibility requirements must be met to fulfill contractual obligations.

The grant total is \$17,618,764.00. Subrecipient will be required to maintain a detailed budget breakdown in the official system of record of the GLO's Community Development and Revitalization (GLO-CDR) division.

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### **Public Facilities**

Subrecipient shall construct a new emergency shelter and complete all associated appurtenances. Construction shall take place at the following location.

| Public                            | Location  | Proposed HUD Performance Measures | Census   | Block   |
|-----------------------------------|---|-----------------------------------|--|---|
| Facilities                        | Approximate Lat/Long  |                                   | Tract  | Group   |
| Caldwell County Emergency Shelter | 2555 N. Magnolia<br>Luling, TX 78648<br>29.699700, -97.647370 | One (1) Public<br>Facility        | 9601.01<br>9601.02<br>9602.00<br>9603.00<br>9604.00<br>9605.00<br>9606.00<br>9607.00 | 1,2,3<br>1,2<br>1,2,3,4<br>1,2,3<br>1,2<br>1,2,3,4<br>1,2 |

These Activities shall benefit thirty-five thousand four hundred ninety (35,490) persons. Of these persons, twenty-one thousand four hundred sixty-five (21,465), or sixty and forty-eight hundredths' percent (60.48%), are of low to moderate income.

### **BUDGET**

| HUD Activity Type                                  | Grant Award     | Other Funds               | Total           |
|--|-----------------|---------------------------|-----------------|
| Rehabilitation/Reconstruction of Public Facilities | \$17,618,764.00 | \$176,188.00 <sup>1</sup> | \$17,794,952.00 |
| TOTAL  | \$17,618,764.00 | \$176,188.001             | \$17,794,952.00 |

<sup>1</sup>CALDWELL COUNTY GENERAL FUND TO BE USED TOWARD ACQUISITION

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### **MILESTONES**

| Budget Gates,<br>Milestones,<br>Actions,<br>and Deliverables  | Not-To-Ex<br>Pe<br>by Bu<br>(Subrecipien<br>not-to-exc<br>percentage o<br>until stated<br>submitted to | gory v up to, but lentified et category ble(s) are | to, but legory are by the legory and the |  | Single Deliverable Milestones by Budget Category abrecipient may aw up to 100% budget category er submittal to ad approval by the GLO of the sted deliverable.) |                      | Multiple Deliverable Milestones (Subrecipient may draw up to, but not- to-exceed, the percentage stated after submittal to and approval by the GLO of the stated deliverable.) |              |                                      |
|---|--|--|--|--|---|----------------------|--|--------------|--------------------------------------|
|   | Project De<br>Grant  | livery<br>Environ-                                 | Engineering                              | Special<br>Environ<br>-mental<br>Funds | Environ   | Acquisition<br>Funds | 1500000  | Construction | Planning/<br>Studies<br>(not related |
| Project Phase<br>Actions and Deliverables:  | Administration<br>Funds  | mental<br>Funds                                    | Funds                                    |  | ALCOHOL: NAME OF TAXABLE  |                      |  | Funds        | to<br>engineering<br>design)         |
| Action: Start-up Phase Deliverable: Contract kick- off meeting sign-in sheet; all required start-up documentation reviewed and accepted by GLO; executed grant administration service provider contract in pdf. | 0-15%  |  |  |  |   |                      | Security of the second security of the second  |              |                                      |
| Action: Commencement of Engineering Phase Deliverable: Executed engineering service provider contract in pdf provided during start-up phase as applicable.  |  |  | 0-30%                                    |  |   |                      | 1111年間の日本の   |              |                                      |
| Action: Commencement of<br>Environmental Phase<br>Deliverable: Executed<br>environmental service<br>provider contract in pdf<br>provided during start-up<br>phase as applicable.                                | 15.01-30%  | 0-30%  |  |  |   |                      |  |              | ,                                    |
| Action: Completion of Design Phase Deliverable: Complete signed and sealed 100% construction plans in pdf*.   |  |  | 30.01-<br>60%                            | 67                                     |   |                      |  |              |                                      |
| Action: Completion of<br>Special Environmental<br>Services<br>Deliverable: GLO approval<br>of required documentation,<br>dependent upon additional<br>environmental requirements.                               |  |  |  |  | 100%  |                      |  |              |                                      |

|   | Project De                       | livery                      |                      | Special                     |                      |                       | Planning/<br>Studies                         |
|---|----------------------------------|-----------------------------|----------------------|-----------------------------|----------------------|-----------------------|--|
| Project Phase<br>Actions and Deliverables:  | Grant<br>Administration<br>Funds | Environ-<br>mental<br>Funds | Engineering<br>Funds | Environ-<br>mental<br>Funds | Acquisition<br>Funds | Construction<br>Funds | (not related<br>to<br>engineering<br>design) |
| Action: Completion of Environmental Record Review Deliverable: GLO signed AUGF**  | 30.01-50%                        | 30.01-<br>100%              |                      |                             |                      |                       |  |
| Action: Acquisition Phase Deliverable: Acquisition Detailed Report and supporting documentation per parcel accepted by GLO*   |                                  |                             |                      |                             | 100%                 |                       |  |
| Action: Commencement of Bid Phase Deliverable: First published bid notice and publisher's affidavit*  | 50.01-60%                        |                             | 60.01-<br>70%        |                             |                      |                       |  |
| Action: Commencement of Construction Phase Deliverable: Signed Notice to Proceed (NTP)*   | 60.01-85%                        |                             | 70.01-<br>85%        |                             |                      | 0-95%                 |  |
| Action: Completion of Construction Phase Deliverable: Signed and sealed complete as-built plans in pdf; executed COCC accepted by GLO; signed FWCR accepted by GLO*                                   | 85.01-95%                        |                             | 85.01-<br>100%       |                             |                      | 95.01-<br>100%        |  |
| Action: Commencement of Planning/Study Phase Deliverable: Signed notice to proceed or similar document from Subrecipient initiating planning/study activity with description of work to be performed. |                                  |                             |                      |                             |                      |                       | 0-85%  |
| Action: Completion of<br>Planning/Study Phase<br>Deliverable: Final report<br>and proof of acceptance by<br>the Subrecipient.   |                                  |                             |                      |                             |                      |                       | 85.01-<br>100%                               |
| Action: Grant Completion<br>Report Approval<br>Deliverable: GCR approved<br>by GLO.   | 95.01-100%                       |                             |                      |                             |                      |                       |  |

Failure to provide any deliverable identified could result in repayment of funds expended in part or in full.

Deliverables identified in the table allow the subrecipient to draw the identified percentage per category contingent upon compliance of associated program guidance.

\*if multiple construction contracts, multiple deliverables are required and associated costs are pro-rated in accordance with budget details in final GLO approved application

\*\*if project includes more than one ERR, associated costs are pro-rated in accordance with budget details in final GLO approved application

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21. Discussion/Action to consider the FY22
Feral Hog Abatement Grant Interlocal
Agreement between Caldwell County and
the Texas A&M Agrilife Extension Service;
County paying 50% of estimated hog
bounties. Speaker: Judge Haden/ Dennis
Engelke; Backup: 13; Cost: \$6,250.00

### Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads – Hand deliver or scan & email to <a href="https://hoppy.haden@co.caldwell.tx.us">hoppy.haden@co.caldwell.tx.us</a> and <a href="https://example.co.caldwell.tx.us">ezzy.chan@co.caldwell.tx.us</a>. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

| AGENDA DATE: November 8, 2021  |   |
|--|---|
| Type of Agenda Item  |   |
| Consent Discussion/Action Executive  | Session Workshop                                    |
| Public Hearing  What will be discussed? What is the proposed motion Consideration of acceptance of the FY22 Feral Hog A Agreement between Caldwell County and the Texas A Service; with the County paying 50% of estimated hog | batement Grant Interlocal<br>A&M Agrilife Extension |
| 1. Costs:  Actual Cost or Estimated Cost \$\frac{2,500}{2}\$   |   |
| Is this cost included in the County Budget?  Is a Budget Amendment being proposed?   |   |
| 2. Agenda Speakers:  Name Representing   | Title   |
| (1) Hoppy Haden  | County Judge  |
| (2) Dennis Engelke   | Grants Administrator                                |
| (3)  |   |
| 3. Backup Materials: None To Be Distribut  | ed 13 total # of backup pages (including this page) |
| 4. Signature of Court Member Date  | 10/29/2021  |

# by and between CALDWELL COUNTY

### and

### TEXAS A&M AGRILIFE EXTENSION SERVICE

This Interlocal Agreement (hereafter termed "Agreement") is made pursuant to Chapter 791, Texas Government Code, *Interlocal Cooperation Contract*, and is entered into by and between the **Caldwell County** (hereafter referred to as "COUNTY"), a county within the State of Texas and **Texas A&M AgriLife Extension Service** (hereafter referred to as "AGRILIFE EXTENSION"), a member of The Texas A&M University System, an agency of the State of Texas. COUNTY and AGRILIFE EXTENSION may be referred to herein individually as "Party" or collectively as the "Parties".

### SECTION 1 PURPOSE

- 1.01 In accordance with S.B. No. 1, 87th Regular Legislative Session, 2021, (General Appropriations Act for the 2022-23 Biennium) Article III, page 227, rider 6, funds were appropriated to AGRILIFE EXTENSION for the Feral Hog Abatement Program (the "Program") to implement feral hog abatement technologies. As part of the Program, AGRILIFE EXTENSION shall use a portion of the appropriated funds to fund grants for county feral hog eradication projects in Texas.
- 1.02 AGRILIFE EXTENSION requested grant applications in support of the Program from Texas counties setting forth the County's proposed feral hog abatement eradication project (the "Project"). COUNTY has proposed to complete the Project as set out in the COUNTY's Application including a Description of Activities (collectively "Application") attached hereto as Attachment A and fully incorporated herein by reference.
- 1.03 AGRILIFE EXTENSION desires to have COUNTY complete the Project to accomplish the goals of responding and complying with the Program. Accordingly, AGRILIFE EXTENSION and COUNTY enter into this Agreement as follows:

### SECTION 2 TERM

- **2.01** Fixed Term: This Agreement commences on October 1, 2021 and will terminate on August 31, 2022, unless cancelled according to section 2.02 of this Agreement.
- 2.02 Cancellation: This Agreement may be cancelled prior to the expiration of the Fixed Term or any Extension Term by either Party, upon thirty (30) calendar days written notice to the other Party, sent to the address indicated in Section 5.01 of this Agreement.

# SECTION 3 COUNTY OBLIGATIONS

- **3.01** *Performance*: COUNTY shall implement the feral hog abatement technologies as set out in the Application.
- 3.02 Subcontractors: Any delegation by the COUNTY to a subcontractor regarding any duties and responsibilities imposed by this Agreement must be approved in advance by AGRILIFE EXTENSION and shall not relieve the COUNTY of its responsibilities to AGRILIFE EXTENSION for its performance.
- **3.03** Progress Reports: COUNTY shall submit to AGRILIFE EXTENSION quarterly progress reports reflecting progress of work completed on the Project as well as financial progress.
- 3.04 Final Report: COUNTY will submit to AGRILIFE EXTENSION a written report on accomplishments achieved as a result of the Project, which shall include information on the number of feral hogs abated and the methods used for such abatements no later than August 1, 2022.
- 3.05 Records: COUNTY must keep a separate bookkeeping account with a complete record of all expenditures relating to the Project. Project records shall be maintained by COUNTY for seven (7) years after the completion of the Project, or as otherwise agreed upon with AGRILIFE EXTENSION. AGRILIFE EXTENSION and the Texas State Auditor's Office ("State Auditor") reserve the right to examine all books, documents, records, and accounts relating to the Project at any time throughout the duration of the Agreement and for three years immediately following completion of the Project. If any litigation, claim, negotiation, audit or other action is initiated prior to the expiration of the retention period, then the records must be retained until authorized by AGRILIFE EXTENSION. AGRILIFE EXTENSION and the State Auditor shall have access to the physical locations related to Project activities.
- 3.06 Audit: If the COUNTY has a financial audit performed during the time the COUNTY is receiving funds from AGRILIFE EXTENSION for the Project, upon request, AGRILIFE EXTENSION shall have access to information about the audit, including the audit transmittal letter, management letter, and any schedules in which the COUNTY's funds are included.
- 3.07 Compliance: At all times during the term of this Agreement, COUNTY must comply with Texas Government Code, Chapter 783, Uniform Grant and Contract Management, and the Uniform Grant Management Standards (UGMS) and 2 CFR Part 200.

# SECTION 4 COMPENSATION

- 4.01 Fee: This is a cost reimbursable Agreement. AGRILIFE EXTENSION agrees to pay COUNTY up to \$20,000 for performance of the Project. Payment shall be cost reimbursable based on actual costs incurred by COUNTY in accordance with the Application but will not exceed \$20,000 total. Payment shall be made within thirty (30) days after receipt of invoice in accordance with Chapter 2251, Texas Government Code.
- 4.02 Invoices: COUNTY may submit cost reimbursable invoices to AGRILIFE EXTENSION quarterly, but in no event shall invoice be submitted any later than August 31, 2022. The invoice(s) must include sufficient detail and relevant supporting documentation. Backup detail may include, but is not limited to, documentation of personnel expenses, or copies of invoices. The combined amount of the invoices submitted by COUNTY may not exceed \$20,000. All invoices shall be submitted to the following address:

Texas A&M AgriLife Extension Services
Attn: Gina D. Chairez-Blochlinger
P.O. Box 690170
San Antonio, TX 78249
(a copy may be sent by Email to: Gina.D.Chairez@usda.gov)

- 4.03 Payment Schedule: Up to 90% of the total grant award may be reimbursed provided the work for which payment is requested has been completed and proper documentation has been submitted. The remaining 10% will only be disbursed once all reporting requirements have been met, including, but not limited to, the final performance report.
- 4.04 *Eligible Expenses:* Generally, expenses that are necessary and reasonable for proper and efficient performance and administration of the Project are eligible. Examples of eligible expenditures include:
  - 1. Personnel costs, including salary and benefits related to temporary or event staff; grant funds may <u>not</u> be used to pay for existing employees in the performance of their day-to-day duties.
  - 2. Direct operating expenses that directly relate to Project activities; this may include facility rental or other workshop related expenses (note: meals, food, or beverages of any kind are not considered an eligible expense).
  - 3. Supplies that cost less than \$5,000, such as office supplies, printing services, and materials needed to accomplish the proposed Project.
  - 4. Vendor contracts (i.e. agreements made with a third-party to perform a portion of the Project services).
  - Controlled assets, which are defined as certain items valued \$500.00 \$4,999.99 which must also be inventoried, see: <a href="https://fmx.cpa.texas.gov/fmx/pubs/spaproc/appendices/appa/index.php">https://fmx.cpa.texas.gov/fmx/pubs/spaproc/appendices/appa/index.php</a>.
  - 6. If grant funds are proposed by COUNTY to be used to fund bounty efforts, COUNTY must have a written policy implemented to prevent the intentional

breeding and raising of feral hogs for the purpose of meeting bounty requirements. In addition, bounty-related grant fund reimbursement is limited to 50% of the bounty paid and a maximum of \$5.00 per feral hog.

