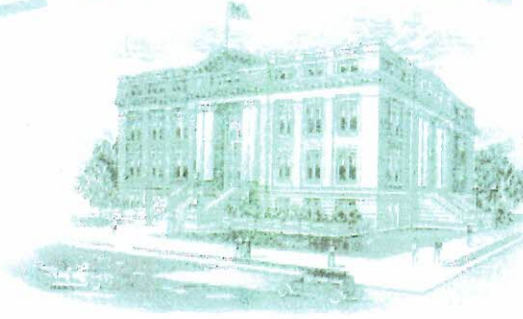


THE COUNTY OF HALL

Ray Powell, County Judge
512 West Main Street, Suite 4
Memphis, Texas 79245
Phone (806) 259-2511



Judy Roten
Administrative Assistant
Fax (806) 259-3083

PUBLIC NOTICE OF MEETING

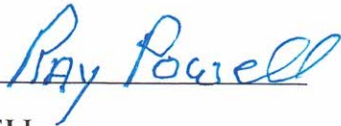
TAKE NOTICE THAT A REGULAR MEETING OF THE COMMISSIONERS' COURT OF HALL COUNTY, TEXAS, WILL BE HELD IN THE COMMISSIONERS' COURTROOM OF THE HALL COUNTY COURTHOUSE ANNEX, 101 SOUTH 9TH, MEMPHIS, TEXAS, COMMENCING AT 10:00 A.M. ON TUESDAY, THE 14TH OF OCTOBER, 2025, TO CONSIDER AND ACT UPON ANY LAWFUL SUBJECT WHICH MAY COME BEFORE IT. INCLUDING, AMONG OTHERS, THE FOLLOWING: (ITEMS ON THE AGENDA DO NOT NECESSARILY HAVE TO COME AS INDICATED ON THE AGENDA).

BILL SIGNING BY COMMISSIONERS AT 8:30 A.M. BEFORE COMMISSIONERS COURT AT 10AM

1. OPENING PRAYER.
2. PUBLIC COMMENTS REQUESTS.
3. APPROVAL OF MINUTES OF THE OF THE REGULAR MEETING OF SEPTEMBER 8, 2025 AND THE CALLED MEETING OF SEPTEMBER 25, 2025 REGARDING THE COURTHOUSE RESTORATION UPDATE FROM PREMIER COMMERCIAL GROUP.
4. REPORTS OF:

A. TREASURER	D. TAX A/C	G. EXTENSION OFFICE
B. SHERIFF/EMC	E. COUNTY CLERK	H. TAX APPRAISAL
C. ROAD & BRIDGE	F. J.P. REPORTS	I. JUDGES REPORT
5. APPROVE REPORTS.
6. APPROVE PAYMENT OF BILLS.
7. KYLE MCQUEEN TO APPEAR AND REQUEST ASSISTANCE FROM THE COUNTY TO ACQUIRE APPROXIMATELY TWO MILES OF COUNTY ROAD BEHIND THE PROPERTY. THE MCQUEEN LAND IS ON BOTH SIDES OF THE COUNTY ROAD.
8. CURTIS SCRIBNER TO APPEAR TO DISCUSS AND CONSIDER RENTING THE HALL COUNTY ANNEX BUILDING AFTER HALL COUNTY MOVES INTO THE HALL COUNTY COURTHOUSE.
9. DISCUSS, CONSIDER AND APPROVE HALL COUNTY JAIL PHONES.
10. DISCUSS AND APPROVE THE HALL COUNTY JURY SELECTION PLAN AS PRESENTED BY PAT SNIDER, COUNTY CLERK.
11. TAKE ACTION AND APPROVE 2026 HALL COUNTY FORMULA GRANT RESOLUTION.
12. DISCUSSION AND/OR ACTION ON BURN BAN. (CURRENTLY OFF).
13. DISCUSS AND CONSIDER ZONING REQUIREMENTS IN HALL COUNTY.
14. DISCUSS AND APPROVE AN EXTENSION OF DISASTER DECLARATION COMMISSIONER'S COURT ORDER.
15. DISCUSS AND TAKE ACTION ON REQUEST FROM SHERIFF HECK ON SB 22 GRANT FUNDING FOR THE SHERIFF'S DEPARTMENT AND/OR JAIL.
16. DISCUSS, CONSIDER, AND TAKE ACTION ON THE USE OF EQUIPMENT, MATERIALS, PURCHASES, OTHER COUNTY MATTERS, COUNTY WORK PROJECTS, EXTRA HELP ON HIRING OF ROAD EMPLOYEES ON COUNTY ROADS AND BRIDGES BY COMMISSIONERS IN EACH PRECINCT.
17. ADJOURNMENT.

WITNESS MY HAND THIS THE 7TH DAY OF OCTOBER, 2025.


RAY POWELL
HALL COUNTY COMMISSIONERS' COURT

FILED 2025 OCT 7 PM3:34
HALL COUNTY/DISTRICT CLERK
