

ADOPTED BUDGET FISCAL YEAR 2018-2019 ZAPATA COUNTY, TEXAS

JOSEPH RATHMELL ZAPATA COUNTY JUDGE

PACO MENDOZA COMMISSIONER PCT. 1 OLGA M. ELIZONDO COMMISSIONER PCT. 2

EDDIE MARTINEZ COMMISSIONER PCT. 3 NORBERTO GARZA COMMISSIONER PCT. 4

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ZAPATA COUNTY OFFICIALS

COMMISSIONERS COURT

JOSEPH RATHMELL PACO MENDOZA OLGA M. ELIZONDO EDDIE MARTINEZ NORBERTO GARZA COUNTY JUDGE COMMISSIONER PCT. 1 COMMISSIONER PCT. 2 COMMISSIONER PCT. 3 COMMISSIONER PCT. 4

ELECTED OFFICIALS

JOSE A. LOPEZ ISIDRO "CHILO" ALANIZ SAID ALFONSO FIGUEROA ALONSO LOPEZ ROMEO SALINAS MARY JAYNE VILLARREAL-BONOAN DORA A. MARTINEZ LUIS LAURO GONZALEZ ANNA M. GUERRA JUANA MARIA GUTIERREZ FERNANDO MUÑOZ RAMON BENAVIDEZ MARIO GARCIA DANIEL D. ARRIAGA ELOY R. MARTINEZ

49TH DISTRICT COURT JUDGE DISTRICT ATTORNEY COUNTY ATTORNEY COUNTY SHERIFF COUNTY TREASURER COUNTY CLERK DISTRICT CLERK TAX ASSESSOR/ COLLECTOR JUSTICE OF THE PEACE PCT. 1 JUSTICE OF THE PEACE PCT. 2 JUSTICE OF THE PEACE PCT. 3 JUSTICE OF THE PEACE PCT. 4 **CONSTABLE PCT. 1 CONSTABLE PCT. 2 CONSTABLE PCT. 3** CONSTABLE PCT. 4

APPOINTED COUNTY OFFICIALS

TRIUNFO GONZALEZ JUAN JOSE MEZA

SANDY J. PIPPIN-GOMEZ CARLOS TREVINO, JR. NELLIE R. TREVINO GUILLERMO M. SAENZ COUNTY AUDITOR FIRE CHIEF/ EMERGENCY MANAGEMENT COORDINATOR & FIRE MARSHAL CHIEF JUVENILE PROBATION OFFICER WATER PLANT MANAGER HUMAN RESOURCE DIRECTOR ENVIRONMENTAL HEALTH INSPECTOR & SAFETY & RISK MANAGEMENT

SUPERVISORS/DIRECTORS

MARIA G. GARZA LAURA GARZA CHARLES AVARITT RENE GARCILAZO MARIA E. GUTIERREZ MANUEL URIBE JOSE FRANCISCO MENDOZA, SR. ROSALINDA GONZALEZ MARIA YANIRA SALINAS GARCIA INDIGENT PROGRAM DIRECTOR CIVIC CENTER MANAGER AIRPORT MANAGER COUNTY COMPUTER TECHNICIAN COURTHOUSE MAINT. SUPERVISOR VETERAN SERVICE OFFICER COUNTY SHOP FOREMAN NUTRITION CENTER DIRECTOR PUBLIC LIBRARY DIRECTOR

COUNTY OF ZAPATA TAX RATE ANALYSIS & ESTIMATED TAX COLLECTIONS FISCAL YEAR 2018-2019

General Fund Net Taxable Value: Debt Service Fund Net Taxable Value: Special Road & Bridge Net Taxable Value: FM/ Flood Control Fund Net Taxable Value: ACTUAL 1,070,232,003 1,178,923,307 1,070,782,613 1,107,543,176

| FUND TYPE | TAX RATE PER \$100 | 100% LEVY | LESS DELINQUENT @ 2.75% | LESS DISCOUNT @ 2.25% | NET COLLECTIONS 95% |
|----------------------------------|-----------------------------|--------------|-------------------------------|-----------------------------|---------------------------|
| GENERAL FUND (10) | .624000 | 6,678,248 | 183,652 | 150,261 | 6,344,336 |
| DEBT SERVICE (60) | .230000 | 2,711,524 | 74,567 | 61,009 | 2,575,948 |
| SPECIAL ROAD & BRIDGE (15) | .070016 | 749,719 | 20,617 | 16,869 | 712,233 |
| FM/FLOOD CONTROL (16) | .000010 | 111 | 3 | 2 | 105 |

TOTAL: 0.924026

TOTAL TAX RATE FOR FY **2017-2018: 0.924026** TOTAL TAX RATE FOR FY **2018-2019: 0.924026**

INCREASE OR (DECREASE): -0-

| General Fund | | | |] |
|--|--|--|--|--|
| Zapata County | | | | |
| Receipts | ~ | 2017 Budgeted Revenues | 2018 Budgeted Revenues | 2019 Budgeted Revenues |
| Taxes 10-310-110 10-310-120 10-319-120 Total Tax Reco | Current Property Tax Levy Delinquent Taxes Penalty & Interest eipts | 5,850,810.00 230,000.00 200,000.00 6,280,810.00 | 210,000.00 200,000.00 | 300,000.00 200,000.00 |
| 10-320-100 Total Licenses | Business Licenses and Permits & Permits | 700.00 700.00 | , | |
| Intergovernme | ental Receipts | | | |
| 10-339-110 10-339-131 10-339-132 Total Receipts | Z.I.S.D. Share Tax Office Siesta Shores Water Con. Improvements Zapata County Water Con. Impts. District | 153,225.00 5,000.00 30,000.00 188,225.00 | 4,000.00 30,000.00 | 4,500.00 35,000.00 |
| Fees of Office | | | | |
| 10-340-200 10-340-400 10-340-500 10-340-700 Total Receipts | County Sheriff County Clerk Tax Assessor Collector District Clerk | 7,200.00 74,500.00 2,000.00 63,500.00 147,200.00 | 75,000.00 1,000.00 70,000.00 | 60,000.00 150.00 75,000.00 |
| 10-360-100 Total Receipts | Interest Earnings | 25,000.00 25,000.00 | | |
| 10-370-100 10-370-200 10-370-300 10-370-400 10-370-500 10-370-600 10-370-610 10-370-700 10-370-800 10-370-800 10-370-803 10-370-903 10-370-905 10-370-905 | Rent/Civic Center Rent Pavilion Rent/Zapata Community Center Swimming Pool Landfill Jail Gross Revenues HIDTA Revenues Jail Telephone Commissions Emergency Medical Services Miscellaneous Income Oil and Gas Royalty Revenue Recycling Arm Ordinance Rent Appraisal District | 3,500.00 10,500.00 23,000.00 1,700.00 240,000.00 2,200,000.00 187,785.00 50,000.00 560,000.00 25,000.00 70,000.00 8,000.00 30,000.00 | $\begin{array}{c} 12,000.00\\ 23,000.00\\ 6,500.00\\ 260,000.00\\ 1,850,000.00\\ 166,000.00\\ 40,000.00\\ 650,000.00\\ 30,000.00\\ 100,000.00\\ 10,000.00\\ 1,000,000.00\\ 30,000.00\\ 30,000.00\end{array}$ | $\begin{array}{c} 10,000.00\\ 23,000.00\\ 7,000.00\\ 265,000.00\\ 2,000,000.00\\ 171,421.00\\ 45,000.00\\ 650,000.00\\ 30,000.00\\ 100,000.00\\ 12,000.00\\ 1,061,000.00\\ 30,000.00\end{array}$ |
| 10-370-906 10-370-915 10-370-920 Total Receipts | Sales Tax Franchise Fees Water Plant Administrative Fee | 1,400,000.00 0.00 0.00 5,429,485.00 | 100,000.00 50,000.00 | 85,000.00 0.00 |
| Total Revenues Cash Balance @ Total Resource Total Expendite Cash Balance @ | Deginning of year s Available ures | 12,071,420.00 12,600,596.00 24,672,016.00 12,701,950.00 11,970,066.00 | 11,970,066.00 24,839,289.00 13,200,641.00 | 11,638,648.00 24,782,856.00 13,547,580.00 |

County Judge Fund #10 Department #400 Joseph Rathmell, County Judge

The County Judge is the senior elected official in the county. The County Judge and the four commissioners comprise the Commissioners' Court, the county's executive and legislative body. The County Judge presides at all meetings of the Commissioners Court and generally represents the county both ceremonially and contractually. Qualified voters of the county elect the County Judge for a four-year term.

| General Fund | 2017 | 2018 | 2019 |
|---|--------------|--------------|--------------|
| | Budgeted | Budgeted | Budgeted |
| | Expenditures | Expenditures | Expenditures |
| 10-400-101 Elected Officials | 41,875.00 | 41,875.00 | 41,875.00 |
| 10-400-102 Salaries & Wages | 54,725.00 | 57,554.00 | 57,554.00 |
| 10-400-199 Total Personnel Services | 96,600.00 | 99,429.00 | 99,429.00 |
| Benefits | | | |
| 10-400-201 Social Security | 7,390.00 | 7,607.00 | 7,607.00 |
| 10-400-202 Group Medical Insurance | 18,099.00 | 19,140.00 | 19,545.00 |
| 10-400-203 Retirement | 9,051.00 | 10,003.00 | 9,297.00 |
| 10-400-204 Workmen's Compensation | 2,029.00 | 1,890.00 | 1,690.00 |
| 10-400-206 Unemployment Insurance | 405.00 | 90.00 | 360.00 |
| 10-400-299 Total Benefits | 36,974.00 | 38,730.00 | 38,499.00 |
| Supplies & Services | | | |
| 10-400-310 Office Supplies | 4,500.00 | 4,500.00 | 4,500.00 |
| 10-400-330 Fuel/Maintenance | 2,500.00 | 2,500.00 | 2,500.00 |
| 10-400-400 Indigent Defense (Co. Court) | 20,000.00 | 20,000.00 | 20,000.00 |
| 10-400-427 Workshops/Travel Expense | 3,500.00 | 3,500.00 | 3,500.00 |
| 10-400-462 Rentals & Maintenance | 3,300.00 | 3,300.00 | 3,300.00 |
| 10-400-431 Postage | 1,500.00 | 1,500.00 | 1,500.00 |
| 10-400-499 Total Supplies and Services | 35,300.00 | 35,300.00 | 35,300.00 |
| 10-400-999 Total Expenditures | 168,874.00 | 173,459.00 | 173,228.00 |

Commissioner Pct. 1 Paco Mendoza Fund #10 Department #001

| Expenditures | 2017 Budgeted | 2018 Budgeted | 2019 Budgeted |
|--|------------------|------------------|------------------|
| | Expenditures | Expenditures | Expenditures |
| Salaries | I. | | |
| 10-001-102 Parks Salaries/Wages | 20,634.00 | 21,674.00 | 21,674.00 |
| 10-001-199 Total Personnel Services | 20,634.00 | 21,674.00 | 21,674.00 |
| | | | |
| Benefits | | | |
| 10-001-201 Social Security | 1,579.00 | 1,658.00 | 1,658.00 |
| 10-001-202 Group Medical Insurance | 6,033.00 | 6,380.00 | 6,515.00 |
| 10-001-203 Retirement | 1,933.00 | 2,181.00 | 2,027.00 |
| 10-001-204 Workmen's Compensation | 433.00 | 412.00 | 369.00 |
| 10-001-206 Unemployment Insurance | 203.00 | 45.00 | 180.00 |
| 10-001-299 Total Benefits | 10,181.00 | 10,676.00 | 10,749.00 |
| Supplies & Services | | | |
| 10-001-427 Travel Pct. 1 | 3,000.00 | 3,000.00 | 3,000.00 |
| 10-001-392 Parks Pct. 1 Supplies | 15,000.00 | 25,000.00 | 25,000.00 |
| 10-001-499 Total Supplies and Services | 18,000.00 | 28,000.00 | 28,000.00 |
| 10-001-999 Total Expenditures | 48,815.00 | 60,350.00 | 60,423.00 |

Commissioner Pct. 2 Olga M. Elizondo Fund #10 Department #002

| Expenditures | 2017 2018 | | 2019 |
|--|--------------|--------------|--------------|
| | Budgeted | Budgeted | Budgeted |
| | Expenditures | Expenditures | Expenditures |
| Salaries | | | |
| 10-002-107 Parks Salaries/Wages | 16,640.00 | 17,680.00 | 17,680.00 |
| 10-002-199 Total Personnel Services | 16,640.00 | 17,680.00 | 17,680.00 |
| Benefits | | | |
| 10-002-201 Social Security | 1,432.00 | 1,353.00 | 1,353.00 |
| 10-002-202 Group Medical Insurance | 6,033.00 | 6,380.00 | 6,515.00 |
| 10-002-203 Retirement | 1,754.00 | 1,779.00 | 1,653.00 |
| 10-002-204 Workmen's Compensation | 393.00 | 336.00 | 301.00 |
| 10-002-206 Unemployment Insurance | 203.00 | 45.00 | 180.00 |
| 10-002-299 Total Benefits | 9,815.00 | 9,893.00 | 10,002.00 |
| Supplies & Services | | | |
| 10-002-428 Travel Pct. 2 | 3,000.00 | 3,000.00 | 3,000.00 |
| 10-002-392 Parks Pct. 2 | 15,000.00 | 25,000.00 | 25,000.00 |
| 10-002-499 Total Supplies and Services | 18,000.00 | 28,000.00 | 28,000.00 |
| 10-002-999 Total Expenditures | 44,455.00 | 55,573.00 | 55,682.00 |

Commissioner Pct. 3 Eddie Martinez Fund #10 Department #003

| Expenditures | 2017 | 2018 | 2019 |
|--|--------------|--------------|--------------|
| | Budgeted | Budgeted | Budgeted |
| | Expenditures | Expenditures | Expenditures |
| Salaries | | | |
| 10-003-107 Parks Salaries/Wages | 18,720.00 | 19,760.00 | 19,760.00 |
| 10-003-199 Total Personnel Services | 18,720.00 | 19,760.00 | 19,760.00 |
| | | | |
| Benefits | | | |
| 10-003-201 Social Security | 1,432.00 | 1,512.00 | 1,512.00 |
| 10-003-202 Group Medical Insurance | 6,033.00 | 6,380.00 | 6,515.00 |
| 10-003-203 Retirement | 1,754.00 | 1,988.00 | 1,848.00 |
| 10-003-204 Workmen's Compensation | 393.00 | 375.00 | 336.00 |
| 10-003-206 Unemployment Insurance | 203.00 | 45.00 | 180.00 |
| 10-003-299 Total Benefits | 9,815.00 | 10,300.00 | 10,391.00 |
| Supplies & Services | | | |
| 10-003-429 Travel Pct. 3 | 3,000.00 | 3,000.00 | 3,000.00 |
| 10-003-394 Parks & Buildings Pct. 3 | 15,000.00 | 25,000.00 | 25,000.00 |
| 10-003-499 Total Supplies and Services | 18,000.00 | 28,000.00 | 28,000.00 |
| 10-003-999 Total Expenditures | 46,535.00 | 58,060.00 | 58,151.00 |

Commissioner Pct. 4 Norberto Garza Fund #10 Department #004

| Expenditures | 2017 | 2018 | 2019 |
|--|--------------|--------------|--------------|
| | Budgeted | Budgeted | Budgeted |
| | Expenditures | Expenditures | Expenditures |
| Salaries | - | - | - |
| 10-004-107 Parks Salaries/Wages | 20,800.00 | 21,840.00 | 21,840.00 |
| 10-004-199 Total Personnel Services | 20,800.00 | 21,840.00 | 21,840.00 |
| Benefits | | | |
| 10-004-201 Social Security | 1,591.00 | 1,671.00 | 1,671.00 |
| 10-004-202 Group Medical Insurance | 6,033.00 | 6,380.00 | 6,515.00 |
| 10-004-203 Retirement | 1,949.00 | 2,197.00 | 2,042.00 |
| 10-004-204 Workmen's Compensation | 437.00 | 415.00 | 372.00 |
| 10-004-206 Unemployment Insurance | 203.00 | 45.00 | 180.00 |
| 10-004-299 Total Benefits | 10,213.00 | 10,708.00 | 10,780.00 |
| Supplies & Services | | | |
| 10-004-310 Supplies Pct. 4 | 4,000.00 | 4,000.00 | 4,000.00 |
| 10-004-395 Parks & Buildings Pct. 4 | 15,000.00 | 25,000.00 | 25,000.00 |
| 10-004-430 Travel Pct. 4 | 3,000.00 | 3,000.00 | 3,000.00 |
| 10-004-499 Total Supplies and Services | 22,000.00 | 32,000.00 | 32,000.00 |
| 10-004-999 Total Expenditures | 53,013.00 | 64,548.00 | 64,620.00 |

Electronic Data Processing Fund #10 Department #402 Zapata County Commissioners Court

This department provides services to all county departments dealing with computers. These are: installation, maintenance, and enhancements to programs (software) also, the maintenance and repair of the computer hardware is the responsibility of this department. Creating programs and improving existing programs used by the departments as well as training staff in the use of these programs is also a major function.

| | 2017 | 2010 | 2010 | |
|--|--------------|--------------|--------------|--|
| General Fund | 2017 | 2018 | 2019 | |
| | Budgeted | Budgeted | Budgeted | |
| | Expenditures | Expenditures | Expenditures | |
| 10-402-101 CSI Specialist | 41,000.00 | 42,040.00 | 42,040.00 | |
| 10-402-102 Overtime | 0.00 | 0.00 | 20,000.00 | |
| 10-402-199 Total Personnel Services | 41,000.00 | 42,040.00 | 62,040.00 | |
| Benefits | | | | |
| 10-402-201 Social Security | 3,137.00 | 3,216.00 | 4,746.00 | |
| 10-402-202 Group Medical Insurance | 6,033.00 | 6,380.00 | 6,515.00 | |
| 10-402-203 Retirement | 3,842.00 | 4,230.00 | 5,801.00 | |
| 10-402-204 Workmen's Compensation | 861.00 | 799.00 | 1,055.00 | |
| 10-402-206 Unemployment Insurance | 203.00 | 45.00 | 180.00 | |
| 10-402-299 Total Benefits | 14,076.00 | 14,670.00 | 18,297.00 | |
| Supplies & Services | | | | |
| 10-402-310 Office Supplies | 3,200.00 | 3,200.00 | 3,200.00 | |
| 10-402-335 Equipment/Computer Expense | 5,000.00 | 5,000.00 | 5,000.00 | |
| 10-402-427 Workshops & Travel Expenses | 1,000.00 | 1,000.00 | 1,000.00 | |
| 10-402-499 Total Supplies and Services | 9,200.00 | 9,200.00 | 9,200.00 | |
| 10-402-999 Total Expenditures | 64,276.00 | 65,910.00 | 89,537.00 | |
| * | · | / | · | |