- 4.05 Ineligible Expenses: Expenses prohibited by state or federal law or determined to be ineligible by Program guidelines will not be reimbursed. Examples of these ineligible expenditures include, but are not limited to the following:
  - 1. Alcoholic beverages;
  - 2. Entertainment:
  - 3. Contributions, charitable or political;
  - 4. Expenses falling outside of the contract period;
  - 5. Items not listed in the project budget or an approved amendment;
  - 6. Expenses that are not adequately documented;
  - 7. Travel, including but not limited to mileage reimbursement, meals and lodging; and
  - 8. Meals, food or beverage costs of any kind, including those associated with an educational workshop.
- Non-expended grant funds: If COUNTY fails to incur cost reimbursable expenses in the amount specified in Paragraph 4.01 during the term of this Agreement and properly invoice for same in accordance with the terms hereof, COUNTY shall not be entitled to such unspent funds. Any unspent funds will remain with AGRILIFE EXTENSION.

## SECTION 5 MISCELLANEOUS

5.01 Notices: Fee payment or notices required under this Agreement may be sent by United States Postal Service regular surface mail, certified mail, registered mail, overnight delivery, or hand delivery. Written notice delivery is deemed made when the notice is deposited into a USPS mail receptacle, or deposited with an overnight carrier, or hand delivered. Either Party can change the notice address by sending to the other Party written indication of the new address. Notices should be addressed as follows:

COUNTY:

Caldwell County

Attn: Hoppy Haden, County Judge

110 S. Main St., Lockhart, TX 78644

AGRILIFE EXTENSION: Texas A&M AgriLife Extension Service

ATTN: Michael Bodenchuk, State Director

By U.S. mail: P.O. Box 690170

San Antonio, TX 78269

By courier:

5730 Northwest Parkway

San Antonio, TX 78249

- 5.02 Force Majeure: Any and all duties, obligations, and covenants of this Agreement will be suspended during time of natural disaster, war, acts of terrorism, or other "Acts of God", which prevent a Party from fulfilling any and all duties, obligations, and/or covenants of this Agreement. If a Party is prevented from fulfilling a duty, obligation, and/or covenant of this Agreement, due to Force Majeure, the Party prevented from fulfilling will notify the other Party in writing, sent pursuant to Section 5.01 Agreement, within fourteen (14) calendar business days of the Force Majeure event.
- 5.03 Parties Relationship: Nothing in the Agreement should be construed as creating a partnership, joint venture, agency relationship, or any other relationship other than, between COUNTY and AGRILIFE EXTENSION.
- 5.04 Applicable Law: This Agreement is construed under and in accordance with the laws of the State of Texas.
- 5.05 Cumulative Rights: All rights, options, and remedies contained in this Agreement and held by COUNTY and AGRILIFE EXTENSION are cumulative and the exercising of one will not exclude exercising another. COUNTY and AGRILIFE EXTENSION each have the right to pursue any remedy or relief which may be provided by law, in equity, or by the stipulations of this Lease.
- 5.06 Non-waiver: A waiver by either COUNTY or AGRILIFE EXTENSION, or both, of any obligation, duty, or covenant of this Agreement will not constitute a waiver of any other breach of any obligation, duty, or covenant of this Agreement.
- **5.07** *Counterparts*: This Agreement can be executed in multiple counterparts, each of which is declared an original.
- 5.08 Severability: If any clause of provision of this Agreement is illegal, invalid or unenforceable under present or future law, COUNTY and AGRILIFE EXTENSION intend that the remaining clauses or provisions of this Agreement will not be affected and will remain in full force and effect.
- 5.09 Entire Agreement: This Agreement contains the final and entire agreement between COUNTY and AGRILIFE EXTENSION, and will not be amended, explained, or superseded by any oral or written communications; unless done so in a subsequent, written, and mutually agreed upon amendment.
- 5.10 Successors and Assigns: All the obligations, duties, covenants, and rights contained in this Agreement and performable by COUNTY will be applicable and binding upon respective successors and assigns, including any successor by merger or consolidation; however, nothing in this provision shall be construed to be consent of Assignment of this Agreement.
- 5.11 Nondiscrimination: COUNTY and AGRILIFE EXTENSION, and their agents or employees, are prohibited from discriminating on the basis of race, color, sex, age,

- religion, national origin, or handicap, in the performance of the terms, conditions, covenants and obligations of this Agreement.
- 5.12 Dispute Resolution: Any dispute between COUNTY and AGRILIFE EXTENSION regarding this Agreement will be governed by Texas Government Code, Chapter 2009, Alternative Dispute Resolution for Use by Governmental Bodies, and any applicable Model Rules promulgated by the Office of the Attorney General, the State of Texas. Any notice of dispute tendered by COUNTY should be to Ralph Stevens, Director of Procurement, AGRILIFE EXTENSION.

**AGREED and EXECUTED** on the dates indicated below, by COUNTY's and AGRILIFE EXTENSION's duly authorized representatives.

| CALDWELL COUNTY     | TEXAS A&M AGRILIFE EXTENSION SERVICE |
|---------------------|--------------------------------------|
| D                   | By: Jeffry Hyde 325EA14325CADE       |
| By:                 |                                      |
| Name: Hoppy Haden   | Name: Dr. Jeff Hyde                  |
| Title: County Judge | Title: Director                      |
| Date:               | Date: October 21, 2021   1:12 PM CDT |

# Attachment A

Application must be received by: <u>Friday, August 20, 2021</u>. Late or incomplete applications will not be considered.

|                   |   | County Infor                   | mation          |             |   |
|-------------------|---|--------------------------------|-----------------|-------------|---|
| County Name       | Caldwell County                                   |                                |                 |             |   |
| Mailing Address:  | 110 S. Main Street Street Address                 |                                |                 |             | Commission Application for advantage entering any analysis  |
|                   | Lockhart  |                                |                 | ГX          | 78644   |
|                   | Cay   |                                |                 | inte        | Zip Code  |
| Physical Address: | 110 S. Main Street Street Address                 |                                |                 |             | AND THE RESIDENCE OF THE PARTY |
|                   | Lockhart  |                                |                 | гх          | 78644   |
|                   | City  |                                |                 | State       | Zip Code  |
| (1) Name of Prima | ary Program Contact                               | Contact Per<br>(This person co |                 | day questic | ons about the project.)   |
| Full Name: Denn   | is  | Engelke                        |                 | Mr.         | ☐ Dr.   |
| First             | 10  | Lust                           |                 | ☐ Ms.       | Other   |
|                   | Grants Administrator<br>Jennis.engelke@co.ca      | ldwell.tx.us                   |                 |             |   |
| Phone: (512)      | 359-4686 Ext.                                     |                                | Alt #:(512) 504 | -3830       |   |
|                   | orized Official (This p<br>person's name will app |                                |                 |             | ements on behalf of the   |
| Full Name: Hops   |   | Hadan                          |                 | ☐ Mr.       | ☐ Dr.   |
| Full Name: Hop    | J <b>y</b>  | Haden                          |                 | ☐ Ms.       | Other Honorable   |
| First             |   | Last                           |                 | Judge       |   |
| Position Title:   | County Judge                                      |                                |                 |             |   |
| Email Address:    | h<br>Hoppy.haden@co.calo                          | iwell.tx.us                    |                 |             |   |
| Phone: (512)      | 398 - 1808 Ext.                                   | 116/2021                       | Alt #:( )       |             |   |

| Program Information  |             |
|--|-------------|
| Previous Participation   |             |
| Has your County previously participated in the feral hog abatement grants?   | ⊠ Yes □ No  |
| • If yes, what years?2012-2021   |             |
| Has your County previously received a grant through any TDA or Texas A&M     AgriLife Extension Service feral hog abatement program? | ⊠ Yes* □ No |
| • If yes, what years?2013, 14, 15, 16, 18, 19, 20, 21  |             |
| Quantifiable Information and Description of Activities   |             |

Please provide a narrative describing the feral hog abatement program and your use of the funds. Include as much detail as necessary for the reviewers to evaluate your proposal against the evaluation criteria. Include budget, past final reports and bounty pool commitments as appropriate.

Caldwell County is requesting a Texas A&M AgriLife Extension Service, Wildlife Services (WS) program County Feral Hog Abatement Grant (grant) in the amount of \$20,000.

Grant funds will be used to develop stakeholder engagement programs and to purchase supplies and equipment toward the goal of reducing the damage and extent of feral hog (Sus scrofu) activity in Caldwell County, Texas. This effort will be strengthened and enhanced by Caldwell County's participation in The Central Texas Feral Hog Task Force, a co-managed, regional feral hog abatement effort with cooperating counties including, Guadalupe and Hays. The grant will enable Caldwell County to take advantage of a regional communication network and share resources with partner counties while also implementing specific mitigation efforts designed for the cultural and land use priorities that make Caldwell County unique.

Caldwell County and its partners are not alone in suffering millions of dollars in damages to property and natural resources from feral hog activity. What sets Caldwell County and our partners apart, however, are the tools and experience each county possesses in grant management, stakeholder engagement and watershed protection that will serve to ensure grant funds achieve program goals. Four watershed protection plans (WPP) are currently being implemented in the three-county region: Cypress Creek WPP and Upper San Marcos River WPP (Hays); Plum Creek WPP (Hays-Caldwell); Geronimo-Alligator Creek WPP (Caldwell). Historic and ongoing impacts to water quality from feral hogs in these watersheds have been well documented. A 12-month Bacterial Source Tracking (BST) study completed for Plum Creek in 2018 demonstrated that non-avian wildlife was the most dominant source of *E. coli* throughout the watershed (**Figure 1**). Feral hogs are highly suspected to be the driver of wildlife *E. coli* in Plum Creek as well as Geronimo and Alligator Creeks in Guadalupe County due to their active population, biology and behavioral patterns that keep them close to the cool, vegetated riparian areas along streams. More information on the Plum Creek Watershed Protection Plan can be found at http://plumcreek.tamu.edu/.

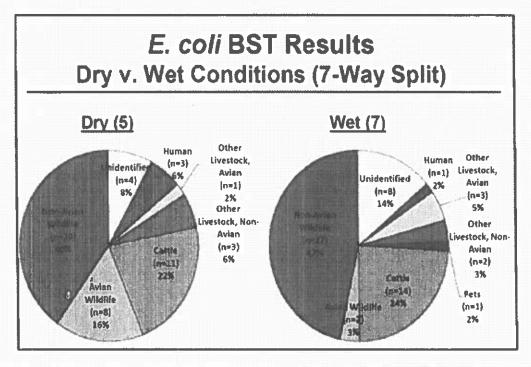


Figure 1. Results of 12-month Plum Creek Watershed, Bacterial Source Tracking Study (Wet versus Dry Conditions) completed by the Plum Creek Watershed Partnership, Guadalupe-Blanco River Authority and the Texas A&M Soil and Aquatic Microbiologic Laboratory.

Each partner county in the has successfully participated in feral hog management activities, most notable being Caldwell County's Feral Hog Task Force established in 2013, whose ongoing outreach, education and direct abatement efforts have led to the documented removal of over 16,000 feral hogs in Caldwell County and the Plum Creek Watershed.

The continued development of The Central Texas Feral Hog Task Force, a regional feral hog abatement program for Caldwell, Guadalupe and Hays County through this grant program will ensure the following deliverables: (1) a continuation of multifaceted feral hog management programs for partner counties; (2) a centralized website, www.feralhogtaskforce.com, for sharing information about feral hog programs, tracking progress and announcing upcoming opportunities throughout the region with links to existing resources as well as dedicated pages for each partner county; (3) development and allocation of shared resources for participating counties including: a county-level damage assessment, miscellaneous program forms (ex. landowner surveys, bounty participation forms, etc.); (4) equipment sharing cooperatives (ex. remote operated traps); (5) cost-sharing incentive programs (ex. trapping supplies); (6) coordinated educational programming including webinars AND one county-based workshop for each partner county; and (7) a dynamic social media campaign to enhance program success and expand program reach. Partner counties may also participate in bounty programs and aerial hunting contracts.

Public-private partnerships will serve as a catalyst for greater program impact by leveraging grant funds to expand projects and incentivize stakeholder ownership in the feral hog abatement effort.

Caldwell County and our cooperating partners, Guadalupe Co. and Hays Co., will work with county staff, AgriLife, Texas State University – Meadows Center for Water and the Environment, the Plum Creek Watershed Partnership, local business, NGOs and others to coordinate efforts and deliver feral hog abatement programs with a goal of the documented removal of 6,000 feral hogs throughout the region during the project period.

