

**NOTICE OF MEETING
COMMISSIONERS' COURT OF COMANCHE COUNTY, TEXAS**

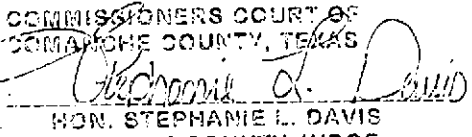
Notice is hereby given that a Meeting of the Comanche County Commissioners' Court will be held on the 14th day of April, 2025 at 9:00 A.M., at the Comanche County Annex, 204 E. Oak Street, Comanche, Texas, at which time the following subjects will be discussed, considered, passed or adopted, to-wit:

1. County Judge to open meeting.
2. Invocation.
3. Approve minutes of last meeting.
4. Public Comment (No Discussion or Action) - 5 minutes per speaker. Limit 6 speakers.
5. Proclamation for April to be Recognized as Child Abuse Prevention Month/Awareness for the Public (CASA in the Heart of Texas).
6. Event Application for Use of Comanche County Courthouse Square for National Police Memorial Day - Comanche Police Department.
7. Presentation by Steve Manning from Nature Resources Solutions (NRS) Regarding Leon River and Cowhouse Creek Watershed (LRW/COW) Flood Mitigation Project.
8. Renew Appointment of Dr. Paul Livingston as Comanche County Local Health Authority.
9. Renew Appointment of Dr. Drayna Miller as Deputy Comanche County Local Health Authority.
10. Acknowledge Russell Gillette, Commissioner Precinct 2, for 15 hours of Continuing Education in 2024.
11. Acknowledge Comanche County's Participation in the Countywide Folling Place Program Being Designated as "Successful" by the Texas Secretary of State.
12. Acknowledge Chapter 312 Compliance for Logan's Gap Wind, LLC.
13. Acknowledge Texas AgriLife Extension County Commissioners Report for March 2025.
14. Discussion Regarding Mustang Creek Solar, LLC Solar Farm Project.
15. Discuss County Insurance Coverages (and Deductibles) for County-Owned Buildings and Possible Claims.
16. Discuss and Approve Permit Request for Proposed Installation of Utility Line for CTTC on CR 254 and CR 256 in Precinct No. 2.
17. Acknowledge Texas Association of Counties Risk Management Pool Workers' Compensation Program Recognizing Comanche County as Having Zero Lost Time in 2024.
18. Promontory Park Volunteer Fire Department--Quarterly Financial Report Q4 2024.
19. Energy Volunteer Fire Department--Quarterly Financial Report Q2 2025.
20. Comanche County Planning.
 - a. Texas AGM/Comanche County Strategic Planning Project.
21. Comanche County Courthouse Restoration/Renovations
 - a. Plans and Specifications (Kornatzer)
 - b. Texas Historical Commission Historic Courthouse Preservation Grant.
22. Old Core Renovations
 - a. Plans and Specifications (Kornatzer)
 - b. Texas Historical Commission Grants.
23. Comanche County Properties.
 - a. 215 N. Houston, Comanche, Texas
 - b. 217 N. Houston, Comanche, Texas
 - c. 211 S. Austin, Comanche, Texas
 - d. 204 East Oak Avenue, Comanche, Texas
 - e. 161 FM 3331, Comanche, Texas.
 - f. 1414 W. Austin St., Comanche, Texas 73442.
24. RV Specialist Update.
25. Grants Update.
 - a. Corona Virus Relief Fund Grant (CARES ACT).
 1. Interlocal Agreement with City of DeLeon for CARES ACT Grant.
 - b. Coronavirus State and Local Fiscal Recovery Fund (The America Rescue Plan).
 - c. Senate Bill 22 Rural Law Enforcement Grant.
26. Emergency Management Operations.
 - a. Emergency Management, Homeland Security & FEMA Grants.
 - b. Burn Ban.
27. Sheriff and Jail Operations.
28. Officers Reports.
29. Treasurer's Monthly and/or Quarterly Report.
30. Budget Amendments.
31. Audit Accounts Due and Owing and Approve Payment Thereof.
32. Subdivision and/or RV Park Regulation Workshop(s).
33. Adjourn.

The Commissioners Court may go into executive session, if necessary, pursuant to chapter 551 of the Texas Government Code, for one or more of the following reasons: (1) consultation with the County Attorney to seek or receive legal advice or consultation regarding pending or contemplated litigation; (2) discussion about the value or transfer of real property; (3) discussion about a prospective gift or donation; (4) consideration of specific personnel matters; (5) discussion about security personnel or devices; or (6) discussion of certain economic development matters. The Commissioners Court may announce that it will go into executive session on any item listed on this agenda if the subject matter is permitted for a closed session by provisions of chapter 551 of the Texas Government Code.

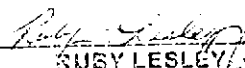
WITNESSED the 10th day of April, 2025.

COMMISSIONERS COURT OF
COMANCHE COUNTY, TEXAS

BY: 
HON. STEPHANIE L. DAVIS
COMANCHE COUNTY JUDGE

I, the undersigned, do hereby certify that the above Notice of Meeting of the said Comanche County Commissioners' Court is a true and correct copy of said Notice, and that I received and posted said Notice on the Courthouse door and the bulletin board at the Courthouse of Comanche County, Texas, at a place readily accessible to the general public at all times on the _____ day of _____, 2025, at _____ PM, and said Notice remained so posted continuously for at least _____ hours preceding the scheduled time of said Meeting.

Dated this the _____ day of _____, 2025.


RUBY LESLEY
COMANCHE COUNTY CLERK

(In accordance with Title III of the Americans with Disabilities Act, we invite all attendees to advise us of any special accommodations due to disability. Please submit your request as far as possible in advance of the program you wish to attend.)

