

**132nd District Court OCA Monthly Report-Criminal Cases on Docket**

**From: 02/01/2020; To: 02/29/2020**

Wed Mar 11 15:45:51 CDT 2020

| CASES ON DOCKET  | CAPITAL MURDER  | MURDER | OTHER HOMICIDES     | AGG ASSAULT OR ATTEMPTED MURDER | SEXUAL ASSAULT OF AN ADULT | INDECENCY OR SEXUAL ASSAULT OF A CHILD | FAMILY VIOLENCE ASSAULT | AGGRAVATED ROBBERY OR ROBBERY | BURGLARY      | THEFT | AUTOMOBILE THEFT | DRUG SALE OR MANUFACTURE | DRUG POSSESSION | FELONY D.W.I. | OTHER FELONIES | ALL MISDEMEANORS | TOTAL CASES |
|--|-----------------|--------|---------------------|---------------------------------|----------------------------|--|-------------------------|-------------------------------|---------------|-------|------------------|--------------------------|-----------------|---------------|----------------|------------------|-------------|
| 1. CASES PENDING FIRST OF MONTH  | 0               | 0      | 0                   | 12                              | 1                          | 10                                     | 0                       | 1                             | 11            | 21    | 0                | 9                        | 38              | 13            | 43             | 0                | 159         |
| a. Active Cases  | 0               | 0      | 0                   | 10                              | 1                          | 10                                     | 0                       | 1                             | 4             | 14    | 0                | 8                        | 21              | 10            | 27             | 0                | 106         |
| b. Inactive Cases  | 0               | 0      | 0                   | 2                               | 0                          | 0                                      | 0                       | 0                             | 7             | 7     | 0                | 1                        | 17              | 3             | 16             | 0                | 53          |
| 2. ORIGINAL CASES FILED BY INDICTMENT OR INFORMATION                                       | 0               | 0      | 0                   | 0                               | 0                          | 1                                      | 0                       | 0                             | 1             | 0     | 0                | 0                        | 3               | 1             | 1              | 0                | 7           |
| 3. MOTION TO REVOKE PROBATION/ COMMUNITY SUPERVISION OR REVOKE DEFERRED ADJUDICATION FILED | 0               | 0      | 0                   | 0                               | 0                          | 0                                      | 1                       | 0                             | 0             | 0     | 0                | 0                        | 0               | 0             | 1              | 0                | 2           |
| 4. CASES REACTIVATED   | 0               | 0      | 0                   | 0                               | 0                          | 1                                      | 0                       | 0                             | 2             | 1     | 0                | 0                        | 8               | 1             | 3              | 0                | 16          |
| 5. ALL OTHER CASES ADDED   | 0               | 0      | 0                   | 0                               | 0                          | 0                                      | 0                       | 0                             | 0             | 0     | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |
| 6. TOTAL CASES ON DOCKET   | 0               | 0      | 0                   | 10                              | 1                          | 12                                     | 1                       | 1                             | 7             | 15    | 0                | 8                        | 32              | 12            | 32             | 0                | 131         |
| 7. TOTAL CASES DISPOSED  | 0               | 0      | 0                   | 2                               | 0                          | 0                                      | 0                       | 0                             | 3             | 3     | 0                | 0                        | 8               | 0             | 2              | 0                | 18          |
| 8. CASES PLACED ON INACTIVE STATUS   | 0               | 0      | 0                   | 0                               | 0                          | 1                                      | 1                       | 0                             | 1             | 0     | 0                | 1                        | 3               | 1             | 1              | 0                | 9           |
| 9. CASES PENDING END OF MONTH  | 0               | 0      | 0                   | 10                              | 1                          | 11                                     | 1                       | 1                             | 9             | 18    | 0                | 9                        | 33              | 14            | 43             | 0                | 150         |
| a. Active Cases  | 0               | 0      | 0                   | 8                               | 1                          | 11                                     | 0                       | 1                             | 3             | 12    | 0                | 7                        | 21              | 11            | 29             | 0                | 104         |
| b. Inactive Cases  | 0               | 0      | 0                   | 2                               | 0                          | 0                                      | 1                       | 0                             | 6             | 6     | 0                | 2                        | 12              | 3             | 14             | 0                | 46          |
| 10. AGE OF CASES DISPOSED  | 90 DAYS OR LESS |        | 91 DAYS TO 180 DAYS |                                 |                            | 181 DAYS TO 365 DAYS                   |                         |                               | OVER 365 DAYS |       |                  | TOTAL CASES              |                 |               |                |                  |             |
| NUMBER OF CASES  | 14              |        | 4                   |                                 |                            | 0                                      |                         |                               | 0             |       |                  | 18                       |                 |               |                |                  |             |