# Work Plan

|  |   | TIMELINE      |           |  |
|--|---|---------------|-----------|--|
| ACTIVITY   | ACTIVITY COMPLETED BY   | START<br>DATE | END DATE  |  |
| Grant administration   | Caldwell County   | 9/01/2021     | 7/31/2022 |  |
| General Project Management   | Professional Services Contract with Texas State University – Meadows Center for Water and the Environment (Meadows)   | 9/01/2021     | 7/31/2022 |  |
| Website maintenance and networking   | Meadows   | 9/01/2021     | 7/31/2022 |  |
| Two (2) landowner outreach events  | Plum Creek Watershed Partnership will coordinate one (1) Caldwell Co. Feral Hog Abatement Workshop. Plum Creek Watershed Partnership will develop one 1-hour subject specific webinars. (assisted by Meadows) | 9/01/2021     | 7/31/2022 |  |
| Caldwell County Feral Hog<br>Removal Tracking including<br>a County Level Damage and<br>Control Assessment | Meadows and Plum<br>Creck Watershed<br>Partnership (surveys)  | 9/01/2021     | 7/31/2022 |  |
| Remote-operated feral hog trap sharing cooperative   | Central Texas Feral<br>Hog Task Force<br>(assisted by Meadows)  | 9/01/2021     | 7/31/2022 |  |
| Caldwell County Feral Hog<br>Bounty Program  | Meadows<br>(assisted by Plum Creek<br>Watershed Partnership)  | 9/01/2021     | 7/31/2022 |  |
| Development of Final Report  | Meadows   | 9/01/2021     | 7/31/2022 |  |

#### Project Results

Documentation of harvested feral hogs through voluntary reporting and/or aerial hunting programs will be completed by Meadows. This includes a harvest log.

- Remote-operated feral hog trap sharing cooperative Estimated number of hogs to be taken
   = 200
- Cost-sharing incentive program: professional aerial hunting Services (20 hours) Estimated number of hogs to be taken = 400
- Caldwell County Feral Hog Bounty Program Estimated number of hogs taken = 2500
- Voluntary Reporting Estimated number of hogs to be taken = 200

Total feral hogs estimated to be taken through use of grant funds = 3,300

### Project Oversight

#### Dennis Engelke, Grants Administrator, Caldwell County

Dennis Engelke has been with Caldwell County government since October 1, 2018. He has more than 35 years of grant experience – as a grant writer, executive director of a private nonprofit organization and instructor of grant proposal workshops. He currently has oversight of a County grant profile of more than \$5 million. Previous work experience includes employment at the Office of the Governor and 36 years with rural electric cooperatives.

#### Nick Dornak, Director of Watershed Services - Meadows

Nick Dornak is currently the Director of Watershed Services for Meadows, has served as Coordinator of the Plum Creek Watershed Partnership from 2012 through 2018 and is the founder and administrator of the Caldwell County Feral Hog Task Force, now the Central Texas Feral Hog Task Force, established in 2013. Mr. Dornak has written and/or managed over 30 local, state and federal grants since 2012. An MOA or ICA between each partner county (Hays, Caldwell, and Guadalupe County, respectively) and Meadows will secure Mr. Dornak's services for the regional feral hog abatement network development and project management.

The Caldwell County Auditor's Office will oversee financial terms of the grant. Any payments and reimbursements must be approved by the Caldwell County Judge and/or Caldwell County Commissioners.

| Project Budget |             |  |
|----------------|-------------|--|
| Category       | Amount      | Description  |
| Personnel      | \$0.00      | n/a  |
| Equipment      | \$0.00      | n/a  |
| Supplies       | \$450.00    | Updated branding materials, educational materials for workshop, printing and bounty claim supplies.  |
| Contractual    | \$7,000.00  | Provide 20.0 hours of aerial gunning services program participants with approved LOAs. (\$7,000 @ \$350/hr. X 20.0 hrs.)   |
| Other          | \$12,550.00 | \$5,000 - Professional Services Contract with Texas State University Meadows Center for Water and Environment to provide professional services toward: project management; website management, www.feralhogtaskforce.com; manage social media campaign; feral hog removal tracking; assist coordination of remote-operated feral hog trap sharing cooperative (utilize existing Caldwell Co. traps); implementation of cost-sharing incentive programs - aerial control; assist in coordination of Caldwell County Bounty Program; development of final report.  Meadows will coordinate with the Plum Creek Watershed Partnership who will lead (1) Caldwell Co. workshop and (1) one-hour webinar and deliver surveys to obtain County Level damage and Control Assessment |
|                |             | \$1,200 - FY2022 annual service contract with Wireless Traps for two existing Caldwell Co. Remote-Operated Traps   |
|                |             | \$100 = GoDaddy Website Fees   |
|                |             | \$6,250 - 50% of bounties paid on 250 feral hogs removed from Caldwell County at \$5 per hog. Caldwell County will cover additional \$6,250.   |
| Total          | \$20,000.00 |  |

**22. Discussion/Action** to consider the County Judge for beginning negotiation between Atmos Energy Pipeline. **Speaker: Judge** 

Haden; Backup: 1; Cost: None

# **Caldwell County Agenda Item Request Form**

To: All Elected Officials and Department Heads – Hand deliver or scan & email to <a href="https://hoppy.haden@co.caldwell.tx.us">hoppy.haden@co.caldwell.tx.us</a> and <a href="https://example.co.caldwell.tx.us">ezzy.chan@co.caldwell.tx.us</a>. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

| AGENDA DATE: 11.08.2021   |
|---|
| Type of Agenda Item   |
| Consent ✓ Discussion/Action Executive Session Workshop                                    |
| Public Hearing  |
| What will be discussed? What is the proposed motion?                                      |
| to consider the County Judge for the beginning negotiation between Atmos  Energy pipeline |
|   |
|   |
|   |
| 1. Costs:   |
| Actual Cost or Estimated Cost \$ None   |
| Is this cost included in the County Budget?   |
| Is a Budget Amendment being proposed?   |
| 2. Agenda Speakers:   |
| Name Representing Title   |
| (1) Judge Haden   |
| (2)   |
| (3)   |
| 3. Backup Materials: None To Be Distributed 1 total # of backup pages                     |
| (including this page)   |
| Obilal 1  |
| 4. 113/2021   |
| Signature of Court Member Date  |

**23. Discussion/Action** to consider the proposed Caldwell County Road District Policy. **Speaker: Judge Haden/ Chase** 

Goetz; Backup: 26; Cost: None

# **Caldwell County Agenda Item Request Form**

To: All Elected Officials and Department Heads — Hand deliver or scan & email to <a href="https://hoppy.haden@co.caldwell.tx.us">hoppy.haden@co.caldwell.tx.us</a> and <a href="https://ezzy.chan@co.caldwell.tx.us">ezzy.chan@co.caldwell.tx.us</a>. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

44.00.0004

| AGENDA DATE: 11.08.2021  |
|--|
| Type of Agenda Item  |
| Consent Discussion/Action Executive Session Workshop   |
| Public Hearing   |
| What will be discussed? What is the proposed motion?   |
| to consider the proposed Caldwell County Road District Policy                                |
|  |
|  |
|  |
| 1. Costs:  |
| Actual Cost or Estimated Cost \$ None  |
| Is this cost included in the County Budget?  |
| Is a Budget Amendment being proposed?  |
| 2. Agenda Speakers:  |
| Name Representing Title  |
| (1) Judge Haden  |
| (2) JJ Wells   |
| (3)  |
| 3. Backup Materials: None To Be Distributed 26 total # of backup pages (including this page) |
| 4. April 10/26/2021  |
| Signature of Court Member Date   |

# Contents

| Section | I. Introductory and General Provisions                                  | 1  |
|---------|---|----|
| 1.      | Declaration of Purpose  | 1  |
| 2.      | Definitions   | \$ |
| 3.      | Timeliness of Actions   | 5  |
| 4.      | Delivering and Submitting Documents                                     | 5  |
| 5.      | County Not Responsible for Costs  | 5  |
| 6.      | Control Over Road Districts   | 6  |
| Section | II. Road District Creation Procedure                                    | 6  |
| l.      | Application Required  | 6  |
| 2.      | Notice of Intent to Submit Application; Resubmission Conference         | 6  |
| 3.      | Notice of Application to Property Owners and Lienholders                | 7  |
| 4.      | Application Fee   | 8  |
| 5.      | Reimbursement of Costs by Applicant                                     | 8  |
| 6.      | Submissions, Acceptance, and Filing of Application                      | 8  |
| 7.      | Improper Representations by Applicant                                   | 9  |
| Sectio  | n III. Contents of Application  | 9  |
| ١.      | Requirements for Complete Application                                   | 9  |
| 2.      | Summary of Basic Information  | 9  |
| 3.      | Creation Engineering Report   | lO |
| 14.     | Market Study  | 11 |
| 5.      | Development Plan and Applicant/Developer Qualifications                 | 11 |
| 6.      | Notice to Future Property Owners  | 11 |
| 7.      | Miscellaneous Application Components                                    | 11 |
| Section | on IV. Review of Application Prior to Commissioners Court Consideration | 12 |
| 1.      | Distribution of Application   | 12 |
| 2.      | Report of County Financial Advisor on Application                       | 13 |
| 3.      | Reports of County Reviewing Authority on Application                    | 13 |
| 4.      | Participation by Affected Cities, State Authorities                     | 13 |
| 5.      | Consultation on Application   | 14 |
| 6.      | Unified Report on Application   | 14 |
| 7       | Coordination by the County Judge  | 14 |

| 8.      | Revision of Application Prior to Commissioners Court Consideration  | 14 |
|---------|---|----|
| Section | V. Creation of a Road District                                      |    |
| L       | Criteria for Road District Creation                                 | 15 |
| 2.      | Commissioners Court Work Session on Application                     | 15 |
| 3.      | Modification of Application and Reports Following Work Session      | 16 |
| 4.      | Action on Application by Commissioners Court                        | 16 |
| 15.     | Use of Estimated Appraisals to Determine Compliance with Debt Limit | 16 |
| 6.      | Indemnification Fee   | 17 |
| 7.      | Indemnification by Applicant  | 17 |
| 8.      | Road District Operations Agreement                                  | 17 |
| Section | n VI. Acquisition and Construction of Road District Improvements    | 18 |
| 1.      | Payment for Road District Improvements                              | 18 |
| 2.      | Conveyance of Right-of-Way  | 18 |
| 3.      | Professional Service Agreements                                     | 18 |
| 4.      | General Supervision   | 18 |
| 5.      | Inspecting and Testing  | 19 |
| 6.      | Non-Compliance with Plans and Specifications                        | 19 |
| 7.      | Quality Control Consultant  | 19 |
| 8.      | County Fee  | 19 |
| 9.      | Attorney's Fees   | 20 |
| Section | on VII. Road District Bonds   | 20 |
| 1.      | Bond Election.  | 20 |
| 2.      | Request for Bond Issuance   | 20 |
| 3.      | Review and Advice of District Attorney                              | 21 |
| 4.      | Review and Opinion of County Financial Advisor                      | 21 |
| 5.      | Limit Placed on Amount of Bonds                                     | 22 |
| 6.      | Payment for Bond Issuance Costs                                     | 22 |
| 7.      | Opinions of Counsel   | 22 |
| 8.      | Bond Offering Documents   | 22 |
| 9.      | Amount, Terms, and Method of Sale of Bonds                          | 23 |
| 10      | . Indemnification by Underwriter or Placement Agent                 | 23 |
| 11      | . Reimbursement of Creation Costs and Expenses from Bond Proceeds   | 23 |
| 12      | . District Purchase of Existing Improvements                        | 24 |

| Section | on VIII. Miscellaneous Provisions   | 24 |
|---------|---|----|
| 1.      | Discretion of Commissioners Court   | 24 |
| 2.      | Effective Date of Policy Statement; Applicability to Pending Applications | 24 |
| 3.      | Road District Review  | 25 |
| 4.      | Amendment of Policy   | 25 |
| 5.      | Waiver of Policy  | 25 |

# Section I. Introductory and General Provisions

1. Declaration of Purpose

It is the purpose of this Policy to specify the general policies and procedures of Caldwell County relating to Road Districts, and replace any pre-existing rules or policies.

#### 2. Definitions

In this Policy, the following definitions apply:

Affected City means an incorporated city or town that contains, or whose extraterritorial jurisdiction contains, territory that is included in a Proposed Road District;

Applicant means a Person applying for the creation of a Road District under this Policy;

Application means an application for the creation of a Road District under this Policy;

Appraised Value has the meaning defined for that term in Section 1.04 of the Texas Property Tax Code;

Average District Appraisal means the number obtained by dividing the aggregate appraised value of all taxable real property in a Proposed Road District by the total acreage in such district; Bond Issuance Costs means the costs incident to the issuance of Road District bonds, including, but not limited to the fees and expenses of bond counsel, any bond purchaser, underwriter, or placement agent and its counsel, any party, counsel or consultant rendering services in connection with the issuance of the Bonds, paying agent/registrar fees and printing expenses, as allowed by law and approved by the District;

Bonds means Road District Bonds, including any form of indebtedness a Road District may lawfully incur;

Commissioners Court means the Commissioners Court of the County;

County means the County of Caldwell, Texas;

District Attorney means the Criminal District Attorney of Caldwell County or his designated representative;

County Financial Advisor means the financial advisor retained by the County;

County Reviewing Authority means, all of the following: the County Judge, the District Attorney, the County tax assessor-collector, and the supervisor of each other County office, department, or division designated by the Commissioners Court, or their respective designated representative;

District Commissioner means each County commissioner in whose precinct a Road District or Proposed Road District is wholly or partially situated;

Estimate means an assessment of present conditions or a forecast or projection of anticipated future events or conditions, based upon reasonable assumptions;

Estimated Value of Right-of-Way means with respect to the right-of- way required for the improvements in any Proposed Road District, the product obtained by multiplying the Average District Appraisal by the total acreage required for such right-of-way and multiplying that

product by two, plus an amount equal to the estimated cost of affected improvements upon tracts of land needed for the right-of-way.

