



## Zapata County Commissioners Court

Joseph Rathmell  
County Judge

Paco Mendoza  
Commissioner, Pct. 1

Olga M. Elizondo  
Commissioner, Pct. 2

Eddie Martinez  
Commissioner, Pct. 3

Norberto Garza  
Commissioner, Pct. 4

BY: *ff*  
FILED  
ZAPATA COUNTY TEXAS  
2019 MAR -5 P 12:30  
MARY JAYNE  
WILLIAMS  
COUNTY CLERK

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Public Notice  
Regular Commissioners Court Meeting  
March 11, 2019  
9:00 A.M.

Zapata County Courthouse  
200 E. 7<sup>th</sup> Ave, Suite 108  
Zapata, Texas 78076

## CALL TO ORDER BY HONORABLE JOE RATHMELL, ZAPATA COUNTY JUDGE

1. Roll Call By: Honorable Mary Jayne Villarreal-Bonoan
2. Invocation: Dr. Roger Miller, Commissioners Court Chaplain
3. Pledge of Allegiance
4. Communications
5. **Public Comment – This section provides the public the opportunity to address the Commissioners Court on any items on the Agenda. Members of the public wishing to participate must complete a public participation form specifying which agenda item they wish to comment on.**
6. Approval of Invoices.  
[Requested by: Triunfo Gonzalez, County Auditor]
7. Approval of Treasurer’s Report.  
[Requested by: Romeo Salinas, County Treasurer]
8. Approval of Checks Issued.  
[Requested by: Romeo Salinas, County Treasurer]
9. Tax Assessor/Collector’s Departmental Report  
[Requested by: Adriana Figueroa, Tax Assessor-Collector]

### **DELIBERATE AND CONSIDER ACTION ON THE FOLLOWING ITEMS:**

10. To approve an Interlocal Agreement for Mental Health Services between Zapata County and Border Region Behavioral Health Center.  
[Requested by: Honorable Joseph Rathmell, County Judge]
11. To appoint members to the Zapata County Historical Commission.  
[Requested by: Honorable Joseph Rathmell, County Judge]
12. To allow Zapata County to submit an application for the South Texas Childrens Family Services Head Start/ Head Start Program.  
[Requested by: Honorable Joseph Rathmell, County Judge]
13. To transfer \$25,000 from Tobacco Fund to (10-453-460)Medication.  
[Requested by: Chief J.J. Meza, Zapata County Fire Department]

14. To transfer Jose Juarez from Recycling Department slot #3 to the Environmental Department slot #8 at \$9.20/hr.  
[Requested by: Guillermo Saenz, Environmental Dept. ]
15. To hire John Cisneros as Temporary Employee at the Environmental Department in slot #11 @ \$8.50/hr.  
[Requested by: Guillermo Saenz, Environmental Dept. ]
16. To hire Rodolfo Guerra as Temporary Employee at the Recycling Department in slot #3 @ \$8.50/hr.  
[Requested by: Guillermo Saenz, Environmental Dept. ]
17. To review status and approval of invoices for the Zapata County Wasterwater Treatment Plant Project.  
[Requested by: Manuel Gonzalez, Premier Engineering]
18. To review and award construction contract and approval of invoices for the Falcon Mesa Paving Raven and Pelica CDBG 7217511.  
[Requested by: Manuel Gonzalez, Premier Engineering]
19. To review status and approval of invoices for the line replacement on Los Ebanos Golf Course.  
[Requested by: Manuel Gonzalez, Premier Engineering]

## **RESOLUTIONS AND PROCLAMATIONS:**

20. To approve a Resolution by the County of Zapata opposing the declaration of a National Emergency on the Southern border.  
[Requested by: Honorable Joseph Rathmell, County Judge]
21. To approve a Resolution authorizing the preparation and submission of a 2019/2020(PY) Texas Community Development Block Grant (TxCDBG) Application to the Texas Department of Agriculture (TDA) for funding under the Texas Community Development Block Grant Program (TxCDBG).  
[Requested by: Triunfo Gonzalez, County Auditor]
22. To approve a Resolution authorizing the County to award contract for Professional Project Engineering Services for projects funded under the 2019/2020(PY) Texas Community Development Block Grant Program (TxCDBG) Funded by the Texas Department of Agriculture (TDA).  
[Requested by: Triunfo Gonzalez, County Auditor]
23. To approve a Resolution authorizing the County to award contracts for Professional Project Management and Project Engineering Services for projects funded under the 2019/2020(PY) Texas Community Development Block Grant Program (TxCDBG) funded by the Texas Department of Agriculture (TDA).  
[Requested by: Triunfo Gonzalez, County Auditor]

**ADJOURN**

Pursuant to the authority granted under Government Code, Chapter 551, the Commissioners Court may convene a closed session to discuss any of the above agenda items. Immediately before any closed session, the specific section or sections of Government Code, Chap. 551 that provide statutory authority will be announced.

DATED THIS 5<sup>th</sup> DAY OF March, 2019

HONORABLE JOSEPH RATHMELL, COUNTY JUDGE, ZAPATA COUNTY, TEXAS

By: Monica Alanis  
Monica Alanis  
Agenda Coordinator

**CERTIFICATION OF NOTICE AND POSTING**

I, the undersigned, County Clerk, do hereby certify that the above notice of meeting of the Zapata County Commissioners Court, is a true and correct copy of said notice, and that I posted a true and correct copy of said notice on the bulletin board at the Courthouse of Zapata County, Texas, at a place readily accessible to the general public at all times on 5<sup>th</sup> day of March, 2019 and said notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

DATED THIS 5<sup>th</sup> DAY OF March, 2019.

MARY JAYNE VILLARREAL-BONOAN, COUNTY CLERK, ZAPATA COUNTY, TEXAS

By: Mary Jayne Villarreal-Bonoan



The undersigned hereby certifies that the within and foregoing is a true and correct copy of the original as the same appears in the records of the County of Yuba, State of California.

Notary Public for California

My commission expires on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_.

*[Signature]*  
Notary Public  
My commission expires on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_.

Witness my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_.

I hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of the County of Yuba, State of California.

Notary Public for California

My commission expires on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_.

*[Signature]*  
Notary Public  
My commission expires on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_.

