



## Zapata County Commissioners Court

Joseph Rathmell  
County Judge

Paco Mendoza  
Commissioner, Pct. 1

Olga M. Elizondo  
Commissioner, Pct. 2

Jose A. Solis  
Commissioner, Pct. 3

Norberto Garza  
Commissioner, Pct. 4

MARY JAYNE  
SHERIFF AL-BONHOAN  
CLERK  
2021 APR -8 P 4:31

FILED  
ZAPATA COUNTY TEXAS  
BY *L. J. J. J.*

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Public Notice  
Regular Commissioners Court Meeting  
April 12, 2021  
9:00 A.M.

Zapata County Courthouse  
200 E. 7<sup>th</sup> Ave, Suite 108  
Zapata, Texas 78076

## CALL TO ORDER BY HONORABLE JOE RATHMELL, ZAPATA COUNTY JUDGE

1. Roll Call By: Honorable Mary Jayne Villarreal-Bonoan
2. Invocation: Dr. Roger Miller, Commissioners Court Chaplain
3. Pledge of Allegiance
4. Communications
5. **Public Comment – This section provides the public the opportunity to address the Commissioners Court on any items on the Agenda. Members of the public wishing to participate must complete a public participation form specifying which agenda item they wish to comment on.**
6. Approval of Invoices.  
[Requested by: Triunfo Gonzalez, County Auditor]
7. Approval of Treasurer’s Report.  
[Requested by: Romeo Salinas, County Treasurer]
8. Approval of Checks Issued.  
[Requested by: Romeo Salinas, County Treasurer]
9. Tax Assessor/Collector’s Departmental Report  
[Requested by: Delia R. Mendoza, Tax Assessor-Collector]

## REPORTS AND PRESENTATION

10. Presentation from the Children’s Advocacy Center  
[Requested by: Dr. Severita Sanchez, Director-Children’s Advocacy Center]

## DELIBERATE AND CONSIDER ACTION ON THE FOLLOWING ITEMS:

11. To approve the installation of Tower Lighting on land adjacent to the Zapata County Regional Jail.  
[Requested by: Honorable Joseph Rathmell, County Judge]
12. To request proposals for the construction of a 30ft x 50ft steel fabrication addition to the Helping Hands Food Pantry, including site preparation, foundation, electrical, lighting and doors.  
[Requested by: Honorable Joseph Rathmell, County Judge]

13. To expand the Zapata County Boat Ramp 3,600 sq ft for a total of \$11,500.00. Dimensions will be 80'x45'.  
[Requested by: Jose Solis, Commissioner Pct.3]
14. To resume the rental of the San Ygnacio Community Center.  
[Requested by: Olga M. Elizondo, Commissioner Pct. 2]
15. To approve the temporary hire of a maintenance employee for Justice of the Pct. 4 office at \$9.00/hr. a day to clean office and park area.  
[Requested by: Norberto Garza, Commissioner Pct. 4]
16. To approve the payment to Anderson Equipment Co for the repairs of the Dresta dozer in the amount of \$5,064.04.  
[Requested by: Jose Mendoza, County Shop Manager]
17. To approve a pay increase for Roel Ivan Guzman from \$9.98 per hour to \$11.00 per hour (Slot #23). Mr. Guzman has met all educational TCEQ requirements and has achieved a Class D Water Operator License. Funds to come from 80-600-227(License Stipends).  
[Requested by: Ralph Treviño, Water Plant Director]
18. To approve the conversion of Field Supervisor (Slot #18) position to CAD Technician.  
[Requested by: Ralph Treviño, Water Plant Director]
19. To approve a pay increase to Meliton Valadez from \$15.73 per hour to \$17.43/hr (Slot #6). Mr. Valadez has met all educational TCEQ requirements and has achieved a Class B Waste Water Treatment Operator License. Funds to come from 08-602-227(License Stipends)  
[Requested by: Ralph Treviño, Water Plant Director]
20. To review and consider the Juan Sendejo Re-Plat on 6<sup>th</sup> Street for each owner have their own water and sewer services.  
[Requested by: Manuel Gonzalez, Premier Engineering]

