On motion by Commissioner Scotty Hawkins and seconded by Commissioner Martin Lake, it is hereby ordered to approve consent agenda as follow: Minutes from January 14 and 21, 2020, invoices for January 28, 2020, payroll for January 17, 2020, and monthly report for revenue and disbursements. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-45, Page 335)

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Martin Lake, it is hereby ordered to approve amendment to the Energy Savings Performance contract with McKinstry. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-45, Page 341)

On motion by Commissioner Larry Crumpton and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve county bonds as follows: William (Bill) Wilkins Constable and Martis Ward Justice of the Peace. Judge Lewis and all Commissioners voting "Aye".

On motion by Commissioner Martin Lake and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve cameras for Hill County jail. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-45, Page 355)

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Larry Crumpton, it is hereby ordered to approve contract between Hill County Constable #3 and T-Mobile. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-45, Page 358)

 On motion by Commissioner Andrew Montgomery and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve Certification of Revenues. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-45, Page 362)

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Martin Lake, it is hereby ordered to approve Budget Amendments. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-45, Page 363)

On motion by Commissioner Martin Lake and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve Precinct #4 Commissioner Hill County to declare as surplus or salvage old culverts, old wheels, rims, old grader edges and used tires. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-45, Page 367)

ANDREW MONTGOMERY, PREC. #1 LARRY CRUMPTON, PREC. #2 SCOTTY HAWKINS, PREC. #

MARTIN LAKE, PREC. #4

COUNTY CLERK NICOLE TANNER

COUNTY JUDGE JUSTIN LEWIS