SCHLEICHER COUNTY

COMMISSIONERS COURT WILL HOLD A REGULAR MEETING

Monday @ 09:00 A.M. November 25, 2024

IN THE COMMISSIONERS COURT ROOM

AGENDA

- 1. Pledge of Allegiance
- 2. Determination of Quorum and Call to Order
- 3. Consent Agenda:
 - a. Commissioner Court Minutes from 11-12-2024
 - b. AP Check Register 11-12-2024
 - c. Payroll Check Register 11-13-2024
 - d. Justice Court Report October 2024
- 4. Review, discuss and take appropriate action on Indigent Care Requests.
- 5. Review, discuss and take appropriate action on all account payables that are deemed Official County Expenditures and Payroll.
- 6. Review, discuss and take appropriate action on Official Reports & Correspondence.
- 7. The Commissioners Court reserves the right to hold a Closed Executive session pursuant to Texas Gov't Code 551.074 (personnel matters) and Texas Gov't Code 551.071 (consultation with Attorney). No action can be taken in a Closed Session.
- 8. Review, discuss and take appropriate action on Accessibility Statement Request Form.
- 9. Review, discuss and take appropriate action on Resolution of Support for County Motor Fuel Tax Exemption.
- 10. Review, discuss and take appropriate action on Operation Lones Star Resolution for FY 2025.
- 11. Review, discuss and take appropriate action on Civic Center heater conversion.
- 12. Review, discuss and take appropriate action on Schleicher County Road Department and Equipment.
- 13. Review, discuss and take appropriate action, and/or receive/open bids for goods, services and /or sale of County property that have the need to be sold by County Departments. (All bids will be opened at 10:00 a.m. unless stated differently)
- 14. Review, discuss and take appropriate action on 911 addressing and County Road names.
- 15. Receive comments from the audience. Each Citizen will be allowed 5 minutes to present their comments to the court.
- 16. New Business
- 17. Adjourn

Signed this 21st day of November, 2024

Charlie Bradley, Schleicher County Judge:

FILED: 11-71 20 70 FOR RECORD

MARSHA MASKILL CLERK

COUNTY AND DISCUSSION EXAS

3:14 0