**132nd District Court OCA Monthly Report-Criminal Dispositions**

**From: 02/01/2020; To: 02/29/2020**

Wed Mar 11 15:44:52 CDT 2020

| DISPOSITIONS                                      | CAPITAL MURDER | MURDER   | OTHER HOMICIDES | AGG ASSAULT OR ATTEMPTED MURDER | SEXUAL ASSAULT OF AN ADULT | INDECENCY OR SEXUAL ASSAULT OF A CHILD | FAMILY VIOLENCE ASSAULT | AGGRAVATED ROBBERY OR ROBBERY | BURGLARY | THEFT    | AUTOMOBILE THEFT | DRUG SALE OR MANUFACTURE | DRUG POSSESSION | FELONY D.W.I. | OTHER FELONIES | ALL MISDEMEANORS | TOTAL CASES |
|---|----------------|----------|-----------------|---------------------------------|----------------------------|--|-------------------------|-------------------------------|----------|----------|------------------|--------------------------|-----------------|---------------|----------------|------------------|-------------|
| CONVICTION: GUILTY PLEA OR NOLO CONTENDERE        | 0              | 0        | 0               | 0                               | 0                          | 0                                      | 0                       | 0                             | 0        | 0        | 0                | 0                        | 3               | 0             | 2              | 0                | 5           |
| CONVICTION: NOT GUILTY PLEA FOUND GUILTY BY JUDGE | 0              | 0        | 0               | 0                               | 0                          | 0                                      | 0                       | 0                             | 0        | 1        | 0                | 0                        | 0               | 0             | 0              | 0                | 1           |
| CONVICTION: NOT GUILTY PLEA FOUND GUILTY BY JURY  | 0              | 0        | 0               | 0                               | 0                          | 0                                      | 0                       | 0                             | 0        | 0        | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |
| PLACED ON DEFERRED ADJUDICATION                   | 0              | 0        | 0               | 1                               | 0                          | 0                                      | 0                       | 0                             | 0        | 0        | 0                | 0                        | 5               | 0             | 0              | 0                | 6           |
| ACQUITTAL: BY JUDGE                               |                | 0        | 0               | 0                               | 0                          | 0                                      | 0                       | 0                             | 0        | 0        | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |
| ACQUITTAL: BY JURY                                | 0              | 0        | 0               | 0                               | 0                          | 0                                      | 0                       | 0                             | 0        | 0        | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |
| DISMISSALS  | 0              | 0        | 0               | 0                               | 0                          | 0                                      | 0                       | 0                             | 1        | 1        | 0                | 0                        | 0               | 0             | 0              | 0                | 2           |
| MOTION TO REVOKE - GRANTED                        | 0              | 0        | 0               | 1                               | 0                          | 0                                      | 0                       | 0                             | 1        | 0        | 0                | 0                        | 0               | 0             | 0              | 0                | 2           |
| MOTION TO REVOKE - DENIED AND PROB CONTINUED      | 0              | 0        | 0               | 0                               | 0                          | 0                                      | 0                       | 0                             | 0        | 0        | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |
| ALL OTHER DISPOSITIONS                            | 0              | 0        | 0               | 0                               | 0                          | 0                                      | 0                       | 0                             | 1        | 1        | 0                | 0                        | 0               | 0             | 0              | 0                | 2           |
| <b>17. TOTAL CASES DISPOSED</b>                   | <b>0</b>       | <b>0</b> | <b>0</b>        | <b>2</b>                        | <b>0</b>                   | <b>0</b>                               | <b>0</b>                | <b>0</b>                      | <b>2</b> | <b>3</b> | <b>0</b>         | <b>0</b>                 | <b>8</b>        | <b>0</b>      | <b>2</b>       | <b>0</b>         | <b>18</b>   |
| <b>SUPPLEMENTAL INFORMATION</b>                   |                |          |                 |                                 |                            |  |                         |                               |          |          |                  |                          |                 |               |                |                  |             |
| 18. CASES WHERE DEATH PENALTY SOUGHT              | 0              |          |                 |                                 |                            |  |                         |                               |          |          |                  |                          |                 |               |                |                  |             |
| 19. CASES WHERE DEATH PENALTY NOT SOUGHT          | 0              |          |                 |                                 |                            |  |                         |                               |          |          |                  |                          |                 |               |                |                  |             |
| <b>20. SENTENCING INFORMATION</b>                 |                |          |                 |                                 |                            |  |                         |                               |          |          |                  |                          |                 |               |                |                  |             |
| Committed Directly to Prison                      | 0              | 0        | 0               | 0                               | 0                          | 0                                      | 0                       | 0                             | 0        | 0        | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |
| Committed Directly to State Jail                  | 0              | 0        | 0               | 0                               | 0                          | 0                                      | 0                       | 0                             | 0        | 0        | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |
| Committed Directly to Local Jail                  | 0              | 0        | 0               | 0                               | 0                          | 0                                      | 0                       | 0                             | 0        | 0        | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |
| Probation/Community Supervision                   | 0              | 0        | 0               | 0                               | 0                          | 0                                      | 0                       | 0                             | 0        | 1        | 0                | 0                        | 2               | 0             | 2              | 0                | 5           |
| Shock Probation                                   | 0              | 0        | 0               | 0                               | 0                          | 0                                      | 0                       | 0                             | 0        | 0        | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |
| Fine Only   | 0              | 0        | 0               | 0                               | 0                          | 0                                      | 0                       | 0                             | 0        | 0        | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |
| Other   | 0              | 0        | 0               | 0                               | 0                          | 0                                      | 0                       | 0                             | 0        | 0        | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |



## 132nd District Court OCA Monthly Report-Criminal Section

### ADDITIONAL COURT ACTIVITY

From: 02/01/2020; To: 02/29/2020

Wed Mar 11 15:46:04 CDT 2020

|  |   |                                     |    |   |   |                                   |   |
|--|---|-------------------------------------|----|---|---|-----------------------------------|---|
| 1. CASES IN WHICH JURY SWORN IN                      | 0 | 2. CASES IN WHICH MISTRIAL DECLARED | 0  | 3. MOTIONS TO SUPPRESS GRANTED OR DENIED        | 0 | 4. COMPETENCY EXAMINATION REPORTS | 0 |
| 5. MENTAL HEALTH/INTELLECTUAL DISABILITY ASSESSMENTS | 0 | 6. CASES SET FOR REVIEW             | 35 | 7. CASES IN WHICH ATTORNEY APPOINTED AS COUNSEL | 8 | 8. CASES WITH RETAINED COUNSEL    | 4 |
| 9. CASES FILED FOR TRAFFICKING OF PERSONS            | 0 | 10. CASES FILED FOR PROSTITUTION    | 0  | 11. CASES FILED FOR COMPELLING PROSTITUTION     | 0 |                                   |   |



### 132nd District Court OCA Monthly Report-Civil Cases on Docket

From: 02/01/2020; To: 02/29/2020

Wed Mar 11 15:46:39 CDT 2020

| CASES ON DOCKET                    | INJURY OR DAMAGE INVOLVING MOTOR VEHICLE | INJURY OR DAMAGE MEDICAL MALPRACTICE | INJURY OR DAMAGE OTHER PROFESSIONAL MALPRACTICE | INJURY OR DAMAGE PRODUCT LIABILITY | INJURY OR DAMAGE OTHER PRODUCT LIABILITY | INJURY OR DAMAGE OTHER | REAL PROPERTY EMINENT DOMAIN | REAL PROPERTY OTHER REAL PROPERTY | CONTRACT CONSUMER/COMMERCIAL /DEBT | CONTRACT OTHER | CIVIL CASES RELATING TO CRIMINAL MATTERS | ALL OTHER CIVIL CASES | TAX CASES | TOTAL CASES |
|------------------------------------|--|--------------------------------------|---|------------------------------------|--|------------------------|------------------------------|-----------------------------------|------------------------------------|----------------|--|-----------------------|-----------|-------------|
| 1. CASES PENDING FIRST OF MONTH    | 17                                       | 0                                    | 0   | 0                                  | 0  | 21                     | 6                            | 14                                | 110                                | 49             | 81                                       | 112                   | 166       | 576         |
| a. Active Cases                    | 15                                       | 0                                    | 0   | 0                                  | 0  | 20                     | 6                            | 14                                | 109                                | 48             | 81                                       | 112                   | 166       | 571         |
| b. Inactive Cases                  | 2  | 0                                    | 0   | 0                                  | 0  | 1                      | 0                            | 0                                 | 1                                  | 1              | 0  | 0                     | 0         | 5           |
| 2. NEW CASES FILED                 | 0  | 0                                    | 0   | 0                                  | 0  | 1                      | 1                            | 2                                 | 3                                  | 2              | 0  | 0                     | 0         | 9           |
| 3. CASES REACTIVATED               | 0  | 0                                    | 0   | 0                                  | 0  | 0                      | 0                            | 0                                 | 0                                  | 0              | 0  | 0                     | 0         | 0           |
| 4. ALL OTHER CASES ADDED           | 0  | 0                                    | 0   | 0                                  | 0  | 0                      | 0                            | 0                                 | 0                                  | 0              | 0  | 0                     | 0         | 0           |
| 5. TOTAL CASES ON DOCKET           | 15                                       | 0                                    | 0   | 0                                  | 0  | 21                     | 7                            | 16                                | 112                                | 50             | 81                                       | 112                   | 166       | 580         |
| 6. TOTAL CASES DISPOSED            | 0  | 0                                    | 0   | 0                                  | 0  | 0                      | 0                            | 0                                 | 1                                  | 2              | 0  | 0                     | 4         | 7           |
| 7. CASES PLACED ON INACTIVE STATUS | 0  | 0                                    | 0   | 0                                  | 0  | 0                      | 0                            | 0                                 | 0                                  | 0              | 0  | 0                     | 0         | 0           |
| 8. CASES PENDING END OF MONTH      | 17                                       | 0                                    | 0   | 0                                  | 0  | 22                     | 7                            | 16                                | 112                                | 49             | 81                                       | 112                   | 162       | 578         |
| a. Active Cases                    | 15                                       | 0                                    | 0   | 0                                  | 0  | 21                     | 7                            | 16                                | 111                                | 48             | 81                                       | 112                   | 162       | 573         |
| b. Inactive Cases                  | 2  | 0                                    | 0   | 0                                  | 0  | 1                      | 0                            | 0                                 | 1                                  | 1              | 0  | 0                     | 0         | 5           |
| 9. AGE OF CASES DISPOSED           | 3 MONTHS OR LESS                         |                                      | OVER 3 TO 6 MONTHS                              |                                    | OVER 6 TO 12 MONTHS                      |                        | OVER 12 TO 18 MONTHS         |                                   | OVER 18 MONTHS                     |                | TOTAL CASES                              |                       |           |             |
| NUMBER OF CASES                    | 1  |                                      | 0   |                                    | 2  |                        | 1                            |                                   | 3                                  |                | 7  |                       |           |             |



