## APPOINTMENT OF A CAMPAIGN TREASURER BY A CANDIDATE

FORM CTA PG 1

| Se                        | e CTA Instruction Guide for detailed instructions.  | 1 Total pages filed:<br>2 (Groud/Crack) |
|---------------------------|---|---|
| 2 CANDIDATE<br>NAME       | MS/MRS/MR FIRST MI  | OFFICE USE ONLY                         |
| NAME                      | MR David wood   | Filer ID #                              |
|                           | NICKNAME LAST SUFFIX  |   |
|                           | SULFIX  | Date Received 15-18-2023                |
| 2 CANDIDATE               | ADDDTOC IDO DOV   | Richelle Culifer                        |
| 3 CANDIDATE<br>MAILING    | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE  | Elections Administrator                 |
| ADDRESS                   | Happy Ty 19042  | Swisher County, Base                    |
|                           |   | Date Hand-delivered or Postmarked       |
| 4 CANDIDATE               | ASSA CODE   | 09-18-2023                              |
| 4 CANDIDATE<br>PHONE      | AREA CODE PHONE NUMBER EXTENSION  | Receipt # Amount\$                      |
|                           | (804) 647 7588  | Dale Processed                          |
| 5 OFFICE                  |   | 09-18-2023                              |
| HELD                      |   | Date Imaged                             |
| (if any)  6 OFFICE        |   |   |
| SOUGHT<br>(if known)      | Commissor #1  |   |
| 7 CAMPAIGN                | MS/MRS/MR FIRST MI NICKNAME   | LAST SUFFIX                             |
| TREASURER                 | THE CHARLES   | Evans                                   |
| NAME                      | MR David wood   | Evans                                   |
|                           |   |   |
| 8 CAMPAIGN<br>TREASURER   | STREET ADDRESS; APT / SUITE #; CITY;  | STATE; ZIP CODE                         |
| STREET<br>ADDRESS         | Happy   | Tex 79042                               |
| (residence or business)   |   |   |
| •                         |   |   |
| 9 CAMPAIGN<br>TREASURER   | AREA CODE PHONE NUMBER EXTENSION  |   |
| PHONE                     | (806) 647 7588  |   |
|                           |   |   |
| 10 CANDIDATE<br>SIGNATURE |   |   |
| SIGNATURE                 | I am aware of the Nepotism Law, Chapter 573 of the Te   | xas Government Code.                    |
|                           | lam aware of my responsibility to file timely reports   | manufus d buttets of Fut                |
|                           | I am aware of my responsibility to file timely reports as the Election Code.                            | required by title 15 or                 |
|                           | Lam aware of the restrictions is title 45 of the Electron   |   |
|                           | I am aware of the restrictions in title 15 of the Election C from corporations and labor organizations. | oue on contributions                    |
|                           |   | _                                       |
|                           | David Evans   | 9-18-23                                 |
|                           | Signature of Candidate  | Date Signed                             |
|                           | GO TO PAGE 2  |   |

## CANDIDATE MODIFIED REPORTING DECLARATION

| COMPLETE THIS SECTION ONLY IF YOU ARE CHOOSING MODIFIED REPORTING   |  |
|---|--|
| •• This declaration must be filed no later than the 30th day before the first election to which the declaration applies. ••   |  |
| •• The modified reporting option is valid for one election cycle only. ••  (An election cycle includes a primary election, a general election, and any related runoffs.)  |  |
| •• Candidates for the office of state chair of a political party may NOT choose modified reporting. ••  |  |
| I do not intend to accept more than \$1,010 in political contributions or make more than \$1,010 in political expenditures (excluding filing fees) in connection with any future election within the election cycle. I understand that if either one of those limits is exceeded, I will be required to file pre-election reports and, if necessary, a runoff report. |  |
| 2014 David Evans  |  |
|   |  |

This appointment is effective on the date it is filed with the appropriate filing authority.

TEC Filers may send this form to the TEC electronically at <a href="mailto:treasappoint@ethics.state.tx.us">treasappoint@ethics.state.tx.us</a>
or mail to
Texas Ethics Commission

P.O. Box 12070 Austin, TX 78711-2070

Non-TEC Filers must file this form with the local filing authority DO NOT SEND TO TEC

For more information about where to file go to: https://www.ethics.state.tx.us/filinginfo/QuickFileAReport.php