Improvements means the roads and other facilities authorized by the County Road and Bridge Act (TEX. REV. CIV. STAT. ANN. Article 6702-1, Vernon's Supplement 1988) to be financed with Road District Bonds;

Policy means the Caldwell County Road District Policy and Procedure as amended by the Commissioners Court:

Prescribed Debt Limit means the limit on the amount of Road District bonds prescribed by Section V.6 of this Policy;

**Professional Service Agreement** means an agreement entered into pursuant to Section VI.3 of this Policy;

**Proposed Bonds** means the Road District Bonds proposed to be issued to finance the Improvements specified in the Unified Report;

Proposed Improvements means the Improvements specified in the Unified Report that are proposed to be financed by Road District Bonds;

**Proposed Road District** means the Road District specified in an application that is proposed for creation by the County;

Proposed Roads means the roads specified in the Unified Report that are Proposed Improvements; Right-of-Way Easement Acquisition Documents means, collectively, the right-of-way easements, right-of-way letters of credit, and Right-of Way Title Deeds;

Right-of-Way Easement means any easement for right-of-way included in an application pursuant to Section III.7 of this Policy;

Right-of-Way Letter of Credit means any letter of credit, meeting County fiscal standards, securing the acquisition of right-of-way included in an application pursuant to Section III.7 of this Policy;

Right-of-Way Title Deed means any title deed to right-of-way included in an application pursuant to Section III.7 of this Policy;

Road District means a Road District created pursuant to the County Road and Bridge Act, Article 6702-1 V.A.T.S.;

Road District Bonds means Bonds authorized to be issued by a Road District under the County Road and Bridge Act, TEX. REV. CIV. STAT. ANN. Article 6702-1 (Vernons Supp. 1988)

Road District Operations Agreement means an agreement with a Road District entered into pursuant to this Policy;

Taxable Value means the total amount of value for which the tax rate would be applied for tax billing purposes by the taxing entity; and

Unified Report means the report on an application required under Section IV.6 of this Policy;

#### 3. Timeliness of Actions

When this Policy requires the delivery, submission, or filing of an Application, notice, or other document within a specified period or before a specified deadline, the delivery, submission, or filing is timely, except as otherwise provided by this Policy, if the document is actually received by the appropriate Person within the period or before the deadline.

# 4. Delivering and Submitting Documents

When this Policy requires the delivery, submission, or filing of an Application, notice, or other document with a specified Person, a delivery, submission, or filing with an employee of the Person at the Person's usual place for conducting official business constitutes delivery, submission, or filing (as applicable) with the Person.

The Person to whom this Policy requires a delivery, submission, or filing to be made, may accept the document at a place other than the Person's usual place of conducting business.

Except as otherwise provided by this Policy, a delivery, submission, or filing of a document under this Policy may be made by personal delivery, mail, or any other method of transmission.

## 5. County Not Responsible for Costs

The County assumed no responsibility to pay or reimburse an Applicant, or any other Person for any costs incurred by such Person in connection with the Application, creation, or operation of a Road District or with the issuance of Road District Bonds. These costs are payable only from the proceeds of a Road District bond issue, as provided in Part IV of this Policy.

#### 6. Control Over Road Districts

The Commissioners Court is the governing body of each Road District and shall control the activities and operation of each County Road District.

# Section II. Road District Creation Procedure

#### 1. Application Required

- a. The County shall not consider the creation of a Proposed Road District unless a complete Application is submitted in accordance with this Policy.
- b. The Applicant shall be a Person who owns property in the Proposed Road District, or the Person's authorized agent, and desires to finance improvements through the creation of the Road District.

# 2. Notice of Intent to Submit Application; Resubmission Conference

- a. An Applicant shall deliver written notice of his intent to submit an application to the County Judge at least 60 days before the date of submission of the Application. The applicant shall include a \$\_\_\_\_\_\_ presubmission fee with the notice. The notice shall contain:
  - 1. the name, address, and telephone number of the Applicant;
  - 2. a map of the boundaries of the Proposed Road District;
  - 3. a general description of the Proposed improvements, locations for placement of the Proposed Improvements within the Proposed Road District, and a general estimate of the costs;

- 4. a general description of the plan of development and responsible parties for such development, if applicable;
  - 5. the aggregate amount of a proposed bond issue; and
  - 6. the number of owners of property in the Proposed Road District; and
- 7. the name, address and telephone number of all consultants and professionals the Applicant intends to engage and has engaged in connection with the preparation of the notice and Application.
- b. Upon receipt of the notice, the County Judge shall schedule a presubmission conference with the Applicant, the District Commissioner, and the District Attorney to occur within thirty days after the date of receipt of the notice, to discuss the application process and to identify any potential problems and issues concerning the Proposed Road District.
- c. Following the submission conference with the Applicant, the County Judge and/or Precinct Commissioner will confer with the Applicant as necessary concerning the proposed Application.
- d. The County Financial Adviser shall submit a written report to the Commissioners Court, within fourteen business days after the presubmission conference, regarding the proposed Application, the presubmission conference, and any subsequent discussions with the Applicant.
- e. Following the submission conference with Applicant, and submission of the County Financial Advisor's written report, the County Judge will place the notice on the agenda for a work session of the Commissioners Court.

# 3. Notice of Application to Property Owners and Lienholders

- a. At least 14 days before submitting an Application, the Applicant shall cause written notice, in form and content satisfactory to the District Attorney, of the Application to be delivered in accordance with subsection "c" below to each record owner and lienholder of real property in the Proposed Road District.
  - b. The notice shall contain:
    - 1. the name of the Proposed Road District;
  - 2. a statement that the addressee of the notice owns or holds a lien (as applicable) on real property in the Proposed Road District;
    - 3. a brief description of Proposed Improvements;
  - 4. a statement informing the addressee that the Proposed Improvements will be financed with Bonds issued by the Proposed Road District, and that the Bonds will be payable from taxes assessed against the real property in the district, and stating for the addressee the expected total bond authorization sought by the applicant, the total cost of Proposed Improvements, the expected date of the election on the Proposed Bonds and the expected date of issuance of the Proposed Bonds, and the expected tax rate necessary to pay such Bonds; and
  - 5. a statement informing the addressee of the expected date of submission of the Application for the creation of the Proposed Road District.
- c. The notice required by this section delivered by first class United States mail, certified mail, return receipt requested, is considered timely if deposited in the mail, postage prepaid and properly addressed, before the deadline specified by Subsection (a) of this section.

- d. The Applicant shall submit an affidavit upon filing an Application, stating that it has provided all owners and lienholders of real property within the Proposed Road District with notice in accordance with this section, and shall attach to the affidavit the receipts returned from the notices mailed as exhibits.
- e. Although all property owners and lienholders must receive notice pursuant to this Section II.3, the Commissioners Court may, in the exercise of its discretion, create the proposed district without consent of all property owners within the proposed district.

| 4. | Ap | plica | tion | Fee |
|----|----|-------|------|-----|
|    |    |       |      |     |

- a. The fee an Applicant will pay for submitting an Application is \$\_\_\_\_\_
- b. The fee will be allocated as follows:
- 1. \$\_\_\_\_\_to defray the cost of review of the application by the District Attorney;
- 2. \$\_\_\_\_\_ to defray the cost of review of the application by the County Financial Advisor; and
- 3. \$\_\_\_\_as the Commissioners Court may designate to defray other administrative costs.
- c. Any fees and expenses the County incurs in excess of amounts provided in Subsection (b) will be reimbursed by the Applicant in due course as provided in Section II.5.
- d. The Application fee must be paid by certified or cashier's check, payable to Caldwell County, Texas, at the time of submission of the Application.
- e. The Application fee is reimbursable to the extent permitted by law, from the proceeds of a proposed bond issue, if issued.

# 5. Reimbursement of Costs by Applicant

- a. Applicant must agree in writing to reimburse the County for all costs incurred by County and the County's consultants and professionals, as a consequence of the Application, the creation of the district and the offering, sale and issuance of Bonds, in excess of such costs that are not covered by the Application fee required in Section II.4.
- b. The reimbursement agreement required by this section shall be in form and content acceptable to by the District Attorney.

# 6. Submissions, Acceptance, and Filing of Application

- a. The Applicant shall submit 20 copies of the Application to the District Attorney.
- b. The District Attorney shall not accept an Application tendered for submission unless the Application;
  - 1. contains the information required in Sections III.2-III.7 of the Policy.
  - 2. is accompanied by the Application fee in the amount and in the form of payment required by Section II.4 of this Policy;
    - 3. is accompanied by the affidavit required by Section III.7 of this Policy; and
  - 4. is accompanied by the reimbursement agreement required by Section II.5 of this Policy.

- c. If an Application is determined to be incomplete, the District Attorney shall deliver a notice to the Applicant outlining the deficiencies in such Application. The District Attorney shall not accept an Application until the Applicant remedies all deficiencies outlined in the notice.
  - d. Upon acceptance of an Application, the District Attorney:
  - 1. shall file a copy of the Application with the County Clerk. The copy shall be retained by the County Clerk as a permanent record; and
  - 2. shall immediately deliver the Application fee to the County Treasurer for deposit in a current restricted account established for the Proposed Road District.

## 7. Improper Representations by Applicant

Neither an Applicant nor the Applicant's representative(s) shall make any representation, directly or indirectly, to any lender, contractor, or any other Person engaging in or contemplating a business relationship with the Applicant:

- 1. before the Proposed Road District has been created, that suggests the Commissioners Court has agreed or in any way committed to approve the Application or create the Proposed Road District; or
- 2. concerning any matter in connection with the Application that is contrary to the information contained in the Application.

# Section III. Contents of Application

#### 1. Requirements for Complete Application

To be complete, an Application must contain the components required under Sections III.2 through III.7 of this Policy, be accompanied by a cover letter assessing the adequacy of the Proposed Road District by addressing each of the criteria listed in Section V.1, and must be in form and content acceptable to the District Attorney.

#### 2. Summary of Basic Information

An Application shall contain a summary of basic information concerning the Proposed Road District, as follows:

- 1. the proposed name of the Road District;
- 2. the name, address, and telephone number of:
  - A. the Applicant;
  - B. the Person acting as the Applicant's agent (if any) in the application process;
- C. each consultant or professional engaged, or proposed to be engaged, by the Applicant in connection with the creation of the Proposed Road District.
- D. a general, narrative description of the Proposed Road District, of the proposed improvements therein, and of the financing for the Proposed Improvements, including the following:
  - i. the total area and net taxable are of the Proposed Road District in acres;

- ii. the names, acreage owned and number of owners of real property in the Proposed Road District;
- iii. the names and addresses of all registered voters of the Proposed Road District: and
- iv. the benefit the Proposed Improvements would provide the Proposed Road District, and the County;
- 3. if the Applicant proposes that the Proposed Road District purchase partially or totally complete Improvements with the proceeds of a Road District bond issue, a statement of such intent.

## 3. Creation Engineering Report

An Application shall contain a creation engineering report, prepared by a registered professional engineer, who has affixed his seal to the report, which contains the following;

- 1. a map showing the location of the Proposed Improvements in relation to any County or Area Transportation Plan and showing the existing roads and mass transit network in the Proposed Road District up to a distance of two miles from the district boundary line of the Proposed Road District (measured along an imaginary straight line perpendicular to the boundary line);
  - 2. a site location map of the Proposed Road District;
- 3. a topographical map of the Proposed Road District, with scale no less than one inch for every 400 feet with contour intervals not to exceed 10 feet, showing the following:
  - A. the boundaries of the Proposed Road District and the boundaries of each other taxing unit that intersect or coincide with the boundaries of the district;
  - B. the name of each owner of real property in the Proposed Road District, the boundaries and area of the property owned by such owner;
    - C. the existing:
      - i. arterial roads:
      - ii. collector roads; and
      - iii. bridges, major drainage facilities, and other structures
    - iv. an identification of the existing and approved real estate developments that might be affected by the Proposed Improvements;
      - v. the location of the 100-year flood plain and watershed boundaries;
    - vi. three locations within the Proposed Road District most likely to provide notice to residents of the Proposed Road District if a notice were posted.
- 4. a preliminary estimate (showing the assumptions upon which the Estimate is based) of the acquisition cost of the right-of-way for the Proposed Improvements, itemized, for both in the following categories: drainage facilities, bridges, roads, utility relocation, and miscellaneous features;
- 5. an on-the-ground metes and bounds description of the territory proposed to be contained within the Proposed Road District, accompanied by closure sheets, prepared by a registered professional surveyor, with scal impressed thereon; and
- 6. environmental considerations regarding the construction, maintenance and operation of Proposed Road District improvements, and the studies upon which the considerations were based.

4. Market Study

The Applicant shall submit a market study which projects probable value of the land within the Proposed Road District for the succeeding twenty-five year period. The study shall be conducted and prepared by a professional firm recognized in the field of real property appraisal, market analysis, and demographics. The study shall consider all factors affecting the potential value of the land within the district including, but not limited to: the plan of development, restrictive ordinances, competitive forces and regional peculiarities.

# 5. Development Plan and Applicant/Developer Qualifications

The Applicant shall furnish:

- 1. a copy of maps, plats, and other visual and written materials which will display the preliminary plan of development for properties within the Proposed Road District which is expected to produce the anticipated Taxable Value. Such preliminary development plan shall be in sufficient detail to relate it to the other elements of the Application;
- a resume for all persons responsible for carrying out the development plan including information as to the experience of such Persons in connection with development work of similar scope of complexity; and
- 3. information on the financial ability of such persons to carry forward the plan of development and to pay the taxes expected to be levied on the properties such persons may own within the Proposed Road District.

# 6. Notice to Future Property Owners

- a. An application shall contain the following documents to provide for notice to future owners of real property within the Proposed Road District: An agreement executed by all property owners in the Proposed Road District, in the form and content acceptable to the District Attorney, stating that the property is located within a Road District.
- b. The notice required by Section III.6.a shall be held in escrow by the District Attorney, until the Proposed Road District is created. If such district is created, the District Attorney, at the Applicant's expense, shall record such notice in the deed records of the County.
- c. The day an Applicant files an Application with the District Attorney, he shall place an advertisement in a newspaper of general circulation in the area where the District is proposed notifying the general public of the filing of the Application.
- d. Each landowner in a Proposed Road District shall submit an affidavit stating he will provide, within any contract, notice of the Proposed Road District to any party he enters into negotiations with for the sale of the property within the Proposed Road District.

