On motion by Commissioner Andrew Montgomery and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve invoices for November 5, 2019 with addition. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-44, Page

On motion by Commissioner Scotty Hawkins, and seconded by Commissioner Larry Crumpton, it is hereby ordered to approve Employee Wage/Status Changes. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-44, Page

On motion by Commissioner Andrew Montgomery, and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve payroll for October 25, 2019. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-44, Page

On motion by County Judge Justin Lewis and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve credit application for Ink Toner.com. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-44, Page

On motion by County Judge Justin Lewis and seconded by Commissioner Scotty Hawkins, it is hereby ordered to observe and record the Chapter 59 Reports. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-44, Page

On motion by Commissioner Larry Crumpton and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve County Bonds for Julia Jones, Aaron Torres, Paula Cunningham, Nicole Tanner, Tina Lincoln, Hill County Tax Office Blanket Notary Bond and the Hill County Treasurer's Office Blanket Bond. Judge Lewis and all Commissioners voting "Aye".

On motion by Commissioner Larry Crumpton and seconded by Commissioner Scotty Hawkins, it is hereby ordered to retain the services of Kenneth Burns Construction ,LLC to repair the roof of the Covington Street Annex. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-44, Page

On motion by Commissioner Andrew Montgomery and seconded by Commissioner Scotty
Hawkins it is hereby ordered to approve bid from ICE, Construction for work on the District Clerk's north office, Court Reporters office and the Crime Victims Services office which will include replacing the flooring, painting the walls and repairs. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-44, Page

On motion by Commissioner Andrew Montgomery and seconded by Commissioner Scotty Hawkins it is hereby ordered to approve Lease Agreement between James Maas and Hill County to house the office of Justice of the Peace, Precinct #3. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-44, Page

On motion by Commissioner Larry Crumpton and seconded by Commissioner Scotty Hawkins it is hereby ordered to adjourn. Judge Lewis and all Commissioners voting "Aye".

ANDREW MONTGOMERY, PRECA

LARRY CRUMPTON P

SCOTTY HAVING

MARTINI AKE PREC #4

COUNTY CLERK NICOLE TANNER

COUNTY JUDGE JUSTIN LEWIS