### 132nd District Court OCA Monthly Report-Civil Dispositions

From: 02/01/2020; To: 02/29/2020

Wed Mar 11 15:45:24 CDT 2020

| DISPOSITIONS   | INJURY OR DAMAGE INVOLVING MOTOR VEHICLE | INJURY OR DAMAGE MEDICAL MALPRACTICE | INJURY OR DAMAGE OTHER PROFESSIONAL MALPRACTICE | INJURY OR DAMAGE PRODUCT LIABILITY | INJURY OR DAMAGE OTHER PRODUCT LIABILITY  | INJURY OR DAMAGE OTHER | REAL PROPERTY EMINENT DOMAIN | REAL PROPERTY OTHER REAL PROPERTY | CONTRACT CONSUMER/COMMERCIAL /DEBT | CONTRACT OTHER | CIVIL CASES RELATING TO CRIMINAL MATTERS | ALL OTHER CIVIL CASES | TAX CASES | TOTAL CASES |
|--|--|--------------------------------------|---|------------------------------------|---|------------------------|------------------------------|-----------------------------------|------------------------------------|----------------|--|-----------------------|-----------|-------------|
| Change of Venue Transfer                                 | 0  | 0                                    | 0   | 0                                  | 0   | 0                      | 0                            | 0                                 | 0                                  | 0              | 0  | 0                     | 0         | 0           |
| Default Judgment   | 0  | 0                                    | 0   | 0                                  | 0   | 0                      | 0                            | 0                                 | 0                                  | 1              | 0  | 0                     | 0         | 1           |
| Agreed Judgment  | 0  | 0                                    | 0   | 0                                  | 0   | 0                      | 0                            | 0                                 | 0                                  | 0              | 0  | 0                     | 0         | 0           |
| Summary Judgments  | 0  | 0                                    | 0   | 0                                  | 0   | 0                      | 0                            | 0                                 | 0                                  | 0              | 0  | 0                     | 0         | 0           |
| Final Judgments After Non-Jury Trial                     | 0  | 0                                    | 0   | 0                                  | 0   | 0                      | 0                            | 0                                 | 0                                  | 0              | 0  | 0                     | 0         | 0           |
| Final Judgments By Jury Verdicts                         | 0  | 0                                    | 0   | 0                                  | 0   | 0                      | 0                            | 0                                 | 0                                  | 0              | 0  | 0                     | 0         | 0           |
| Final Judgments By Directed Verdicts OR J.N.O.V.         | 0  | 0                                    | 0   | 0                                  | 0   | 0                      | 0                            | 0                                 | 0                                  | 0              | 0  | 0                     | 0         | 0           |
| Cases Dismissed For Want of Prosecution                  | 0  | 0                                    | 0   | 0                                  | 0   | 0                      | 0                            | 0                                 | 0                                  | 0              | 0  | 0                     | 0         | 0           |
| Cases Non-Suited or Dismissed by Plaintiff               | 0  | 0                                    | 0   | 0                                  | 0   | 0                      | 0                            | 0                                 | 1                                  | 1              | 0  | 0                     | 4         | 6           |
| All Other Dispositions                                   | 0  | 0                                    | 0   | 0                                  | 0   | 0                      | 0                            | 0                                 | 0                                  | 0              | 0  | 0                     | 0         | 0           |
| <b>20. TOTAL CASES DISPOSED</b>                          | 0  | 0                                    | 0   | 0                                  | 0   | 0                      | 0                            | 0                                 | 1                                  | 2              | 0  | 0                     | 4         | 7           |
| <b>ADDITIONAL COURT ACTIVITY</b>                         |  |                                      |   |                                    |   |                        |                              |                                   |                                    |                |  |                       |           |             |
| 21. CASES IN WHICH JURY SELECTED                         | 0  | 22. CASES IN WHICH MISTRIAL DECLARED |   | 0                                  | 23. INJUNCTION OR SHOW CAUSE ORDER ISSUED |                        | 0                            |                                   |                                    |                |  |                       |           |             |
| 26. CASES IN WHICH PLAINTIFF/PETITIONER REPRESENTED SELF | 0  |                                      |   |                                    |   |                        |                              |                                   |                                    |                |  |                       |           |             |