# 7. Miscellaneous Application Components

An Application shall contain the following:

a. a petition for the creation of the Proposed Road District, addressed to the Commissioners Court and is signed by all persons owning real property in the proposed district who

are requesting its creation. The petition must contain, for each signing property owner, the owner's name (in printed or typed form), residence address and the amount of acreage owned;

- b. a certification form the central appraisal district of both the Appraised Value and the Taxable Value of all real property in the Proposed Road District;
- c. a list furnished by a title insurance company of the names of all the records owners and lienholders of the real property in the Proposed Road District;
- d. a brief narrative stating the reasons for creating the Proposed Road District and showing that the Proposed Improvements are feasible and will benefit all the taxable real property in the Proposed Road District;
- e. a letter of credit, except as provided in Section III.7.e.11, below, to secure the acquisition of right-of-way in the Proposed Road District, in an amount equal to the Estimated Value of Right-of-Way.
  - 1. The Right-of-Way Letter of Credit is not required to cover the Estimated Value of Right-of-Way of the right-of-way that is to be donated for the Proposed Improvements to the extent that the Application included:
    - A. title deeds to the donated right-of-way; or
    - B. blanket easements for right-of-way to be more accurately defined upon completion of engineering design of the improvements
  - 2. The Right-of-Way Acquisition Documents shall be held in escrow by the County, in the custody of the District Attorney, pending disposition as provided in Part III of this Policy Statement.
  - 3. If an Application is withdrawn or the Proposed Road District is not created, the Right-of-Way Acquisition Documents shall be returned to the Applicant.
  - 4. Any combination of the above Right-of-Way Acquisition Documents acceptable to the District Attorney shall be acceptable to fulfill the requirement of this subsection.
  - f. a statement by the Applicant that the Applicant will comply with this Policy;
- g. a sworn affidavit stating that the Applicant has complied with the requirements of Section II.3;
  - h. any other item specifically required by the County Judge and the District Attorney.

# Section IV. Review of Application Prior to Commissioners Court Consideration

# 1. Distribution of Application

Upon acceptance of the submission of an Application, the District Attorney shall distribute one copy (except as otherwise indicated below) of the Application to each of the following Persons and retain any remaining copies:

- 1. County Judge;
- 2. each County Commissioner;
- County Tax Assessor-Collector;

- 4. County Auditor;
- 5. County Financial Adviser;
- 6. District Engineer of the Texas State Department of Highways and Public Transportation; and
  - 7. City Manager of any Affected City (3 copies);

# 2. Report of County Financial Advisor on Application

Upon receipt of an Application from the District Attorney, the County Financial Adviser shall review the Application and furnish a written report on it to the Commissioners Court which shall include the following:

- 1. a feasible plan of financing;
- 2. the impact of the plan of financing upon the credit of the County and its credit rating and upon any present or future bond issues anticipated by the County;
- 3. the effect of the Proposed Road District debt and tax rate on individual taxpayers within the Proposed Road District when added in conjunction with tax levies by other overlapping jurisdictions; and
- 4. a statement that, in the opinion of the County Financial Adviser, the Proposed Road District, if created and financed as proposed, will be financially viable and is not expected to affect adversely either the general credit of the County or the ability of the County to proceed with its overall operation in a financially sound and timely manner.
- 5. The report of the County Financial Adviser shall be delivered to the County Judge not later than the 15th working day after the date of the County Financial Adviser received the Application.

# 3. Reports of County Reviewing Authority on Application

- a. Upon receipt of an Application, each member of the county Reviewing Authority shall review the Application and may prepare a written report on the Application addressed to the Commissioners Court.
- b. A report may comment on such matters as the member considers appropriate and shall comment on any matter specifically requested by the Commissioners Court.
- c. A County Tax Assessor-Collector's report shall include one analysis showing any property, within the County owed by the Applicant or its principals, which may show a record of being delinquent in property tax payment.
- d. Each member of the County Reviewing Authority (other than the County Judge) shall deliver its report to the District Attorney not later than the 15th working day after the date the authority received the Application.

# 4. Participation by Affected Cities, State Authorities

a. The city manager of any Affected City and the Texas State Department of Highways and Public Transportation District Engineer (with jurisdiction in the County) may each submit a report on an Application to the County Judge.

- b. Each city manager's report and the District Engineer's report shall be addressed to the Commissioners Court and may cover any matter regarding the Application that the City Manager or District Engineer, respectively, considers appropriate.
- c. The District Attorney shall include each city manager's and the District Engineer's report in the Unified Report if those reports are received by the County Judge in time to be so included. Otherwise, the District Attorney shall deliver, promptly upon receipt, a copy of each city manager's or district engineer's report to the County Judge, each County Commissioner, the County Clerk, and County Financial Adviser.

5. Consultation on Application

The District Commissioner, the County Judge, the other County Reviewing Authorities and the County Financial Adviser shall advise and consult with each other and the Applicant, as appropriate, in an effort to identify and correct any deficiencies in an Application.

6. Unified Report on Application

- a. The District Attorney shall compile or reference and attach the County Reviewing Authorities' respective reports on an Application into a single, unified report addressed to the Commissioners Court, providing an analysis of the reports and comments received.
- b. Each County Reviewing Authority shall make such revisions in its report as are necessary to finalize the Unified Report for timely submission to the Commissioners Court.
- c. The District Attorney shall deliver a copy of the Unified Report to each County commissioner and the applicant, not later than the 10th working day after the date that the District Attorney receives the last report.

7. Coordination by the County Judge

The District Attorney shall coordinate the activities of the County Reviewing Authorities under this Subpart C in an effort to achieve the timely delivery of the Unified Report to the Commissioners Court.

# 8. Revision of Application Prior to Commissioners Court Consideration

- a. After an Application has been submitted, the Applicant may revise the Application, as provided by this section.
- b. Before an Application may be revised, the form and content of the proposed revision must be approved by the District Attorney and by the County Financial Adviser.
- c. After the required approval of a proposed Application revision is obtained, the Applicant shall deliver \_\_\_\_\_ copies of the revision to the District Attorney and one to the County Clerk. Upon receipt of the copies, the District Attorney shall distribute them to the same Persons as are required by Section IV.1 of this Policy to receive copies of the Application upon its original submission.
- d. If a proposed Application revision is approved, the County Reviewing Authorities and the County Financial Adviser shall make corresponding revisions to their respective reports

and opinions on the application that are necessitated by the revision, and the District Attorney shall do likewise with respect to the Unified Report.

## Section V. Creation of a Road District

#### 1. Criteria for Road District Creation

- a. Upon consideration of an Application, the Commissioners Court, in the exercise of its discretion and in accordance with law, may create the Road District as proposed.
- b. In determining whether to create a Road District, the Commissioners Court will consider the following criteria:
  - 1. the Proposed roads are highways or arterials designated by the Area Transportation Plan.
  - 2. the Proposed Road District will be able to meet its financial obligations, including the payment of the Proposed Bonds, at a reasonable cost to the affected taxpayers;
  - 3. the plan of financing the Proposed Improvements complies with the Prescribed Debt Limit or with any increase in the Prescribed Debt Limit approved by the Commissioners Court:
  - 4. the County or other affected governmental entity will be able to maintain the Proposed Improvements;
  - 5. opposition to the creation of a Proposed Road District by Persons owning real property within the boundaries of the Proposed Road District;
  - 6. all taxable real property in the Proposed Road District will be benefitted by the Proposed Improvements, if created;
  - 7. all benefitted real property adjacent to the Proposed Improvements is included in the Proposed Road District;
  - 8. the Proposed Improvements will provide an efficient enhancement to the County's road system;
    - 9. the Application complies with this Policy;
  - 10. the extent to which the right-of-way for the Proposed Improvements is to be donated for that purpose;
    - 11. anticipated environmental impact;
    - 12. relative need for the Proposed Improvements in relation to their cost;
  - 13. priority of the Proposed Improvements in relation to other roads proposed or scheduled for improvement within the County; and
  - 14. a road district is the most appropriate method of financing for part or all of the Proposed Improvements;

# 2. Commissioners Court Work Session on Application

a. Upon receipt of a Unified Report, the County Judge will place the application referenced in the Unified Report on the agenda for a work session of the Commissioners Court.

The County Judge may place a notice of the work session in a newspaper of circulation within area where the Proposed Road District will be located.

- b. The Applicant shall brief the Commissioners Court on the Application in work session. The County Judge shall then brief the Commissioners Court on the Unified Report. If requested, the County Reviewing Authorities and County Financial Adviser shall comment on the Application in work session.
- c. The Commissioners Court cannot take actions on the creation of a Proposed Road District in work session.

# 3. Modification of Application and Reports Following Work Session

- a. After the Commissioners Court completes its review of an Application in work session, the Applicant shall modify the Application as requested by the Commissioners Court. The County Reviewing Authorities and the County Financial Adviser shall make corresponding modifications in their respective reports and opinions, if requested by the Commissioners Court. The District Attorney shall also modify the Unified Report to reflect such change.
- b. If, after the Commissioners Court completes its review of an Application in work session, the Applicant chooses to make substantive modifications to the Application, it must submit the revised Application in accordance with Section II.6 of this Policy. The County Reviewing Authorities and County Financial Adviser shall make corresponding modifications in their respective reports and opinions. The District Attorney shall modify the Unified Report to reflect such change. Upon receipt of the amended Unified Report, the County Judge will place the Application on the agenda for work session of the Commissioners Court.

# 4. Action on Application by Commissioners Court

- a. After the Commissioners Court completes its review of an application in work session, the County Judge may place the Proposed Road District on the agenda for a Commissioners Court meeting as an action item.
- b. The Commissioners Court will consider the Application and do one of the following:
  - 1. by written order, create the Proposed Road District;
  - 2. postpone taking action on the Application;
  - 3. Deny the Application; or
  - 4. Take no action on the Application.

# 5. Use of Estimated Appraisals to Determine Compliance with Debt Limit

If the Commissioners Court is considering creation of a Proposed Road District before the time that a periodic reappraisal, for property tax purposes, of property in the Proposed Road District is to occur, and the time of issuance of the Proposed Bonds is expected to occur after the periodic reappraisal is completed, then, in determining whether the plan of financing the Proposed Improvements complies with the Prescribed Debt Limit, the Commissioners Court, in its discretion, may consider a written Estimate, if available, from the central appraisal district, of the

Appraised Value and Taxable Value expected to be applicable to the real property in the Proposed Road District at the expected time of issuance of the Proposed Bonds.

#### 6. Indemnification Fee

- a. Before a Commissioners Court will consider the creation of a Road District, the Applicant shall pay an indemnity fee either in the amount of \$\_\_\_\_\_\_ or in the amount equal to 1/10 of 1 percent of the aggregate principal amount of the Proposed Bonds, whichever is greater.
- b. The indemnity fee shall be paid by certified or cashier's check, payable to the County.
- c. The indemnity fee shall be delivered to the County Treasurer who shall deposit it into a current restricted account separate from all other County funds. The moneys on deposit in this account shall be used only for the purpose of indemnifying the County and the members of the Commissioners Court (past and present) for any cost, liability, or damage (including attorneys' fees) arising from or incurred as a result of the creation, operation or administration of any Road District and the offering, sale and issuance of any Road District Bonds.
- d. The indemnity fee is not reimbursable from County or Road District funds (including the proceeds of any Road District Bonds).

## 7. Indemnification by Applicant

- a. In addition to any other indemnification required by this Policy, the Commissioners Court, in its discretion, may condition its creation of a Road District on the Applicant agreeing in writing, to indemnify the County, the Commissioners Court (collectively and individually), all other County officers, all County employees and its employees and agents for any cost, liability, or damage (including attorney's) fees arising from or incurred as a consequence of the Application, the creation or administration of the Proposed Road District, or the offering, sale, or issuance of the Proposed Bonds.
- b. The Commissioners Court may require that the indemnification referenced in Subsection (a) of this Section be provided by an insurance provider acceptable to the Commissioners Court. The form and content of the agreement providing insurance shall be acceptable to the District Attorney.

# 8. Road District Operations Agreement

- a. The Commissioners Court may require, as a condition of the creation of a Proposed Road District or of the issuance of Proposed Road Bonds, that an Applicant enter into an agreement with the district, that governs the rights and responsibilities of the parties with respect to any aspect of the Application, creation or operation of a Road District, issuance of Bonds, acquisition or construction of improvements within a Road District, payment of Bond Issuance Costs or other costs and expenses incurred in connection with the creation or operation of a Road District, indemnification or any other matter deemed appropriate by the Commissioners Court.
- b. The District Attorney shall approve of the form and content of the Road District Operations Agreement prior to its execution.

# Section VI. Acquisition and Construction of Road District Improvements

#### 1. Payment for Road District Improvements

The costs of Road District Improvements are payable from the proceeds of Bonds issued to finance such improvements and from no other County source.

## 2. Conveyance of Right-of-Way

- a. The right-of-way for Road District improvements must be conveyed to the County pursuant to agreements, in form and content acceptable to the District Attorney. The conveyance of right-of-way must be accompanied by a title insurance policy covering the property conveyed, that is acceptable to the District Attorney and to the Commissioners Court.
- b. A conveyance of right-of-way for Road District improvements must be free and clear of any indebtedness.
- c. Right-of-Way Acquisition Documents may be removed from escrow and recorded at any time after the Road District closes its first issue of Bonds. The District Attorney will provide 30 days' notice of his intent to record the grantor's Right-of-Way Easement to allow the grantor, during that 30-day period, to substitute right-of-way deeds. Any Right-of- Way Acquisition Documents no longer required will be returned to the grantors upon completion of the acquisition or conveyance.

#### 3. Professional Service Agreements

- a. Upon creation, or as soon thereafter is practicable, the Road District shall enter into Professional Service Agreements with a bond counsel, an underwriter or any other professional or consultant the Commissioners Court deems necessary, for any and all work to be performed on behalf of such district after creation. The Road District will not pay for services or materials provided in connection with the Road District after creation, unless the provider of such services or materials enters into an Agreement with the District.
- b. It is within the discretion of the Commissioners Court to enter into a Professional Service Agreement with any Person.
- c. The form and content of a Professional Service Agreement shall be acceptable to the District Attorney.

