On motion by Commissioner Andrew Montgomery and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve the consent agenda as follows: minutes of May 28th and June 4, 2019, invoices for June 11, 2019, employee wage/status changes, monthly report for revenue and disbursements and monthly reports from fee offices. Judge Lewis and all Commissioners voting "Aye". (See Vol. Z-43, Page **238**)

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Larry Crumpton, it is hereby ordered to observe and record the Hill County Child Protective Service Treasurer's Report. Judge Lewis and all Commissioners voting "Aye". (See Vol. Z-43, Page **270**)

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Andrew Montgomery, it is hereby ordered to approve final plat of Patton Lake Addition. Judge Lewis and all Commissioners voting "Aye".

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Martin Lake, it is hereby ordered to approve list of inventory items as salvage/surplus property. Judge Lewis and all Commissioners voting "Aye". (See Vol. Z-43, Page **271**)

On motion by Commissioner Andrew Montgomery and seconded by Commissioner Scotty Hawkins it is hereby ordered to approve to take action on getting bids on electricity. Judge Lewis and all Commissioners voting "Aye".

On motion by Commissioner Andrew Montgomery and seconded by Commissioner Martin Lake, it is hereby ordered to approve the RFP for Health Care Insurance as amended and to give County Judge authority to add questions at his discretion. Judge Lewis and all Commissioners voting "Aye". (See Vol. Z-43, Page **272**)

On motion by County Judge Justin Lewis and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve an order for disbursement of salaries and routine office expenses as amended and that will include the items listed in the 2017-8236 order as paragraph 2. Judge Lewis and all Commissioners voting "Aye". (See Vol. Z-43, Page **296**)

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Larry Crumpton, it is hereby ordered to approve bank balance report for May 2019. Judge Lewis and all Commissioners voting "Aye". (See Vol. Z-43, Page **301**)

ADJOURNMENT ORDERED

COURT ORDER #2019-9091

On motion by Commissioner Larry Crumpton and seconded by Commissioner Scotty Hawkins, it is hereby ordered to adjourn. Judge Lewis and all Commissioners voting "Aye".

ANDREW MONTGOMERY, PREC.

MARTIN LAKE, PREC. #4

COUNTY CLERK NICOLE TANNER

SCO

COUNTY JUDGE JUSTIN LEWIS