### 132nd District Court OCA Monthly Report-Family Cases on Docket

From: 02/01/2020; To: 02/29/2020

Wed Mar 11 15:47:37 CDT 2020

| CASES ON DOCKET                    | Divorce with Children | Divorce No Children | Parent-Child No Divorce | Child Protective Services | Termination of Parental Rights | Adoption | Protective Orders No Divorce | Title IV-D Paternity | Title IV-D Support Order | Title IV-D UIFSA | All Other Family Law Cases | Post-Judg Action: Modification Custody | Post-Judg Action: Modification Other | Post-Judg Action: Enforcement | Post-Judg Action: Title IV-D | TOTAL CASES |
|------------------------------------|-----------------------|---------------------|-------------------------|---------------------------|--------------------------------|----------|------------------------------|----------------------|--------------------------|------------------|----------------------------|--|--------------------------------------|-------------------------------|------------------------------|-------------|
| 1. CASES PENDING FIRST OF MONTH    | 30                    | 50                  | 37                      | 31                        | 2                              | 16       | 3                            | 10                   | 54                       | 1                | 32                         | 23                                     | 116                                  | 39                            | 103                          | 547         |
| a. Active Cases                    | 30                    | 50                  | 37                      | 31                        | 2                              | 16       | 3                            | 10                   | 54                       | 1                | 32                         | 23                                     | 116                                  | 39                            | 101                          | 545         |
| b. Inactive Cases                  | 0                     | 0                   | 0                       | 0                         | 0                              | 0        | 0                            | 0                    | 0                        | 0                | 0                          | 0                                      | 0                                    | 0                             | 2                            | 2           |
| 2. NEW CASES FILED                 | 1                     | 0                   | 0                       | 1                         | 0                              | 1        | 0                            | 0                    | 5                        | 0                | 1                          | 2                                      | 5                                    | 0                             | 1                            | 17          |
| 3. CASES REACTIVATED               | 0                     | 0                   | 0                       | 0                         | 0                              | 0        | 0                            | 0                    | 0                        | 0                | 0                          | 0                                      | 0                                    | 0                             | 0                            | 0           |
| 4. ALL OTHER CASES ADDED           | 0                     | 0                   | 0                       | 0                         | 0                              | 0        | 0                            | 0                    | 0                        | 0                | 0                          | 0                                      | 0                                    | 0                             | 0                            | 0           |
| 5. TOTAL CASES ON DOCKET           | 31                    | 50                  | 37                      | 32                        | 2                              | 17       | 3                            | 10                   | 59                       | 1                | 33                         | 25                                     | 121                                  | 39                            | 102                          | 562         |
| 6. TOTAL CASES DISPOSED            | 3                     | 4                   | 0                       | 0                         | 0                              | 0        | 0                            | 1                    | 3                        | 0                | 0                          | 0                                      | 6                                    | 0                             | 4                            | 21          |
| 7. CASES PLACED ON INACTIVE STATUS | 0                     | 0                   | 0                       | 0                         | 0                              | 0        | 0                            | 0                    | 0                        | 0                | 0                          | 0                                      | 0                                    | 0                             | 1                            | 1           |
| 8. CASES PENDING END OF MONTH      | 28                    | 46                  | 37                      | 32                        | 2                              | 17       | 3                            | 9                    | 56                       | 1                | 33                         | 25                                     | 115                                  | 39                            | 100                          | 543         |
| a. Active Cases                    | 28                    | 46                  | 37                      | 32                        | 2                              | 17       | 3                            | 9                    | 56                       | 1                | 33                         | 25                                     | 115                                  | 39                            | 97                           | 540         |
| b. Inactive Cases                  | 0                     | 0                   | 0                       | 0                         | 0                              | 0        | 0                            | 0                    | 0                        | 0                | 0                          | 0                                      | 0                                    | 0                             | 3                            | 3           |
| 9. AGE OF CASES DISPOSED           | 3 MONTHS OR LESS      |                     | OVER 3 TO 6 MONTHS      |                           | OVER 6 TO 12 MONTHS            |          | OVER 12 TO 18 MONTHS         |                      | OVER 18 MONTHS           |                  | TOTAL CASES                |  |                                      |                               |                              |             |
| NUMBER OF CASES                    | 7                     |                     | 9                       |                           | 4                              |          | 1                            |                      | 0                        |                  | 21                         |  |                                      |                               |                              |             |



