On motion by Commissioner Andrew Montgomery and seconded by Commissioner Larry Crumpton, it is hereby ordered to approve invoices for October 29, 2019. Judge Lewis and all Commissioners voting "Aye".

On motion by Commissioner Larry Crumpton, and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve the resolution for the Texas Indigent Defense Commission FY20 Formula Grant Request for applications. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-44, Page 668)

On motion by Commissioner Larry Crumpton, and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve to assign Hill County Engineering Consulting Project by and between BSP Engineers, Inc. and Hill County dated April 10, 2018. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-44, Page 675)

On motion by Commissioner Larry Crumpton and seconded by Commissioner Martin Lake, it is hereby ordered to approve resolution authorizing County Grant Program Year 2020 for Texas Department of Agriculture Texans Feeding Texans Grant. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-44, Page 677)

 On motion by Commissioner Larry Crumpton and seconded by Commissioner Scotty Hawkins it is hereby ordered to adjourn. Judge Lewis and all Commissioners voting "Aye".

ANDREW MONTGOMERY, PREC. #1

LARRY CRUMPTON, PREG. #2

SCOTTY HAWKINS, PREC. #3

MARTIN LAKE, PREC. #4

COUNTY CLERK NICOLE TANNER

OUNTY JUDGE JUSTIN LEWIS