



Zapata County Commissioners Court

Joseph Rathmell
County Judge

Paco Mendoza
Commissioner, Pct. 1

Olga M. Elizondo
Commissioner, Pct. 2

Jose A. Solis
Commissioner, Pct. 3

Norberto Garza
Commissioner, Pct. 4

MARY JANE
VILLALBA
COUNTY CLERK

2021 SEP 10 A 8:43

FILED
ZAPATA COUNTY TEXAS

BY Tom REPLY

Public Notice

Regular Commissioners Court Meeting

September 13, 2021

9:00 A.M.

Zapata County Courthouse
200 E. 7th Ave, Suite 108
Zapata, Texas 78076

CALL TO ORDER BY HONORABLE JOE RATHMELL, ZAPATA COUNTY JUDGE

1. Roll Call By: Honorable Mary Jayne Villarreal-Bonoan
2. Invocation: Pastor Roger Miller, Commissioners Court Chaplain
3. Pledge of Allegiance
4. Communications
5. **Public Comment – This section provides the public the opportunity to address the Commissioners Court on any items on the Agenda. Members of the public wishing to participate must complete a public participation form specifying which agenda item they wish to comment on.**
6. Approval of Invoices.
[Requested by: Triunfo Gonzalez, County Auditor]
7. Approval of Treasurer’s Report.
[Requested by: Romeo Salinas, County Treasurer]
8. Approval of Checks Issued.
[Requested by: Romeo Salinas, County Treasurer]
9. Tax Assessor/Collector’s Departmental Report
[Requested by: Delia Mendoza, Tax Assessor/Collector]

REPORTS AND PRESENTATION

10. To certify the order for annual compensation for County Auditor, Assistant Auditors and Court Reporters.
[Requested by: Triunfo Gonzalez, County Auditor]
11. To introduce new Agrilife Extension BLT Agent- Javier Alonso.
[Requested by: Jesus Roriguez, Texas A&M Agrilife Extension]
12. To introduce the Zapata County Health Youth Ambassadors.
[Requested by: Jesus Roriguez, Texas A&M Agrilife Extension]

DELIBERATE AND CONSIDER ACTION ON THE FOLLOWING ITEMS:

13. To approve earnest money contract for the purchase of additional acreage adjacent to the expansion of the San Ygnacio Landfill.
[Requested by: Honorable Joseph Rathmell, County Judge]
14. To review and discuss the 2020 redistricting preliminary draft report submitted by Rolando L. Rios & Associates, PLLC.
[Requested by: Paco Mendoza, Commissioner Pct. 1]
15. To request the use of the Zapata County Pavilion on September 28, 2021 for a speaking engagement by retired ICE agent Victor Avila on border security.
[Requested by: Olga M. Elizondo, Commissioner Pct. 2]
16. To promote Jacqueline Rodriguez from 10-560/#6 to 10-560/#8 at \$42,519.00 starting July 3, 2021.
[Requested by: Sheriff Raymundo Del Bosque Jr., County Sheriff]
17. To promote Aaron Solis (Patrol Sergeant) from 10-560/#13 to 10-560/#12 at \$38,198.00 starting August 8, 2021.
[Requested by: Sheriff Raymundo Del Bosque Jr., County Sheriff]
18. To promote Alejandro Barrera from 10-560/#8 to 10-560/#13 at \$35,000.00 starting August 8, 2021.
[Requested by: Sheriff Raymundo Del Bosque Jr., County Sheriff]
19. To promote Jesus Resendez from 10-567/#19 to 10-560/#5 at \$35,000.00 starting September 13, 2021.
[Requested by: Sheriff Raymundo Del Bosque Jr., County Sheriff]
20. To promote David Moya (Lieutenant Inv.) from 10-560/#9 to 10-560/#6 at \$39,550.00 starting September 13, 2021.
[Requested by: Sheriff Raymundo Del Bosque Jr., County Sheriff]
21. To promote Adrian Lopez (Narcotics Inv.) from 10-560/#11 to 10-560/#9 at \$39,515.00 starting September 13, 2021.
[Requested by: Sheriff Raymundo Del Bosque Jr., County Sheriff]
22. To promote Ramon Arambula (Special Crimes Investigator) from 10-560/#11 to 10-560/#9 at \$39,515.00 starting September 13, 2021.
[Requested by: Sheriff Raymundo Del Bosque Jr., County Sheriff]
23. To promote Christopher Holt (K9 Inv.) from 10-560/#15 to 10-560/#11 at \$38,198.00 starting September 13, 2021.
[Requested by: Sheriff Raymundo Del Bosque Jr., County Sheriff]