### 132nd District Court OCA Monthly Report-Family Dispositions

From: 02/01/2020; To: 02/29/2020

Wed Mar 11 15:47:51 CDT 2020

| DISPOSITIONS   | Divorce with Children | Divorce No Children                  | Parent-Child No Divorce | Child Protective Services | Termination of Parental Rights            | Adoption | Protective Orders No Divorce | Title IV-D Paternity | Title IV-D Support Order | Title IV-D UIFSA | All Other Family Law Cases | Post-Judg Action: Modification Custody | Post-Judg Action: Modification Other | Post-Judg Action: Enforcement | Post-Judg Action: Title IV-D | TOTAL     |
|--|-----------------------|--------------------------------------|-------------------------|---------------------------|---|----------|------------------------------|----------------------|--------------------------|------------------|----------------------------|--|--------------------------------------|-------------------------------|------------------------------|-----------|
| Change of Venue Transfer                                 | 0                     | 0                                    | 0                       | 0                         | 0   | 0        | 0                            | 0                    | 0                        | 0                | 0                          | 0                                      | 0                                    | 0                             | 0                            | 0         |
| Default Judgment   | 0                     | 0                                    | 0                       | 0                         | 0   | 0        | 0                            | 0                    | <u>1</u>                 | 0                | 0                          | 0                                      | <u>1</u>                             | 0                             | <u>1</u>                     | <b>3</b>  |
| Agreed Judgment  | <u>3</u>              | <u>4</u>                             | 0                       | 0                         | 0   | 0        | 0                            | <u>1</u>             | <u>2</u>                 | 0                | 0                          | 0                                      | <u>4</u>                             | 0                             | <u>1</u>                     | <b>15</b> |
| Summary Judgments  | 0                     | 0                                    | 0                       | 0                         | 0   | 0        | 0                            | 0                    | 0                        | 0                | 0                          | 0                                      | 0                                    | 0                             | 0                            | 0         |
| Final Judgments After Non-Jury Trial                     | 0                     | 0                                    | 0                       | 0                         | 0   | 0        | 0                            | 0                    | 0                        | 0                | 0                          | 0                                      | 0                                    | 0                             | 0                            | 0         |
| Final Judgments By Jury Verdicts                         | 0                     | 0                                    | 0                       | 0                         | 0   | 0        | 0                            | 0                    | 0                        | 0                | 0                          | 0                                      | 0                                    | 0                             | 0                            | 0         |
| Final Judgments By Directed Verdicts OR J.N.O.V.         | 0                     | 0                                    | 0                       | 0                         | 0   | 0        | 0                            | 0                    | 0                        | 0                | 0                          | 0                                      | 0                                    | 0                             | 0                            | 0         |
| Cases Dismissed For Want of Prosecution                  | 0                     | 0                                    | 0                       | 0                         | 0   | 0        | 0                            | 0                    | 0                        | 0                | 0                          | 0                                      | 0                                    | 0                             | 0                            | 0         |
| Cases Non-Suited or Dismissed by Plaintiff               | 0                     | 0                                    | 0                       | 0                         | 0   | 0        | 0                            | 0                    | 0                        | 0                | 0                          | 0                                      | <u>1</u>                             | 0                             | <u>2</u>                     | <b>3</b>  |
| All Other Dispositions                                   | 0                     | 0                                    | 0                       | 0                         | 0   | 0        | 0                            | 0                    | 0                        | 0                | 0                          | 0                                      | 0                                    | 0                             | 0                            | 0         |
| <b>20. TOTAL CASES DISPOSED</b>                          | <u>3</u>              | <u>4</u>                             | 0                       | 0                         | 0   | 0        | 0                            | <u>1</u>             | <u>3</u>                 | 0                | 0                          | 0                                      | <u>6</u>                             | 0                             | <u>4</u>                     | <b>21</b> |
| <b>ADDITIONAL COURT ACTIVITY</b>                         |                       |                                      |                         |                           |   |          |                              |                      |                          |                  |                            |  |                                      |                               |                              |           |
| 21. CASES IN WHICH JURY SELECTED                         | 0                     | 22. CASES IN WHICH MISTRIAL DECLARED |                         | 0                         | 23. INJUNCTION OR SHOW CAUSE ORDER ISSUED |          | 0                            |                      |                          |                  |                            |  |                                      |                               |                              |           |
| 24. PROTECTIVE ORDERS SIGNED                             | 0                     |                                      |                         |                           |   |          |                              |                      |                          |                  |                            |  |                                      |                               |                              |           |
| 25. CASES SET FOR REVIEW                                 | 0                     |                                      |                         |                           |   |          |                              |                      |                          |                  |                            |  |                                      |                               |                              |           |
| 26. CASES IN WHICH PLAINTIFF/PETITIONER REPRESENTED SELF | 0                     |                                      |                         |                           |   |          |                              |                      |                          |                  |                            |  |                                      |                               |                              |           |



**132nd District Court OCA Monthly Report-Juvenile Cases on Docket**

**From: 02/01/2020; To: 02/29/2020**

Wed Mar 11 15:48:11 CDT 2020

| CASES ON DOCKET  | C.I.N.S.                | CAPITAL MURDER | MURDER OR MANSLAUGHTER    | OTHER HOMICIDES | AGG ASSAULT OR ATTEMPTED MURDER | ASSAULT | INDECENCY OR SEXUAL ASSAULT OF A CHILD | ROBBERY | BURGLARY           | THEFT | AUTOMOBILE THEFT | FELONY DRUG OFFENSES | MISDEMEANOR DRUG OFFENSES | D.W.I. | CONTEMPT OF COURT | ALL OTHER OFFENSES | TOTAL CASES |
|--|-------------------------|----------------|---------------------------|-----------------|---------------------------------|---------|--|---------|--------------------|-------|------------------|----------------------|---------------------------|--------|-------------------|--------------------|-------------|
| <b>1. CASES PENDING FIRST OF MONTH</b>                                     | 0                       | 0              | 0                         | 0               | 1                               | 0       | 0                                      | 0       | 0                  | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                  | 1           |
| <b>a. Active Cases</b>   | 0                       | 0              | 0                         | 0               | 1                               | 0       | 0                                      | 0       | 0                  | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                  | 1           |
| <b>b. Inactive Cases</b>   | 0                       | 0              | 0                         | 0               | 0                               | 0       | 0                                      | 0       | 0                  | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                  | 0           |
| <b>2. NEW PETITIONS FOR ADJUDICATION FILED</b>                             | 0                       | 0              | 0                         | 0               | 0                               | 0       | 0                                      | 0       | 0                  | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                  | 0           |
| <b>3. NEW PETITIONS/MOTIONS FILED FOR TRANSFER TO ADULT CRIMINAL COURT</b> | 0                       | 0              | 0                         | 0               | 0                               | 0       | 0                                      | 0       | 0                  | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                  | 0           |
| <b>4. MOTIONS TO MODIFY DISPOSITION, TO ENFORCE OR TO PROCEED FILED</b>    | 0                       | 0              | 0                         | 0               | 0                               | 0       | 0                                      | 0       | 0                  | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                  | 0           |
| <b>5. CASES REACTIVATED</b>  | 0                       | 0              | 0                         | 0               | 0                               | 0       | 0                                      | 0       | 0                  | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                  | 0           |
| <b>6. ALL OTHER CASES ADDED</b>  | 0                       | 0              | 0                         | 0               | 0                               | 0       | 0                                      | 0       | 0                  | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                  | 0           |
| <b>7. TOTAL CASES ON DOCKET</b>  | 0                       | 0              | 0                         | 0               | 1                               | 0       | 0                                      | 0       | 0                  | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                  | 1           |
| <b>8. TOTAL CASES ADJUDICATED</b>  | 0                       | 0              | 0                         | 0               | 0                               | 0       | 0                                      | 0       | 0                  | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                  | 0           |
| <b>9. CASES PLACED ON INACTIVE STATUS</b>                                  | 0                       | 0              | 0                         | 0               | 0                               | 0       | 0                                      | 0       | 0                  | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                  | 0           |
| <b>10. CASES PENDING END OF MONTH</b>                                      | 0                       | 0              | 0                         | 0               | 1                               | 0       | 0                                      | 0       | 0                  | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                  | 1           |
| <b>a. Active Cases</b>   | 0                       | 0              | 0                         | 0               | 1                               | 0       | 0                                      | 0       | 0                  | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                  | 1           |
| <b>b. Inactive Cases</b>   | 0                       | 0              | 0                         | 0               | 0                               | 0       | 0                                      | 0       | 0                  | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                  | 0           |
| <b>11. AGE OF CASES ADJUDICATED</b>  | <b>30 OR FEWER DAYS</b> |                | <b>31 DAYS TO 90 DAYS</b> |                 | <b>91 DAYS TO 180 DAYS</b>      |         | <b>OVER 180 DAYS</b>                   |         | <b>TOTAL CASES</b> |       |                  |                      |                           |        |                   |                    |             |
| <b>NUMBER OF CASES</b>   | 0                       |                | 0                         |                 | 0                               |         | 0                                      |         | 0                  |       |                  |                      |                           |        |                   |                    |             |