## CONSENT ITEMS

### Honorable Paco Mendoza, Commissioner Pct. 1

21. To approve the installment of a street light at the following address:
  - a. 4200 S. U.S. Highway 83 (Abstract 71 Por 22 I Pina Share 9B)

### Honorable Olga Elizondo, Commissioner Pct. 2

22. To approve the installment of a street light at the following address:
  - a. 1803 Falcon Ave.

### Honorable Jose A. Solis, Commissioner Pct. 3

23. To approve the installment of a street light at the following address:
  - a. Corner of U.S. Hwy 83 and Tepozan Rd.

Line-item Transfers

24. To approve the following lineitem transfer to meet departmental needs.

	<u>DEPARTMENT</u>	<u>LINE ITEM</u>	<u>FUND</u>	<u>AMOUNT</u>
FROM	Sheriff's County Jail	010-561-336	Law Enforcement Supplies	\$770.00
TO	Sheriff's Regional Jail	010-567-336	Law Enforcement Supplies	\$770.00
FROM	Sheriff's Regional Jail	010-567-406	Physicians	\$1400.00
TO	Sheriff's Regional Jail	010-561-406	Physicians	\$1,400.00
FROM	Sheriff's County Jail	010-561-205	Uniforms	\$137.78
TO	Sheriff's Dept	010-560-205	Uniforms	\$137.78

[Requested by: Joe Peña, Sheriff's Office]

**RESOLUTIONS AND PROCLAMATIONS:**

25. Proclamation declaring the month of April 2021 Child Abuse & Neglect Awareness Prevention Month.

[Requested by: Dr. Severita Sanchez, Director-Children's Advocacy Center]

**Note 1 Gov't Code Ann 551.071, Consultation with Attorney**

**Note 2 Gov't Code Ann 551.072, Real Property**

**Note 3 Gov't Code Ann 551.074, Personnel Matters**

**Note 4 Gov't Code Ann 551.076, Security**

The Commissioners Court will consider the following items in Executive Session. The Commissioners Court may also consider any other matter posted on the agenda if there are issues that require consideration in Executive Session and the Commissioners Court announces that the item will be considered during Executive Session.

## ADJOURN

Pursuant to the authority granted under Government Code, Chapter 551, the Commissioners Court may convene a closed session to discuss any of the above agenda items. Immediately before any closed session, the specific section or sections of Government Code, Chap. 551 that provide statutory authority will be announced.

DATED THIS 8<sup>th</sup> DAY OF April, 2021

HONORABLE JOSEPH RATHMELL, COUNTY JUDGE, ZAPATA COUNTY, TEXAS

By: Monica Bautista  
Monica Alanis  
Agenda Coordinator

## CERTIFICATION OF NOTICE AND POSTING

I, the undersigned, County Clerk, do hereby certify that the above notice of meeting of the Zapata County Commissioners Court, is a true and correct copy of said notice, and that I posted a true and correct copy of said notice on the bulletin board at the Courthouse of Zapata County, Texas, at a place readily accessible to the general public at all times on 8<sup>th</sup> day of April, 2021 and said notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

DATED THIS 8<sup>th</sup> DAY OF April, 2021.

MARY JAYNE VILLARREAL-BONOAN, COUNTY CLERK, ZAPATA COUNTY, TEXAS

BY: Mary Jayne Villarreal-Bonoan



The undersigned, being duly sworn, depose and say that the within and foregoing is a true and correct copy of the original as the same appears from the records of the County of Liberty, Missouri, and that the same is a true and correct copy of the original as the same appears from the records of the County of Liberty, Missouri.

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 1981.

*[Signature]*  
Notary Public  
for the State of Missouri

Witness my hand and seal of office this \_\_\_\_\_ day of \_\_\_\_\_, 1981.

I, \_\_\_\_\_, County Clerk of Liberty County, Missouri, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears from the records of the County of Liberty, Missouri, and that the same is a true and correct copy of the original as the same appears from the records of the County of Liberty, Missouri.

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 1981.

Attest my hand and seal of office this \_\_\_\_\_ day of \_\_\_\_\_, 1981.

*[Signature]*