24. To promote Ricardo Romo (Investigator) from 10-560/#5 to 10-560/#7 at \$38,198.00 starting September 13, 2021.
[Requested by: Sheriff Raymundo Del Bosque Jr., County Sheriff]
25. To combine the Constitutional Amendment Election to be held November 2, 2021 to fewer precincts.
[Requested by: Mary Jayne Villarreal-Bonoan, County Clerk]
26. To approve the Zapata County Americans with Disabilities Act Transportation Policy Statement.
[Requested by: Bertha G Lopez, Nutrition Center Director]
27. To approve the purchase of a mini refrigerator, microwave and mini ice maker for the San Ygnacio and Zapata Water Offices for the amount of \$297.98.
[Requested by: Ralph Treviño, Water Plant Director]
28. To approve the inquiry into a new water rate study.
[Requested by: Ralph Treviño, Water Plant Director]
29. To approve a GPS fleet tracking system for water and waste water vehicles.
[Requested by: Ralph Treviño, Water Plant Director]
30. To request a transfer \$8,000.00 from the Tobacco Fund to Medical Supplies (10-543-460)
[Requested by: Chief Daniel Arriaga, Fire Chief]
31. To request the use of the 4-H Arena and to waive fees for the 4- H Horse Club.
[Requested by: Jesus Roriguez, Texas A&M Agrilife Extension]
32. To request the use of the Softball Field in Precinct #1 for Fall Little League and Play Offs starting on October 4, 2021.
[Requested by: Mara Longoria, Little League Director]
33. To approve the firms of Premier Engineering and Carlos Colina-Vargas & Associates to prepare application(s) for funding expansion and improvements to the County Arena
[Requested by: Carlos Colina Vargas, Consultant]
34. To award contract to South Texas Archeological Research Services, LLC (STARS,LLC) for an archeological survey of Los Ebanos Golf Course required by TPWD Project 46091
[Requested by: Carlos Colina Vargas, Consultant]
35. To award contract to Premier Engineering for engineering services for the Falcon Lake Ramp Improvements TPWD grant project.
[Requested by: Carlos Colina Vargas, Consultant]
36. To award contract to Carlos Colina Vargas & Associates for management services for the Falcon Lake Ramp Improvements TPWD grant project.
[Requested by: Carlos Colina Vargas, Consultant]
37. *To discuss Personnel Issues*
[Requested by: Ralph Treviño, Water Plant Director]

CONSENT ITEMS:

Line-item Transfers

38. To approve the following line item transfer to meet departmental needs.

	<u>DEPARTMENT</u>	<u>LINE ITEM</u>	<u>FUND</u>	<u>AMOUNT</u>
FROM	Adult Probation	10-572-330	Fuel	\$780.00
TO	Adult Probation	10-572-310	Supplies	\$780.00

[Requested by: Jennifer Lozano, Adult Probation]

39. To approve the following line item transfer to meet departmental needs.

	<u>DEPARTMENT</u>	<u>LINE ITEM</u>	<u>FUND</u>	<u>AMOUNT</u>
FROM	Sewer Plant	008-34160-602	Chlorine and Chemicals	\$8,000.00
TO	Sewer Plant	008-33660-602	Repairs and Maintenance Supply	\$8,000.00

[Requested by: Ralph Treviño, WaterPlant Director]

40. To approve the following line item transfer to meet departmental needs.

	<u>DEPARTMENT</u>	<u>LINE ITEM</u>	<u>FUND</u>	<u>AMOUNT</u>
FROM	Indigent	10-640-395	Indigent Care State	\$3,000.00
TO	Indigent	10-640-394	Indigent Care County	\$3,000.00

[Requested by: Lupita Garza, Indigent Director]

