

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|   |  |  |                               |
|---|--|--|-------------------------------|
| The C/OH Instruction Guide explains how to complete this form.                  |  | 1 Filer ID (Ethics Commission Filers)  | 2 Total pages filed: <b>3</b> |
| <b>3 CANDIDATE / OFFICEHOLDER NAME</b>  | MS / MRS / MR                      FIRST                      MI<br><b>Mr.                      Casey                      W</b>   | <b>OFFICE USE ONLY</b><br><br>Date Received<br><br><b>FILED FOR RECORD</b><br><b>25 JAN 15 AM 9:57</b><br><b>PAUL HARRISON</b><br><b>COUNTY CLERK, COOKE CO. TX</b><br><br>Date Hand-delivered or Date Postmarked<br><br>Receipt #                      Amount \$<br><br>Date Processed<br><br>Date Imaged |                               |
| NICKNAME                      LAST                      SUFFIX<br><b>Fain</b>   |  |  |                               |
| <b>4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS</b><br><br>Change of Address      | ADDRESS / PO BOX;                      APT / SUITE #;                      CITY;                      STATE;                      ZIP CODE<br><b>1122 County Rd 131, Gainesville, TX 76240</b>   |  |                               |
| <b>5 CANDIDATE/ OFFICEHOLDER PHONE</b>  | AREA CODE                      PHONE NUMBER                      EXTENSION<br><b>( 940 )                      210-0422</b>   |  |                               |
| <b>6 CAMPAIGN TREASURER NAME</b>  | MS / MRS / MR                      FIRST                      MI<br><b>Mr.                      Richard                      L</b>   | <b>FILED FOR RECORD</b><br><b>25 JAN 15 AM 9:57</b><br><b>PAUL HARRISON</b><br><b>COUNTY CLERK, COOKE CO. TX</b><br><br>Date Hand-delivered or Date Postmarked<br><br>Receipt #                      Amount \$<br><br>Date Processed<br><br>Date Imaged  |                               |
| NICKNAME                      LAST                      SUFFIX<br><b>Womack</b> |  |  |                               |
| <b>7 CAMPAIGN TREASURER ADDRESS</b><br><br>(Residence or Business)              | STREET ADDRESS (NO PO BOX PLEASE);                      APT / SUITE #;                      CITY;                      STATE;                      ZIP CODE<br><b>476 Triangle Rd., Valley View, TX 76272</b>  |  |                               |
| <b>8 CAMPAIGN TREASURER PHONE</b>   | AREA CODE                      PHONE NUMBER                      EXTENSION<br><b>( 940 )                      372-3547</b>   |  |                               |
| <b>9 REPORT TYPE</b>  | <input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)<br><input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded Modified Reporting Limit <input type="checkbox"/> Final Report (Attach C/OH - FR) |  |                               |
| <b>10 PERIOD COVERED</b>  | Month                      Day                      Year                      Month                      Day                      Year<br><b>6                      /                      30                      /                      24                      THROUGH                      12                      /                      31                      /                      24</b>                                  |  |                               |
| <b>11 ELECTION</b>  | ELECTION DATE<br>Month                      Day                      Year<br><br>/                      /  | ELECTION TYPE<br>Primary                      Runoff                      Other Description<br>General                      Special  |                               |
| <b>12 OFFICE</b>  | OFFICE HELD (if any)   | <b>13 OFFICE SOUGHT (if known)</b>   |                               |
| <b>14 NOTICE FROM POLITICAL COMMITTEE(S)</b>                                    | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.  |  |                               |
| Additional Pages  | COMMITTEE TYPE   | COMMITTEE NAME   |                               |
|   | GENERAL  | COMMITTEE ADDRESS  |                               |
|   | SPECIFIC   | COMMITTEE CAMPAIGN TREASURER NAME  |                               |
|   |  | COMMITTEE CAMPAIGN TREASURER ADDRESS   |                               |

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# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

|                                     |   |   |          |
|-------------------------------------|---|---|----------|
| <b>15 C/OH NAME</b><br>Casey W Fain |   | <b>16 Filer ID</b> (Ethics Commission Filers) |          |
| <b>17 CONTRIBUTION TOTALS</b>       | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$  | 0.00     |
|                                     | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  | \$  | 0.00     |
| <b>EXPENDITURE TOTALS</b>           | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.  | \$  | 0.00     |
|                                     | 4. TOTAL POLITICAL EXPENDITURES   | \$  | 0.00     |
| <b>CONTRIBUTION BALANCE</b>         | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD  | \$  | 4,002.06 |
| <b>OUTSTANDING LOAN TOTALS</b>      | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD   | \$  |          |

**18 SIGNATURE** I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*Casey Fain*  
\_\_\_\_\_  
Signature of Candidate or Officeholder

Please complete either option below:



**(1) Affidavit**

NOTARY STAMP/SEAL

Sworn to and subscribed before me by Casey Fain this the 15 day of January

20 25, to certify which, witness my hand and seal of office.

*Michelle Zimmerman*      Michelle Zimmerman      Deputy Clerk  
Signature of officer administering oath      Printed name of officer administering oath      Title of officer administering oath

OR

**(2) Unsworn Declaration**

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.  
(street) (city) (state) (zip code) (country)

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
(month) (year)

\_\_\_\_\_  
Signature of Candidate/Officeholder (Declarant)

# SUBTOTALS - C/OH

FORM C/OH  
COVER SHEET PG 3

|  |  |   |
|--|--|---|
| <b>19 FILER NAME</b><br>Casey W Fain   |  | <b>20 Filer ID (Ethics Commission Filers)</b> |
| <b>21 SCHEDULE SUBTOTALS</b><br>NAME OF SCHEDULE                                       |  | <b>SUBTOTAL AMOUNT</b>                        |
| 1. SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                       |  | \$  |
| 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                         |  | \$  |
| 3. SCHEDULE B: PLEDGED CONTRIBUTIONS   |  | \$  |
| 4. SCHEDULE E: LOANS   |  | \$  |
| 5. SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS               |  | \$  |
| 6. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS  |  | \$  |
| 7. SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS              |  | \$  |
| 8. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                       |  | \$  |
| 9. SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                         |  | \$  |
| 10. SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        |  | \$  |
| 11. SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           |  | \$  |
| 12. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER |  | \$  |