**132nd District Court OCA Monthly Report-Juvenile Adjudications/Dispositions**

**From: 02/01/2020; To: 02/29/2020**

Wed Mar 11 15:48:24 CDT 2020

| ADJUDICATION  | C.I.N.S. | CAPITAL MURDER | MURDER OR MANSLAUGHTER | OTHER HOMICIDES | AGG ASSAULT OR ATTEMPTED MURDER | ASSAULT | INDECENCY OR SEXUAL ASSAULT OF A CHILD | ROBBERY | BURGLARY | THEFT | AUTOMOBILE THEFT | FELONY DRUG OFFENSES | MISDEMEANOR DRUG OFFENSES | D.W.I. | CONTEMPT OF COURT | ALL OTHER OFFENSES | TOTAL CASES |
|---|----------|----------------|------------------------|-----------------|---------------------------------|---------|--|---------|----------|-------|------------------|----------------------|---------------------------|--------|-------------------|--------------------|-------------|
| Findings of Delinquent Conduct or C.I.N.S. - Plea of True             | 0        | 0              | 0                      | 0               | 0                               | 0       | 0                                      | 0       | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                  | 0           |
| Findings of Delinquent Conduct or C.I.N.S. - Trial by the Court       | 0        | 0              | 0                      | 0               | 0                               | 0       | 0                                      | 0       | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                  | 0           |
| Findings of Delinquent Conduct or C.I.N.S. - Trial By the Jury        | 0        | 0              | 0                      | 0               | 0                               | 0       | 0                                      | 0       | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                  | 0           |
| Deferred Adjudication   | 0        | 0              | 0                      | 0               | 0                               | 0       | 0                                      | 0       | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                  | 0           |
| Transferred to Adult Criminal Court                                   |          | 0              | 0                      | 0               | 0                               | 0       | 0                                      | 0       | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                  | 0           |
| Findings of No Delinquent Conduct or No C.I.N.S. - Trial By the Court | 0        | 0              | 0                      | 0               | 0                               | 0       | 0                                      | 0       | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                  | 0           |
| Findings of No Delinquent Conduct or No C.I.N.S. - Trial By the Jury  | 0        | 0              | 0                      | 0               | 0                               | 0       | 0                                      | 0       | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                  | 0           |
| Dismissals  | 0        | 0              | 0                      | 0               | 0                               | 0       | 0                                      | 0       | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                  | 0           |
| Motions to Modify Disposition - Denied                                | 0        | 0              | 0                      | 0               | 0                               | 0       | 0                                      | 0       | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                  | 0           |
| Motions to Modify Disposition - Granted                               | 0        | 0              | 0                      | 0               | 0                               | 0       | 0                                      | 0       | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                  | 0           |
| All Other Adjudications/Findings                                      | 0        | 0              | 0                      | 0               | 0                               | 0       | 0                                      | 0       | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                  | 0           |
| Total Cases Adjudicated   | 0        | 0              | 0                      | 0               | 0                               | 0       | 0                                      | 0       | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                  | 0           |
| <b>DISPOSITION</b>  |          |                |                        |                 |                                 |         |  |         |          |       |                  |                      |                           |        |                   |                    |             |
| Probation Granted - Determine Sentence Probation                      |          | 0              | 0                      | 0               | 0                               | 0       | 0                                      | 0       | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                  | 0           |
| Probation Granted - All Other Probation                               | 0        | 0              | 0                      | 0               | 0                               | 0       | 0                                      | 0       | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                  | 0           |
| Committed to Texas Youth Commission - Determinate Sentence            |          | 0              | 0                      | 0               | 0                               | 0       | 0                                      | 0       | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                  | 0           |
| Committed to Texas Youth Commission - Indeterminate Sentence          |          | 0              | 0                      | 0               | 0                               | 0       | 0                                      | 0       | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                  | 0           |
| Final Judgement Without Any Disposition                               | 0        | 0              | 0                      | 0               | 0                               | 0       | 0                                      | 0       | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                  | 0           |
| Probation Revoked, Child Sent to Texas Youth Commission               |          | 0              | 0                      | 0               | 0                               | 0       | 0                                      | 0       | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                  | 0           |
| All Other Dispositions  | 0        | 0              | 0                      | 0               | 0                               | 0       | 0                                      | 0       | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                  | 0           |



