Doreen Strickland- Abbott VFD with concerns about ESD #1.

On motion by Commissioner Larry Crumpton and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve consent agenda as follow: Minutes from November 26, 2019, invoices for December 3<sup>rd</sup> and 10<sup>th</sup>, 2019, payroll for December 6, 2019, monthly report for revenue and disbursements and bank balance for November, 2019. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-44, Page 817)

On motion by Commissioner Andrew Montgomery, and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve Employee Wage/Status Changes for Hill County. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-44, Page 826)

On motion by Commissioner Andrew Montgomery, and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve copier renewal contingent upon CTWP approval of the counties changes in regards to deleting the indemnification clause for J.P. #2. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-44, Page 827)

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Martin Lake, it is hereby ordered to approve to declare a copier as surplus for J.P. #2. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-44, Page 828)

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Martin Lake, it is hereby ordered to approve Memorandum of Understanding between Hill County Sheriff's office and the City of Covington Police Department. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-44, Page 836)

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Andrew Montgomery, it is hereby ordered to approve to post speed limit signs of 35 mph on the entirety of Meadowview Lane in Precinct #3. Judge Lewis and all Commissioners voting "Aye".

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Martin Lake, it is hereby ordered to observe and record the Chapter 59 Reports on behalf of the Hill County Sheriff. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-44, Page 843)

## HIRE PART TIME EMPLOYEE

COURT ORDER #2019-9342

On motion by Commissioner Martin Lake and seconded by Commissioner Scotty Hawkins, it is hereby ordered to hire a part time employee for FEMA Project Assistance to work no more than 20 hours a week at a rate of \$12.00 an hour. The employee will be paid out of the Commissioners Road and Bridge fund and answers to the County Auditor. Judge Lewis and all Commissioners voting "Aye".

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Larry Crumpton, it is hereby ordered to approve to sale the forementioned equipment on Rene Bates. Judge Lewis and all Commissioners voting "Aye".

9:56 A.M. - December 10, 2019- Court back in regular session- all present.

## ADJOURNMENT ORDERED

COURT ORDER #2019-9345

ANDREW MONTGOMERY, PREC. #1

LARRY CRUMPTON, PREC. #2

SCOTTY HAWKINS, PREC. #3

MARTIN LAKE, PREC. #4

COUNTY CLERK NICOLE TANNER

COUNTY JUDGE JUSTIN LEWIS