41. To approve the following line item transfer to meet departmental needs.

	<u>DEPARTMENT</u>	<u>LINE ITEM</u>	<u>FUND</u>	<u>AMOUNT</u>
FROM	County Attorney's Office	10-475-311	Postage Expense	\$250.00
TO	County Attorney's Office	10-475-392	Misc./Maint. Expense	\$250.00
FROM	County Attorney's Office	10-475-427	Travel Expense	\$900.00
TO	County Attorney's Office	10-475-392	Misc./Maint. Expense	\$900.00
FROM	County Attorney's Office	10-475-454	Vehicle Expense	\$980.00
TO	County Attorney's Office	10-475-392	Misc./Maint. Expense	\$980.00
FROM	County Attorney's Office	10-475-462	Vehicle Expense	\$950.00
TO	County Attorney's Office	10-475-392	Misc./Maint. Expense	\$950.00

[Requested by: Said A. Figueroa, County Attorney]

42. To approve the following line item transfer to meet departmental needs.

	<u>DEPARTMENT</u>	<u>LINE ITEM</u>	<u>FUND</u>	<u>AMOUNT</u>
FROM	Constables Pct. 4	010-45755-550	Constable Pct.4	\$1,000.00
TO	Constables Pct. 4	10-43055-550	Travel Pct.4	\$1,000.00
FROM	Constables Pct. 4	10-31355-550	Supplies Pct. 4	\$105.89
TO	Constables Pct. 4	10-43055-550	Travel Pct. 4	\$105.89
FROM	Constables Pct. 4	10-20555-550	Uniforms Pct. 4	\$300.00
TO	Constables Pct. 4	10-31355-550	Supplies Pct. 4	\$300.00

[Requested by: Adrian Lopez, Constable Pct. 4]

43. To approve the following line item transfer to meet departmental needs.

	<u>DEPARTMENT</u>	<u>LINE ITEM</u>	<u>FUND</u>	<u>AMOUNT</u>
FROM	Constables Pct. 3	10-550-312	Supplies Pct. 3	\$250.00
TO	Constables Pct. 3	10-550-429	Travel Pct.3	\$250.00
FROM	Constables Pct. 3	10-550-456	Repairs Pct.3	\$856.00
TO	Constables Pct. 3	10-550-429	Travel Pct.3	\$856.00

[Requested by: Erika O Martinez, Constable Pct. 3]

RESOLUTIONS AND PROCLAMATIONS:

44. Proclamation declaring September 2021 Childhood Cancer Awareness Month.

[Requested by: Honorable Joseph Rathmell, County Judge]

45. Proclamation declaring the week of October 18-23, 2021 as Chamber of Commerce Week in Zapata County.

[Requested by: Paco Mendoza, Commissioner Pct. 1]

46. To approve resolution in support of the temporary closure of US Hwy 83 for the Zapata County ISD Hawk Fest Parade on September 29, 2021.

[Requested by: Nellie Treviño, HR Director]

Note 1 Gov't Code Ann 551.071, Consultation with Attorney

Note 2 Gov't Code Ann 551.072, Real Property

Note 3 Gov't Code Ann 551.074, Personnel Matters

Note 4 Gov't Code Ann 551.076, Security

The Commissioners Court will consider the following items in Executive Session. The Commissioners Court may also consider any other matter posted on the agenda if there are issues that require consideration in Executive Session and the Commissioners Court announces that the item will be considered during Executive Session.

EXECUTIVE SESSION

47. *To discuss Personnel Issues.* [Executive Session is requested pursuant to Texas Government Code Title 551, Sub Chapter D, Section 551.074(A)(B) (Personnel Matters)]

[Requested by: Ralph Treviño, Water Plant Director]

ADJOURN

Pursuant to the authority granted under Government Code, Chapter 551, the Commissioners Court may convene a closed session to discuss any of the above agenda items. Immediately before any closed session, the specific section or sections of Government Code, Chap. 551 that provide statutory authority will be announced.

DATED THIS 10th DAY OF September, 2021

HONORABLE JOSEPH RATHMELL, COUNTY JUDGE, ZAPATA COUNTY, TEXAS

By: Monica Alanis
Monica Alanis
Agenda Clerk

CERTIFICATION OF NOTICE AND POSTING

I, the undersigned, County Clerk, do hereby certify that the above notice of meeting of the Zapata County Commissioners Court, is a true and correct copy of said notice, and that I posted a true and correct copy of said notice on the bulletin board at the Courthouse of Zapata County, Texas, at a place readily accessible to the general public at all times on the 10th day of September, 2021 and said notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

DATED THIS 10th DAY OF September, 2021.

MARY JAYNE VILLARREAL-BONOAN, COUNTY CLERK, ZAPATA COUNTY, TEXAS

BY: Anna S. Molina