## 4. General Supervision

Except as otherwise provided in a Professional Service Agreement, the acquisition and construction of Road District Improvements are under the general supervision of the Caldwell County Sanitation Department and County Engineer.

5. Inspecting and Testing

- a. Caldwell County may inspect the site of Road District Improvements at such intervals as the County Engineer considers appropriate for proper supervision of the acquisition and construction of the Improvements.
- b. Caldwell County may conduct such tests with respect to construction methods and materials for Road District Improvements as the County Engineer determines appropriate and may review the results of tests conducted by others in connection with the acquisition or construction of Road District Improvements.

# 6. Non-Compliance with Plans and Specifications

- a. If the County Engineer determines that Road District Improvements have not been acquired or constructed in compliance with their plans and specifications, the County Engineer shall deliver notice of the noncompliance to the District Commissioner and the Person responsible for the noncompliance.
- b. If noncompliance with Road District improvement plans and specifications is not corrected, or, if the County Engineer determines that it is unlikely to be corrected within a reasonable time, the County Engineer shall advise the commissioners Court of the noncompliance. The Commissioners Court may request the District Attorney to take appropriate legal action or may take any other action that the court determines appropriate to resolve the matter.

# 7. Quality Control Consultant

- a. A Road District may retain a quality control consultant who is qualified in the field of construction quality control inspection and testing. The scope of services to be performed by the quality control consultant shall be subject to the approval of the Commissioners Court, consistent with this section.
- b. The scope of services to be performed by a quality control consultant shall require quality control testing of materials and installations that meets the minimum requirements for sampling and testing as detailed in the Construction Manual of the Texas State Department of Highways and Public Transportation.
- c. The Quality Control Consultant shall employ one or more resident construction inspectors whose qualifications are acceptable to the Commissioners Court.
- d. The fees of a quality control consultant shall be paid from the proceeds of the Bonds issued to finance the Improvements inspected and tested.

# 8. County Fee

a. The Road District shall pay a fee for the County's services rendered in connection with the acquisition and construction of Road District improvements, in an amount equal to one-half of one percent of the aggregate principal amount of the bonds issued to finance the Improvements and is in addition to the fee received pursuant to Section II.4 of this policy. In any event, such fee shall be reasonable in relation to the work performed by the County. The Commissioners Court may waive any portion of the fee determined to be unreasonable.

- b. Except as provided by Subsection (c) of this section, the County's fee is payable from the proceeds of the Bonds issued to finance the Improvements with respect to which of County's services are rendered.
- c. If the acquisition or construction of Road District improvements begins before the Bonds financing those improvements are issued, an Estimate of the County's fee, as determined by the County Engineer, must be paid, upon the County Engineer's request, before the Improvements. The amount paid as the estimated fee shall be adjusted if the Bonds are issued in an aggregate principal amount different from that upon which the estimated fee was based, by either a reimbursement from the County of overpayment or a payment as applicable, at the time the Bonds are issued.

9. Attorney's Fees

- a. The Road District shall pay fees for any attorney's services rendered in connection with the acquisition and construction of Road District improvements and review of bond offering documents, at an hourly billing rate. The District Attorney or any other counsel retained by County shall keep careful records of time required to perform services for the Road District pursuant to this policy. The District Attorney shall charge an hourly fee comparable to those fees charged by private counsel of similar expertise, in addition to the fee received pursuant to Section II.4 of this policy. In any event, such fee shall be reasonable in relation to the work performed by the District Attorney.
- b. The District Attorney's fee is payable from the proceeds of the Bonds issued to finance the improvements with respect to which of the County Attorney's services are rendered.

# Section VII. Road District Bonds

#### 1. Bond Election

The Commissioners Court may order a bond election pursuant to the requirements of the County Road and Bridge Act, Texas Revised Civil Statutes Annotated. Article 6702-1 (Vernon Supp. 1988) upon a uniform election date.

2. Request for Bond Issuance

- a. Thirty (30) days after holding a successful bond election, any landowner in the Road District may submit a formal request to the District Commissioner requesting a bond issuance. The District Commissioner shall request a work session for the Road District and request the attendance of the County Financial Adviser, the District Attorney, the County Judge, and any other advisor he determines necessary.
- b. If the Commissioners Court determines a bond issuance to be practicable, they may retain the services of an underwriter or instruct the County Financial Adviser to begin preparation of offering documents.

#### 3. Review and Advice of District Attorney

- a. For each issue of Road District Bonds, the District Attorney shall review the order calling the election, the order authorizing the sale and issuance of Bonds, any bond offering document, closing documents, and all other documents executed or delivered in connection with the issuance of the Bonds before such documents are executed or delivered. A copy of each aforementioned documents shall be delivered to the District Attorney not later than the 14th day before the date scheduled for execution or delivery, as applicable.
- b. The District Attorney shall advise the Commissioners Court on matters in connection with the issuance of Road District Bonds as requested by the Commissioners Court including: choice of Bond Counsel, price to be negotiated for the services, and the scope of the review necessary.

## 4. Review and Opinion of County Financial Advisor

- a. Prior to each sale of the District's Bonds or notes, the County Financial Adviser shall review information pertaining thereto and furnish the Commissioners Court with his opinion regarding advisability of such sale. The information to be reviewed and used as a basis for such bond counsel, opinion may be that provided by managing underwriters, market research analysts, engineers and other consultants retained by the Road District.
- b. Topics addressed by the County Financial Adviser's opinion regarding each such bond issue should include:
  - 1. the financial feasibility of the proposed issue in terms of the current market for such securities and the plan financing proposed at the time of creation or subsequent plans of financing adopted by the district;
  - 2. the impact of the proposed bond issue and the plan of financing of which it is a part upon the credit of the County and its credit rating and upon pending or future bond issues which may be needed by the County;
  - 3. the effect of the proposed district debt and tax rate for individual taxpayers within the Road District in addition to tax levies by other overlapping jurisdictions; and
  - 4. a method of selling such Bonds which will enable the Road District to secure needed funds at favorable interest rates for minimal costs and result in reasonably tax rates.
- c. Within 15 working days after the County Financial Adviser secures all needed information from the district's consultants, they shall render their written opinion to the commissioners Court based on such findings on the following:
  - 1. that the proposed bond issue can or cannot be sold in a manner consistent with the district's current plan of financing;
  - 2. that the proposed bond issue will or will not adversely affect the County's credit or credit rating; and
  - 3. that the proposed bond issue will or will not adversely affect the County's ability to conduct its overall operations in a financially sound and timely way.
    - 4. any other matters which the County Financial Adviser deems important.

#### 5. Limit Placed on Amount of Bonds

Due to restrictions placed on unlimited tax debt of counties by Texas Constitution Article III, Section 52, the Court shall not issue District Bonds which would cause the aggregate principal amount of Road Bonds outstanding for the County Road District, at any time, to exceed 20 percent the Taxable Value of the real property in such Road District.

# 6. Payment for Bond Issuance Costs

- a. Bond Issuance Costs are payable by a Road District from the proceeds of the Bonds of such issue and from no other County source.
- b. The Road District shall pay the costs of issuance associated with a Road District as soon as practicable after the issuance of the Bonds.

## 7. Opinions of Counsel

As a condition to the issuance of Road District Bonds, the Commissioners Court, on the advice of the District Attorney, may require such opinions, addressed to the Commissioners Court, from bond counsel, purchaser's, underwriter's, or placement agent's counsel, developer's counsel, or counsel to any other person involved in the issuance of the Bonds as the Commissioners Court considers necessary or appropriate for the proper issuance of the Bonds.

# 8. Bond Offering Documents

- a. At the time any bond issue for the Road District is proposed, the official statement or limited offering memorandum, and other disclosure document covering such sale shall be prepared by the managing underwriter for the district under the guidance of and subject to approval by the County Financial Advisor. Such guidance and approval shall be in addition to other reviews and approvals specified in these rules. The District Attorney in scheduling such bond sales and, subject to the orders of the Commissioners Court, shall represent the Road District in all negotiations with underwriters participating in negotiated sales of the district's securities.
- b. Before Road District Bonds are issued, the Commissioners Court may require the purchaser, underwriter, or placement agent, as applicable, to deliver a certificate, or counsel for that party to deliver an opinion, in either case acceptable to the Commissioners Court to the effect that the offering document, or such portions thereof as the Commissioners Court may specify does not contain any untrue statement of a material fact or omit to state any material fact necessary to make the statements contained therein, in light of the circumstances under which made, not misleading.
- c. A disclosure document for Road District Bonds shall contain statements (in each case acceptable to the County Financial Adviser) to the effect that:
  - 1. the Bonds are not obligations of the County, the State of Texas, nor any political subdivision except the Road District and that neither the faith and credit nor the taxing power of the county, the State of Texas, nor any political subdivision except the Road District is pledged for the payment of the Bonds; and

- 2. neither the County nor the Road District makes any representation regarding the market value of the property in the Road District or regarding the ability of any taxpayer to pay taxes assessed against the taxpayer.
- d. A disclosure document shall contain, in addition to any material required by this section, such statements and disclaimers with respect to the responsibility of the Road District for information contained in the document as the Commissioners Court, on the advice of the District Attorney, may require.

## 9. Amount, Terms, and Method of Sale of Bonds

The principal amount and terms of Road District Bonds and the method of their sale (whether competitively bid public offering, negotiated sale, or otherwise) shall be as approved by the Commissioners Court.

## 10. Indemnification by Underwriter or Placement Agent

- a. In addition to any other indemnification required by this Policy, as a condition for the issuance of Road District Bonds, the Commissioners Court may require the underwriter or placement agent for the Bonds to agree in writing to indemnify the County, the Road District, the Commissioners Court (collectively and individually), all other County and Road District officers, and all other County and Road District employees and agents for such cost, liability, or damage (including attorney's fees) as the Commissioners Court may specify in connection with the placement, offer for sale, or the sale of the Bonds, as the case may be.
- b. The form and content of an indemnification agreement under this section shall be as acceptable to the District Attorney.

# 11. Reimbursement of Creation Costs and Expenses from Bond Proceeds

- a. All payments made by the Applicant to the County under Section II.4 and Section II.5 shall be reimbursed by the district from bond proceeds as soon as practicable after Bonds are issued and delivered.
- b. All costs and expenses the Applicant incurs with respect to the preparation, submission, and court-directed amendments to the Application or any costs related thereto, to the date of creation, shall be reimbursed from bond proceeds to a maximum amount of \$45,000.00 providing:
  - 1. such costs and expenses were required to be incurred under the provisions of this Policy;
  - 2. such costs and expenses are reasonable for the services performed and materials provided;
  - 3. such costs and expenses have been paid by the Person requesting reimbursement as evidenced by a detailed statement of the services and materials provided and cancelled checks for the payment of such statements; and
  - 4. such costs and expenses of Applicant's attorney's fees are reasonable; however, in no event, shall such costs and expenses represent amounts:

- A. paid by Applicant which were incurred for work performed solely in representing the interests of the Applicant;
- B. paid by Applicant pursuant to a contract with fees calculated to be a percentage of the bond proceeds; or
- C. paid by Applicant to represent the Applicant's interests in lobbying or persuading members of the Commissioners Court or a member of the County Reviewing Authority to waive or alter any requirements under this Policy; and
  - D. such costs and expenses are approved by the Commissioners Court.
- c. An Applicant may petition the Commissioners Court to consider expenses above the \$45,000.00 maximum amount, provided the Commissioners Court has previously authorized such expense to be incurred and the expense meets the criteria otherwise required within this section.
- d. Three copies of all requests for reimbursement under (b) above will be submitted to the District Attorney who will distribute one copy to the County Auditor and one copy to the County Judge. Requests for reimbursement of attorney's fees should be accompanied by an invoice to Applicant reflecting the hourly amounts billed and the type of work performed on each specific date when service was performed. The District Attorney shall review each request and, after consultation with the County Auditor, shall report to the Commissioners Court on whether the request complies with this section and whether the request for reimbursement should be approved by the Commissioners Court.

## 12. District Purchase of Existing Improvements

The Road District may, in its discretion, purchase existing improvements or work product with bond proceeds only if:

- 1. the cost of such improvements or work product is reasonable;
- 2. the purchase of such improvements or work product is approved by the Commissioners Court and in accordance with applicable law.

# Section VIII. Miscellaneous Provisions

## 1. Discretion of Commissioners Court

a. The Commissioners Court, to the extent permitted by law, shall have sole discretion over the actions of all Road Districts created under this Policy including the discretion to call bond elections and to issue Bonds of a Road District. The Commissioners Court also may provide in any order it adopts in relation to a Road District, that any future action of the court shall be considered upon the occurrence of such events as the court may deem appropriate.

# 2. Effective Date of Policy Statement; Applicability to Pending Applications

a. The effective date of this Policy shall be as specified in the action of the Commissioners Court adopting this Policy.

b. This Policy is applicable to any Application that is pending or any Road District awaiting Bond Election or Issuance on the effective date of this Policy.

### 3. Road District Review

A Road District which has been created and has not held a bond election within one year, or which has held a bond election and has not issued Bonds within one year, shall be assessed by the Commissioners Court as soon thereafter as practical to determine whether the Road District should be abolished.

The Applicant will be notified of a Public Hearing so he may appear to address the criteria in Section V.1 of this Policy.

Should the Commissioners Court determine the Road District should no longer exist, it shall abolish the Road District pursuant to state statute. Should the Commissioners Court determine the Road District shall continue, the Review shall occur each year thereafter until bonds are issued.

### 4. Amendment of Policy

- a. The Commissioners Court, in its discretion, may amend any provision of this Policy after a public hearing on the proposed amendment. A public hearing is not required in case of emergency or grave public necessity.
- b. The effective date of an amendment to this Policy shall be as specified in the action of the Commissioners Court adopting such amendment. Unless otherwise stated in such action, the amendment is applicable to any Application pending on the effective date of such amendment.

### 5. Waiver of Policy

The Commissioners Court, in its discretion, may, on the vote of three (3) members, waive the applicability of any provision of this Policy after the waiver is submitted by the affected person in written form and is discussed at a public hearing. The Commissioners Court may waive the requirement of a public hearing only in the case of an emergency or grave public necessity.

