On motion by Commissioner Andrew Montgomery and seconded by Commissioner Martin Lake, it is hereby ordered to approve the consent agenda as follows: minutes of March 27, 2018, April 5, 2018 and April 10, 2018; invoices for April 24, 2018; payroll and wage changes, March bank balance report and monthly report from fee offices. Judge Lewis and all Commissioners voting "Aye" (See Vol. Z-40, Page 90)

On motion by Commissioner Martin Lake and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve a credit application for John Deere. Judge Lewis and all Commissioners voting "Aye". (See Vol. Z-40, Page 118)

On motion by Commissioner Andrew Montgomery and seconded by Commissioner Martin Lake, it is hereby ordered to approve Budget Amendment for Precinct #2, proceeds from Capital Lease. Judge Lewis and all Commissioners voting "Aye". (See Vol. Z-40, Page 120)

On motion by Commissioner Martin Lake and seconded by Commissioner Larry Crumpton, it is hereby ordered to approve to advertise for bids to purchase 3 belly dump trailers and trade in 3 belly dump trailers for Hill County Commissioner, Precinct #4. Judge Lewis and all Commissioners voting "Aye". (See Vol. Z-40, Page 121)

On motion by Commissioner Andrew Montgomery and seconded by Commissioner Martin Lake, it is hereby ordered to approve a contract with the Dept. of State Health Services Section Remote Birth Access Judge Lewis and all Commissioners voting "Aye". (See Vol. Z-40, Page 122)

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Larry Crumpton, it is hereby ordered to approve county bond for Margaret Elkins. Judge Lewis and all Commissioners voting "Aye". (See Vol. Z-40, Page 139)

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Andrew Montgomery, it is hereby ordered to approve participation contract with AT&T and First Net. Judge Lewis and all Commissioners voting "Aye". (See Vol. Z-40, Page 140)

On motion by Commissioner Andrew Montgomery and seconded by Commissioner Martin Lake, it is hereby ordered to approve paying invoice for GT Distributors. Judge Lewis and all Commissioners voting "Aye". (See Vol. Z-40, Page 147)

On motion by Commissioner Martin Lake and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve contract with Guardian RFID contingent upon the fore mentioned change by the County Attorney for the Hill County Sheriff's office. Judge Lewis and all Commissioners voting "Aye". (See Vol. Z-40, Page 148)

Andrew Montgomers, PREC. #1 CLARRY CRUSTRION, PREC. #2 SCOTTY HAWKINS, PREC. #3

Montgomers, PREC. #1 CLARRY CRUSTRION, PREC. #2