## 132nd District Court OCA Monthly Report-Juvenile Additional Court Activity

**From: 02/01/2020; To: 02/29/2020**

Wed Mar 11 15:48:35 CDT 2020

|   | C.I.N.S.<br>CASES | DELINQUENT<br>CONDUCT<br>CASES |  | C.I.N.S.<br>CASES | DELINQUENT<br>CONDUCT<br>CASES |   | C.I.N.S.<br>CASES | DELINQUENT<br>CONDUCT<br>CASES |
|---|-------------------|--------------------------------|--|-------------------|--------------------------------|---|-------------------|--------------------------------|
| <b>22. GRAND JURY APPROVALS (DETERMINATE SENTENCE PROCEEDINGS)</b>              | 0                 | 0                              | <b>26. CHAPTER 55 PROCEEDINGS HELD (COMPETENCY HEARINGS)</b>               | 0                 | 0                              | <b>30. CASES IN WHICH ATTORNEY APPOINTED AS COUNSEL</b> | 0                 | 0                              |
| <b>23. RELEASE OR TRANSFER HEARINGS HELD (DETERMINATE SENTENCE PROCEEDINGS)</b> | 0                 | 0                              | <b>27. MOTIONS TO SUPPRESS GRANTED OR DENIED</b>                           | 0                 | 0                              | <b>31. CASES WITH RETAINED COUNSEL</b>                  | 0                 | 0                              |
| <b>24. DETENTION HEARINGS CONDUCTED</b>   | 0                 | 0                              | <b>28. APPLICATIONS FOR SEALING RECORDS FILED</b>                          | 0                 | 0                              |   |                   |                                |
| <b>25. CASES SET FOR REVIEW</b>   | 0                 | 0                              | <b>29. MOTIONS FOR SEX OFFENDER UNREGISTRATION OR DEREGISTRATION FILED</b> | 0                 | 0                              |   |                   |                                |



### Scurry District Clerks Office

### Appointments Approved from 02/01/2020 - 02/29/2020

Wed Mar 11 16:31:57 CDT 2020

| Name /<br>Number of<br>Court | Name of<br>Judge/<br>Master/<br>Referee<br>Making<br>Appointment | Cause<br>Number | Case Style | Name of Person<br>Appointed | Bar<br>No. | Pos. to which<br>Appointed | Appointee<br>Relation | Date of<br>Appointment |
|------------------------------|--|-----------------|------------|-----------------------------|------------|----------------------------|-----------------------|------------------------|
|------------------------------|--|-----------------|------------|-----------------------------|------------|----------------------------|-----------------------|------------------------|

### Scurry District Clerks Office

### Payments Approved from 02/01/2020 - 02/29/2020

Wed Mar 11 16:31:57 CDT 2020

| Name / Number of Court | Name of Judge/Master/Referee Making Appointment | Cause Number | Case Style  | Name of Person Appointed | Bar No.  | Pos. to which Appointed | Appointee Relation | Date of Appointment | Date of Approval | Source of Funds | Amount   | Hrs Billed | Expenses |
|------------------------|---|--------------|---|--------------------------|----------|-------------------------|--------------------|---------------------|------------------|-----------------|----------|------------|----------|
| 1 132nd District Court | ERNIE B. ARMSTRONG                              | 26803        | IN THE INTEREST OF AALIYAH WARREN, A CHILD  | Aubra S. Fahy            | 24105225 | ad_litem                | na                 | 01/23/2020          | 02/10/2020       | county          | \$200.00 | 0          | 0.0      |
| 2 132nd District Court | ERNIE B. ARMSTRONG                              | 26613        | IN THE INTEREST OF ENOCH XANDER SMITH, A CHILD  | Jeanie Fuller            | 24010043 | ad_litem                | na                 | 05/29/2019          | 02/12/2020       | county          | \$200.00 | 0          | 0.0      |
| 3 132nd District Court | ERNIE B. ARMSTRONG                              | 26535        | IN THE INTEREST OF Zikalen Green, a Child   | Aubra S. Fahy            | 24105225 | guard_ad_litem          | na                 | 06/14/2019          | 02/12/2020       | county          | \$200.00 | 0          | 0.0      |
| 4 132nd District Court | ERNIE B. ARMSTRONG                              | 26268        | IN THE INTEREST OF Orlando Castelan, Rayden Castelan, Kaylee Castelan and Haylee Castelan, Children | Aubra S. Fahy            | 24105225 | ad_litem                | na                 | 03/01/2018          | 02/12/2020       | county          | \$200.00 | 0          | 0.0      |

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