**24. Discussion/Action** to consider Steve Lewis for the Caldwell County Municipality to the Texas Innovation Corridor Transportation Alliance. **Speaker: Judge Haden; Backup:** 

4; Cost: None

To: All Elected Officials and Department Heads – Hand deliver or scan & email to <a href="https://hoppy.haden@co.caldwell.tx.us">hoppy.haden@co.caldwell.tx.us</a> and <a href="mailto:ezzy.chan@co.caldwell.tx.us">ezzy.chan@co.caldwell.tx.us</a>. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

| AGENDA               | ATE: 11.08.2021  |           |                   |          |
|----------------------|--|-----------|-------------------|----------|
|                      | Type of Agenda Item  | Į.        |                   |          |
| What will to conside | Discussion/Action Executive  Hearing e discussed? What is the proposed motion one representative from a Caldwell Courvation Corridor Transportation Alliance | on?       | Workshop y to the | <i>8</i> |
|                      |  |           |                   |          |
| Is this cos          | Cost or Estimated Cost \$ Normal included in the County Budget?  t Amendment being proposed?   |           |                   |          |
| 2. Agend             | a Speakers:  Representing  |           |                   |          |
| (1) Judge Had        |  |           |                   |          |
|                      |  |           |                   |          |
|                      | A <sup>0</sup>   |           | n = 0 = 8         | ,        |
| 3. Backup l          | aterials: None To Be Distrib   | uted 4 to | otal # of backu   |          |
| 4. Signature of      | Court Member Date  | 10/26/    | 2021              | ======   |

## Texas Innovation Corridor Transportation Alliance

Mission, Composition, and Formation Framework

**PREAMBLE:** The Texas Innovation Corridor Transportation Alliance ("TxIC TA" or "the Alliance") is being constituted at the direction of the Greater San Marcos Partnership's (the "GSMP") Vision2025 strategic plan. The Alliance's formation and administration is led by the members of the GSMP's *Implementation Workgroup* focused on the third goal of the Vision2025 plan, which is to *Accommodate and Manage Quality Growth* (known as *Workgroup 3* or "WG3"), and the staff of the GSMP.

As a regional economic development organization, the GSMP acknowledges the importance of safe, efficient, and sustainable transportation as a core component of business infrastructure and logistics, competitive quality of place, and resident quality of life. A well-functioning, diverse, and scalable transportation system is critical toward "accommodate[ing] and manag[ing] quality growth."

However, the GSMP is not a transportation planning organization. Many of the communities and institutions represented within the footprint of the GSMP have their own detailed transportation plans, capital projects, planning and transportation departments, and networks of grassroots transportation advocacy organizations. Some are also members of larger state, MPO, and MSA level transportation planning, policy, and funding regimes.

The purpose of the Alliance is not to duplicate or replace any of these other plans or organizations, but rather to improve coordination between entities within the GSMP footprint. Like many other components of economic development, transportations systems are most valuable when cohesively linked to a broader system, and the role of the Alliance is principally to strengthen regional transportation cooperation within the GSMP footprint.

The Alliance is also an opportunity to create a venue outside the strictures of formal policymaking or executive bodies where potentially transformative regional transportation initiatives can be identified and assessed. While the Alliance is not empowered to take any executive or legislative action of its own, it is intended to serve as an incubator where innovative ideas may be tested. The Alliance may then make recommendations that help build consensus within the region that ultimately lead to tangible action by the appropriate authorities.

The GSMP excels at regional partnership and is therefore uniquely positioned to bring together members of the Alliance with these intentions in mind to cooperate toward the following Mission Statement.

MISSION STATEMENT: The Texas Innovation Corridor (TxIC) Transportation Alliance exists to foster the development of a world-class and multi-modal regional transportation system by facilitating cooperation amongst Alliance members on regional transportation initiatives and identifying innovative regional mobility solutions. The overarching goal of the Alliance is to accommodate and manage quality growth by promoting safe, efficient, and sustainable transportation options for the residents of the growing Texas Innovation Corridor and its future generations.

ALLIANCE COMPOSITION: The Alliance shall be composed of eleven (11) voting seats, which may be modified at the discretion of the GSMP Board. Each entity with a seat within the Alliance is recommended to have a primary representative, a designated alternate, and a technical representative, all of which may attend Alliance meetings.

Self-appointing institutions shall affirm their representative on an annual basis. For any entity holding a seat on CAMPOs Transportation Policy Board, the representative serving in the CAMPO seat may be considered for service on the Alliance. The two "community" seats appointed by each respective County Commissioners Court are intended to be rotated amongst municipalities not already represented on the Alliance. A chair (its delegee or staff liaison) of WG3 shall contact and verify each entity's selection prior to the end of each fiscal year.

# Texas Innovation Corridor Transportation Alliance

Mission, Composition, and Formation Framework

The GSMP Representative and the three At-large members shall be nominated by the then-current WG3 members through a nomination and consensus process during Q4 of each fiscal year and shall then be confirmed at the annual meeting of the GSMP Board. All appointments shall be annual, and representatives may be reappointed with the GSMP and At-Large seats subject to a maximum term of five (5) years.

| #  | Seat                      | Term   | Note  |
|----|---------------------------|--------|---|
| 1  | Hays County               | Annual | Consider CAMPO appointee or another knowledgeable representative      |
| 2  | Caldwell County           | Annual | Consider CAMPO appointee or another knowledgeable representative      |
| 3  | City of San Marcos        | Annual | Consider CAMPO appointee or another knowledgeable representative      |
| 4  | City of Kyle              | Annual | Consider CAMPO appointee or another knowledgeable representative      |
| 5  | Texas State University    | Annual | As appointed by the President, or delegee                             |
| 6  | Hays County Community     | Annual | Rotating Municipality Representative Appointed by Commissioners Court |
| 7  | Caldwell County Community | Annual | Rotating Municipality Representative Appointed by Commissioners Court |
| 8  | GSMP Representative       | Annual | Non-Staff Member involved in WG3                                      |
| 9  | At-large A                | Annual | Recommended Transportation Planner                                    |
| 10 | At-large B                | Annual | Recommended – Transportation NPO                                      |
| 11 | At-large C                | Annual | Open requirements   |

A number of other offices and organizations are acknowledged as critical players in regional transportation. A few are listed below. These entities will receive invitations to attend each meeting. While they will be non-participatory, there may be time set aside in each meeting for questions or open discussion with attending parties. Alliance members may also call upon attendees for specific questions during the proceedings.

| State Representative Offices                    | State Senator Office           |
|---|--------------------------------|
| The Greater Austin-San Antonio Corridor Council | TXDOT Austin District Engineer |
| CAMPO   | SH130                          |
| AAMPO   | CARTS                          |
| Cap Metro                                       | CAPCOG                         |
| VIA!  | AARO Transportation Workgroup  |

MEETINGS AND AGENDA SETTING: The committee will meet quarterly or as needed to discuss and, as appropriate, make recommendations on items including, but not limited to:

- Existing Transportation initiatives occurring within, across, or through the TxIC with regional impact
- Proposed Transportation initiatives recommended for discussion
- Upcoming legislative/organizational action with potential to affect regional transportation

A proposed agenda shall be created by WG3 and delivered to the Alliance Chair no less than two weeks prior to each quarterly Alliance meeting. No less than one week prior to the next Alliance meeting, the Alliance Chair shall advise the GSMP staff liaison whether each item is approved or rejected as well as add any additional items to the agenda at their discretion. The GSMP staff liaison shall then circulate the final draft agenda to the Alliance, noting any Chair-rejected agenda items. No less than two days prior to the Alliance meeting, any two other Alliance members may join together to place any additional items (including a rejected item) onto the agenda.

## Texas Innovation Corridor Transportation Alliance

Mission, Composition, and Formation Framework

TIMING, VOTING, AND ATTENDNACE: The Alliance shall follow the GSMP fiscal year ending September 30. The Alliance members may set the time for each quarterly meeting. In the absence of any established time, the Alliance shall meet on the sixth Wednesday of each quarter at 5PM. For any business before the Alliance, only the primary representative may vote, unless the representative delegates his or her voting authority to their alternate in a written communication to the Alliance Chair prior to a meeting in which the primary representative will not attend. The technical representative is advisory only and shall not vote. If a primary representative misses two consecutive meetings of the Alliance, the representative shall be subject to automatic removal from the Alliance unless said removal is waived by a majority vote of the other members at the following Alliance meeting.

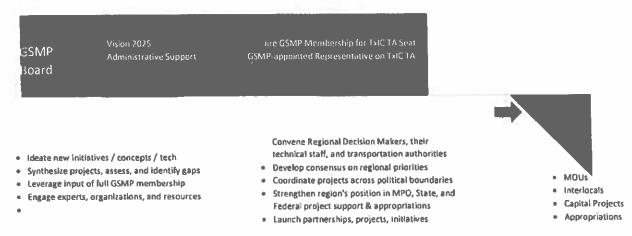
ALLIANCE LEADERSHIP: At the first meeting of the Alliance each year, the Alliance shall elect a Chair and Vice Chair. Prior to election of the year's leadership, the meeting shall be convened and run by the past year's Chair or Vice Chair, if they continue to serve on the Alliance. In the absence of either past year's leadership continuing on the Alliance, the GSMP representative shall convene the meeting prior to the election of new leadership.

STAFF SUPPORT: GSMP will provide administrative staff support for Alliance meetings. Additional projects needing staff support will be assigned on a per project basis to GSMP staff, an Alliance member's technical members, volunteers within WG3, or transportation-advocate organizations. The GSMP does not retain any qualified transportation planners and any technical analysis will be done by others.

**REPORTING:** GSMP staff will provide minutes from Alliance meetings to WG3 members and be available to members of the GSMP board upon request.

FUNDING: The GSMP shall provide any nominal funding required to host the Alliance's meetings. No transportation project funding is anticipated to be allocated to the Alliance by the GSMP. Project-specific funding may considered on a case-by-case basis and shall require approval and appropriation from any contributing Alliance Member's governing body, including, but not limited to, City Councils, Commissioner's Courts, and the GSMP Board, as applicable.

#### **ROLES AND INTERPLAY**



25. Discussion/Action to consider reappointing Barbara Shelton to the CARTS Board of Directors for a two-year term beginning January 1, 2022. Speaker: Judge

Haden; Backup: 4; Cost: None

To: All Elected Officials and Department Heads – Hand deliver or scan & email to <a href="https://hoppy.haden@co.caldwell.tx.us">hoppy.haden@co.caldwell.tx.us</a> and <a href="https://ezzy.chan@co.caldwell.tx.us">ezzy.chan@co.caldwell.tx.us</a>. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

| AGENDA DATE: 11/08/2021  |
|--|
| Type of Agenda Item  |
| Consent ✓ Discussion/Action Executive Session Workshop   |
| Public Hearing   |
| What will be discussed? What is the proposed motion?   |
| to consider re-appointing Barbara Shelton to the CARTS Board of Directors for a two-year term beginning January 1, 2022. |
|  |
|  |
| 1. Costs:  |
| Actual Cost or Estimated Cost \$ None  |
| Is this cost included in the County Budget?  |
| Is a Budget Amendment being proposed?  |
| 2. Agenda Speakers:  Name Representing Title   |
| (1) Judge Haden  |
| (2)  |
| (3)  |
| 3. Backup Materials: None To Be Distributed 4 total # of backup page (including this page)                               |
| 4. AMM 11/1/2021   |
| Signature of Court Member Date   |



October 28, 2021

Honorable Hoppy Haden County Judge Caldwell County Courthouse 110 S. Main St. Rm 201 Lockhart, TX 78644

#### THE CARTS DISTRICT

5300 Tucker Hill Ln. Cedar Creek, TX 78612

> PO Box 6050 Austin, TX 78762

> > 512/481 1011 f 512/478 1110

#### RideCARTS.com

Regional transportation for the non-urbanized areas of Bastrop, Blanco, Burnet, Caldwell, Fayette, Hays, Lee, Travis and Williamson counties and the San Marcos urbanized area Re: Biennial Appointment to the CARTS Board of Directors

Dear Judge Haden,

The CARTS Board of Directors includes a member of the County Commissioners Court from the nine local jurisdictions in our District: Bastrop, Blanco, Burnet, Caldwell, Hays, Fayette, Lee, Travis, and Williamson Counties. CARTS is a community-based regional organization that relies on the grassroots perspective that county officials provide in its governance.

The CARTS District would like to request the Caldwell County Commissioner's Court appoint a member to the CARTS Board of Directors for a two-year term beginning January 1, 2022.

We value the participation of Caldwell County in our governance and appreciate the service that Commissioner Shelton has provided to CARTS. We would welcome her continued participation should the Court so decide.

Thank you for your assistance. If you have any questions, please contact me at 512-505-5678 or at Dave@RideCARTS.com.

Sincerely,

David L. Marsh General Manager



# ABOUT CARTS

#### THE CARTS DISTRICT

The CARTS District is a rural/urban transit district organized under Chapter 458 of the Texas Transportation Code as a political subdivision of the state and an entity responsible for transit services in a 7000 square mile nine-county area surrounding Austin. The District includes the non-urbanized areas of Bastrop, Blanco, Burnet, Caldwell, Fayette, Hays, Lee, Travis and Williamson counties.

Governed by a Board made up of a member from each of the nine County Commissioners Courts CARTS provides regional perspective and planning to operate the wide variety of community-based passenger transportation services in its District. As the region has changed, so has the CARTS District and its role in integrating its transit services and planning with its metropolitan transit counterpart, Capital Metro, including opening a jointly-managed Mobility Management Office, and through interlocal agreement providing blended transit services region-wide to establish a seamless interface between the two statutory transit jurisdictions.

CARTS delivers transportation tailored specifically for each of the communities it serves and provides predictable connections between these communities to the national intercity bus network, to Capital Metro services and to the metropolitan center of the region. The service frequency in or to the various locales vary

CARTS buses operate from nine transit stations located strategically throughout the CARTS District, which are also Greyhound stations. These stations are located in Austin, Bastrop, Elgin, Round Rock, Georgetown, Taylor, San Marcos, Smithville, and Marble Falls.

