On motion by Commissioner Larry Crumpton and seconded by Commissioner Scotty Hawkins, it is hereby ordered to accept the Annual Financial Audit for September 30, 2018. County Judge and all Commissioner present voting "Aye". (See Vol. Z-43, Page 381)

ANDREW MONTGOMERY, PREC. #1

LARRY CRUMPTON, PROC. #2

SCOTTY HAWKINS, PREC. #3

MARTIN LAKE, PREC. #4

COUNTY CLERK NICOLE TANNER

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