

SCHLEICHER COUNTY  
COMMISSIONERS COURT WILL HOLD A REGULAR MEETING

**Monday @ 9:00 A.M. March 2, 2026**

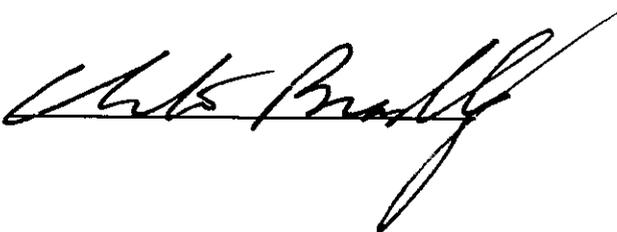
IN THE COMMISSIONERS COURT ROOM

AGENDA

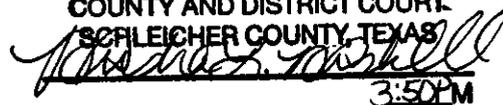
1. Pledge of Allegiance
2. Determination of Quorum and Call to Order
3. Consent Agenda:
  - a. Commissioners Court Minutes 02/17/2026
  - b. Payroll Check Register 02/04/2026
4. Review, discuss and take appropriate action on Indigent Care Requests.
5. Review, discuss and take appropriate action on all account payables that are deemed Official County Expenditures and Payroll.
6. Review, discuss and take appropriate action on budget amendments.
7. Review, discuss and take appropriate action on Official Reports & Correspondence.
8. Review, discuss and take appropriate action on VGI Quotes.
9. Review, discuss and take appropriate action on Cold Creek Irrevocable Standby Letter of Credit.
10. Review, discuss and take appropriate action on OLS Resolution.
11. Review, discuss and take appropriate action on OLS Certification and Assurances Form.
12. Review, discuss and take appropriate action on Plantable Foods Inc letter of support.
13. Review, discuss and take appropriate action on County Road Department Issues/Equipment/Materials.
14. Review, discuss and take appropriate action, and/or receive/open bids for goods, services and /or sale of County property that have the need to be sold by County Departments. (All bids will be opened at 10:00 a.m. unless stated differently)
15. Review, discuss and take appropriate action on 911 addressing and County Road names.
16. Receive comments from the audience. Each Citizen will be allowed 5 minutes to present their comments to the court.
17. New Business
18. Adjourn

Signed this 24th day of February, 2026

Charlie Bradley, Schleicher County Judge:



FILED: 2/24/2026 FOR RECORD  
MARSHA MASKILL, CLERK  
COUNTY AND DISTRICT COURT  
SCHLEICHER COUNTY, TEXAS



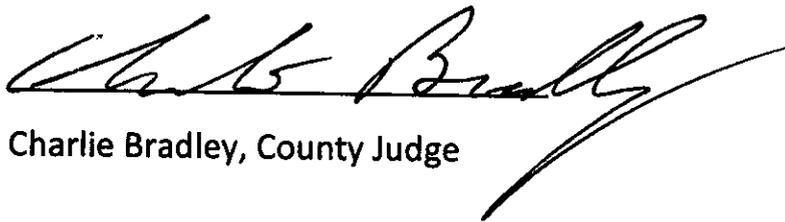
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## Addendum

The following item is an addendum to the agenda for the Schleicher County Commissioners Court Regular Meeting on Monday, March 02, 2026.

1. Review, discuss, and take appropriate action on Burn Ban.
2. Review, discuss and take appropriate action on granting online access to the Justice of the Peace Administrative Fund to Justice of the Peace Rahegyn Franke.

Signed this 24th day of February, 2026



Charlie Bradley, County Judge

FILED: 2/24 2026 FOR RECORD  
MARSHA MASKILL, CLERK  
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