CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

The C/OH Instruction G	uide explains how to complete this form.	1 Filer ID (Ethics Commission Filers)	2 Total pages filed:	
3 CANDIDATE / OFFICEHOLDER	ms / mrs / mr First Pam	MI	OFFICE USE ONLY	
NAME	nickname last Harrison	SUFFIX	Date Received	
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS Change of Address	ADDRESS / PO BOX; APT / SUITE #; 1270 CR 136 Gainesville	CITY; STATE; ZIP CODE TX 76240	CORD 12: 26 NE CO. TX	
5 CANDIDATE/ OFFICEHOLDER PHONE	AREA CODE PHONE NUMBER (940) 768-9074	EXTENSION	Date Handbelivered or Date Postmarked Receipt # Amount \$	
6 CAMPAIGN TREASURER NAME	MS / MRS / MR FIRST Mr, Jim NICKNAME LAST Austin	MI SUFFIX	Date Processed	
7 CAMPAIGN TREASURER ADDRESS (Residence or Business)	STREET ADDRESS (NO PO BOX PLEASE); APT / S 423 S. Dixon St. Gaines	suite #; city; ville, TX 76240	STATE; ZIP CODE	
8 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER (940) 736-9562	EXTENSION		
9 REPORT TYPE	January 15 30th day before July 15 8th day before e	- Supported Medified	15th day after campaign treasurer appointment (Officeholder Only) Final Report (Attach C/OH - FR)	
10 PERIOD COVERED	Month Day Year 07 / 01 / 2023	THROUGH 12	Day Year / 31 / 2023	
11 ELECTION	Month Day Year Primary Genera	Description	uary Semiannual	
12 OFFICE	OFFICE HELD (if any) County Clerk	13 OFFICE SOUGHT (if known)	
14 NOTICE FROM POLITICAL COMMITTEE(S)	THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURE CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQU COMMITTEE TYPE COMMITTEE NAME	ES MAY HAVE BEEN MADE WITHOUT THE CANI	DIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR	
Additional Pages	GENERAL COMMITTEE ADDRESS SPECIFIC COMMITTEE CAMPAIGN TR COMMITTEE CAMPAIGN TR			
GO TO PAGE 2				

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

15 C/OH NAME		16 Filer ID (Ethics Commission Filers)
17 CONTRIBUTION TOTALS	TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)	\$
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.	\$
	4. TOTAL POLITICAL EXPENDITURES	\$
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAS OF REPORTING PERIOD	T DAY \$ \$30.00
OUTSTANDING LOAN TOTALS	TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF LAST DAY OF THE REPORTING PERIOD	THE \$
	wear, or affirm, under penalty of perjury, that the accompanying report is true quired to be reported by me under Title 15, Election Code.	and correct and includes all information
	. 11	
	Tam Mas	MOON
	Signature of Ca	ndidate or Officeholder
AND MADE OF THE PARTY OF THE PA		
SUNTY COURT	Please complete either option below	<i>r</i> :
*		
(1) Affidavit		
NOTARY STAMP/SEA		
Sworn to and subscribed	before me by Pan Harrism this the	and day of January
20 d, to certify	which, witness my hand and seal of office. Michelle Zimmerer	
Muchal	Of Temmera Charl Legister	Clork
Signature of officer administe		Title of officer administering oath
	OR	
(2) Unsworn Declaration	on	
My name is	, and my date of birth is	
My address is		
	(street) (city) (s	tate) (zip code) (country)
Executed in	County, State of, on the day of(month	20
	(month	(year)
	Signature of Candid	ate/Officeholder (Declarant)