Established in 1978, CARTS is the longest serving public transit agency in the region, and has a reputation for innovation, a practical approach to problem-solving and promoting partnerships to achieve its objectives of furthering regional mobility.

#### THE CARTS DISTRICT

5300 Tucker Hill Ln Austin, TX 78612

> PO Box 6050 Austin, TX 78762

> > 512/481 1011 f512/478 1110

#### RideCARTS.com

Regional transportation for the non-urbanized areas of Bastrop, Blanco, Burnet, Caldwell, Fayette, Hays, Lee, Travis and Williamson counties and the San Marcos urbanized area.



### **OUR BOARD OF DIRECTORS**

CARTS is governed by a nine-member Board of Directors, with each member appointed by one of the nine Commissioners Courts in the CARTS District to represent their respective county. This governance structure assures a regional perspective responsive to local needs. The CARTS Board holds its meetings at the CARTS Headquarters located at 5300 Tucker Hill Lane, Cedar Creek TX 78612.

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### Fiscal Year 2022 Board of Directors Meetings

September 30th

November 18th

January 27th

March 3rd

May 26th

July 28th

August 25th

### **BOARD MEETINGS**

The Board is responsible for the overall governance of CARTS and meets regularly to set strategic direction for the general manager and staff, and to review projects and progress on major activities and issues.

The Board may hold specially called or change regular scheduled meetings as needed.

26. Discussion/Action to consider approval of Budget Amendment #9 to encumber funds from FY2021 Contingency line item (001-6510-4860) to Computer Support (001-6610-4185) to pay for 300 licenses of Microsoft Office 365. Speaker: Judge Haden/Barbara Gonzales; Backup: 2;

Cost: \$65,154.00

To: All Elected Officials and Department Heads – Hand deliver or scan & email to <a href="https://haden@co.caldwell.tx.us">hoppy.haden@co.caldwell.tx.us</a> and <a href="https://ezzy.chan@co.caldwell.tx.us">ezzy.chan@co.caldwell.tx.us</a>. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

| AGENDA DATE: 11/05/2021  |  |
|--|--|
| Type of Ages  Consent ✓ Discussion/Action  | Executive Session Workshop                                   |
| Public Hearing What will be discussed? What is the propos  |  |
| To consider approval of Budget Amendmen from FY2021 Contingency line item (001-65 (001-6610-4185) to pay for 300 licenses of | t #9 to encumber funds<br>10-4860) to Computer Support       |
| 1. Costs:  ✓ Actual Cost or  | st \$ 65,154.00  |
| Is this cost included in the County Budget?  | No   |
| Is a Budget Amendment being proposed?  | Yes  |
| 2. Agenda Speakers:  Name Representing   | Title  |
| (1) Judge Haden  |  |
| (2) Barbara Gonzales   |  |
| (3) Danie Blake  |  |
| 3. Backup Materials: None To B   | Be Distributed total # of backup pages (including this page) |
| 4. All Signature of Court Member   | 11/4/2021<br>Date  |

Customer: Caldwell County TX
Dell Customer Number: 2120993



## **Dell O365 CSP (Cloud Solution Provider)**

#### Dell O365 CSP (Cloud Solution Provider) Overview: Basic Support

Our offering is Microsoft O365 Cloud Solution Provider (CSP) (same as the O365 Microsoft direct portal or through volume licensing), but **bundled** with **onboarding, activation, administrative guidance, as well as ongoing Dell support.** Customers have 24x7 access to engineers for support (both the admin and end user would be able to call in for support as needed). This option is also billed monthly, which allows you to easily increase, decrease, or change the selected plan at any time. We also do allow an annual/upfront billing offering if preferred, however, the annual billing does not allow the flexibility to decrease plan QTY.

\*\*BASIC SUPPORT DOES NOT INCLUDE EMAIL MIGRATION ASSISTANCE

#### Month to Month Commitment: BASIC Support

#### **Annual/Upfront Commitment: BASIC Support**

| CSP PLAN - per user subscription, BASIC SUPPORT | QTY |          | Price per user<br>Monthly | Ext | tended Monthly | P | art Nilmber | Price per User<br>Annually | Exter | nded Annual |
|---|-----|----------|---------------------------|-----|----------------|---|-------------|----------------------------|-------|-------------|
| Office 365 GCC G3                               | 300 | AA814797 | \$18.18                   | \$  | 5,454.00       |   | AA814798    | \$217.18                   | \$    | 65,154.00   |
|   |     |          |                           | \$  | -              |   |             |                            | \$    | -           |
|   |     |          |                           | \$  | -              |   |             |                            | \$    | -           |
|   |     |          |                           | \$  | -              |   |             |                            | \$    | -           |
|   |     |          |                           | \$  | -              |   |             |                            | \$    | -           |
|   |     |          |                           | \$  | -              |   |             |                            | \$    | -           |
|   |     |          |                           | \$  | -              |   |             |                            | \$    | -           |
|   |     |          |                           | \$  | -              |   |             |                            | \$    | -           |

| Monthly Payment | \$<br>5,454.00  |
|-----------------|-----------------|
| Expected Annual | \$<br>65,448.00 |

Annual/Upfront \$ 65,154.00

\*pricing does not include any applicable tax

27. Discussion/Action to approve Purchase Order REQ01336 of \$65,154.00 for payment of Microsoft Office 365 licenses Speaker:
Judge Haden/Danie Blake; Backup: 3;

Cost: \$65,154.00

To: All Elected Officials and Department Heads – Hand deliver or scan & email to <a href="https://hoppy.haden@co.caldwell.tx.us">hoppy.haden@co.caldwell.tx.us</a> and <a href="https://example.co.caldwell.tx.us">ezzy.chan@co.caldwell.tx.us</a>. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

| AGENDA DATE: 11/09/2021   |   |
|---|---|
| Type of Agend   | da Item   |
| Consent Discussion/Action E   | xecutive Session Workshop                                   |
| Public Hearing  |   |
| What will be discussed? What is the propose   | d motion?   |
| Approval on REQ01336 be generated into a l \$65,154.00 for the Microsoft 365 subscription |   |
| 400, 104.00 for the Milorosoft 000 Subscription   | 1011 1 21 22.   |
|   |   |
|   |   |
| 1. Costs:   |   |
| Actual Cost or Estimated Cost   | \$  |
| Is this cost included in the County Budget?   | Yes   |
| Is a Budget Amendment being proposed?   | Yes   |
|   | <del></del>   |
| 2. Agenda Speakers:  Name Representing  | Title   |
| (1) Danie Blake   | Purchasing Agent  |
| (2) Hoppy Haden   | County Judge  |
| (3)   |   |
| 3. Backup Materials: None To Be   | Distributed 3 total # of backup pages (including this page) |
| 4. Stoffer  | 11/4/2021   |
| Signature of Court Member   | Date  |



# REQUISITION

Requisition #:

REQ01336

Date:

11/04/2021

Vendor #:

DELINC

ISSUED TO: DELL MARKETING L.P. C/O DELL USA L.P. P.O. BOX 676021 DALLAS, TX 75267-6021 SHIP TO: IT DEPARTMENT 1703 S. COLORADO ST. LOCKHART, TX 78644

|                    | UNITS DESCRIPTION                                  | PROJECT # | PRICE GL ACCOUNT NUMBER | AMOUN'                 |
|--------------------|--|-----------|-------------------------|------------------------|
| 1                  | 300 Microsoft Office 365 FY 21-22                  |           | 217.18 001-6610-4185    | 65,154.00              |
|                    |  |           |                         |                        |
|                    |  |           |                         |                        |
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|                    |  |           |                         |                        |
|                    |  |           |                         |                        |
| ) Descr            | i <b>ption:</b> Microsoft Office 365 FY 21-22      |           |                         |                        |
|                    | iption: Microsoft Office 365 FY 21-22 Description: |           |                         |                        |
|                    |  |           |                         |                        |
|                    |  |           |                         |                        |
|                    |  |           | SURTOTAL                | 65.154.6               |
| etailed            | Description:                                       |           | SUBTOTAL:<br>TOTAL TAX: |                        |
| O Descr<br>etailed | Description:                                       |           |                         | 65,154.0<br>0.0<br>0.0 |

Customer: Caldwell County TX
Dell Customer Number: 2120993

## **Dell O365 CSP (Cloud Solution Provider)**

Dell 0365 CSP (Cloud Solution Provider) Overview: Basic Support

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\*\*BASIC SUPPORT DOES NOT INCLUDE EMAIL MIGRATION ASSISTANCE

| Month to Month Commitment: BASIC Support | Annual/Upfront Comm |
|--|---------------------|
|--|---------------------|

Annual/Upfront Commitment: BASIC Support

|   |   |     |             |                           |        |            | A CONTRACTOR OF THE PARTY OF TH |                            |       |             |
|---|---|-----|-------------|---------------------------|--------|------------|--|----------------------------|-------|-------------|
| CSP PLAN - per user subscription, BASIC SUPPORT |   | QTY | Part Number | Price per user<br>Monthly | Extend | ed Monthly | Part Number  | Price per User<br>Annually | Exter | ided Annuai |
| Office 365 GCC G3                               |   | 300 | AA814797    | \$18.18                   | \$     | 5,454.00   | AA814798   | \$217.18                   | \$    | 65,154.00   |
|   |   |     |             |                           | \$     | -          |  |                            | \$    | -           |
|   |   |     |             |                           | \$     | -          |  |                            | \$    | -           |
|   |   |     |             |                           | \$     | -          |  |                            | \$    | -           |
|   | П |     |             |                           | \$     | -          |  |                            | \$    | -           |
|   |   |     |             |                           | \$     | -          |  |                            | \$    | -           |
|   | П |     |             |                           | \$     | -          |  |                            | \$    | -           |
|   | П |     |             |                           | \$     | -          |  |                            | \$    | -           |

| Monthly Payment        | \$<br>5,454.00  |
|------------------------|-----------------|
| <b>Expected Annual</b> | \$<br>65,448.00 |

Annual/Upfront \$ 65,154.00

\*pricing does not include any applicable tax

# 28. EXECUTIVE SESSION

- EXECUTIVE SESSION Pursuant to Texas
  Government Code Section 551.071(1):
  Consultation with counsel regarding
  pending or contemplated litigation or
  settlement offers. Speaker: Judge Haden/
  Gabe Ortiz; Backup: 1; Cost: None
- EXECUTIVE SESSION Pursuant to Texas Government Code Section 551.074, deliberation regarding the appointment, employment, evaluation, reassignment, duties, discipline or dismissal of a public officer or employee. Possible action may follow in open court. Speaker: Judge Haden; Backup: 1; Cost: None

To: All Elected Officials and Department Heads – Hand deliver or scan & email to <a href="https://hoppy.haden@co.caldwell.tx.us">hoppy.haden@co.caldwell.tx.us</a> and <a href="https://example.co.caldwell.tx.us">ezzy.chan@co.caldwell.tx.us</a>. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

| AGENDA DATE: 11.08.2021   |
|---|
| Type of Agenda Item   |
| Consent Discussion/Action Executive Session Workshop  |
| Public Hearing  |
| What will be discussed? What is the proposed motion?  |
| EXECUTIVE SESSION Pursuant to Texas Government Code Section 551.071 (1): consultation with counsel regarding pending or contemplated litigation or settlement offers. |
|   |
| 1. Costs:   |
| Actual Cost or Estimated Cost \$ None   |
| Is this cost included in the County Budget?   |
| Is a Budget Amendment being proposed?   |
| 2. Agenda Speakers:  Name Representing Title  |
| (1) Judge Haden   |
| (2)   |
| (3)   |
| 3. Backup Materials: None To Be Distributed 1 total # of backup pages (including this page)   |
| 4. 98/18/1  |
| Signature of Court Member Date  |

To: All Elected Officials and Department Heads – Hand deliver or scan & email to <a href="https://hoppy.haden@co.caldwell.tx.us">hoppy.haden@co.caldwell.tx.us</a> and <a href="https://ezzy.chan@co.caldwell.tx.us">ezzy.chan@co.caldwell.tx.us</a>. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

| AGENDA DATE: 11/08/2021  |
|--|
| Type of Agenda Item  |
| Consent Discussion/Action    Executive Session    Workshop   |
| Public Hearing   |
| What will be discussed? What is the proposed motion?   |
| Pursuant to Section 551.074 of the Texas Government Code; deliberation regarding the appointment, employment, evaluation, reassignment, duties, discipline or dismissal of a public officer or employee. Possible action may follow in open court. |
| 1. Costs:  Actual Cost or Estimated Cost \$ None   |
| Is this cost included in the County Budget?  |
| Is a Budget Amendment being proposed?  |
| 2. Agenda Speakers:  Name Representing Title   |
| (1) Judge Haden  |
| (2)  |
| (3)  |
| 3. Backup Materials:  None To Be Distributed total # of backup pages (including this page)   |
| 4. MM 10/29/2021   |
| Signature of Court Member Date   |

# 29. Adjournment.

As authorized by Chapter 551 of the Texas Government Code, the Commissioners Court of Caldwell County, Texas reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed above. The Court may adjourn for matters that may relate to Texas Government Code Section 551.071(1) (Consultation with Attorney about pending or contemplated litigation or settlement offers); Texas Government Code Section 551.071(2) (Consultation with Attorney when the attorney's obligations under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas conflicts with Chapter 551 of the Texas Government Code); Texas Government Code Section 551.072 (Deliberations about Real Property); Texas Government Code Section 551.073 (Deliberations about Gifts and Donations); Texas Government Code Section 551.074 (Personnel Matters); Texas Government Code Section 551.0745 (Deliberations about a County Advisory Body); Texas Government Code Section 551.076 (Deliberations about Security Devices); and Texas Section 551.087 (Economic Code Development Negotiations). In the event that the Court adjourns into Executive Session, the Court will announce under what section of the Texas Government Code the Commissioners Court is using as its authority to enter into an Executive Session. The meeting facility is wheelchair accessible and accessible parking spaces are available. Request for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the County Judge's office at 512-398-1808 for further information.