County Clerk Fund #10 Department #403 Mary Jayne Villarreal-Bonoan

The office of the County Clerk is responsible for keeping and making available, except where prohibited by law, the public records of the county, including those filed by the general public. The County Clerk is the office of issuance and custodian of marriage licenses and the registrar of delayed birth and death records. The County Clerk is also responsible for recording assumed names used by businesses, cattle marks and brands, veterans' discharge records and notices of foreclosure. The County Clerk also collects fees which are used for records management for the county. The County Clerk is elected for a four year term.

| General Fund | 2017 Budgeted Expenditures | 2018 Budgeted | 2019 Budgeted Expenditures |
|--|----------------------------------|------------------|----------------------------------|
| | Experioritures | Expenditures | Expenditures |
| 10-403-101 Elected Official | 41,646.00 | 41,646.00 | 41,646.00 |
| 10-403-104 Deputies | 64,750.00 | 74,236.00 | 74,236.00 |
| 10-403-199 Total Personnel Services | 106,396.00 | 115,882.00 | 115,882.00 |
| Benefits | | | |
| 10-403-201 Social Security | 8,139.00 | 8,865.00 | 8,865.00 |
| 10-403-202 Group Medical Insurance | 24,132.00 | 25,520.00 | 26,060.00 |
| 10-403-203 Retirement | 9,969.00 | 11,658.00 | 10,835.00 |
| 10-403-204 Workmen's Compensation | 2,234.00 | 2,202.00 | 1,970.00 |
| 10-403-206 Unemployment Insurance | 810.00 | 135.00 | 540.00 |
| 10-403-299 Total Benefits | 45,284.00 | 48,380.00 | 48,270.00 |
| Supplies & Services | | | |
| 10-403-310 Office Supplies | 6,400.00 | 6,400.00 | 6,400.00 |
| 10-403-427 Workshops & Travel Expenses | 3,500.00 | 3,500.00 | 5,000.00 |
| 10-403-311 Postage | 1,100.00 | 1,100.00 | 1,100.00 |
| 10-403-437 Records Processing | 40,000.00 | 40,000.00 | 40,000.00 |
| 10-403-462 Equipment Rental | 10,000.00 | 10,000.00 | 11,000.00 |
| 10-403-484 Election Expense | 20,000.00 | 35,000.00 | 35,000.00 |
| 10-403-499 Total Supplies and Services | 81,000.00 | 96,000.00 | 98,500.00 |
| | | | |
| 10-403-999 Total Expenditures | 232,680.00 | 260,262.00 | 262,652.00 |

Non-Department Fund #10 Department #409 Zapata County Commissioners Court

This department provides funds for expenditures of a general nature for all departments in the county.

| Expenditures | 2017 Budgeted | 2018 Budgeted | 2019 Budgeted |
|---|------------------|------------------|------------------|
| | Expenditures | Expenditures | Expenditures |
| 10-409-158 Cemetery Maintenance | 16,640.00 | 17,680.00 | 17,680.00 |
| 10-409-176 VA Assistance Salaries | 8,473.00 | 9,513.00 | 9,513.00 |
| 10-409-177 Food Pantry Clerk | 0.00 | 17,680.00 | 17,680.00 |
| 10-409-199 Total Personnel Services | 25,113.00 | 44,873.00 | 44,873.00 |
| Benefits | | | , |
| 10-409-201 Social Security | 1,921.00 | 3,433.00 | 3,433.00 |
| 10-409-202 Group Medical Insurance | 6,033.00 | 12,784.00 | 6,542.00 |
| 10-409-203 Retirement | 2,353.00 | 4,514.00 | 4,196.00 |
| 10-409-204 Workmen's Compensation | 527.00 | 853.00 | 763.00 |
| 10-409-206 Unemployment Insurance | 393.00 | 135.00 | 540.00 |
| 10-409-299 Total Benefits | 11,227.00 | 21,719.00 | 15,474.00 |
| Supplies & Somions | | | |
| Supplies & Services 10-409-311 Postage/Express/Freight | 11,500.00 | 18,000.00 | 18,000.00 |
| 10-409-335 Computer Hardware (Restricted/Auditor) | 15,000.00 | 15,000.00 | 15,000.00 |
| 10-409-336 Supplies General | 18,750.00 | 18,750.00 | 18,750.00 |
| 10-409-401 Auditing Fees | 40,000.00 | 40,000.00 | 40,000.00 |
| 10-409-420 Telephone-General | 100,000.00 | 100,000.00 | 100,000.00 |
| 10-409-427 VA Workshop/Travel/Supplies | 2,500.00 | 2,500.00 | 2,500.00 |
| 10-409-431 ADV & Publications | 1,500.00 | 1,500.00 | 1,500.00 |
| 10-409-444 Electricity | 750,000.00 | 750,000.00 | 750,000.00 |
| 10-409-445 Water | 175,000.00 | 175,000.00 | 175,000.00 |
| 10-409-446 Garbage | 22,000.00 | 22,000.00 | 22,000.00 |
| 10-409-465 Co. Property/Repairs/CONST/MISC | 50,000.00 | 80,000.00 | 100,000.00 |
| 10-409-480 Bond Premiums | 1,000.00 | 1,000.00 | 1,000.00 |
| 10-409-481 Due & State Fees (SUBS) | 10,000.00 | 10,000.00 | 10,000.00 |
| 10-409-482 Insurance-General | 350,000.00 | 350,000.00 | 375,000.00 |
| 10-409-485 Jury Fund | 20,000.00 | 20,000.00 | 20,000.00 |
| 10-409-705 Appraisal District | 235,000.00 | 317,795.00 | 317,795.00 |
| 10-409-730 Consulting & Engineering/MISC. Fees | 80,000.00 | 100,000.00 | 100,000.00 |
| 10-409-731 State Guard | 2,000.00 | 2,000.00 | 2,000.00 |
| 10-409-732 Border Region Behavioral Center | 1,000.00 | 1,000.00 | 5,000.00 |
| 10-409-733 Food Pantry | 10,000.00 | 10,000.00 | 10,000.00 |
| 10-409-410 Drug Testing | 10,000.00 | 10,000.00 | 10,000.00 |
| 10-409-109 Soil Conservation | 20,000.00 | 25,000.00 | 31,000.00 |
| 10-409-756 Law Books & Periodicals | 2,500.00 | 2,500.00 | 2,500.00 |
| 10-409-768 Autopsy | 15,000.00 | 15,000.00 | 15,000.00 |
| 10-409-770 Boys and Girls Club of Zapata County | 40,000.00 | 40,000.00 | 40,000.00 |
| 10-409-775 iDocket Software | 0.00 | 4,500.00 | 4,500.00 |
| 10-409-799 Total Supplies and Services | 1,982,750.00 | 2,131,545.00 | 2,186,545.00 |
| 10-409-999 Total Expenditures | 2,019,090.00 | 2,198,137.00 | 2,246,892.00 |

Human Resources Fund #10 Department #411 Noelia R. Treviño

The Director of Personnel implements the personnel policies of the county. All applicants for employment are received by this office. All random drug testing for employees is facilitated by the Personnel Director. All Insurance benefits are monitored by this office.

| General Fund | 2017 Budgeted Expenditures | 2018 Budgeted Expenditures | 2019 Budgeted Expenditures | |
|--|----------------------------------|----------------------------------|----------------------------------|--|
| 10-411-102 Director | 27,669.00 | 32,012.00 | 32,012.00 | |
| 10-411-199 Total Personnel Services | 27,669.00 | 32,012.00 | 32,012.00 | |
| Benefits | | | | |
| 10-411-201 Social Security | 2,117.00 | 2,449.00 | 2,449.00 | |
| 10-411-202 Group Medical Insurance | 6,033.00 | 6,380.00 | 6,515.00 | |
| 10-411-203 Retirement | 2,593.00 | 3,221.00 | 2,994.00 | |
| 10-411-204 Workmen's Compensation | 581.00 | 608.00 | 544.00 | |
| 10-411-206 Unemployment Insurance | 203.00 | 45.00 | 180.00 | |
| 10-411-299 Total Benefits | 11,527.00 | 12,703.00 | 12,682.00 | |
| Supplies and Services | | | | |
| 10-411-310 Office Supplies | 500.00 | 500.00 | 500.00 | |
| 10-411-427 Workshops/Travel | 1,500.00 | 1,500.00 | 1,500.00 | |
| 10-411-430 Compliance Supplies | 1,000.00 | 1,000.00 | 1,000.00 | |
| 10-411-499 Total Supplies and Services | 3,000.00 | 3,000.00 | 3,000.00 | |
| 10-411-999 Total Expenditures | 42,196.00 | 47,715.00 | 47,694.00 | |

49th Judicial District Court Fund #10 Department #435 Jose Antonio Lopez, Judge

The 49th Judicial District Court is a court created by statute. Its powers are enumerated both by the Texas Constitution and by the statute. It has jurisdiction in criminal, civil, tax, and domestic relations. The 49th District Judge is a member of the Auditor's Board, Juvenile Board, Bail Bond Board, the Administrative Board, and chairman of the Community Supervision and Correction board. The 49th District Judge is elected by the voters of Webb and Zapata Counties for a four year term.

| General Fund | 2017 Budgeted Expenditures | 2018 Budgeted Expenditures | 2019 Budgeted Expenditures |
|--|----------------------------------|----------------------------------|----------------------------------|
| | Experiances | Experiantites | Experiatures |
| 10-435-101 Elected Official | 2,400.00 | 2,400.00 | 2,400.00 |
| 10-435-110 Court Reporter | 11,822.00 | 11,822.00 | 11,822.00 |
| 10-435-152 Court Coordinator | 23,005.00 | 32,012.00 | 32,012.00 |
| 10-435-107 Bailiff/Warrant Officer | 40,000.00 | 42,983.00 | 42,983.00 |
| 10-435-199 Total Personnel Services | 77,227.00 | 89,217.00 | 89,217.00 |
| Benefits | | | |
| 10-435-201 Social Security | 5,908.00 | 6,825.00 | 6,825.00 |
| 10-435-202 Group Medical Insurance | 12,066.00 | 12,760.00 | 13,030.00 |
| 10-435-203 Retirement | 7,236.00 | 8,975.00 | 8,342.00 |
| 10-435-204 Workmen's Compensation | 1,622.00 | 1,695.00 | 1,517.00 |
| 10-435-206 Unemployment Insurance | 608.00 | 135.00 | 540.00 |
| 10-435-226 Car Allowance | 3,000.00 | 3,000.00 | 3,000.00 |
| 10-435-299 Total Benefits | 30,440.00 | 33,390.00 | 33,254.00 |
| Supplies & Services | | | |
| 10-435-311 Postage Rental | 850.00 | 850.00 | 850.00 |
| 10-435-335 Equipment | 3,600.00 | 3,600.00 | 3,600.00 |
| 10-435-392 Books & Periodicals | 2,000.00 | 2,000.00 | 2,000.00 |
| 10-435-400 Professional Services | 35,000.00 | 35,000.00 | 35,000.00 |
| 10-435-401 Indigent Defense (Juvenile) | 5,000.00 | 5,000.00 | 5,000.00 |
| 10-435-402 District Court (Criminal) | 55,000.00 | 55,000.00 | 55,000.00 |
| 10-435-403 District Court (CPS) | 24,600.00 | 24,600.00 | 24,600.00 |
| 10-435-427 Travel Expense | 7,500.00 | 7,500.00 | 7,500.00 |
| 10-435-462 Equipment Rental | 2,000.00 | 2,000.00 | 2,000.00 |
| 10-435-464 Fuel | 3,000.00 | 3,000.00 | 3,000.00 |
| 10-435-499 Total Supplies and Services | 138,550.00 | 138,550.00 | 138,550.00 |
| | | | |
| 10-435-999 Total Expenditures | 246,217.00 | 261,157.00 | 261,021.00 |

District Clerk Fund #10 Department #450 Dora M. Castañon

The District Clerk provides support for the district and county courts at law in Zapata County. The clerk is registrar, recorder, and custodian of all court pleadings, instruments and papers that are part of any cause action in any civil or criminal district or county court at law. The District Clerk indexes and secures all court records, collects filling fees, handles funds held in litigation and money awarded to minors. The District Clerk also receives child support payments ordered by the courts. In addition, the District Clerk assists litigants, general public attorneys, and anyone needing information as to any cause of action filed in Zapata County. The District Clerk is elected for a four year term by the voters of Zapata County.

| General Fund | 2017 Budgeted Expenditures | 2018 Budgeted Expenditures | 2019 Budgeted Expenditures |
|--|----------------------------------|----------------------------------|----------------------------------|
| 10-450-101 Elected Official 10-450-104 Deputies | 41,646.00 66,706.00 | 41,646.00 79,615.00 | 41,646.00 81,855.00 |
| 10-450-199 Total Personnel Services | 108,352.00 | 121,261.00 | 123,501.00 |
| Benefits | | | |
| 10-450-201 Social Security | 8,289.00 | 9,277.00 | 9,448.00 |
| 10-450-202 Group Medical Insurance | 24,132.00 | 25,520.00 | 26,060.00 |
| 10-450-203 Retirement | 10,153.00 | 12,199.00 | 11,338.00 |
| 10-450-204 Workmen's Compensation | 2,275.00 | 2,304.00 | 2,062.00 |
| 10-450-206 Unemployment Insurance | 601.00 | 135.00 | 540.00 |
| 10-450-299 Total Benefits | 45,450.00 | 49,435.00 | 49,448.00 |
| Supplies & Services | | | |
| 10-450-310 Office Supplies | 5,250.00 | 5,250.00 | 5,250.00 |
| 10-450-311 Postage/Express/Frieght | 4,000.00 | 4,000.00 | 2,500.00 |
| 10-450-427 Workshops & Travel | 2,000.00 | 2,000.00 | 3,500.00 |
| 10-450-457 Equipment Repairs & Maintenance | 600.00 | 600.00 | 600.00 |
| 10-450-462 Equipment Rental | 8,500.00 | 8,500.00 | 8,500.00 |
| 10-450-499 Total Supplies and Services | 20,350.00 | 20,350.00 | 20,350.00 |
| 10-450-999 Total Expenditures | 174,152.00 | 191,046.00 | 193,299.00 |

Justices of the Peace Pct. 1 Anna M. Guerra Pct. 2 Juana Maria Gutierrez Pct. 3 Fernando Munoz Jr. Pct. 4 Ramon Benavides

The Justice of the Peace has jurisdiction in Class C Misdemeanor cases and in civil matters where the amount in controversy does not exceed \$5000. The court processes citations issued by the Sheriff, Department of Public Safety, Game Warden, Texas Alcoholic Beverage Commission, and the Constable's office. The Justice of the Peace also processes forcible detainer actions, peace bonds, truancy cases, inquests, examining trials, search warrants, and arrest warrants. The Justice of the Peace is elected by the voters of his/her precinct for a four year term.

| | 2015 | • • • • • | 2010 |
|--|---|--------------|--------------|
| Expenditures | 2017 | 2018 | 2019 |
| | Budgeted | Budgeted | Budgeted |
| Colorian | Expenditures | Expenditures | Expenditures |
| Salaries | 22 104 00 | 22 104 00 | 22 104 00 |
| 10-455-101 J.P. Pct. 1 J.P. Pct. 2 | 32,194.00 | 32,194.00 | 32,194.00 |
| | 32,194.00 | 32,194.00 | 32,194.00 |
| J.P. Pct. 3 J.P. Pct. 4 | 32,194.00 | 32,194.00 | 32,194.00 |
| | 32,194.00 | 32,194.00 | 32,194.00 |
| 10-455-105 Administrative Assist. Pct. 1 | 16,848.00 | 20,888.00 | 20,888.00 |
| 10-455-106 Administrative Assist. Pct. 2 | 16,848.00 | 20,888.00 | 20,888.00 |
| 10-455-107 Administrative Assist. Pct. 3 | 16,848.00 | 20,888.00 | 20,888.00 |
| 10-455-108 Administrative Assist. Pct. 4 | 21,216.00 | 25,256.00 | 25,256.00 |
| 10-455-199 Total Personnel Services | 200,536.00 | 216,696.00 | 216,696.00 |
| Benefits | | | |
| 10-455-201 Social Security | 15,341.00 | 16,578.00 | 16,578.00 |
| 10-455-202 Group Medical Insurance | 48,264.00 | 51,040.00 | 52,120.00 |
| 10-455-203 Retirement | 18,790.00 | 21,800.00 | 20,261.00 |
| 10-455-204 Workmen's Compensation | 4,211.00 | 4,117.00 | 3,684.00 |
| 10-455-206 Unemployment Insurance | 810.00 | 180.00 | 720.00 |
| 10-455-226 Car Allowance Pct. 2 | 4,800.00 | 4,800.00 | 4,800.00 |
| 10-455-225 Car Allowance Pct. 1 | 0.00 | 0.00 | 2,400.00 |
| 10-455-299 Total Benefits | 92,216.00 | 98,515.00 | 100,563.00 |
| 10 105 200 Total Denemis | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | >0,010.00 | 100,200.00 |
| Supplies & Services | | | |
| Supplies | | | |
| 10-455-310 Supplies Pct. 1 | 3,000.00 | 3,000.00 | 3,000.00 |
| 10-455-311 Supplies Pct. 2 | 3,000.00 | 3,000.00 | 3,000.00 |
| 10-455-312 Supplies Pct. 3 | 3,000.00 | 3,000.00 | 3,000.00 |
| 10-455-313 Supplies Pct. 4 | 3,000.00 | 3,000.00 | 3,000.00 |
| 10-455-314 Postage for Pct. 1, 3 & 4 | 1,000.00 | 1,000.00 | 1,000.00 |
| 10-455-315 Drug Testing Pct. 1 | 500.00 | 500.00 | 500.00 |
| 10-455-318 Drug Testing Pct. 2 | 500.00 | 500.00 | 500.00 |
| 10-455-319 Drug Testing Pct. 3 | 500.00 | 500.00 | 500.00 |
| 10-455-320 Drug Testing Pct. 4 | 500.00 | 500.00 | 500.00 |
| | Page 13 | | |

