LET IT BE KNOWN there was an Open Forum- Glen Watson- Precinct #2 previous worker-Concerns about spraying around the county, knowing where to spray and not to spray.

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Martin Lake, it is hereby ordered to approve consent agenda as follows: Minutes from September 23, 2025, invoices from September 30, 2025. County Judge Shane Brassell and all Commissioners voting "Aye". (See Volume Z-63., Page 798)

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Larry Crumpton, it is hereby ordered to observe and record Proclamation for 2025-2026 National 4-H Week. County Judge Shane Brassell and all Commissioners voting "Aye". (See Volume Z-63, Page 800)

On motion by Commissioner Jim Holcomb and seconded by Commissioner Scotty
Hawkins, it is hereby ordered to approve Certification of Revenues for Constable Precinct #3- Sale
of Fixed Assets, Road and Bridge #1- Equipment Financing –Fy2025. County Judge Shane
Brassell and all Commissioners voting "Aye". (See Volume Z-63, Page 802)

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Larry Crumpton, it is hereby ordered to approve Budget Amendments as follows: Constable Precinct #3 and Road and Bridge #1. County Judge Shane Brassell and all Commissioners voting "Aye". (See Volume Z-63, Page 805)

On motion by Commissioner Jim Holcomb and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve Engagement Letter from Patillo, Brown and Hill for FY2026. County Judge Shane Brassell and all Commissioners voting "Aye". (See Volume Z-62, Page 807)

On motion by Commissioner Larry Crumpton and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve Hotel Rate over \$214.00 for Inovalon Empower Conference for Indigent Health Care. County Judge Shane Brassell and all Commissioners voting "Aye". (See Volume Z-62, Page 819)

On motion by Commissioner Jim Holcomb and seconded by Commissioner Scotty
Hawkins, it is hereby ordered to approve action on authorized signatures for Texas General Land
Office contract. County Judge Shane Brassell and all Commissioners voting "Aye". (See Volume
Z-63, Page 820)

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Larry Crumpton, it is hereby ordered to approve appointing Dr. James Earhart as the Hill County Public Health Authority for a two -year term. County Judge Shane Brassell and all Commissioners voting "Aye". (See Volume Z-63, Page 823)

On motion by Commissioner Jim Holcomb and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve action on ordering Sheriff vehicles for FY2026. County Judge Shane Brassell and all Commissioners voting "Aye". (See Volume Z-63, Page 825)

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Martin Lake, it is hereby ordered to approve resolution for Indigent Defense Grant Program. County Judge Shane Brassell and all Commissioners voting "Aye". (See Volume Z-63, Page 826)

On motion by Commissioner Jim Holcomb and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve resolution for Texans Feeding Texans: Home Delivered Meal Grant Program. County Judge Shane Brassell and all Commissioners voting "Aye". (See Volume Z- , Page 828)

On motion by Commissioner Jim Holcomb and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve action on Axon contract for Hill County Constables Precinct #1, #2, #3, and #4. County Judge Shane Brassell and all Commissioners voting "Aye". (See Volume Z- , Page 830)

On motion by Commissioner Jim Holcomb and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve action on vehicle up fit for Hill County Constable Precinct #3. County Judge Shane Brassell and all Commissioners voting "Aye". (See Volume Z-, Page 1002)

On motion by Commissioner Larry Crumpton and seconded by Commissioner Scotty Hawkins, it is hereby ordered to adjourn. County Judge Shane Brassell and all Commissioners voting "Aye".

JIM HOLCOMB, PREC. #1

LARRY CRUMPTON, PREC. #2

SCOTTY HAWKINS, PREC. #3

MARTIN LAKE, PREC. #4

COUNTY CLERK NICOLE TANNER

COUNTY JUDGE SHANE BRASSELL