On motion by Commissioner Larry Crumpton and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve consent agenda as follow: Minutes of February 25, 2020 and March 3, 2020, meetings, invoices for March 10, 2020, and monthly report for revenue and disbursements. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-45, Page 611)

On motion by Commissioner Larry Crumpton and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve Employee Wages/Status Changes. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-45, Page 616)

On motion by Commissioner Andrew Montgomery and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve monthly bank balance report with an ending balance of \$10,363,736.80. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-45, Page 624)

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Larry Crumpton, it is hereby ordered to observe and record informational briefing HB 3834. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-45, Page 626)

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Larry Crumpton, it is hereby ordered to observe and record Child Protective Services Treasurer's Report. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-45, Page 629)

On motion by Commissioner Andrew Montgomery and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve solicitation of bids to rebuild Hill County roads in Precinct #1 which is FEMA project work order #369. Judge Lewis and all Commissioners voting "Aye".

On motion by Commissioner Larry Crumpton and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve solicitation of bids to replace the roof at the Hill County Covington Street Annex. Judge Lewis and all Commissioners voting "Aye".

On motion by Commissioner Martin Lake, and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve purchase agreements and financing for six Chevy Tahoes for the Hill County Sheriff's office between American National Leasing Company and Hill County. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-45, Page 630)

On motion by Commissioner Andrew Montgomery and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve bids received for Hill County Precinct #3 from Sykora Ford for two truck purchases. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-45, Page 727)

ANDREW MONTGOMERY, PREC. #1 LARRY CRUMPTON PREC. #2

SCOTTY HAWKINS, PREC. #3

MARTINIAKE PREC #4

COUNTY CLERK NICOLE TANNER

COUNTY JUDGE JUSTIN LEWIS