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| 10-455-999 Total Expenditures | 327,252.00 | 351,711.00 | 352,259.00 |
|---|------------|------------|------------|
| 10-455-499 Total Supplies and Services | 34,500.00 | 36,500.00 | 35,000.00 |
| 10-455-332 Pct. 4 | 1,500.00 | 1,500.00 | 1,500.00 |
| 10-455-331 Pct. 3 | 1,500.00 | 1,500.00 | 1,500.00 |
| 10-455-330 Pct. 1 | 1,500.00 | 1,500.00 | 0.00 |
| Fuel | | | |
| 10-455-459 Pct. 4 | 500.00 | 500.00 | 500.00 |
| 10-455-458 Pct. 3 | 500.00 | 500.00 | 500.00 |
| 10-455-457 Pct. 2 | 500.00 | 500.00 | 500.00 |
| 10-455-456 Pct. 1 | 500.00 | 500.00 | 500.00 |
| Repairs & Maintenance | | | |
| 10-455-464 Pct. 4 | 2,000.00 | 2,000.00 | 2,000.00 |
| 10-455-463 Pct. 3 | 1,000.00 | 2,000.00 | 2,000.00 |
| 10-455-462 Pct. 2 | 1,000.00 | 2,000.00 | 2,000.00 |
| 10-455-461 Pct. 1 | 2,000.00 | 2,000.00 | 2,000.00 |
| Equipment Rental | | | |
| 10-455-430 Pct. 4 | 1,000.00 | 1,000.00 | 1,000.00 |
| 10-455-429 Pct. 3 | 1,000.00 | 1,000.00 | 1,000.00 |
| 10-455-428 Pct. 2 | 1,000.00 | 1,000.00 | 1,000.00 |
| Workshops & Travel 10-455-427 Pct. 1 | 1,000.00 | 1,000.00 | 1,000.00 |
| 10-455-317 Postage for Pct. 2 | 1,000.00 | 1,000.00 | 1,000.00 |
| 10-455-323 Dues Pct. 4 | 500.00 | 500.00 | 500.00 |
| 10-455-322 Dues Pct. 3 | 500.00 | 500.00 | 500.00 |
| 10-455-321 Dues Pct. 2 | 500.00 | 500.00 | 500.00 |
| 10-455-316 Dues Pct. 1 | 500.00 | 500.00 | 500.00 |

County Attorney Fund #10 Department #475 Said Alfonso Figueroa

The County Attorney provides legal representation in civil matters for county agencies in county, state, and federal courts. Legal assistance is provided in areas of tort claims, condemnations, delinquent taxes, title examinations, contracts, agreements, legal opinions, employee claims, and suits. The County Attorney prosecutes all juvenile, child welfare, and mental health cases in Zapata County. The County Attorney is elected for a four year term.

| General Fund | 2017 Budgeted Expenditures | 2018 Budgeted Expenditures | 2019 Budgeted Expenditures |
|--|----------------------------------|----------------------------------|----------------------------------|
| 10-475-101 Elected Official 10-475-105 Executive Secretary/Office Manager | 41,646.00 25,376.00 | 41,646.00 29,000.00 | 41,646.00 29,000.00 |
| 10-475-168 Investigators | 91,795.00 | 93,875.00 | 93,875.00 |
| 10-475-106 Administrative Clerk | 21,382.00 | 22,423.00 | 22,423.00 |
| 10-475-199 Total Personnel Services | 180,199.00 | 186,944.00 | 186,944.00 |
| Benefits | | | |
| 10-475-201 Social Security | 13,785.00 | 14,301.00 | 14,301.00 |
| 10-475-202 Group Medical Insurance | 30,165.00 | 31,900.00 | 32,575.00 |
| 10-475-203 Retirement | 16,885.00 | 18,807.00 | 17,480.00 |
| 10-475-204 Workmen's Compensation | 3,784.00 | 3,552.00 | 3,178.00 |
| 10-475-206 Unemployment Insurance | 607.00 | 180.00 | 720.00 |
| 10-475-299 Total Benefits | 65,226.00 | 68,740.00 | 68,254.00 |
| Supplies & Services | | | |
| 10-475-310 Office Supplies | 5,000.00 | 5,000.00 | 5,000.00 |
| 10-475-311 Postage/Express/Freight | 500.00 | 500.00 | 500.00 |
| 10-475-392 Other/Maintenance EXP. | 3,000.00 | 3,000.00 | 3,000.00 |
| 10-475-427 Travel Expense | 3,000.00 | 3,000.00 | 3,000.00 |
| 10-475-454 Vehicle Expense | 6,000.00 | 6,000.00 | 6,000.00 |
| 10-475-462 Equipment Rental | 5,000.00 | 5,000.00 | 5,000.00 |
| 10-475-499 Total Supplies and Services | 22,500.00 | 22,500.00 | 22,500.00 |
| | | | |

| 10-475-999 Total Expenditures | 267,925.00 | 278,184.00 | 277,698.00 |
|-------------------------------|------------|------------|------------|

County Auditor Fund #10 Department #495 Triunfo Gonzalez

The County Auditor serves as the Chief Financial Officer responsible for maintaining the integrity of financial administration in county government. The Auditor, by law, has oversight of all financial books and records of all County Officials. He is charged with administering the county budget and with strictly enforcing the laws governing county finances. He advises Commissioners Court concerning financial conditions as they affect the decision-making process. The Auditor is appointed for a two year term by a Board of District Judges.

| General Fund | 2017 | 2018 | 2019 |
|--|--------------|--------------|--------------|
| | Budgeted | Budgeted | Budgeted |
| | Expenditures | Expenditures | Expenditures |
| 10-495-102 Appointed Official | 54,000.00 | 54,000.00 | 64,000.00 |
| 10-495-107 Salary/Wages | 50,586.00 | 59,884.00 | 61,883.00 |
| 10-495-199 Total Personnel Services | 104,586.00 | 113,884.00 | 125,883.00 |
| Benefits | | | |
| 10-495-201 Social Security | 8,001.00 | 8,712.00 | 9,630.00 |
| 10-495-202 Group Medical Insurance | 18,099.00 | 19,140.00 | 19,545.00 |
| 10-495-203 Retirement | 9,800.00 | 11,457.00 | 11,770.00 |
| 10-495-204 Workmen's Compensation | 2,196.00 | 2,164.00 | 2,140.00 |
| 10-495-206 Unemployment Insurance | 608.00 | 135.00 | 540.00 |
| 10-495-299 Total Benefits | 38,704.00 | 41,608.00 | 43,625.00 |
| Supplies & Services | | | |
| 10-495-310 Office Supplies | 4,500.00 | 4,500.00 | 4,500.00 |
| 10-495-311 Postage/Express/Freight | 1,000.00 | 1,000.00 | 1,000.00 |
| 10-495-335 Equipment Rental & Repair | 4,965.00 | 4,965.00 | 4,965.00 |
| 10-495-427 Workshops & Travel Expenses | 3,000.00 | 3,000.00 | 3,000.00 |
| 10-495-499 Total Supplies and Services | 13,465.00 | 13,465.00 | 13,465.00 |
| 10-495-999 Total Expenditures | 156,755.00 | 168,957.00 | 182,973.00 |

County Treasurer Fund #10 Department #497 Romeo Salinas

The County Treasurer is the chief custodian of county funds. The Treasurer receives and disburses all funds for the county and is responsible for the investment of public funds. The Treasurer is elected by qualified voters of the county for a four year term.

| General Fund | 2017 | 2018 | 2019 |
|--|--------------|--------------|--------------|
| | Budgeted | Budgeted | Budgeted |
| | Expenditures | Expenditures | Expenditures |
| 10-497-101 Elected Official | 41,646.00 | 41,646.00 | 41,646.00 |
| 10-497-104 Deputies | 119,704.00 | 132,184.00 | 132,184.00 |
| 10-497-199 Total Personnel Services | 161,350.00 | 173,830.00 | 173,830.00 |
| Benefits | | | |
| 10-497-201 Social Security | 12,343.00 | 13,298.00 | 13,298.00 |
| 10-497-202 Group Medical Insurance | 30,165.00 | 31,900.00 | 32,575.00 |
| 10-497-203 Retirement | 15,118.00 | 17,488.00 | 16,253.00 |
| 10-497-204 Workmen's Compensation | 3,388.00 | 3,303.00 | 2,955.00 |
| 10-497-206 Unemployment Insurance | 810.00 | 180.00 | 720.00 |
| 10-497-299 Total Benefits | 61,824.00 | 66,169.00 | 65,801.00 |
| Supplies & Services | | | |
| 10-497-310 Office Supplies | 7,000.00 | 5,000.00 | 5,000.00 |
| 10-497-427 Workshops & Travel Expenses | 3,000.00 | 5,000.00 | 5,000.00 |
| 10-497-462 Rentals | 4,236.00 | 4,236.00 | 4,236.00 |
| 10-497-480 Bonds | 350.00 | 350.00 | 350.00 |
| 10-497-499 Total Supplies and Services | 14,586.00 | 14,586.00 | 14,586.00 |
| 10-497-999 Total Expenditures | 237,760.00 | 254,585.00 | 254,217.00 |
| 10 177 777 Four Experiences | | 20-1,000100 | #C-1,#17.00 |

Tax Assessor-Collector Fund #10 Department #499 Luis Lauro Gonzalez

The Tax Assessor - Collector is responsible for the assessment and collection of current and delinquent taxes on real and personal property for Zapata County. This office acts as an agent for the state motor vehicle department and the Texas Comptroller's Office for the licensing of all motor vehicles, boats, and boat motors in Zapata County. The Tax Assessor - Collector is elected county-wide to a four year term.

| General Fund | 2017 Budgeted Expenditures | 2018 Budgeted Expenditures | 2019 Budgeted Expenditures |
|---|----------------------------------|----------------------------------|----------------------------------|
| 10-499-101 Elected Official | 41,646.00 | 41,646.00 | 41,646.00 |
| 10-499-104 Deputies 10-499-199 Total Personnel Services | 124,093.00 165,739.00 | 124,521.00 166,167.00 | 124,516.00 166,162.00 |
| Benefits | | | |
| 10-499-201 Social Security | 12,679.00 | 12,712.00 | 12,712.00 |
| 10-499-202 Group Medical Insurance | 36,198.00 | 38,280.00 | 39,090.00 |
| 10-499-203 Retirement | 15,530.00 | 16,716.00 | 15,537.00 |
| 10-499-204 Workmen's Compensation | 3,481.00 | 3,158.00 | 2,825.00 |
| 10-499-206 Unemployment Insurance | 1,013.00 | 225.00 | 900.00 |
| 10-499-299 Total Benefits | 68,901.00 | 71,091.00 | 71,064.00 |
| Supplies & Services | | | |
| 10-499-310 Office Supplies | 7,500.00 | 7,500.00 | 7,500.00 |
| 10-499-311 Postage | 18,000.00 | 18,000.00 | 18,000.00 |
| 10-499-427 Workshops & Travel Expenses | 5,625.00 | 5,625.00 | 5,625.00 |
| 10-499-334 Scanning & Preservation | 9,000.00 | 9,000.00 | 9,000.00 |
| 10-499-457 Equipment Maintenance | 19,000.00 | 19,000.00 | 21,750.00 |
| 10-499-462 Equipment Rental | 6,500.00 | 6,500.00 | 6,500.00 |
| 10-499-465 Computer Software | 2,000.00 | 2,000.00 | 2,000.00 |
| 10-499-499 Total Supplies and Services | 67,625.00 | 67,625.00 | 70,375.00 |
| 10-499-999 Total Expenditures | 302,265.00 | 304,883.00 | 307,601.00 |

County Courthouse Custodial & Maintenance Fund #10 Department #516 Maria E. Gutierrez

These services are provided for the main administrative offices of the county. This budget provides for all janitorial supplies required to service all these offices.

| Expenditures | 2017 Budgeted Expenditures | 2018 Budgeted Expenditures | 2019 Budgeted Expenditures |
|---|---|---|---|
| 10-516-102 Maintenance Supervisor | 32,000.00 | 34,000.00 | 34,000.00 |
| 10-516-104 Custodian/Maintenance | 54,288.00 | 60,288.00 | 77,968.00 |
| 10-516-199 Total Personnel Services | 86,288.00 | 94,288.00 | 111,968.00 |
| Benefits 10-516-201 Social Security | 6,601.00 | 7,213.00 | 8,566.00 |
| 10-516-202 Group Medical Insurance | 24,132.00 | 25,520.00 | 32,575.00 |
| 10-516-203 Retirement | 8,085.00 | 9,486.00 | 10,469.00 |
| 10-516-204 Workmen's Compensation | 1,812.00 | 1,792.00 | 1,903.00 |
| 10-516-206 Unemployment Insurance | 810.00 | 180.00 | 900.00 |
| 10-516-205 Uniforms | 800.00 | 800.00 | 1,000.00 |
| 10-516-299 Total Benefits | 42,240.00 | 44,991.00 | 55,413.00 |
| Supplies & Services 10-516-310 Janitorial Supplies 10-516-462 Equipment Rental 10-516-456 Maintenance of Grounds 10-516-730 Contracted Services 10-516-731 Annual Elevator Contract 10-516-732 Fuel 10-516-733 Annual Air Condition Contract 10-516-499 Total Supplies and Services | 20,000.00 5,000.00 10,000.00 18,000.00 8,000.00 1,000.00 5,000.00 67,000.00 | 20,000.00 5,000.00 10,000.00 18,000.00 8,000.00 1,000.00 5,000.00 67,000.00 | 20,000.00 5,000.00 10,000.00 18,000.00 8,000.00 1,000.00 5,000.00 67,000.00 |
| 10-516-999 Total Expenditures | 195,528.00 | 206,279.00 | 234,381.00 |

Zapata Community Center Fund #10 Department #518 Laura Garza

The Community Center is available for rental for any public or private event. It is also the building that houses the Water Plant Office, Sewer Plant Office, Texas Department of Public Safety Office, The Environmental Health Department, Texas Cooperative Extension Office and other public offices.

| General Fund | 2017 Budgeted Expenditures | 2018 Budgeted Expenditures | 2019 Budgeted Expenditures |
|---|---|---|---|
| 10-518-102 Manager-Civic Center & Pavilion 10-518-103 Employees 10-518-199 Total Personnel Services | 28,783.00 37,544.00 66,327.00 | 32,012.00 39,624.00 71,636.00 | 32,012.00 39,624.00 71,636.00 |
| Benefits 10-518-201 Social Security 10-518-202 Group Medical Insurance 10-518-203 Retirement 10-518-204 Workmen's Compensation 10-518-206 Unemployment Insurance 10-518-205 Uniforms 10-518-299 Total Benefits | 5,074.00 18,099.00 6,215.00 1,393.00 608.00 400.00 31,789.00 | 5,480.00 19,140.00 7,207.00 1,361.00 135.00 400.00 33,723.00 | 5,480.00 19,545.00 6,698.00 1,218.00 540.00 400.00 33,881.00 |
| Supplies & Services 10-518-336 Supplies 10-518-454 Pavilion/Fairgrounds Repair 10-518-427 Travel & Per Diem 10-518-330 Fuel 10-518-331 Contracted Services 10-518-499 Total Supplies and Services | 7,000.00 10,000.00 0.00 1,000.00 <u>0.00</u> 18,000.00 | 7,000.00 10,000.00 0.00 1,000.00 14,000.00 32,000.00 | 7,000.00 10,000.00 0.00 1,000.00 14,000.00 32,000.00 |
| 10-518-999 Total Expenditures | 116,116.00 | 137,359.00 | 137,517.00 |

San Ygnacio Civic Center Fund #10 Department #519 Olga M. Elizondo, County Commissioner Pct. 2

This building is available for rental for all kinds of festivities for a moderate rental fee set by the Commissioner's Court.

| Expenditures | 2017 Budgeted Expenditures | 2018 Budgeted Expenditures | 2019 Budgeted Expenditures |
|---|----------------------------------|----------------------------------|----------------------------------|
| 10-519-151 Life Guards/Summer Employees | 4,000.00 | 8,000.00 | 8,000.00 |
| 10-519-199 Total Personnel Services | 4,000.00 | 8,000.00 | 8,000.00 |
| Benefits | | | |
| 10-519-201 Social Security | 306.00 | 612.00 | 612.00 |
| 10-519-206 Unemployment Insurance | 90.00 | 45.00 | 160.00 |
| 10-519-299 Total Benefits | 396.00 | 657.00 | 772.00 |
| Supplies & Services | | | |
| 10-519-336 Supplies | 1,000.00 | 1,000.00 | 1,000.00 |
| 10-519-392 Other Services & Charges | 1,000.00 | 1,000.00 | 1,000.00 |
| 10-519-499 Total Supplies and Services | 2,000.00 | 2,000.00 | 2,000.00 |
| 10-519-999 Total Expenditures | 6,396.00 | 10,657.00 | 10,772.00 |

Falcon Community Center Fund #10 Department #521 Paco Mendoza, County Commissioner Pct. 1

This building is available for rent for all kinds of activities for a moderate fee set by the Commissioner's Court.

| Personnel | 2017 Budgeted Expenditures | 2018 Budgeted Expenditures | 2019 Budgeted Expenditures |
|---|----------------------------------|----------------------------------|----------------------------------|
| 10-521-157 Maintenance Custodian | 0.00 | 0.00 | 0.00 |
| 10-521-199 Total Personnel Services | 0.00 | 0.00 | 0.00 |
| Benefits | | | |
| 10-521-201 Social Security | 0.00 | 0.00 | 0.00 |
| 10-521-203 Retirement | 0.00 | 0.00 | 0.00 |
| 10-521-204 Workmen's Compensation | 0.00 | 0.00 | 0.00 |
| 10-521-206 Unemployment Insurance | 0.00 | 0.00 | 0.00 |
| 10-521-299 Total Benefits | 0.00 | 0.00 | 0.00 |
| Supplies and Services 10-521-336 Supplies | 500.00 | 500.00 | 500.00 |
| 10-521-499 Total Supplies & Services | 500.00 | 500.00 | 500.00 |
| | | | |
| 10-521-999 Total Expenditures | 500.00 | 500.00 | 500.00 |

Safety & Risk Management Fund #10 Department #525 Guillermo M. Saenz

This department accounts for services performance by the director and staff consisting of ordering safety equipment when and where needed, conducting safety training sessions for employees of all departments, and monitoring the use of proper safety equipment in the various occupations.

