On motion by Commissioner Scotty Hawkins and seconded by Commissioner Martin Lake, it is hereby ordered to approve consent agenda as follow: Minutes from October 22, 29, and November 5, 2019, invoices for November 12, 2019 and monthly report for revenue and disbursements . Judge Lewis and all Commissioners voting "Aye". (See Volume Z-44, Page 729)

On motion by Commissioner Larry Crumpton, and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve Employee Wage/Status Changes for the Sheriff's office. Judge Lewis and all Commissioners voting "Aye".

On motion by Commissioner Scotty Hawkins, and seconded by Commissioner Larry Crumpton, it is hereby ordered to approve county bonds for April Stohl and John Miller. Judge Lewis and all Commissioners voting "Aye".

On motion by County Judge Justin Lewis and seconded by Commissioner Martin Lake, it is hereby ordered to approve agreement regarding retaining the services of Michael Morrison for redistricting. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-44, Page 734)

On motion by Commissioner Andrew Montgomery and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve First Amended Tax Abatement Agreement between Hill County and Sun Valley Solar, LLC. Judge Lewis and all Commissioners voting "Aye".

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Andrew Montgomery, it is hereby ordered to approve to hold a public hearing on December 10, 2019 to post a speed limit sign o Meadowview Lane in Hill County Precinct #3. Judge Lewis and all Commissioners voting "Aye".

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Andrew Montgomery, it is hereby ordered to approve the transfer of a 2005 Ford Crown Victoria vehicle from the Hill County Sheriff's office to the Hill County Veterans office. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-44, Page 737)

On motion by Commissioner Andrew Montgomery and seconded by Commissioner Martin Lake it is hereby ordered to approve a request for the Sheriff's office to trade firearms to GT Distributors. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-44, Page 738)

ANDREW MONTGOMERY PREC. #1 PLARRY CRUMPTON, PREC. #2

SCOTTY HAWKINS, PREC. #3

MARTIN LAKE, PREC. #4

COUNTY CLERK NICOLE TANNER

COUNTY JUDGE JUSTIN LEWIS