On motion by Commissioner Andrew Montgomery and seconded by Commissioner Martin Lake, it is hereby ordered to approve Preliminary Plat for Lake Whitney Acres Subdivision. Judge Lewis and all Commissioners voting "Aye".

On motion by Commissioner Andrew Montgomery and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve Employee Wages/Status Changes for James Boswell, Eliseo Griego, John Griscavage, Alan Josey, Joshua Linton and Matthew Porter. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-46, Page 621)

On motion by County Judge Justin Lewis and seconded by Commissioner Larry Crumpton, it is hereby ordered to approve county road reports for Precinct #2 and #4. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-46, Page 628)

On motion by Commissioner Larry Crumpton and seconded by Commissioner Scotty Hawkins Martin Lake, it is hereby ordered to approve credit application for Goodyear Tire and Rubber Company. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-46, Page 632)

On motion by Commissioner Andrew Montgomery and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve monthly bank balance report with a balance for April 2020. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-46, Page 636)

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Martin Lake, it is hereby ordered to observe and record the Hill County CPS Board Treasurers Report for April 2020. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-46, Page 638)

On motion by Commissioner Andrew Montgomery and seconded by Commissioner Larry Crumpton, it is hereby ordered to approve Professional Services Agreement for Tyler Technologies for the Hill County District Clerk. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-46, Page 639)

On motion by Commissioner Andrew Montgomery and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve monthly reports from fee offices. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-46, Page 646)

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Martin Lake, it is hereby ordered to approve Annual Budget Report for September 30, 2019. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-46, Page 669)

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Martin Lake, it is hereby ordered to approve certification of revenues for: Road and Bridge Precincts 1, 2 & 4 for FEMA Grant Proceeds. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-46, Page 680)

On motion by County Judge Justin Lewis and seconded by Commissioner Andrew Montgomery, it is hereby ordered to approve Xerox Lease Agreement Renewal for the Sheriff's office. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-46, Page 686)

On motion by Commissioner Andrew Montgomery, and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve the application of unclaimed property Capital Credits for Counties. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-46, Page 691)

On motion by Commissioner Scotty Hawkins, and seconded by Commissioner Martin Lake, it is hereby ordered to approve proposal for the Waco Street Jail Renovation. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-46, Page 693)

ANDREW MONTGOMERY, PREC. #1 LARRY CRUMPTON, REC. #2

SCOTTY HAWKINS, PREC. #3

MARTIN ĽAKE, PREC. #4

COUNTY CLERK NICOLE TANNER

COUNTY JUDGE JUSTIN LEWIS