

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

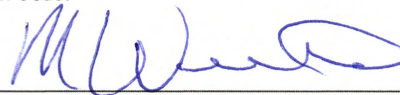
<b>The C/OH Instruction Guide explains how to complete this form.</b>		<b>1 Filer ID (Ethics Commission Filers)</b>	<b>2 Total pages filed:</b> <div style="text-align: center; font-size: 24pt; font-weight: bold;">2</div>	
<b>3 CANDIDATE / OFFICEHOLDER NAME</b>	MS / MRS / MR <b>Mr.</b>	FIRST <b>Mark</b>	MI <b>A.</b>	<div style="border: 2px solid black; padding: 5px; font-weight: bold; font-size: 12pt;"> OFFICE USE ONLY </div> <div style="border: 1px solid black; padding: 2px; font-size: 8pt;"> Date Received </div> <div style="border: 1px solid black; padding: 2px; font-size: 8pt;"> Date Hand-delivered in Date Marked </div> <div style="border: 1px solid black; padding: 2px; font-size: 8pt;"> Receipt #      Amount \$ </div> <div style="border: 1px solid black; padding: 2px; font-size: 8pt;"> Date Processed </div> <div style="border: 1px solid black; padding: 2px; font-size: 8pt;"> Date Imaged </div>
	NICKNAME      LAST      SUFFIX <div style="text-align: center;"><b>Westbrook</b></div>			
<b>4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS</b>  Change of Address	ADDRESS / PO BOX;      APT / SUITE #;      CITY;      STATE;      ZIP CODE <div style="display: flex; justify-content: space-between;"> <span><b>3386 FM 2896</b></span> <span><b>Gainesville TX 76240</b></span> </div>			
	AREA CODE      PHONE NUMBER      EXTENSION <div style="display: flex; justify-content: space-between;"> <span><b>( 940 )</b></span> <span><b>736-0204</b></span> </div>			
<b>5 CANDIDATE / OFFICEHOLDER PHONE</b>	AREA CODE      PHONE NUMBER      EXTENSION <div style="display: flex; justify-content: space-between;"> <span><b>( 940 )</b></span> <span><b>736-0204</b></span> </div>			
	MS / MRS / MR      FIRST      MI <b>Mr.</b> <b>Mark</b> <b>A.</b>			
<b>6 CAMPAIGN TREASURER NAME</b>	NICKNAME      LAST      SUFFIX <div style="text-align: center;"><b>Westbrook</b></div>			
	STREET ADDRESS (NO PO BOX PLEASE);      APT / SUITE #;      CITY;      STATE;      ZIP CODE <div style="display: flex; justify-content: space-between;"> <span><b>3386 FM 2896</b></span> <span><b>Gainesville TX 76240</b></span> </div>			
<b>7 CAMPAIGN TREASURER ADDRESS</b>  (Residence or Business)	AREA CODE      PHONE NUMBER      EXTENSION <div style="display: flex; justify-content: space-between;"> <span><b>( 940 )</b></span> <span><b>736-0204</b></span> </div>			
	MS / MRS / MR      FIRST      MI <b>Mr.</b> <b>Mark</b> <b>A.</b>			
<b>8 CAMPAIGN TREASURER PHONE</b>	NICKNAME      LAST      SUFFIX <div style="text-align: center;"><b>Westbrook</b></div>			
	STREET ADDRESS (NO PO BOX PLEASE);      APT / SUITE #;      CITY;      STATE;      ZIP CODE <div style="display: flex; justify-content: space-between;"> <span><b>3386 FM 2896</b></span> <span><b>Gainesville TX 76240</b></span> </div>			
<b>9 REPORT TYPE</b>	<div style="display: flex; flex-wrap: wrap;"> <div style="width: 50%;"><input type="checkbox"/> January 15</div> <div style="width: 50%;"><input type="checkbox"/> 30th day before election</div> <div style="width: 50%;"><input type="checkbox"/> Runoff</div> <div style="width: 50%;"><input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)</div> <div style="width: 50%;"><input checked="" type="checkbox"/> July 15</div> <div style="width: 50%;"><input type="checkbox"/> 8th day before election</div> <div style="width: 50%;"><input type="checkbox"/> Exceeded Modified Reporting Limit</div> <div style="width: 50%;"><input type="checkbox"/> Final Report (Attach C/OH - FR)</div> </div>			
	<div style="display: flex; flex-wrap: wrap;"> <div style="width: 50%;"><input type="checkbox"/> January 15</div> <div style="width: 50%;"><input type="checkbox"/> 30th day before election</div> <div style="width: 50%;"><input type="checkbox"/> Runoff</div> <div style="width: 50%;"><input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)</div> <div style="width: 50%;"><input checked="" type="checkbox"/> July 15</div> <div style="width: 50%;"><input type="checkbox"/> 8th day before election</div> <div style="width: 50%;"><input type="checkbox"/> Exceeded Modified Reporting Limit</div> <div style="width: 50%;"><input type="checkbox"/> Final Report (Attach C/OH - FR)</div> </div>			
<b>10 PERIOD COVERED</b>	Month      Day      Year      THROUGH      Month      Day      Year <div style="display: flex; justify-content: space-between;"> <span><b>1 / 1 / 25</b></span> <span><b>6 / 30 / 25</b></span> </div>			
	ELECTION DATE      ELECTION TYPE Month      Day      Year <input checked="" type="checkbox"/> Primary      Runoff      Other Description <b>11 / 5 / 24</b> General      Special			
<b>11 ELECTION</b>	OFFICE HELD (if any)      OFFICE SOUGHT (if known) <div style="display: flex; justify-content: space-between;"> <span><b>Cooke County Constable Pct 1</b></span> <span><b>Cooke County Constable Pct 1</b></span> </div>			
	THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. <b>THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT.</b> CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.			
<b>12 OFFICE</b>   Additional Pages	COMMITTEE TYPE      COMMITTEE NAME GENERAL      COMMITTEE ADDRESS SPECIFIC      COMMITTEE CAMPAIGN TREASURER NAME COMMITTEE CAMPAIGN TREASURER ADDRESS			
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GO TO PAGE 2				

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

<b>15 C/OH NAME</b> Mark Westbrook		<b>16 Filer ID</b> (Ethics Commission Filers)	
<b>17 CONTRIBUTION TOTALS</b>	1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)	\$	
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$	
<b>EXPENDITURE TOTALS</b>	3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.	\$	
	4. TOTAL POLITICAL EXPENDITURES	\$	
<b>CONTRIBUTION BALANCE</b>	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD	\$	790.73
<b>OUTSTANDING LOAN TOTALS</b>	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$	

**18 SIGNATURE** I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



Signature of Candidate or Officeholder



Please complete either option below:

(1) Affidavit

NOTARY STAMP / SEAL

Sworn to and subscribed before me by Mark Westbrook this the 25 day of June,

2025, to certify which, witness my hand and seal of office.

Bailey Carter  
Signature of officer administering oath

Bailey Carter  
Printed name of officer administering oath

Deputy Clerk  
Title of officer administering oath

OR

(2) Unsworn Declaration

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_,

(street)

(city)

(state)

(zip code)

(country)

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

(month)

(year)

Signature of Candidate/Officeholder (Declarant)