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LET IT BE KNOWN there was an Open Forum - Sharon Camarillo regarding Cyber Security.

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Martin Lake, it is hereby ordered to approve Employee Wage/Status changes as presented. Judge Lewis and Commissioners voting "Aye. (See Vol. Z-44, Page 633)

On motion by Commissioner Martin Lake and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve contract amendment with Burns Architect, LLC regarding Sheriff's office. Judge Lewis and Commissioners voting "Aye". (See Vol. Z-44, Page 635)

On motion by Commissioner Andrew Montgomery, and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve the participation agreement between Tyler Technologies, Inc and Hill County. Judge Lewis and Commissioners voting "Aye". (See Vol. Z-44, Page 636)

On motion by Commissioner Andrew Montgomery and seconded by Commissioner Martin Lake, it is hereby ordered to approve Eugene Fulton as the 2020-2021 Nomination for Board of Directors Hill County Appraisal District. Judge Lewis and Commissioners voting "Aye". (See Vol. Z-44, Page 653)

On motion by Commissioner Larry Crumpton and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve credit application for Hillsboro Grain for all of Hill County. Judge Lewis and Commissioners voting "Aye". (See Vol. Z-44, Page 658)

On motion by Commissioner Martin Lake and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve contract with Southern Health Partners. Judge Lewis and Commissioners voting "Aye". (See Vol. Z-44, Page 663)

On motion by Commissioner Andrew Montgomery and seconded by Commissioner Martin Lake, it is hereby ordered to approve contract with ICE Construction with the agreed amendments made by the County Attorney and ICE Construction. Judge Lewis and Commissioners voting "Aye". (See Vol. Z-44, Page 663A)

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Andrew Montgomery, it is hereby ordered to approve Commissioner Precinct #4 Martin Lake permission to put order in on three Road Graders to replace three Road Graders that are currently being leased by Hill County and to give approval for Commissioner to sign agreement. The current lease will run out in March of 2020. Judge Lewis and Commissioners voting "Aye". (See Vol. Z-44, Page 665)

 MONTGOMERY PREC. #1 ANDREW PREC. #2 SCOTTY HAWKINS, PREC. #3 CRUMPT e N ANNER COUNTY JUDGE JUSTIN LEWIS MARTIN AKE. PREC. #4 COUNTY