On motion by Commissioner Andrew Montgomery and seconded by Commissioner Martin Lake, it is hereby ordered to approve Interlocal Agreement between the City of Itasca and Hill County. Judge Lewis and all Commissioners voting "Aye". (See Vol. Z-42, Page 736)

On motion by Commissioner Larry Crumpton and seconded by Commissioner Martin Lake, it is hereby ordered to approve to renew Property Liability Insurance Deductible for \$2500.00 for year 2019-2020. Judge Lewis and all Commissioners voting "Aye". (See Vol.Z-42, Page 714)

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Larry Crumpton, it is hereby ordered to approve to leave General Liability Insurance Deductible the way it is for year 2019-2020. Judge Lewis and all Commissioners voting "Aye". ( See Vol. 42, Page 717)

On motion by Commissioner Andrew Montgomery and seconded by Commissioner Scotty Hawkins, it is hereby ordered to observe and record County Auditor's Annual Report of Finances for September 30, 2018. Judge Lewis and all Commissioners voting "Aye". (See Folder)

On motion by Commissioner Larry Crumpton and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve Accounts Payable Invoices for May 7, 2019. Judge Lewis and all Commissioners voting "Aye". (See Vol. Z-42, Page 720)

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Martin Lake, it is hereby ordered to approve Employee Wage/Status Changes. Judge Lewis and all Commissioners voting "Aye". (See Vol. Z-42, Page 721)

On motion by Commissioner Larry Crumpton and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve payroll for May 10, 2019. Judge Lewis and Commissioners voting "Aye". (See Vol. Z-42, Page 722)

On motion by Commissioner Andrew Montgomery and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve updated Interlocal Agreement with OMNIA Partners, Public Sector. Judge Lewis and all Commissioners voting "Aye". (See Vol. Z-42, Page 723)

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Martin Lake, it is hereby ordered to ward bids as recommended for Soil Conservation District and NRICS for bid numbers HC2019-09, HC2019-10 and HC2019-11. Judge Lewis and all Commissioners voting "Aye". (See Vol. Z-42, Page 736)

ANDREW MONTGOMERY PREC #1

LARRY CRUMPTON, PREC. #2

SCOTTY HAWKINS, PREC. #3

MARTIN LAKE, PREC. #4

COUNTY CLERK NICOLE TANNER

COUNTY JUDGE JUSTIN LEWIS