On motion by Commissioner Larry Crumpton and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve consent agenda as follow: Minutes of June 23rd and 30th, 2020, invoices for July 7th and 14th, 2020, payroll for July 3rd, 2020, and monthly report for revenue and disbursements. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-47, Page)

On motion by Commissioner Scotty Hawkins, and seconded by Commissioner Larry Crumpton it is hereby ordered to approve Employee Wages/Status Changes for Stacy Parker, Ray Mills, Dana Janell Allen, Kaitlynn Key, Sharon Camarillo – Resignation, Harold Harrison – Resignation, Travis Thurston – Resignation, Kevin McCarty, and Michael Cody Hawkins. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-47, Page)

On motion by Commissioner Andrew Montgomery, and seconded by Commissioner Larry Crumpton it is hereby ordered to approve Employee Wages/Status Changes for Michael Cody Hawkins with Scotty Hawkins abstaining. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-47, Page

On motion by Commissioner Larry Crumpton and seconded by Commissioner Martin Lake, it is hereby ordered to approve county bond for: Robert Wilkinson, Kristy Goodspeed, Jennifer Bonds, Phillip Cantrell, Kari Price and Pamela Ann Wardlow. Judge Lewis and all Commissioners voting "Aye".

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Martin Lake, it is hereby ordered to observe and record the Hill County Emergency Services District #1 Financial Statements for the year ending September 30, 2019. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-47, Page)

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Andrew Montgomery, it is hereby ordered to observe and record continuing Disclosure Report for the fiscal year ending September 30, 2019. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-47, Page)

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Martin Lake, it is hereby ordered to approve to apply for the HAVA Grant Assurances and appoint the County Auditor Susan Swilling as the single point of contact. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-47, Page)

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Andrew Montgomery, it is hereby ordered to approve monthly report from fee offices. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-47, Page)

On motion by County Judge Justin Lewis and seconded by Commissioner Andrew Montgomery, it is hereby ordered to approve for the County to pick up the increase in the FY21 Health, Dental and Vision Insurance Premium Contribution split between Hill County and Employees 100%. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-47, Page)

On motion by Commissioner Andrew Montgomery and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve County Judge Justin Lewis the authority to negotiate with ICE Construction on the bid that was presented in court on the renovations of the Franklin Street Annex Facade. Judge Lewis and all Commissioners voting "Ave".

On motion by Commissioner Andrew Montgomery and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve contract with ICE Construction on the Waco Street Support Services Building and Courthouse repairs. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-47, Page)

On motion by Commissioner Martin Lake and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve order requesting County Auditor's assistance in preparing the Chapter 59 Reports for District Attorney, Sheriff, Constables and County Attorney. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-47, Page)

On motion by Commissioner Martin Lake and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve AMFIRST PREMIUM SAVER RENEWAL. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-47, Page)

On motion by County Judge Justin Lewis, and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve Insurors of Texas to act as broker with AMFIRST Insurance Company. Judge Lewis and all Commissioners voting "Aye".

NDREW MONTGOMERY, PREC. #1 LARRY CRUMPTON, PREC. #2

SCOTTY HAWKINS, PREC. #3

MARTINI AKE PREC. #4

COUNTY CLERK NICOLE TANNER

COUNTY JUDGE JUSTIN LEWIS