| General Fund | 2017 Budgeted Expenditures | 2018 Budgeted Expenditures | 2019 Budgeted Expenditures |
|---|----------------------------------|----------------------------------|----------------------------------|
| 10-525-170 Appointed Official | 7,441.00 | 8,481.00 | 8,481.00 |
| 10-525-199 Total Personnel Services | 7,441.00 | 8,481.00 | 8,481.00 |
| Benefits | | | |
| 10-525-201 Social Security | 569.00 | 649.00 | 649.00 |
| 10-525-203 Retirement | 697.00 | 853.00 | 793.00 |
| 10-525-204 Workmen's Compensation | 156.00 | 161.00 | 144.00 |
| 10-525-206 Unemployment Insurance | 167.00 | 43.00 | 170.00 |
| 10-525-205 Uniforms | 200.00 | 200.00 | 200.00 |
| 10-525-299 Total Benefits | 1,789.00 | 1,906.00 | 1,956.00 |
| Supplies & Services | | | |
| 10-525-330 Fuel & Lubricants | 3,000.00 | 3,000.00 | 3,000.00 |
| 10-525-427 Workshops & Travel Expenses | 2,000.00 | 2,000.00 | 2,000.00 |
| 10-525-457 Repairs & Maintenance/Street Signs | 1,000.00 | 1,000.00 | 1,000.00 |
| 10-525-458 Safety Equipment | 2,000.00 | 2,000.00 | 2,000.00 |
| 10-525-499 Total Supplies and Services | 8,000.00 | 8,000.00 | 8,000.00 |
| 10-525-999 Total Expenditures | 17,230.00 | 18,387.00 | 18,437.00 |

Fire Department Fund #10 Department #543 Juan Jose Meza

This department responds to all fire and medical emergencies as well as to hazardous material spills. It services the entire county with substations in Lopeno and San Ygnacio.

| General Fund | 2017 | 2018 | 2019 |
|---|---------------------------------------|------------------|------------------|
| General Fund | Budgeted | 2018 Budgeted | 2019 Budgeted |
| | Expenditures | Expenditures | Expenditures |
| | Experiatures | Expenditures | Expenditures |
| 10-543-102 Appointed Official | 18,222.00 | 19,262.00 | 19,262.00 |
| 10-543-167 AMB Attendants/Firemen | 649,980.00 | 670,780.00 | 693,868.00 |
| 10-543-105 Administrative Assistant | 20,800.00 | 21,840.00 | 21,840.00 |
| 10-543-106 Overtime | 400,284.00 | 400,284.00 | 400,284.00 |
| 10-543-107 Incentive Pay | 5,000.00 | 5,000.00 | 5,000.00 |
| 10-543-199 Total Personnel Services | 1,094,286.00 | 1,117,166.00 | 1,140,254.00 |
| | | | |
| Benefits | 00.000 | | 05 000 00 |
| 10-543-201 Social Security | 83,330.00 | 85,463.00 | 87,230.00 |
| 10-543-202 Group Medical Insurance | 162,891.00 | 172,260.00 | 182,420.00 |
| 10-543-203 Retirement | 102,066.00 | 112,387.00 | 106,614.00 |
| 10-543-204 Workmen's Compensation | 22,875.00 | 21,226.00 | 19,385.00 |
| 10-543-206 Unemployment Insurance | 5,670.00 | 1,260.00 | 5,220.00 |
| 10-543-205 Uniforms | 9,450.00 | 9,450.00 | 9,750.00 |
| 10-543-299 Total Benefits | 386,282.00 | 402,046.00 | 410,619.00 |
| Supplies & Services | | | |
| 10-543-330 Fuel & Lubricants | 55,000.00 | 55,000.00 | 55,000.00 |
| 10-543-336 Repairs and Maintenance Supplies | 22,000.00 | 22,000.00 | 22,000.00 |
| 10-543-427 Workshops & Travel Expenses | 7,500.00 | 7,500.00 | 7,500.00 |
| 10-543-457 Repairs and Maintenance | 28,000.00 | 28,000.00 | 28,000.00 |
| 10-543-459 Building Repairs | 5,000.00 | 5,000.00 | 5,000.00 |
| 10-543-460 Medical Supplies | 25,000.00 | 25,000.00 | 25,000.00 |
| 10-543-400 Contracted Services | 33,600.00 | 33,600.00 | 33,600.00 |
| 10-543-401 Turn-out Gear | 0.00 | 20,000.00 | 20,000.00 |
| 10-543-499 Total Supplies and Services | 176,100.00 | 196,100.00 | 196,100.00 |
| | · · · · · · · · · · · · · · · · · · · | , | , |
| 10-543-999 Total Expenditures | 1,656,668.00 | 1,715,312.00 | 1,746,973.00 |
| 10 0 10 777 Four Expenditures | 1,000,000,000 | 1,710,012.00 | 1,7 10,2 7 5100 |

Constable Precincts 1, 2, 3, and 4 (1) Mario Garcia (2) Daniel Arriaga (3) Eloy R. Martinez (4) Fund #10 Department #550

The constable is an elected peace officer who supports the office of the Justice of the Peace within that precinct. The constable's primary responsibility is to serve civil process within the whole county including such duties as, but not limited to, serving subpoenas to witnesses, executing judgments, and serving as bailiffs in the justice courts. In addition, they may perform patrol functions and criminal investigations. The constable is elected for a four year term by the voters of his precinct.

| criminal investigations. The cons | table is elected for a fou | r year term by the voters | of his precinct. |
|--|----------------------------|---------------------------|------------------|
| Expenditures | 2017 | 2018 | 2019 |
| | Budgeted | Budgeted | Budgeted |
| | Expenditures | Expenditures | Expenditures |
| Salaries | | | |
| 10-550-101 Pct. 1 Constable | 12,711.00 | 12,711.00 | 12,711.00 |
| 10-550-102 Pct. 2 Constable | 12,711.00 | 12,711.00 | 12,711.00 |
| 10-550-103 Pct. 3 Constable | 12,711.00 | 12,711.00 | 12,711.00 |
| 10-550-104 Pct. 4 Constable | 12,711.00 | 12,711.00 | 12,711.00 |
| 10-550-199 Total Personnel Services | 50,844.00 | 50,844.00 | 50,844.00 |
| D. 44 | | | |
| Benefits | 2 000 00 | 2 000 00 | 2 000 00 |
| 10-550-201 Social Security | 3,890.00 | 3,890.00 | 3,890.00 |
| 10-550-202 Group Medical Insurance | 24,132.00 | 25,520.00 | 26,060.00 |
| 10-550-203 Retirement | 4,764.00 | 5,115.00 | 4,754.00 |
| 10-550-205 Uniforms | 1,200.00 | 1,200.00 | 1,200.00 |
| 10-550-208 Worker's Compensation Total Benefits | 1,068.00 | 966.00 | 864.00 |
| 1 otal Benefits | 35,054.00 | 36,691.00 | 36,768.00 |
| Supplies & Services | | | |
| Travel | | | |
| 10-550-427 Pct. 1 | 500.00 | 500.00 | 500.00 |
| 10-550-428 Pct. 2 | 500.00 | 1,000.00 | 1,000.00 |
| 10-550-429 Pct. 3 | 500.00 | 500.00 | 500.00 |
| 10-550-430 Pct. 4 | 500.00 | 500.00 | 500.00 |
| Supplies | | | |
| 10-550-310 Pct. 1 | 300.00 | 300.00 | 300.00 |
| 10-550-311 Pct. 2 | 300.00 | 300.00 | 600.00 |
| 10-550-312 Pct. 3 | 300.00 | 300.00 | 300.00 |
| 10-550-313 Pct. 4 | 300.00 | 300.00 | 300.00 |
| Maintenance and Repairs | | | |
| 10-550-454 Pct. 1 | 800.00 | 800.00 | 800.00 |
| 10-550-455 Pct. 2 | 800.00 | 800.00 | 1,000.00 |
| 10-550-456 Pct. 3 | 800.00 | 800.00 | 800.00 |
| 10-550-457 Pct. 4 | 800.00 | 800.00 | 800.00 |
| Fuels & Lubricants | | | |
| 10-550-330 Pct. 1 | 1,500.00 | 1,500.00 | 1,500.00 |
| 10-550-331 Pct. 2 | 1,500.00 | 3,000.00 | 3,000.00 |
| 10-550-332 Pct. 3 | 1,500.00 | 1,500.00 | 1,500.00 |
| 10-550-333 Pct. 4 | 1,500.00 | 1,500.00 | 1,500.00 |
| 10-550-499 Total Supplies and Services | 12,400.00 | 14,400.00 | 14,900.00 |
| 10-550-999 Total Expenditures | 98,298.00 | 101,935.00 | 102,512.00 |
| 10-550-555 Iotal Expenditures | 20,220.00 | 101,755.00 | 102,312.00 |

Sheriff's Department Fund #10 Department #560 Alonso M. Lopez

The Sheriff is an elected official who is authorized by statue to employ the peace officers necessary to uphold the laws of the United States and the State of Texas. This department includes administration and patrol officers.

| General Fund | 2017 | 2018 | 2019 |
|--|--------------|--------------|--------------|
| | Budgeted | Budgeted | Budgeted |
| | Expenditures | Expenditures | Expenditures |
| 10-560-101 Elected Official | 50,306.00 | 50,306.00 | 50,306.00 |
| 10-560-104 Deputies | 956,034.00 | 985,154.00 | 985,154.00 |
| 10-560-105 Administrative Clerks | 22,591.00 | 23,631.00 | 23,631.00 |
| 10-560-106 911 Communications | 103,995.00 | 109,195.00 | 150,711.00 |
| 10-560-199 Total Personnel Services | 1,132,926.00 | 1,168,286.00 | 1,209,802.00 |
| Benefits | , , | , , | , , |
| 10-560-201 Social Security | 86,669.00 | 89,374.00 | 92,550.00 |
| 10-560-202 Group Medical Insurance | 211,155.00 | 223,300.00 | 241,055.00 |
| 10-560-203 Retirement | 106,155.00 | 117,530.00 | 113,117.00 |
| 10-560-204 Workmen's Compensation | 23,791.00 | 22,198.00 | 20,567.00 |
| 10-560-206 Unemployment Insurance | 6,885.00 | 1,530.00 | 6,480.00 |
| 10-560-205 Uniforms | 7,040.00 | 7,040.00 | 7,040.00 |
| 10-560-226 Sheriff's Car Allowance | 10,200.00 | 10,200.00 | 10,200.00 |
| 10-560-299 Total Benefits | 451,895.00 | 471,172.00 | 491,009.00 |
| Supplies & Services | | | |
| 10-560-310 Office Supplies | 5,250.00 | 5,250.00 | 5,250.00 |
| 10-560-330 Fuel | 85,000.00 | 85,000.00 | 85,000.00 |
| 10-560-335 Computer Expense/Consultant | 47,725.00 | 47,725.00 | 47,725.00 |
| 10-560-336 Law Enforcement Supplies | 9,750.00 | 9,750.00 | 9,750.00 |
| 10-560-427 Travel | 2,000.00 | 2,000.00 | 2,000.00 |
| 10-560-428 Education | 3,000.00 | 3,000.00 | 3,000.00 |
| 10-560-429 Prisoner Transportation | 500.00 | 500.00 | 500.00 |
| 10-560-454 Vehicle Maintenance | 40,000.00 | 60,000.00 | 60,000.00 |
| 10-560-456 Equipment Maintenance | 4,500.00 | 4,500.00 | 4,500.00 |
| 10-560-462 Miscellaneous & Rentals | 6,000.00 | 6,000.00 | 6,000.00 |
| 10-560-311 Postage/Freight | 1,125.00 | 1,125.00 | 1,125.00 |
| 10-560-405 Psychological/Medical/Employees | 750.00 | 5,000.00 | 5,000.00 |
| 10-560-499 Total Supplies and Services | 205,600.00 | 229,850.00 | 229,850.00 |
| 10-560-999 Total Expenditures | 1,790,421.00 | 1,869,308.00 | 1,930,661.00 |

Sheriff's County Jail Fund #10 Department #561 Alonso M. Lopez

This unit incarcerates women prisoners and is manned by certified peace officers, certified jailers and supportive personnel.

| General Fund | 2017 Budgeted Expenditures | 2018 Budgeted Expenditures | 2019 Budgeted Expenditures |
|--|----------------------------------|----------------------------------|----------------------------------|
| 10-561-103 Administrator | 9,620.00 | 0.00 | 0.00 |
| 10-561-109 Facility Supervisor | 8,625.00 | 0.00 | 0.00 |
| 10-561-120 Jailers | 229,793.00 | 239,153.00 | 239,153.00 |
| 10-561-167 Medical Personnel | 7,000.00 | 29,040.00 | 29,040.00 |
| 10-561-160 Cooks | 41,270.00 | 43,350.00 | 43,350.00 |
| 10-561-199 Total Personnel Services | 296,308.00 | 311,543.00 | 311,543.00 |
| Benefits | , | , | , |
| 10-561-201 Social Security | 22,668.00 | 23,833.00 | 23,833.00 |
| 10-561-202 Group Medical Insurance | 78,429.00 | 76,560.00 | 84,695.00 |
| 10-561-203 Retirement | 27,764.00 | 31,341.00 | 29,130.00 |
| 10-561-204 Workmen's Compensation | 6,222.00 | 5,919.00 | 5,296.00 |
| 10-561-206 Unemployment Insurance | 3,038.00 | 540.00 | 2,340.00 |
| 10-561-205 Uniforms | 4,000.00 | 4,000.00 | 4,000.00 |
| 10-561-299 Total Benefits | 142,121.00 | 142,193.00 | 149,294.00 |
| Supplies & Services | | | |
| 10-561-310 Office Supplies | 1,500.00 | 1,500.00 | 1,500.00 |
| 10-561-330 Fuel | 0.00 | 0.00 | 0.00 |
| 10-561-333 Prisoner Meals | 50,000.00 | 50,000.00 | 50,000.00 |
| 10-561-335 Computer Expense | 3,000.00 | 3,000.00 | 3,000.00 |
| 10-561-336 Law Enforcement Supplies | 1,000.00 | 1,000.00 | 1,000.00 |
| 10-561-337 Prisoner Clothing | 2,000.00 | 2,000.00 | 2,000.00 |
| 10-561-391 Prisoner Medication | 4,000.00 | 4,000.00 | 4,000.00 |
| 10-561-394 Prisoner Supplies | 6,000.00 | 6,000.00 | 6,000.00 |
| 10-561-427 Travel | 1,000.00 | 1,000.00 | 1,000.00 |
| 10-561-428 Education | 2,000.00 | 2,000.00 | 2,000.00 |
| 10-561-429 Prisoner Transportation | 1,500.00 | 1,500.00 | 1,500.00 |
| 10-561-454 Vehicle Maintenance | 6,000.00 | 6,000.00 | 6,000.00 |
| 10-561-456 Equipment Maintenance | 12,000.00 | 12,000.00 | 12,000.00 |
| 10-561-462 Miscellaneous & Rentals | 8,000.00 | 8,000.00 | 8,000.00 |
| 10-561-311 Postage | 1,000.00 | 1,000.00 | 1,000.00 |
| 10-561-405 Psychological/Medical (Employees) | 1,000.00 | 1,000.00 | 1,000.00 |
| 10-561-406 Physicians | 14,400.00 | 14,400.00 | 19,400.00 |
| 10-561-409 Dental | 2,700.00 | 2,700.00 | 2,700.00 |
| 10-561-499 Total Supplies and Services | 117,100.00 | 117,100.00 | 122,100.00 |
| 10-561-999 Total Expenditures | 555,529.00 | 570,836.00 | 582,937.00 |

Sheriff's Regional Jail Fund #10 Department #567 Alonso M. Lopez

This unit houses male prisoners, local, state and federal prisoners. The facility is manned by certified peace officers, certified jailers and supportive personnel.

| General Fund | 2017 Budgeted | 2018 Budgeted | 2019 Budgeted |
|--|------------------|------------------|------------------|
| | Expenditures | Expenditures | Expenditures |
| | Expenditures | Expenditures | Expenditures |
| 10-567-101 Administrator (75%) | 28,859.00 | 39,519.00 | 39,519.00 |
| 10-567-104 Administrative Officer (75%) | 25,876.00 | 35,541.00 | 35,541.00 |
| 10-567-106 Jailers | 640,514.00 | 669,634.00 | 669,634.00 |
| 10-567-120 Medical Personnel (75%) | 21,000.00 | 0.00 | 0.00 |
| 10-567-121 Medical Personnel | 28,000.00 | 29,040.00 | 29,040.00 |
| 10-567-160 Cooks | 63,744.00 | 66,864.00 | 66,864.00 |
| 10-567-199 Total Personnel Services | 807,993.00 | 840,598.00 | 840,598.00 |
| | | | |
| Benefits | | | |
| 10-567-201 Social Security | 61,811.00 | 64,306.00 | 64,306.00 |
| 10-567-202 Group Medical Insurance | 211,155.00 | 216,920.00 | 221,510.00 |
| 10-567-203 Retirement | 75,709.00 | 84,564.00 | 78,596.00 |
| 10-567-204 Workmen's Compensation | 16,968.00 | 15,972.00 | 14,290.00 |
| 10-567-206 Unemployment Insurance | 7,088.00 | 1,530.00 | 6,120.00 |
| 10-567-205 Uniforms | 7,500.00 | 7,500.00 | 7,500.00 |
| 10-567-299 Total Benefits | 380,231.00 | 390,792.00 | 392,322.00 |
| Supplies & Services | | | |
| 10-567-310 Office Supplies | 2,500.00 | 2,500.00 | 2,500.00 |
| 10-567-330 Fuel | 2,000.00 | 2,000.00 | 2,000.00 |
| 10-567-333 Prisoner Meals | 190,000.00 | 190,000.00 | 190,000.00 |
| 10-567-335 Computer Expense | 1,500.00 | 1,500.00 | 1,500.00 |
| 10-567-336 Law Enforcement Supplies | 2,000.00 | 2,000.00 | 2,000.00 |
| 10-567-337 Prisoner Clothing | 4,000.00 | 4,000.00 | 4,000.00 |
| 10-567-391 Prisoner Medication | 10,000.00 | 10,000.00 | 10,000.00 |
| 10-567-394 Prisoner Supplies | 12,000.00 | 12,000.00 | 12,000.00 |
| 10-567-427 Travel | 2,000.00 | 2,000.00 | 2,000.00 |
| 10-567-428 Education | 7,500.00 | 7,500.00 | 7,500.00 |
| 10-567-429 Prisoner Transportation | 3,000.00 | 3,000.00 | 3,000.00 |
| 10-567-454 Vehicle Maintenance | 6,500.00 | 6,500.00 | 6,500.00 |
| 10-567-456 Equipment Maintenance | 25,000.00 | 25,000.00 | 25,000.00 |
| 10-567-462 Rentals | 25,000.00 | 25,000.00 | 25,000.00 |
| 10-567-405 Psychological/Medical (Employees) | | 2,500.00 | 2,500.00 |
| 10-567-406 Physicians | 45,600.00 | 45,600.00 | 50,600.00 |
| 10-567-392 Prisoner Medical Care | 10,000.00 | 10,000.00 | 10,000.00 |
| 10-567-409 Dental | 8,100.00 | 8,100.00 | 8,100.00 |
| 10-567-499 Total Supplies and Services | 359,200.00 | 359,200.00 | 364,200.00 |
| •• | · | * | , |

| 10-567-999 Total Expenditures | 1,547,424.00 | 1,590,590.00 | 1,597,120.00 |
|-------------------------------|--------------|--------------|--------------|

Juvenile Probation Department Fund #10 Department #570 Sandy J. Pippin-Gomez, Chief Juvenile Probation Officer

The Mission of the Zapata County Juvenile Probation Department is to intervene in the lives of children placed under probation supervision by the Juvenile Court and to provide services that are intended to rehabilitate and prevent further penetration into the Juvenile Justice System. Through its staff and programs, the Juvenile Probation Department will encourage family support and endeavor to keep children in their own community, whenever possible. Each child and his/her family will be treated with respect and dignity while clear expectations for acceptable behaviors are given.

| | 2017 | 2010 | 2010 |
|--|--------------------------|--------------------------|--------------------------|
| | 2017 Dudaeted | 2018 Dudaatad | 2019 Dudgeted |
| | Budgeted Expenditures | Budgeted Expenditures | Budgeted Expenditures |
| | Expenditures | Experiatures | Expenditures |
| Expenditures | | | |
| 10-570-102 Support Personnel | 24,831.00 | 25,871.00 | 25,871.00 |
| 10-570-103 Chief Probation Officer | 16,362.00 | 17,402.00 | 17,402.00 |
| 10-570-104 JPO Community Corrections | 3,535.00 | 4,575.00 | 4,575.00 |
| 10-570-105 Juvenile Probation Officers | 52,681.00 | 55,801.00 | 55,801.00 |
| 10-570-106 Juvenile Board Member | 7,725.00 | 7,725.00 | 7,725.00 |
| 10-570-107 Juvenile Referee | 9,585.00 | 9,585.00 | 9,585.00 |
| 10-570-199 Total Personnel Services | 114,719.00 | 120,959.00 | 120,959.00 |
| | | | |
| Benefits | | | |
| 10-570-201 Social Security | 19,773.00 | 19,937.00 | 21,026.00 |
| 10-570-202 Group Medical Insurance | 36,198.00 | 38,280.00 | 39,090.00 |
| 10-570-203 Retirement | 23,320.00 | 25,254.00 | 25,698.00 |
| 10-570-204 Workmen's Compensation | 5,227.00 | 4,952.00 | 4,673.00 |
| 10-570-206 Unemployment Insurance | 1,215.00 | 270.00 | 1,080.00 |
| 10-570-299 Total Benefits | 85,733.00 | 88,693.00 | 91,567.00 |
| ~ ~ ~ ~ . | | | |
| Supplies & Services | | | |
| 10-570-310 Office Supplies | 9,000.00 | 9,000.00 | 9,000.00 |
| 10-570-427 Workshops & Travel Expenses | 18,000.00 | 18,000.00 | 18,000.00 |
| 10-570-462 Maintenance Agreement | 2,000.00 | 2,000.00 | 4,500.00 |
| 10-570-512 Juvenile Detention | 21,500.00 | 21,500.00 | 19,000.00 |
| 10-570-401 Independent Audit | 2,000.00 | 2,000.00 | 5,000.00 |
| 10-570-336 Repair/Maintenance of Equipment | 2,500.00 | 2,500.00 | 2,000.00 |
| 10-570-329 Equipment Rental | 3,000.00 | 3,000.00 | 3,000.00 |
| 10-570-330 Fuel & Other Supplies | 5,000.00 | 5,000.00 | 5,000.00 |
| 10-570-730 Consultant/Contract Services | 5,000.00 | 5,000.00 | 2,000.00 |
| 10-570-731 Meals & Supplies (Community Svc.) | | 1,500.00 | 2,000.00 |
| 10-570-499 Total Supplies and Services | 69,500.00 | 69,500.00 | 69,500.00 |
| 10-570-999 Total Expenditures | 269,952.00 | 279,152.00 | 282,026.00 |
| * | / | <i>'</i> | · |

FY 2018-2019 BUDGET-ZAPATA COUNTY, TEXAS

Adult Probation Fund #10 Department #572

| | 2017 Budgeted Expenditures | 2018 Budgeted Expenditures | 2019 Budgeted Expenditures | |
|---------------------------|----------------------------------|----------------------------------|----------------------------------|--|
| Supplies & Services | | | | |
| 10-572-330 Fuel | 1,500.00 | 1,500.00 | 1,500.00 | |
| 10-572-310 Supplies | 3,000.00 | 3,000.00 | 3,000.00 | |
| Total Supplies & Services | 4,500.00 | 4,500.00 | 4,500.00 | |
| 10-572-999 Total Expenses | 4,500.00 | 4,500.00 | 4,500.00 | |

Environmental Health Service Fund #10 Department #595 Guillermo M. Saenz

This department services all landfills, handles nuisance and serious complaints by residents, deals with health issues, oversees animal control and the animal shelter, inspects septic tanks for compliance with state regulations, and processes the issuance of fleet fuel credit cards for all departments.

| Expenditures | 2017 Budgeted | 2018 Budgeted | 2019 Budgeted |
|--|------------------|------------------|------------------|
| | Expenditures | Expenditures | Expenditures |
| | | | |
| 10-595-101 Environmental Supervisor | 26,983.00 | 26,983.00 | 26,983.00 |
| 10-595-105 Administrative Assistant | 19,802.00 | 20,842.00 | 20,842.00 |
| 10-595-151 Salaries & Wages | 157,060.00 | 169,541.00 | 187,221.00 |
| 10-595-199 Total Personnel Services | 203,845.00 | 217,366.00 | 235,046.00 |
| Benefits | | | |
| 10-595-201 Social Security | 15,594.00 | 16,629.00 | 17,981.00 |
| 10-595-202 Group Medical Insurance | 60,330.00 | 63,800.00 | 71,665.00 |
| 10-595-203 Retirement | 19,100.00 | 21,867.00 | 21,977.00 |
| 10-595-204 Workmen's Compensation | 4,281.00 | 4,130.00 | 3,996.00 |
| 10-595-206 Unemployment Insurance | 2,025.00 | 450.00 | 1,980.00 |
| 10-595-205 Uniforms/Landfill & Garbage P/U | 1,800.00 | 1,800.00 | 1,800.00 |
| 10-595-299 Total Benefits | 103,130.00 | 108,676.00 | 119,399.00 |
| | | | |
| Supplies & Services | | | |
| 10-595-330 Fuel | 30,000.00 | 30,000.00 | 30,000.00 |
| 10-595-336 Supplies | 5,000.00 | 5,000.00 | 5,000.00 |
| 10-595-427 Workshops & Travel Expenses | 2,000.00 | 2,000.00 | 2,000.00 |
| 10-595-456 Repairs & Maintenance | 20,000.00 | 20,000.00 | 20,000.00 |
| 10-595-481 Zapata Landfill Permit | 6,550.00 | 6,550.00 | 6,550.00 |
| 10-595-482 San Ygnacio Landfill Permit | 7,000.00 | 7,000.00 | 7,000.00 |
| 10-595-483 Materials Disposition | 10,000.00 | 10,000.00 | 10,000.00 |
| 10-595-484 Compactor Repairs | 21,000.00 | 21,000.00 | 21,000.00 |
| 10-595-462 Trackhoe Lease | 52,000.00 | 52,000.00 | 0.00 |
| 10-595-463 Dump Truck Purchase | 0.00 | 0.00 | 34,500.00 |
| 10-595-499 Total Supplies and Services | 153,550.00 | 153,550.00 | 136,050.00 |
| | | | |
| 10-595-999 Total Expenditures | 460,525.00 | 479,592.00 | 490,495.00 |

Recycling Fund #10 Department #598 Guillermo M. Saenz

This department services the collection of all cardboard for businesses and residences to compact and bale it for proper disposal.

| General Fund | 2017 | 2018 | 2019 |
|--|--------------|--------------|--------------|
| | Budgeted | Budgeted | Budgeted |
| | Expenditures | Expenditures | Expenditures |
| 10-598-156 Supervisor | 2,000.00 | 2,000.00 | 2,000.00 |
| 10-598-157 Salaries & Wages | 47,466.00 | 38,959.00 | 38,959.00 |
| 10-598-199 Total Personnel Services | 49,466.00 | 40,959.00 | 40,959.00 |
| Benefits | | | |
| 10-598-201 Social Security | 3,784.00 | 3,134.00 | 3,134.00 |
| 10-598-202 Group Medical Insurance | 12,066.00 | 12,760.00 | 13,030.00 |
| 10-598-203 Retirement | 4,635.00 | 4,120.00 | 3,830.00 |
| 10-598-204 Workmen's Compensation | 1,039.00 | 778.00 | 696.00 |
| 10-598-206 Unemployment Insurance | 450.00 | 100.00 | 400.00 |
| 10-598-205 Uniforms | 400.00 | 400.00 | 400.00 |
| 10-598-299 Total Benefits | 22,374.00 | 21,292.00 | 21,490.00 |
| Supplies & Services | | | |
| 10-598-427 Workshops & Travel Expenses | 1,000.00 | 1,000.00 | 1,000.00 |
| 10-598-456 Repairs & Maintenance | 2,000.00 | 2,000.00 | 2,000.00 |
| 10-598-330 Fuel | 3,000.00 | 3,000.00 | 3,000.00 |
| 10-598-499 Total Supplies and Services | 6,000.00 | 6,000.00 | 6,000.00 |
| 10 508 000 Total Expanditures | 77 840 00 | 68 251 00 | 68 440 00 |
| 10-598-999 Total Expenditures | 77,840.00 | 68,251.00 | 68,449.00 |

Indigent Care & Pauper Expense Fund #10 Department #640 Maria G. Garza

This department provides basic healthcare services to assist low income persons and families. Assistance usually is in the form of utility payments, medical services, Lab/xray, or inpatient/outpatient hospital visits. The county's assistance is temporary until the individuals qualify for other resources such as SSI, worker's compensation, RSDI, etc. In addition to county funds, the department receives state and federal funds. The director is appointed by the Commissioner's Court.

| General Fund | 2017 Budgeted | 2018 Budgeted | 2019 Budgeted |
|--|------------------|------------------|------------------|
| | Expenditures | Expenditures | Expenditures |
| 10-640-170 Administator | 25,037.00 | 30,000.00 | 30,000.00 |
| 10-640-199 Total Personnel Services | 25,037.00 | 30,000.00 | 30,000.00 |
| Benefits | | | |
| 10-640-201 Social Security | 1,915.00 | 2,295.00 | 2,295.00 |
| 10-640-202 Group Medical Insurance | 6,033.00 | 6,380.00 | 6,515.00 |
| 10-640-203 Retirement | 2,346.00 | 3,018.00 | 2,805.00 |
| 10-640-204 Workmen's Compensation | 526.00 | 570.00 | 510.00 |
| 10-640-206 Unemployment Insurance | 203.00 | 45.00 | 180.00 |
| 10-640-299 Total Benefits | 11,023.00 | 12,308.00 | 12,305.00 |
| Cumultas & Comisso | | | |
| Supplies & Services 10-640-310 Office Supplies | 3,000.00 | 3,000.00 | 3,000.00 |
| 10-640-310 Office Supplies 10-640-393 Indigent Care (Clinic/Z.R.U.C.) | 468,065.00 | 509,912.00 | 507,547.00 |
| 10-640-393 Indigent Care (Chine/Z.K.O.C.) 10-640-394 Indigent Care County | 12,000.00 | 12,000.00 | 12,000.00 |
| 10-640-394 Indigent Care County | 16,400.00 | 16,400.00 | 16,400.00 |
| 10-640-396 Indigent Care Terp | 4,400.00 | 4,400.00 | 4,400.00 |
| 10-640-427 Workshops & Travel Expenses | 2,000.00 | 2,000.00 | 2,000.00 |
| 10-640-462 IHS Software | 12,600.00 | 12,600.00 | 12,600.00 |
| 10-640-499 Total Supplies and Services | 518,465.00 | 560,312.00 | 557,947.00 |
| | | | |
| 10-640-999 Total Expenditures | 554,525.00 | 602,620.00 | 600,252.00 |

Olga V. Figueroa Public Library Fund #10 Department #650 Maria Yanira Salinas

This public library offers a variety of services to the residents of Zapata. It operates all year offering a large collection of books, magazines, games for children and internet access.

| General Fund | 2017 Budgeted Expenditures | 2018 Budgeted Expenditures | 2019 Budgeted Expenditures |
|--|----------------------------------|----------------------------------|----------------------------------|
| 10-650-102 Appointed Official | 27,925.00 | 26,878.00 | 26,878.00 |
| 10-650-103 Salaries 10-650-199 Total Personnel Services | 39,395.00 67,320.00 | 41,476.00 68,354.00 | 41,476.00 68,354.00 |
| Benefits | | | |
| 10-650-201 Social Security | 5,150.00 | 5,229.00 | 5,229.00 |
| 10-650-202 Group Medical Insurance | 18,602.00 | 19,140.00 | 19,545.00 |
| 10-650-203 Retirement | 6,308.00 | 6,877.00 | 6,391.00 |
| 10-650-204 Workmen's Compensation | 1,414.00 | 1,299.00 | 1,162.00 |
| 10-650-206 Unemployment Insurance | 654.00 | 135.00 | 540.00 |
| 10-650-299 Total Benefits | 32,128.00 | 32,680.00 | 32,867.00 |
| Supplies & Services | | | |
| 10-650-310 Office Supplies | 4,500.00 | 4,500.00 | 4,500.00 |
| 10-650-330 Fuel | 1,500.00 | 0.00 | 0.00 |
| 10-650-335 Computer Maintenance | 1,500.00 | 1,500.00 | 1,500.00 |
| 10-650-427 Workshops & Travel Expenses | 3,000.00 | 3,000.00 | 3,000.00 |
| 10-650-462 Repairs and Maintenance | 6,000.00 | 6,000.00 | 6,000.00 |
| 10-650-463 Books | 5,000.00 | 6,500.00 | 6,500.00 |
| 10-650-464 Periodicals | 1,000.00 | 1,000.00 | 1,000.00 |
| 10-650-499 Total Supplies and Services | 22,500.00 | 22,500.00 | 22,500.00 |
| 10-650-999 Total Expenditures | 121,948.00 | 123,534.00 | 123,721.00 |

Guadalupe & Lilia Martinez Swimming Complex Fund #10 Department #661 Paco Mendoza, County Commissioner Pct. 1

| General Fund | 2017 Budgeted | 2018 Budgeted | 2019 Budgeted |
|--|------------------|------------------|------------------|
| | Expenditures | Expenditures | Expenditures |
| 10-661-157 Lifeguards | 5,000.00 | 8,000.00 | 8,000.00 |
| 10-661-199 Total Personnel Services | 5,000.00 | 8,000.00 | 8,000.00 |
| Benefits | | | |
| 10-661-201 Social Security | 383.00 | 612.00 | 612.00 |
| 10-661-206 Unemployment Insurance | 113.00 | 45.00 | 160.00 |
| 10-661-299 Total Benefits | 496.00 | 657.00 | 772.00 |
| Supplies & Services | | | |
| 10-661-336 Supplies | 3,500.00 | 8,000.00 | 8,000.00 |
| 10-661-337 Contract Services | 7,500.00 | 0.00 | 0.00 |
| 10-661-462 Equipment/Maintenance | 4,000.00 | 5,000.00 | 5,000.00 |
| 10-661-499 Total Supplies and Services | 15,000.00 | 13,000.00 | 13,000.00 |
| 10-661-999 Total Expenditures | 20,496.00 | 21,657.00 | 21,772.00 |

Texas A&M AgriLife Extension Fund #10 Department #665 Jesus Rodriguez

This department is directed by the County Extension Agent in liaison with Texas Cooperative Extension. The county Extension Agent provides educational programs and services to: (1) Agricultural producers, (2) Community youth 4-H Clubs and assistance to the general public on any activity related to agribusinesses.

| General Fund | 2017 Budgeted Expenditures | 2018 Budgeted Expenditures | 2019 Budgeted Expenditures |
|--|----------------------------------|----------------------------------|----------------------------------|
| 10-665-102 County Extension Officer | 18,373.00 | 18,373.00 | 18,373.00 |
| 10-665-199 Total Personnel Services | 18,373.00 | 18,373.00 | 18,373.00 |
| Benefits | 1 406 00 | 1 406 00 | 1 406 00 |
| 10-665-201 Social Security 10-665-202 Group Medical Insurance | 1,406.00 24.00 | 1,406.00 24.00 | 1,406.00 27.00 |
| 10-665-204 Workmen's Compensation | 386.00 | 349.00 | 313.00 |
| 10-665-206 Unemployment Insurance | 203.00 | 45.00 | 180.00 |
| 10-665-299 Total Benefits | 2,019.00 | 1,824.00 | 1,926.00 |
| Supplies & Services | | | |
| 10-665-310 Office Supplies | 3,500.00 | 3,500.00 | 3,500.00 |
| 10-665-427 Workshops & Travel Expenses | 3,000.00 | 3,000.00 | 5,000.00 |
| 10-665-312 Communications & Programs | 1,500.00 | 1,500.00 | 1,500.00 |
| 10-665-313 Membership Dues | 300.00 | 300.00 | 300.00 |
| 10-665-499 Total Supplies and Services | 8,300.00 | 8,300.00 | 10,300.00 |
| | | | |
| 10-665-999 Total Expenditures | 28,692.00 | 28,497.00 | 30,599.00 |

Department of Aviation Fund #10 Department #667 Charles Avaritt

| Receipts | 2017 Budgeted Expenditures | 2018 Budgeted Expenditures | 2019 Budgeted Expenditures |
|--------------------------------------|----------------------------------|----------------------------------|----------------------------------|
| Expenditures | | | |
| 10-667-102 Manager | 28,783.00 | 29,823.00 | 29,823.00 |
| 10-667-103 Assistant Manager | 0.00 | 0.00 | 9,360.00 |
| 10-667-199 Total Personnel Services | 28,783.00 | 29,823.00 | 39,183.00 |
| Benefits | | | |
| 10-667-201 Social Security | 2,202.00 | 2,282.00 | 2,998.00 |
| 10-667-202 Group Medical Insurance | 6,033.00 | 6,380.00 | 6,515.00 |
| 10-667-203 Retirement | 2,697.00 | 3,000.00 | 3,664.00 |
| 10-667-204 Workmen's Compensation | 604.00 | 567.00 | 666.00 |
| 10-667-206 Unemployment Insurance | 203.00 | 45.00 | 360.00 |
| 10-667-299 Total Benefits | 11,739.00 | 12,274.00 | 14,203.00 |
| Supplies & Services | | | |
| 10-667-456 Repairs & Maintenance | 7,500.00 | 7,500.00 | 7,500.00 |
| 10-667-457 Fuel Purchase | 2,000.00 | 2,000.00 | 2,000.00 |
| 10-667-458 Contract Services | 7,500.00 | 7,500.00 | 7,500.00 |
| 10-667-499 Total Supplies & Services | 17,000.00 | 17,000.00 | 17,000.00 |
| 10-667-999 Total Expenditures | 57,522.00 | 59,097.00 | 70,386.00 |

District Attorney Fund #10 Department #669 Isidro ''Chilo'' Alaniz

| | 2017 Budgeted Expenditures | 2018 Budgeted Expenditures | 2019 Budgeted Expenditures |
|-------------------------------------|----------------------------------|----------------------------------|----------------------------------|
| Expenditures | | | |
| 10-669-102 DA Supplement | 13,934.00 | 13,934.00 | 13,934.00 |
| 10-669-199 Total Personnel Services | 13,934.00 | 13,934.00 | 13,934.00 |
| Benefits | | | |
| 10-669-201 Social Security | 1,066.00 | 1,066.00 | 1,066.00 |
| 10-669-299 Total Benefits | 1,066.00 | 1,066.00 | 1,066.00 |
| | | | |
| 10-669-999 Total Expenditures | 15,000.00 | 15,000.00 | 15,000.00 |

Grants and Other Contributions Fund #10 Department #590 Zapata County Commissioners Court

| Expenditures | 2017 Budgeted Expenditures | 2018 Budgeted Expenditures | 2019 Budgeted Expenditures |
|--|----------------------------------|----------------------------------|----------------------------------|
| 10-590-487 Emergency Management/Fire Marshal | 37,224.00 | 50,117.00 | 52,484.00 |
| Grant Program (Probation Office) | | | |
| 10-590-494 Information & Referral Program | 57,737.00 | 65,337.00 | 65,433.00 |
| 10-590-495 Nutritional Center Program | 158,448.00 | 173,055.00 | 180,075.00 |
| 10-590-496 Texas Border HIDTA | 0.00 | 26,614.00 | 26,431.00 |
| Enterprise Fund Contribution | | | |
| 10-590-488 Pending Grants Matching Funds | 50,000.00 | 50,000.00 | 50,000.00 |
| 10-590-497 Water Plant | 0.00 | 0.00 | 0.00 |
| 10-590-499 Sewer Plant | 0.00 | 0.00 | 0.00 |
| 10-590-999 Total Expenditures | 303,409.00 | 365,123.00 | 374,423.00 |

This department of the budget funds all grant matching revenues for federal and state grants.

Capital Outlay Fund #10 Department #695 Zapata County

This department includes all items that are classified as Capital Outlay such as heavy equipment, motor vehicles, computer systems, properties (Land/Buildings), construction and major repairs to buildings and grounds.

| Expenditures | 2017 Budgeted Expenditures | 2018 Budgeted Expenditures | 2019 Budgeted Expenditures |
|---------------------------------|----------------------------------|----------------------------------|----------------------------------|
| 10-695-698 Ambulance Loan | 36,918.00 | 36,918.00 | 37,400.00 |
| 10-695-699 Ambulance Chassis | 0.00 | 55,000.00 | 55,000.00 |
| 10-695-670 Election Machine | 0.00 | 35,000.00 | 40,000.00 |
| 10-695-671 Purchase of a Van | 0.00 | 11,000.00 | 0.00 |
| 10-695-672 IO EZDrill | 0.00 | 0.00 | 1,800.00 |
| 10-695-673 AirPac | 0.00 | 0.00 | 39,000.00 |
| 10-695-674 EKG LifePak | 0.00 | 0.00 | 18,000.00 |
| 10-695-675 Generator for Jail | 0.00 | 0.00 | 25,000.00 |
| 10-695-999 Total Capital Outlay | 36,918.00 | 137,918.00 | 216,200.00 |

Special Road & Bridge Fund #15 Department #621 Zapata County

| Receipts | 2017 Budget Revenues | 2018 Budget Revenues | 2019 Budget Revenues |
|--|--------------------------------------|--------------------------------------|-------------------------------------|
| 15-310-110 Current Taxes | 656,891.00 | 715,550.00 | 712,233.00 |
| 15-310-120 Delinquent Taxes 15-319-120 Penalty & Interest 15-221-205 History Face & Becular Face | 11,000.00 14,000.00 | 11,000.00 14,000.00 | 25,000.00 14,000.00 |
| 15-321-205 Highway Fees & Regular Fees 15-340-400 County Clerks Court Costs 15-340-700 District Clerks Court Costs | 395,000.00 13,000.00 20,000.00 | 395,000.00 20,000.00 10,000.00 | 400,000.00 17,000.00 9,000.00 |
| 15-340-801 JP Pct. 1 15-340-802 JP Pct. 2 | 20,000.00 20,000.00 71,000.00 | 30,000.00 80,000.00 | 30,000.00 |
| 15-340-803 JP Pct. 3 15-340-804 JP Pct. 4 | 16,000.00 73,000.00 | 16,000.00 43,000.00 | 16,000.00 21,000.00 |
| Total Receipts | 1,289,891.00 | 1,334,550.00 | 1,334,233.00 |

| | Total | 1,407,792.00 | 1,432,433.00 | 1,531,684.00 |
|----------|--------------------------------|--------------|--------------|--------------|
| 15-004 | Pct. 4 | 217,779.00 | 224,547.00 | 255,836.00 |
| 15-003 | Pct. 3 | 205,737.00 | 213,700.00 | 245,072.00 |
| 15-002 | Pct. 2 | 196,197.00 | 245,600.00 | 250,663.00 |
| 15-001 | Pct. 1 | 206,208.00 | 210,441.00 | 241,837.00 |
| 15-621 | Shop | 581,871.00 | 538,145.00 | 538,276.00 |
| Expendit | ures | | | |
| | Cash Balance End of Year | 882,526.00 | 784,643.00 | 587,192.00 |
| | Total Expenditures | 1,407,792.00 | 1,432,433.00 | 1,531,684.00 |
| | Total Resource Available | 2,398,433.00 | 2,217,076.00 | 2,118,876.00 |
| | Cash Balance Beginning of Year | 1,108,542.00 | 882,526.00 | 784,643.00 |
| | Total Revenues | 1,289,891.00 | 1,334,550.00 | 1,334,233.00 |

Special Road & Bridge Fund #15 Department #621 Jose F. Mendoza

| This fund provides for the maintenance of public roads and bridges. | | | |
|---|--------------|--------------|--------------|
| Expenditures | 2017 | 2018 | 2019 |
| r | Budgeted | Budgeted | Budgeted |
| | Expenditures | Expenditures | Expenditures |
| 15-621-109 Supervisor of Operations | 36,704.00 | 37,744.00 | 37,744.00 |
| 15-621-157 Salaries & Wages | 223,392.00 | 257,712.00 | 257,712.00 |
| 15-621-199 Total Personnel Services | 260,096.00 | 295,456.00 | 295,456.00 |
| Benefits | | | |
| 15-621-201 Social Security | 19,897.00 | 22,602.00 | 22,602.00 |
| 15-621-202 Group Medical Insurance | 54,297.00 | 63,800.00 | 65,150.00 |
| 15-621-203 Retirement | 24,371.00 | 29,723.00 | 27,625.00 |
| 15-621-204 Workmen's Compensation | 5,462.00 | 5,614.00 | 5,023.00 |
| 15-621-206 Unemployment Insurance | 1,823.00 | 450.00 | 1,920.00 |
| 15-621-205 Uniforms | 10,000.00 | 0.00 | 0.00 |
| 15-621-299 Total Benefits | 115,850.00 | 122,189.00 | 122,320.00 |
| Supplies & Services | | | |
| 15-621-330 Operating Supplies & Fuel | 65,000.00 | 65,000.00 | 65,000.00 |
| 15-621-336 Office Supplies | 2,500.00 | 2,500.00 | 2,500.00 |
| 15-621-351 Repairs & Maintenance Supplies | 25,000.00 | 25,000.00 | 25,000.00 |
| 15-621-456 Equipment Repairs & Maintenance | 25,000.00 | 25,000.00 | 25,000.00 |
| 15-621-462 Rentals | 3,000.00 | 3,000.00 | 3,000.00 |
| 15-621-464 Dozer Lease | 49,942.00 | 0.00 | 0.00 |
| 15-621-465 Grappler | 35,483.00 | 0.00 | 0.00 |
| 15-621-499 Total Supplies and Services | 205,925.00 | 120,500.00 | 120,500.00 |
| 15-621-999 Total Expenditures | 581,871.00 | 538,145.00 | 538,276.00 |

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Special Road & Bridge Fund #15 Department #011 Pct. 1 Comm. Paco Mendoza

| Expenditures | 2017 | 2018 | 2019 |
|--|--------------|--------------|--------------|
| | Budgeted | Budgeted | Budgeted |
| | Expenditures | Expenditures | Expenditures |
| 15-011-108 Commissioner Pct. 1 | 41,646.00 | 41,646.00 | 41,646.00 |
| 15-011-109 Crewleader | 28,267.00 | 29,307.00 | 29,307.00 |
| 15-011-157 Salaries & Wages | 60,403.00 | 61,444.00 | 78,084.00 |
| 15-011-199 Total Personnel Services | 130,316.00 | 132,397.00 | 149,037.00 |
| | | | |
| Benefits | | | |
| 15-011-201 Social Security | 9,969.00 | 10,129.00 | 11,401.00 |
| 15-011-202 Group Medical Insurance | 30,165.00 | 31,900.00 | 39,090.00 |
| 15-011-203 Retirement | 12,211.00 | 13,319.00 | 13,935.00 |
| 15-011-204 Workmen's Compensation | 2,737.00 | 2,516.00 | 2,534.00 |
| 15-011-206 Unemployment Insurance | 810.00 | 180.00 | 900.00 |
| 15-011-299 Total Benefits | 55,892.00 | 58,044.00 | 67,860.00 |
| Supplies & Materials | | | |
| 15-011-554 Road Construction | 20,000.00 | 20,000.00 | 25,000.00 |
| 15-011-699 Total Supplies and Services | 20,000.00 | 20,000.00 | 25,000.00 |
| 15-011-799 Total Expenditures | 206,208.00 | 210,441.00 | 241,897.00 |

Special Road & Bridge Fund #15 Department #012 Pct. 2 Comm. Olga M. Elizondo

| Expenditures | 2017 Budgeted | 2018 Budgeted | 2019 Budgeted |
|--|------------------|------------------|------------------|
| | Expenditures | Expenditures | Expenditures |
| 15-012-108 Commissoner Pct. 2 | 41,646.00 | 41,646.00 | 41,646.00 |
| 15-012-109 Crewleader | 28,267.00 | 29,307.00 | 29,307.00 |
| 15-012-157 Salaries & Wages | 52,000.00 | 85,468.00 | 85,468.00 |
| 15-012-199 Total Personnel Services | 121,913.00 | 156,421.00 | 156,421.00 |
| | | | |
| Benefits | | | |
| 15-012-201 Social Security | 9,326.00 | 11,966.00 | 11,966.00 |
| 15-012-202 Group Medical Insurance | 30,165.00 | 38,280.00 | 39,090.00 |
| 15-012-203 Retirement | 11,423.00 | 15,736.00 | 14,626.00 |
| 15-012-204 Workmen's Compensation | 2,560.00 | 2,972.00 | 2,660.00 |
| 15-012-206 Unemployment Insurance | 810.00 | 225.00 | 900.00 |
| 15-012-299 Total Benefits | 54,284.00 | 69,179.00 | 69,242.00 |
| | | | |
| Supplies & Materials | | | |
| 15-012-554 Road Construction | 20,000.00 | 20,000.00 | 25,000.00 |
| 15-012-599 Total Supplies and Services | 20,000.00 | 20,000.00 | 25,000.00 |
| | | | |
| 15-012-799 Total Expenditures | 196,197.00 | 245,600.00 | 250,663.00 |

Special Road & Bridge Fund #15 Department #013 Pct. 3 Comm. Eddie Martinez

| Expenditures | 2017 Budgeted Expenditures | 2018 Budgeted Expenditures | 2019 Budgeted Expenditures |
|--|----------------------------------|----------------------------------|----------------------------------|
| 15-013-108 Commissioner Pct. 3 | 41,646.00 | 41,646.00 | 41,646.00 |
| 15-013-109 Crewleader 15-013-157 Salaries & Wages | 28,267.00 60,008.00 | 29,307.00 64,169.00 | 29,307.00 80,809.00 |
| 15-013-199 Total Personnel Services | 129,921.00 | 135,122.00 | 151,762.00 |
| Benefits | | | |
| 15-013-201 Social Security | 9,939.00 | 10,337.00 | 11,610.00 |
| 15-013-202 Group Medical Insurance | 30,165.00 | 31,900.00 | 39,090.00 |
| 15-013-203 Retirement | 12,174.00 | 13,593.00 | 14,190.00 |
| 15-013-204 Workmen's Compensation | 2,728.00 | 2,568.00 | 2,580.00 |
| 15-013-206 Unemployment Insurance | 810.00 | 180.00 | 900.00 |
| 15-013-299 Total Benefits | 55,816.00 | 58,578.00 | 68,370.00 |
| Supplies & Materials | | | |
| 15-013-554 Road Construction | 20,000.00 | 20,000.00 | 25,000.00 |
| 15-013-599 Total Supplies and Services | 20,000.00 | 20,000.00 | 25,000.00 |
| 15-013-799 Total Expenditures | 205,737.00 | 213,700.00 | 245,132.00 |

Special Road & Bridge Fund #15 Department #014 Pct. 4 Comm. Norberto Garza

| Expenditures | 2017 | 2018 | 2019 |
|--|--------------|--------------|--------------|
| | Budgeted | Budgeted | Budgeted |
| | Expenditures | Expenditures | Expenditures |
| 15-014-108 Commissoner Pct. 4 | 41,646.00 | 41,646.00 | 41,646.00 |
| 15-014-109 Crewleader | 28,267.00 | 29,307.00 | 29,307.00 |
| 15-014-107 Salaries & Wages | 70,117.00 | 73,237.00 | 89,877.00 |
| 15-014-199 Total Personnel Services | 140,030.00 | 144,190.00 | 160,830.00 |
| Benefits | | | |
| 15-014-201 Social Security | 10,712.00 | 11,031.00 | 12,304.00 |
| 15-014-202 Group Medical Insurance | 30,165.00 | 31,900.00 | 39,090.00 |
| 15-014-203 Retirement | 13,121.00 | 14,506.00 | 15,038.00 |
| 15-014-204 Workmen's Compensation | 2,941.00 | 2,740.00 | 2,734.00 |
| 15-014-206 Unemployment Insurance | 810.00 | 180.00 | 900.00 |
| 15-014-299 Total Benefits | 57,749.00 | 60,357.00 | 70,066.00 |
| Supplies & Materials | | | |
| 15-014-554 Road Construction | 20,000.00 | 20,000.00 | 25,000.00 |
| 15-014-599 Total Supplies and Services | 20,000.00 | 20,000.00 | 25,000.00 |
| 15-014-799 Total Expenditures | 217,779.00 | 224,547.00 | 255,896.00 |

Farm to Market Fund #16 Department #629 Zapata County

This fund provides for the maintenance of the public roads and bridges that serve as farm-to-market routes.

| General Fund | 2017 Budgeted Expenditures | 2018 Budgeted Expenditures | 2019 Budgeted Expenditures |
|-------------------------------|----------------------------------|----------------------------------|----------------------------------|
| 16-310-110 Current Taxes | 97.00 | 105.00 | 105.00 |
| 16-310-120 Delinquent Taxes | 600.00 | 500.00 | 650.00 |
| 16-310-130 Penalty & Interest | 500.00 | 480.00 | 400.00 |
| Total Receipts | 1,197.00 | 1,085.00 | 1,155.00 |
| Expenditures | | | |
| 16-629-510 County Roads | 500.00 | 500.00 | 500.00 |
| 16-629-999 Total Expenditures | 500.00 | 500.00 | 500.00 |

| Total Revenues | 1,197.00 | 1,085.00 | 1,155.00 |
|--------------------------------|------------|------------|------------|
| Cash Balance Beginning of Year | 325,014.00 | 339,443.00 | 340,028.00 |
| Total Resources Available | 326,211.00 | 340,528.00 | 341,183.00 |
| Total Expenditures | 500.00 | 500.00 | 500.00 |
| Cash Balances End of Year | 339,443.00 | 340,028.00 | 340,683.00 |

Emergency Management/Fire Marshal Fund #24 Department #406 Juan Jose Meza

This department provides for the appointment of an emergency management, coordinator who also serves as a Fire Marshal. This coordinator will activate all systems and personnel to deal with catastrophic natural distress.

| Receipts | 2017 Budgeted Expenditures | 2018 Budgeted Expenditures | 2019 Budgeted Expenditures |
|---|---------------------------------------|---------------------------------------|---|
| 24-333-301 Grant Contribution | 12,532.00 | 0.00 | 0.00 |
| 24-370-501 County Contribution | 37,224.00 | 50,117.00 | 52,484.00 |
| Total Receipts | 49,756.00 | 50,117.00 | 52,484.00 |
| Expenditures 24-406-102 Coordinator/Fire Marshal 24-406-103 Assistant Emergency Mgmt. Coord. 24-406-199 Total Personnel Services | 34,856.00 0.00 34,856.00 | 34,856.00 0.00 34,856.00 | 34,856.00 2,000.00 36,856.00 |
| 24-400-199 Total Tersonnel Services | 54,050.00 | 54,050.00 | 50,050.00 |
| Benefits | | | |
| 24-406-201 Social Security | 2,666.00 | 2,667.00 | 2,820.00 |
| 24-406-202 Group Medical Insurance | 6,033.00 | 6,380.00 | 6,515.00 |
| 24-406-203 Retirement | 3,266.00 | 3,507.00 | 3,446.00 |
| 24-406-204 Workmen's Compensation | 732.00 | 662.00 | 627.00 |
| 24-406-206 Unemployment Insurance | 203.00 | 45.00 | 220.00 |
| 24-406-205 Uniforms | 500.00 | 500.00 | 500.00 |
| 24-406-299 Total Benefits | 13,400.00 | 13,761.00 | 14,128.00 |
| Supplies & Services | | | |
| 24-406-427 Workshops & Travel Expenses | 1,500.00 | 1,500.00 | 1,500.00 |
| 24-406-499 Total Supplies & Services | 1,500.00 | 1,500.00 | 1,500.00 |
| 24-406-999 Total Expenditures | 49,756.00 | 50,117.00 | 52,484.00 |

Information & Assistance Fund #37 Department #645 Rosalinda Gonzalez

This program provides transportation to eligible participants to other areas to obtain medical services and other needs.

| Receipts | 2017 | 2018 | 2019 |
|--|--------------|--------------|--------------|
| | Budgeted | Budgeted | Budgeted |
| | Expenditures | Expenditures | Expenditures |
| 37-333-301 Grant | 21,000.00 | 19,000.00 | 19,000.00 |
| Program Income | 2,500.00 | 0.00 | 0.00 |
| 37-370-501 County Contribution | 57,737.00 | 65,337.00 | 65,433.00 |
| Total Receipts | 81,237.00 | 84,337.00 | 84,433.00 |
| Expenditures | | | |
| 37-645-157 Salaries & Wages | 46,396.00 | 48,477.00 | 48,477.00 |
| 37-645-199 Total Personnel Services | 46,396.00 | 48,477.00 | 48,477.00 |
| Benefits | | | |
| 37-645-201 Social Security | 3,549.00 | 3,709.00 | 3,709.00 |
| 37-645-202 Group Medical Insurance | 12,066.00 | 12,760.00 | 13,030.00 |
| 37-645-203 Retirement | 4,347.00 | 4,880.00 | 4,533.00 |
| 37-645-204 Workmen's Compensation | 974.00 | 921.00 | 824.00 |
| 37-645-206 Unemployment Insurance | 405.00 | 90.00 | 360.00 |
| 37-645-299 Total Benefits | 21,341.00 | 22,360.00 | 22,456.00 |
| Supplies & Services | | | |
| 37-645-330 Fuel & Lubricants | 8,000.00 | 8,000.00 | 8,000.00 |
| 37-645-336 Repairs & Maintenance | 5,500.00 | 5,500.00 | 5,500.00 |
| 37-645-499 Total Supplies and Services | 13,500.00 | 13,500.00 | 13,500.00 |
| 37-645-999 Total Expenditures | 81,237.00 | 84,337.00 | 84,433.00 |

Nutrition Center Fund #38 Department #333, 367 Rosalinda Gonzalez

| Receipts | 2017 Budgeted Revenues | 2018 Budgeted Revenues | 2019 Budgeted Revenues |
|--|------------------------------|------------------------------|------------------------------|
| 38-333-401 Congregate Meals C1 | 35,000.00 | 33,000.00 | 28,000.00 |
| 38-333-403 Program Income | 6,200.00 | 5,000.00 | 4,600.00 |
| 38-367-100 Home Delivery C2, III | 17,000.00 | 17,000.00 | 17,000.00 |
| 38-367-101 Program Income C2 Home Delivery | 1,500.00 | 1,500.00 | 1,500.00 |
| 38-333-407 County Contribution | 158,448.00 | 173,055.00 | 180,075.00 |
| 38-368-409 Transportation | 6,065.00 | 6,000.00 | 5,000.00 |
| Total Revenues | 224,213.00 | 235,555.00 | 236,175.00 |

Nutrition Center Congregate C1 Fund #38 Department #647 Rosalinda Gonzalez

| Expenditures | 2017 | 2018 | 2019 |
|--|--------------|--------------|--------------|
| | Budgeted | Budgeted | Budgeted |
| | Expenditures | Expenditures | Expenditures |
| 38-647-170 Salaries & Wages | 84,889.00 | 53,104.00 | 53,104.00 |
| 38-647-199 Total Personnel Services | 84,889.00 | 53,104.00 | 53,104.00 |
| Benefits | | | |
| 38-647-201 Social Security | 6,494.00 | 4,063.00 | 4,063.00 |
| 38-647-202 Group Medical Insurance | 30,165.00 | 38,280.00 | 39,090.00 |
| 38-647-203 Retirement | 7,954.00 | 5,342.00 | 4,966.00 |
| 38-647-204 Workmen's Compensation | 1,783.00 | 1,009.00 | 903.00 |
| 38-647-206 Unemployment Insurance | 1,013.00 | 270.00 | 1,080.00 |
| 38-647-299 Total Benefits | 47,409.00 | 48,964.00 | 50,102.00 |
| Supplies & Services | | | |
| 38-647-310 Office Supplies | 704.00 | 704.00 | 704.00 |
| 38-647-318 Janitorial Supplies | 1,540.00 | 1,540.00 | 1,540.00 |
| 38-647-330 Fuel & Lubricants | 3,762.00 | 3,762.00 | 3,762.00 |
| 38-647-336 Raw Food | 26,000.00 | 26,000.00 | 26,000.00 |
| 38-647-392 Safety Services | 2,244.00 | 2,244.00 | 2,244.00 |
| 38-647-454 Repairs & Maintenance | 2,200.00 | 2,200.00 | 2,200.00 |
| 38-647-456 Vehicle Maintenance | 2,112.00 | 2,112.00 | 2,112.00 |
| 38-647-467 Non-Food Consumable | 2,552.00 | 2,552.00 | 2,552.00 |
| 38-647-589 Center Equipment | 1,760.00 | 1,760.00 | 1,760.00 |
| 38-647-499 Total Supplies and Services | 42,874.00 | 42,874.00 | 42,874.00 |
| | | | |
| 38-647-999 Total Expenditures | 175,172.00 | 144,942.00 | 146,080.00 |

This department accounts for expenditures to bring eligible participants to the nutrition center.

Nutrition Center Home Delivery C2 Fund #38 Department #648 Rosalinda Gonzalez

This department accounts for expenses incurred to provide home delivery of food for eligible participants.

| Expenditures | 2017 Budgeted Expenditures | 2018 Budgeted Expenditures | 2019 Budgeted Expenditures |
|--|----------------------------------|----------------------------------|----------------------------------|
| 38-648-170 Salaries & Wages | 17,056.00 | 28,107.00 | 28,107.00 |
| 38-648-199 Total Personnel Services | 17,056.00 | 28,107.00 | 28,107.00 |
| Benefits 38-648-201 Social Security | 1,305.00 | 2,150.00 | 2,150.00 |
| 38-648-202 Group Medical Insurance | 6,033.00 | 0.00 | 0.00 |
| 38-648-203 Retirement | 1,598.00 | 2,828.00 | 2,628.00 |
| 38-648-204 Workmen's Compensation | 358.00 | 534.00 | 478.00 |
| 38-648-206 Unemployment Insurance | 203.00 | 0.00 | 0.00 |
| 38-648-299 Total Benefits | 9,497.00 | 5,512.00 | 5,256.00 |
| Supplies & Services | | | |
| 38-648-310 Office Supplies | 308.00 | 308.00 | 308.00 |
| 38-648-330 Fuel & Lubricants | 3,762.00 | 3,762.00 | 3,762.00 |
| 38-648-336 Raw Food | 8,500.00 | 8,500.00 | 8,500.00 |
| 38-648-392 Miscellaneous & Safety Services | 1,188.00 | 1,188.00 | 1,188.00 |
| 38-648-427 Travel | 528.00 | 528.00 | 528.00 |
| 38-648-454 Repairs & Maintenance | 1,672.00 | 1,672.00 | 1,672.00 |
| 38-648-467 Non-Food Consumable | 968.00 | 968.00 | 968.00 |
| 38-648-499 Total Supplies and Services | 16,926.00 | 16,926.00 | 16,926.00 |
| | | | |
| 38-648-999 Total Expenditures | 43,479.00 | 50,545.00 | 50,289.00 |

Nutrition Center Title III. Trans. Fund #38 Department #649 Rosalinda Gonzalez

This department is used for maintenance of vehicles & pickup participants to nutrition center and home delivery of food.

| Expenditures | 2017 | 2018 | 2019 |
|--|--------------|--------------|--------------|
| - | Budgeted | Budgeted | Budgeted |
| | Expenditures | Expenditures | Expenditures |
| 38-649-170 Salaries & Wages | 0.00 | 28,848.00 | 28,848.00 |
| 38-649-199 Total Personnel Services | 0.00 | 28,848.00 | 28,848.00 |
| Benefits | | | |
| 38-649-201 Social Security | 0.00 | 2,207.00 | 2,207.00 |
| 38-649-202 Group Medical Insurance | 0.00 | 0.00 | 0.00 |
| 38-649-203 Retirement | 0.00 | 2,902.00 | 2,698.00 |
| 38-649-204 Workmen's Compensation | 0.00 | 549.00 | 491.00 |
| 38-649-299 Total Benefits | 0.00 | 5,658.00 | 5,396.00 |
| Supplies & Services | | | |
| 38-649-310 Office Supplies | 282.00 | 282.00 | 282.00 |
| 38-649-330 Fuel & Lubricants | 2,376.00 | 2,376.00 | 2,376.00 |
| 38-649-392 Miscellaneous & Safety Services | 1,144.00 | 1,144.00 | 1,144.00 |
| 38-649-454 Repairs & Maintenance | 1,760.00 | 1,760.00 | 1,760.00 |
| 38-649-499 Total Supplies & Services | 5,562.00 | 5,562.00 | 5,562.00 |
| 38-649-999 Total Expenditures | 5,562.00 | 40,068.00 | 39,806.00 |

Interest & Sinking Fund Fund #60 Department #680 Zapata County

This is the Debt Service Fund which is used to account for the accumulation of resources for, and the payment of, general long-term principal, interest and fiscal agent fees. The revenues of this fund are generated by tax levies based upon property values.

| | * * * * | | |
|--|--------------|--------------|--------------|
| Revenues | 2017 | 2018 | 2019 |
| | Budgeted | Budgeted | Budgeted |
| | Expenditures | Expenditures | Expenditures |
| | 1 | 1 | I |
| 60-680-110 Current Taxes | 2,388,215.00 | 2,583,866.00 | 2,575,948.00 |
| 60-680-120 Delinquent Taxes | 40,000.00 | 40,000.00 | 120,000.00 |
| 60-680-130 Penalties & Interest | 20,000.00 | 30,000.00 | 40,000.00 |
| Total Revenues | 2,448,215.00 | 2,653,866.00 | 2,735,948.00 |
| Even ditures | | | |
| Expenditures 60-680-104 Road Tax Bond Series 2017 | 745,000.00 | 775,000.00 | 810,000.00 |
| 60-680-104 Road Tax Bond Series 2017 60-680-105 Interest Bond Series 2017 | 396,674.00 | 364,180.00 | 235,950.00 |
| 60-680-105 Interest Bond Series 2017 60-680-106 Administrative & Paying Fees 2017 | 2,500.00 | 2,500.00 | 2,500.00 |
| 60-680-107 Interest Bond Series 2011 | 34,970.00 | 23,538.00 | 2,500.00 |
| 60-680-117 Tax Notes, Series 2011 | 850,000.00 | 875,000.00 | 0.00 |
| 60-680-108 Combination Tax & Revenue Series 2013 | 85,000.00 | 90,000.00 | 90,000.00 |
| 60-680-109 Interest Bond Series 2013 | 45,656.00 | 42,375.00 | 39,000.00 |
| 60-680-116 Limited Tax Ref. Bonds, Series 2013-A | 815,000.00 | 850,000.00 | 890,000.00 |
| 60-680-111 Interest Bond Series 2013-A | 146,181.00 | 126,825.00 | 86,450.00 |
| 60-680-112 Administrative & Paying Fees 2013-A | 2,500.00 | 2,500.00 | 2,500.00 |
| 60-680-113 Limited Tax Ref. Bonds, Series 2013-B | 75,000.00 | 80,000.00 | 85,000.00 |
| 60-680-114 Interest Bond Series, 2013-B | 13,656.00 | 9,975.00 | 8,075.00 |
| 60-680-115 Administrative & Paying Fees 2013-B | 2,500.00 | 2,500.00 | 2,500.00 |
| 60-680-116 TWDB Loan Series 2008 | 100,000.00 | 0.00 | 0.00 |
| 60-680-119 Chiller for Courthouse | 0.00 | 107,000.00 | 0.00 |
| 60-680-135 Road & Bridge Dozer Loan | 0.00 | 49,942.00 | 49,942.00 |
| 60-680-136 Road & Bridge Grappler Loan | 0.00 | 35,483.00 | 18,000.00 |
| 60-680-137 Patrol Cars for Sheriff's Office | 0.00 | 100,000.00 | 100,000.00 |
| 60-680-138 Dump Trucks for Special R&B | 0.00 | 0.00 | 103,500.00 |
| 60-680-139 Truck for Special R&B | 0.00 | 0.00 | 40,000.00 |
| 60-680-140 Backhoes for Water & Sewer Plant | 0.00 | 0.00 | 60,000.00 |
| 60-680-141 Sheriff's Office Software Loan | 0.00 | 0.00 | 32,000.00 |
| Total Expenditures | 3,314,637.00 | 3,536,818.00 | 2,655,417.00 |
| | | | |
| Total Revenues | 2,448,215.00 | 2,653,866.00 | 2,735,948.00 |
| Cash Balance Beginning of Year | 2,003,088.00 | 1,160,634.00 | 2,735,948.00 |
| Total Revenues Available | 4,451,303.00 | 3,814,500.00 | 3,013,630.00 |
| Total Expenditures | 3,314,637.00 | 3,536,818.00 | 2,655,417.00 |
| Cash Balance at the End of the Year | 1,160,634.00 | 277,682.00 | 358,213.00 |
| Cash Dalance at the End of the Teal | 1,100,054.00 | 277,062.00 | 550,215.00 |

Water Plant-Revenues Fund #80 Department #600 Zapata County

| Revenues | 2017 Budgeted Revenues | 2018 Budgeted Revenues | 2019 Budgeted Revenues |
|---------------------------------|------------------------------|------------------------------|------------------------------|
| 80-320-505 Zapata Water Service | 2.347.821.00 | 2,544,241.00 | 3,311,864.00 |
| 80-360-100 Interest Earnings | 1,000.00 | 1,000.00 | 1,000.00 |
| 80-320-507 Bulk Water | 60,000.00 | 0.00 | 0.00 |
| 80-320-508 Ramireno W.S.C. | 16,000.00 | 0.00 | 0.00 |
| 80-320-509 SYT Water Service | 105,000.00 | 0.00 | 0.00 |
| 80-320-510 Garbage Collection | 0.00 | 50,000.00 | 0.00 |
| 80-320-511 Service Fee | 0.00 | 0.00 | 67,200.00 |
| Total Receipts | 2,529,821.00 | 2,595,241.00 | 3,380,064.00 |

| Total Revenues | 2,529,821.00 | 2,595,241.00 |
|----------------------------|--------------|--------------|
| SYT Fund Balance | 210,000.00 | 0.00 |
| Total Resources Available | 2,739,821.00 | 2,595,241.00 |
| Total Expenditures | 2,567,912.00 | 2,588,924.00 |
| Cash Balance @ end of year | 171,909.00 | 6,317.00 |

Water Plant Fund #80 Department #600 Carlos Trevino, Jr.

| Car | los 1 revino, | JF | |
|---|---------------|--------------|--------------|
| Expenditures | 2017 | 2018 | 2019 |
| | Budgeted | Budgeted | Budgeted |
| | Expenditures | Expenditures | Expenditures |
| 80-600-102 Appointed Official | 28,365.00 | 29,405.00 | 29,405.00 |
| 80-600-105 Administrative Clerks | 82,347.00 | 67,663.00 | 67,663.00 |
| 80-600-171 Water Plant Employees | 358,654.00 | 370,178.00 | 416,188.00 |
| 80-600-172 Distribution | 152,631.00 | 214,073.00 | 188,303.00 |
| 80-600-121 Overtime | 25,000.00 | 25,000.00 | 35,000.00 |
| 80-600-227 License Stipends | 4,000.00 | 4,000.00 | 4,000.00 |
| Total Personnel Services | 650,997.00 | 710,319.00 | 740,559.00 |
| Benefits | | | |
| 80-600-201 Social Security | 49,495.00 | 54,034.00 | 56,653.00 |
| 80-600-202 Group Medical Insurance | 156,858.00 | 165,880.00 | 182,420.00 |
| 80-600-203 Retirement | 60,624.00 | 71,056.00 | 69,243.00 |
| 80-600-204 Workmen's Compensation | 13,587.00 | 13,420.00 | 12,590.00 |
| 80-600-206 Unemployment Insurance | 5,265.00 | 1,215.00 | 5,040.00 |
| 80-600-205 Uniforms | 9,000.00 | 9,000.00 | 9,000.00 |
| 80-600-226 Car Allowance | 2,400.00 | 2,400.00 | 2,400.00 |
| Total Benefits | 297,229.00 | 317,005.00 | 337,346.00 |
| Supplies & Services | | | |
| 80-600-310 Office Supplies | 9,800.00 | 9,800.00 | 9,800.00 |
| 80-600-311 Postage | 19,000.00 | 19,000.00 | 19,000.00 |
| 80-600-330 Fuel & Lubricants | 47,000.00 | 37,000.00 | 37,000.00 |
| 80-600-335 Computer Maintenance | 7,200.00 | 7,200.00 | 7,200.00 |
| 80-600-336 Repair & Maint. Supplies | 185,000.00 | 185,000.00 | 190,000.00 |
| 80-600-341 Chlorine & Chemicals | 265,200.00 | 265,200.00 | 251,936.00 |
| 80-600-427 Mileage-Travel Expenses | 6,000.00 | 6,000.00 | 6,000.00 |
| 80-600-428 Conference/Seminar Expenses | 2,700.00 | 2,700.00 | 2,700.00 |
| 80-600-443 Electricity | 150,000.00 | 130,000.00 | 130,000.00 |
| 80-600-462 Equipment Rental & Service Cont. | 13,400.00 | 13,400.00 | 13,400.00 |
| 80-600-481 State Fees | 9,000.00 | 9,000.00 | 9,000.00 |
| 80-600-488 Inspection Fees | 30,000.00 | 23,300.00 | 23,300.00 |
| 80-600-489 Refunds | 4,000.00 | 4,000.00 | 4,000.00 |
| 80-600-569 Improvements | 25,000.00 | 19,000.00 | 19,000.00 |
| 80-600-442 TWDB Water Project Series 2006 | 495,000.00 | 495,000.00 | 495,000.00 |
| 80-600-589 Equipment | 8,000.00 | 8,000.00 | 8,000.00 |
| 80-600-441 Water Purchase | 50,000.00 | 50,000.00 | 50,000.00 |
| 80-600-490 Standpipe Project Payment | 16,800.00 | 16,800.00 | 16,800.00 |
| 80-600-491 Waterline Project Payment | 52,200.00 | 52,200.00 | 52,200.00 |
| 80-600-492 Payment to Zapata County | 0.00 | 50,000.00 | 0.00 |
| 80-600-494 Garbage Service Fee | 0.00 | 0.00 | 720,000.00 |
| 80-600-495 Service Fee | 0.00 | 0.00 | 67,200.00 |
| 80-600-497 Sales Tax | 0.00 | 0.00 | 46,623.00 |
| 80-600-499 Total Supplies and Services | 1,395,300.00 | 1,402,600.00 | 2,178,159.00 |

FY 2018-2019 BUDGET-ZAPATA COUNTY, TEXAS

| 80-600-999 Total Expenditures | 2,558,526.00 | 2,588,924.00 | 3,380,064.00 |
|--|--------------|--------------|--------------|
| Total Capital Outlay | 215,000.00 | 159,000.00 | 124,000.00 |
| 80-600-500 Chlorine Dioxide Generator | 0.00 | 0.00 | 30,000.00 |
| 80-600-493 Truck | 0.00 | 30,000.00 | 0.00 |
| 80-600-487 Riding Lawn Mower | 0.00 | 4,000.00 | 0.00 |
| 80-600-486 SYT Water Tank Improvements | 170,000.00 | 80,000.00 | 44,000.00 |
| 80-600-485 TCEQ Assessment | 31,000.00 | 31,000.00 | 36,000.00 |
| 80-600-404 Engineering | 14,000.00 | 14,000.00 | 14,000.00 |
| Capital Outlay | | | |

Sewer Plant-Revenues Fund #80 Department #602 Zapata County

| Revenues | 2017 Budgeted Revenues | 2018 Budgeted Revenues | 2019 Budgeted Revenues |
|---|------------------------------|------------------------------|------------------------------|
| 80-602-515 Zapata Sewer Service | 952,721.00 | 1,057,401.00 | 1,111,450.00 |
| 80-602-505 County Contribution I&S Fund | 100,000.00 | 0.00 | 0.00 |
| 80-602-506 County Contributions | 0.00 | 0.00 | 0.00 |
| 80-602-507 SYT Sewer Service | 30,365.00 | 0.00 | 0.00 |
| 80-602-508 Waste Water Disposal | 23,500.00 | 0.00 | 0.00 |
| Total Receipts | 1,106,586.00 | 1,057,401.00 | 1,111,450.00 |

Sewer Plant Fund #08 Department #602 Eloy Chapa, Jr.

This utility department is operated as an enterprise fund because it generates its own revenue in form of payments from the users.

| Expenditures | 2017 | 2018 | 2019 |
|---|--------------|--------------|--------------|
| | Budgeted | Budgeted | Budgeted |
| | Expenditures | Expenditures | Expenditures |
| 08-602-102 Appointed Official | 17,299.00 | 17,299.00 | 17,299.00 |
| 08-602-173 Sewer Plant Employees | 219,294.00 | 231,567.00 | 234,167.00 |
| 08-602-121 Overtime | 20,000.00 | 55,000.00 | 55,000.00 |
| 08-602-227 License Stipends | 2,000.00 | 2,000.00 | 2,000.00 |
| Total Personnel Services | 256,593.00 | 303,866.00 | 308,466.00 |
| Benefits | | | |
| 08-602-201 Social Security | 19,629.00 | 23,246.00 | 23,598.00 |
| 08-602-202 Group Medical Insurance | 54,297.00 | 57,420.00 | 58,635.00 |
| 08-602-203 Retirement | 24,043.00 | 30,569.00 | 28,842.00 |
| 08-602-204 Workmen's Compensation | 5,388.00 | 5,773.00 | 5,244.00 |
| 08-602-206 Unemployment Insurance | 2,025.00 | 450.00 | 1,800.00 |
| 08-602-205 Uniforms | 3,200.00 | 3,200.00 | 3,200.00 |
| Total Benefits | 108,582.00 | 120,658.00 | 121,319.00 |
| Supplies & Services | | | |
| 08-602-310 Office Supplies | 4,000.00 | 4,000.00 | 4,000.00 |
| 08-602-311 Postage | 2,000.00 | 2,000.00 | 2,000.00 |
| 08-602-330 Fuel & Lubricants | 14,400.00 | 14,400.00 | 14,400.00 |
| 08-602-336 Repair & Maint. Supplies | 133,000.00 | 133,000.00 | 140,000.00 |
| 08-602-341 Chlorine & Chemicals | 30,500.00 | 25,725.00 | 34,000.00 |
| 08-602-427 Mileage-Travel Expenses | 3,000.00 | 3,000.00 | 4,000.00 |
| 08-602-428 Conference/Seminar Expenses | 2,000.00 | 2,000.00 | 3,000.00 |
| 08-602-443 Electricity | 68,500.00 | 68,500.00 | 78,500.00 |
| 08-602-462 Equipment Rental & Service Cont. | 2,500.00 | 2,500.00 | 2,500.00 |
| 08-602-481 State Fees | 14,000.00 | 14,000.00 | 21,000.00 |
| 08-602-488 Inspection Fees | 14,250.00 | 14,250.00 | 14,250.00 |
| 08-602-569 Improvements | 5,000.00 | 5,000.00 | 5,000.00 |
| 08-602-589 Equipment | 7,000.00 | 7,000.00 | 7,000.00 |
| 08-602-590 TWDB Loan Series 2008 | 320,000.00 | 320,000.00 | 320,000.00 |
| 08-602-591 Equipment Purchase | 100,000.00 | 0.00 | 0.00 |
| 08-602-592 Las Palmas Project Loan | 14,500.00 | 14,500.00 | 14,500.00 |
| 08-602-593 TCEQ Assessment | 1,000.00 | 1,000.00 | 1,000.00 |
| 08-602-499 Total Supplies and Services | 735,650.00 | 630,875.00 | 665,150.00 |
| 08-602-999 Total Expenditures | 1,100,825.00 | 1,055,399.00 | 1,094,935.00 |

Airport Fund Fund #81 Department #518 Charles Avaritt

| | 2017 Budgeted Expenditures | 2018 Budgeted Expenditures | 2019 Budgeted Expenditures |
|-----------------------------------|----------------------------------|----------------------------------|----------------------------------|
| Revenues | | | |
| 81-380-600 Fuel Sales | 120,000.00 | 120,000.00 | 120,000.00 |
| 81-380-601 Services | 5,000.00 | 5,000.00 | 5,000.00 |
| 81-380-603 RAMP Reimbursement | 50,000.00 | 50,000.00 | 50,000.00 |
| 81-380-699 Total Revenues | 175,000.00 | 175,000.00 | 175,000.00 |
| Expenditures | | | |
| 81-518-457 Aviation Fuel | 57,000.00 | 57,000.00 | 57,000.00 |
| 81-518-458 RAMP Projects | 100,000.00 | 100,000.00 | 100,000.00 |
| 81-518-460 Travel & Miscellaneous | 6,000.00 | 6,000.00 | 6,000.00 |
| 81-518-461 Supplies | 4,000.00 | 4,000.00 | 4,000.00 |
| 81-518-462 Contract Services | 8,000.00 | 8,000.00 | 8,000.00 |
| 81-518-499 Total Expenditures | 175,000.00 | 175,000.00 | 175,000.00 |

Juvenile Probation Department TJJD - GRANT A - State Financial Assistance Contract Fund Categories: Mental Health Services (MHS) Fund #203 Department #583 Sandy J. Pippin-Gomez, Chief Probation Officer

| | 2017 | 2018 | 2019 |
|---------------------------|--------------|------------------|---------------|
| | Budgeted | Budgeted | Budgeted |
| | Expenditures | Expenditures | Expenditures |
| Revenues | | | |
| 203-583-301Grant Receipts | 22,122.00 | 16,084.00 | 2,269.00 |
| Total Revenues | 22,122.00 | 16,084.00 | 2,269.00 |
| Expenditures | | | |
| 203-583-392 Placement | 6,162.00 | 10,612.00 | 0.00 2,269.00 |
| 203-583-392 Psychological | 5,472.00 | 5,472.00 | |
| Total | 11,634.00 | 16,084.00 | 2,269.00 |

Juvenile Probation Department TJJD - GRANT A - State Financial Assistance Contract Funding Categories: Basic Probation Services (BPS) and Pre/Post Adjudication (PPA) & Community Programs (CP) Fund #200 Department #580 Sandy J. Pippin-Gomez, Chief Juvenile Probation Officer

The Mission of the Zapata County Juvenile Probation Department is to intervene in the lives of children placed under probation supervision by the Juvenile Court and to provide services that are intended to rehabilitate and prevent further penetration into the Juvenile Justice System. Through its staff and programs, the Juvenile Probation Department will encourage family support and endeavor to keep children in their own community, whenever possible. Each child and his/her family will be treated with respect and dignity while clear expectations for acceptable behaviors are given.

| Receipts | | 2017 Budgeted Expenditures | 2018 Budgeted Expenditures | 2019 Budgeted Expenditures |
|--|--|---|---|---|
| 200-333-301 | Grant Contribution | 169,558.00 | 164,477.00 | 194,219.00 |
| 200-580-199 | Total Receipts | 169,558.00 | 164,477.00 | 194,219.00 |
| Expenditures 200-580-101 200-580-102 200-580-103 200-580-104 200-580-105 200-580-106 200-580-109 200-580-110 | Chief Juvenile Probation Officer JPO-Community Corrections Juvenile Probation Officer Juvenile Probation Officer Juvenile Probation Officer Support Personnel Community Service Officers Medical Reimbursements Expenses Total Personnel Services | 32,701.00 44,947.00 25,179.00 25,179.00 2,250.00 0.00 9,401.00 4,092.00 143,749.00 | 32,701.00 44,947.00 25,179.00 25,179.00 2,250.00 0.00 9,401.00 4,086.00 143,743.00 | 35,201.00 45,425.00 26,979.00 26,979.00 4,046.00 1,293.00 9,871.00 4,326.00 154,120.00 |
| Supplies & Se | www. | | | |
| 200-580-111 | Community Service Supplies | 250.00 | 250.00 | 500.00 |
| 200-580-112 | Community Based Programs | 1,417.00 | 0.00 | 0.00 |
| 200-580-113 | Placement Services | 16,142.00 | 20,000.00 | 32,464.00 |
| 200-580-336 | Operating Expenses | 8,000.00 | 484.00 | 7,135.00 |
| 200-580-499 | Total Supplies and Services | 25,809.00 | 20,734.00 | 40,099.00 |
| 200-580-999 | Total Expenditures | 169,558.00 | 164,477.00 | 194,219.00 |

Juvenile Probation Department TJJD - Grant A - State Financial Assistance Contract Funding Categories: Commitment Diversion (CD) Fund #201 Department #107 Sandy J. Pippin-Gomez, Chief JPO

| | 2017 | 2018 | 2019 |
|-------------------------------|------------------|------------------|------------------|
| | Budgeted | Budgeted | Budgeted |
| | Expenditures | Expenditures | Expenditures |
| Revenues | | | |
| 07-107-301 Grant Receipts | 20,282.00 | 14,746.00 | 13,017.00 |
| Total Revenues | 20,282.00 | 14,746.00 | 13,017.00 |
| Expenditures | | | |
| 07-107-392 Placement Services | 20,282.00 | 14,746.00 | 13,017.00 |
| Total Expenses | 20,282.00 | 14,746.00 | 13,017.00 |

Juvenile Probation Department TJJD Prevention & Intervention Demonstration Proj. (SKILS+) Grant S Fund #201 Department #581 Sandy J. Pippin-Gomez, Chief JPO

| | 2017 Budgeted Expenditures | 2018 Budgeted Expenditures | 2019 Budgeted Expenditures | |
|-----------------------------------|----------------------------------|----------------------------------|----------------------------------|--|
| Revenues | | | | |
| 201-581-301 Grant Receipts | 63,700.00 | 63,700.00 | 63,700.00 | |
| Total Revenues | 63,700.00 | 63,700.00 | 63,700.00 | |
| Expenditures | | | | |
| 201-581-392 Inter-County (SKILS+) | 44,713.00 | 42,000.00 | 42,000.00 | |
| 201-581-427 Travel | 770.00 | 2,500.00 | 2,500.00 | |
| 201-581-310 Operating Expenses | 18,217.00 | 19,200.00 | 19,200.00 | |
| Total Expenses | 63,700.00 | 63,700.00 | 63,700.00 | |

FY 2018-2019 BUDGET-ZAPATA COUNTY, TEXAS

Juvenile Probation Department TJJD - Grant R Fund #206 Department #586 Sandy J. Pippin-Gomez, Chief JPO

| | | 2017 Budgeted Expenditures | 2018 Budgeted Expenditures | 2019 Budgeted Expenditures | |
|-------------|------------------------------|----------------------------------|----------------------------------|----------------------------------|--|
| Revenues | | | | | |
| 206-586 | Grant Receipts | 37,000.00 | 2,962.00 | 2,616.00 | |
| | Total Revenues | 37,000.00 | 2,962.00 | 2,616.00 | |
| Expenditur | es | | | | |
| 206-586-392 | 2 External Contract - Part 1 | 18,500.00 | 0.00 | 0.00 | |
| 206-586-393 | 3 External Contract - Part 2 | 18,500.00 | 2,962.00 | 2,616.00 | |
| | Total Expenditures | 37,000.00 | 2,962.00 | 2,616.00 | |

FY 2018-2019 BUDGET-ZAPATA COUNTY, TEXAS

Juvenile Probation Department TJJD Prevention & Intervention Demonstration Project Grant S - (Futures Program) Fund #201 Department #581 Sandy J. Pippin-Gomez, Chief JPO

| | | 2017 Budgeted Expenditures | 2018 Budgeted Expenditures | 2019 Budgeted Expenditures | |
|------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|--|
| Revenues | | | | | |
| 207-587 | Grant Receipts Total Revenues | 40,940.00 40,940.00 | 36,754.00 36,754.00 | 36,754.00 36,754.00 | |
| Expenditur | res | | | | |
| 207-587-39 | 3 Inter-County- Future | 16,740.00 | 27,054.00 | 27,054.00 | |
| 207-587-42 | 8 Travel & Training - Future | 4,000.00 | 1,500.00 | 1,500.00 | |
| 207-587-31 | 1 Operating Expenses - Future | 20,200.00 | 8,200.00 | 8,200.00 | |
| | Total Expenditures | 40,940.00 | 36,754.00 | 36,754.00 | |

Hotel Motel Tax Fund Fund #58 Department #900

Revenues

| 58-360-110 Tax Revenue | 2017 170,000.00 | 2018 145,000.00 | 2019 120,000.00 |
|--|---------------------------|---------------------------|------------------------|
| | | | |
| 58-900-337 Chamber of Commerce | 70,000.00 | 65,000.00 | 65,000.00 |
| 58-900-341 Event Overtime | 10,000.00 | 6,500.00 | 6,500.00 |
| 58-900-356 Zapata Convention & Visitors Bureau | 6,000.00 | 500.00 | 500.00 |
| 58-900-402 Zapata County Museum | 50,000.00 | 45,000.00 | 45,000.00 |
| 58-900-403 SYT Ladies Club | 2,000.00 | 1,000.00 | 1,000.00 |
| 58-900-404 American Legion Auxiliary 4th of July | 2,000.00 | 1,500.00 | 1,500.00 |
| 58-900-405 Boat Ramp Improvements/Maintenance | 25,000.00 | 25,000.00 | 0.00 |
| 58-900-406 Bird Sanctuary Upgrades/Maintenance | 5,000.00 | 500.00 | 500.00 |
| | 170,000.00 | 145,000.00 | 120,000.00 |

FY 2018-2019 BUDGET-ZAPATA COUNTY, TEXAS

Laredo HIDTA Task Force Fund #23 Department #476 Alonso Lopez

| Receipts | | 2017 Budgeted Expenditures | 2018 Budgeted Expenditures | 2019 Budgeted Expenditures |
|-----------|--------------------------|----------------------------------|----------------------------------|----------------------------------|
| | HIDTA Reimbursement | | 132,269.00 | 131,901.00 |
| | Total Receipts | | 132,269.00 | 131,901.00 |
| Expenditu | res | | | |
| • | Investigators | | 99,840.00 | 99,840.00 |
| | Total Personnel Services | | 99,840.00 | 99,840.00 |
| Benefits | | | | |
| | Social Security | | 7,638.00 | 7,638.00 |
| | Group Medical Insurance | | 12,760.00 | 13,030.00 |
| | Retirement | | 10,044.00 | 9,335.00 |
| | Workmen's Compensation | | 1,897.00 | 1,698.00 |
| | Unemployment Insurance | | 90.00 | 360.00 |
| | Total Benefits | | 32,429.00 | 32,061.00 |
| | Total Expenditures | | 132,269.00 | 131,901.00 |

South West Texas Border HIDTA Fund #76 Department #491 Alonso Lopez

| Receipts | | 2017 Budgeted Expenditures | 2018 Budgeted Expenditures | 2019 Budgeted Expenditures |
|------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|
| | | I | 1 | 1 |
| | HIDTA Contribution | | 49,520.00 | 49,520.00 |
| | County Contribution | | 26,614.00 | 26,431.00 |
| | Total Receipts | | 76,134.00 | 75,951.00 |
| Expenditu | Ires | | | |
| Experiant | DEA HIDTA Narcotics Investigator | r | 49,920.00 | 49,920.00 |
| | Total Personnel Services | | 49,920.00 | 49,920.00 |
| Benefits | | | | |
| | Social Security | | 3,819.00 | 3,819.00 |
| | Group Medical Insurance | | 6,380.00 | 6,515.00 |
| | