

NOTICE OF MEETING OF THE COMMISSIONER'S COURT OF SWISHER COUNTY, TEXAS

Notice is hereby given that a REGULAR meeting of the above-named Commissioner's Court will be held on the 12th day of November 2024 at 9:00 a.m., in the County Courthouse, Tulia, Texas, at which time the following subjects will be discussed and considered for action:

1. Pledge of Allegiance to the American Flag
2. Pledge of Allegiance to the Texas Flag
3. Invocation
4. Call meeting to order
5. Public comments
6. County bills
7. Minutes for Commissioner's Court meeting October 28, 2024
8. Susan Redford from the Texas Association of Counties presents the TAC Board Service Award to Judge Keeter
9. Treasurer's Report
10. Departmental reports for Swisher County:
 - a. Swisher County Jail Report
 - b. Swisher County Library Report for October 2024
 - c. City of Tulia/Swisher County Airport Report for October 2024
 - d. Thank you note from High Plains Food Bank
 - e. Swisher County Justice of the Peace report for October 2024
 - f. Swisher County Tax Assessor/Collector Report for October 2024
 - g. CEA-FCH report for October 2024
 - h. A&M AgriLife Extension Swisher County report
11. Discuss and take action on the purchase of Christmas lights
12. Pre-approved travel for Michael Clawson, County Judge, to College Station, Texas, January 13-17, 2025, for V. G. Young Institute of County Government Seminar for Newly elected County Judges and Commissioners
13. Pre-approved travel for Mike Sims, Precinct #1, to College Station, Texas, January 13-17, 2025, for V. G. Young Institute of County Government Seminar for Newly elected County Judges and Commissioners
14. Pre-approved travel for Ed Weiser, Precinct #3, to College Station, Texas, January 13-17, 2025, for V. G. Young Institute of County Government Seminar for Newly elected County Judges and Commissioners
15. Discuss and take action on Canvassing the election of November 5, 2024 on Monday, November 18, 2024 at 9:00 A.M.
16. Pre-approved travel for CJ Chasco to Amarillo, Texas on December 5, 2024, for Region 1 Quarterly Meeting
17. Discuss and take action on Sheriff's Department request to purchase two new patrol Tahoes using ARPA funding
18. Discuss and take action on the Sheriff's Department request to change Bethany Finck's position from part-time to full-time.
19. Discuss and take action on job description for precinct departments
20. Discuss and take action on proposal from Airway Plumbing to replace Air Conditioning and Heating system at the Health Department building using ARPA funding
21. Discuss and take action on Lame Duck Officials Spending Limits
22. Discuss and take action on inadequate lighting at the newly remodeled concession stand area at the Show Barns
23. Discuss and take action on hiring Ty Pearson as a part-time employee for Precinct #1
24. Discuss and take action on Committee for Swisher County EMS
25. Adjourn

Dated this the 7th day of November 2024

Commissioner's Court of Swisher County, Texas

Harold Keeter, Swisher County Judge

I, the undersigned, County Clerk, do hereby certify that the above Notice of Meeting of the above named Commissioners Court is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board at the Courthouse door of Swisher County, Texas, at a place readily accessible to the general public at all times on the 7th Day of November, 2024, and said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said Meeting.

CJ Chasco
County Clerk, Swisher County, Texas