

NICOLE TANNER, COUNTY CLERK HILL COUNTY, TEXAS

2018 OCT 12 A 9: 04

HILL COUNTY COMMISSIONER COURT JUSTIN W. LEWIS

County Judge

Andrew Montgomery
Commissioner Precinct 1
Larry Crumpton
Commissioner Precinct 2

Scotty Hawkins
Commissioner Precinct 3

Martin Lake
Commissioner Precinct 4

AGENDA

Tuesday, October 16, 2018

Notice is hereby given that a Special Meeting of the Hill County Commissioners Court will be held on the 16th day of October, 2018, at 8:30 a.m. in the Hill County Courtroom, Hillsboro, Texas, at which time the following subjects will be discussed, considered, passed, or adopted, to-wit:

- I. CALL TO ORDER Judge Lewis
- II. COURT ORDERS
 - 1. Discuss and/or approve Accounts Payable Invoices for October 16, 2018.
 - 2. Discuss and/or approve Application and Resolution for County Feral Hog Abatement Grant.
 - 3. Accept and/or reject bids for Hill County Constable Precinct No. 3 to purchase a new or slightly used pickup.
 - 4. Discuss and/or approve Hill County Constables Precinct No. 2 and No. 3 to purchase Communications and Emergency Equipment for their Vehicles.

III. ADJOURN.

Dated this 12th day of October, 2018.

BY: COUNTY JUDGE, MILL COUNTY, TEXAS

I, undersigned County Clerk, of the Hill County Commissioners Court, do hereby certify that the above Notice of Meeting of the Hill County Commissioners Court, is a true and correct copy of said Notice, and that I have received and posted said Notice on the Courthouse door and the bulletin board at the Courthouse of Hill County, Texas, at a place readily accessible to the general public at all times on the 12th day of October, 2018, at ______ said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of each Meeting.

Dated this 12th day of October, 2018.

Nicole Tanner, County Clerk

Hill County, Texas

On motion by Commissioner Andrew Montgomery and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve accounts payable invoices for October 16, 2018. County Judge Justin Lewis and all Commissioners voting "Aye". (See Vol. Z-41, Page 305A)

On motion by Commissioner Andrew Montgomery and seconded by Commissioner Martin Lake, it is hereby ordered to approve application and resolution for County Feral Hog Abatement Grant. County Judge Justin Lewis and all Commissioners voting "Aye". (See Vol. Z-41, Page 306)

On motion by Commissioner Andrew Montgomery and seconded by Commissioner Scotty Hawkins, it is hereby ordered to accept bid from Bossier Chrysler Dodge Jeep contingent upon update bid sheet. County Judge Justin Lewis and all Commissioners voting "Aye". (See Vol. Z-41, Page 315)

On motion by Commissioner Martin Lake and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve Hill County Constables Precinct #2 and #3 to purchase communications and emergency equipment for the vehicles. County Judge Justin Lewis and all Commissioners voting "Aye". (See Vol. Z-41, Page 316 & 317)

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ANDREW MONTGOMERY, PREC. #1

LARRY CRUMPTON, PREC. #2

SCOTTY HAWKING PREC #3

MARTIN LAKE, PREC. #4

COUNTY CLERK NICOLE TANNER

COUNTY JUDGE JUSTIN LEWIS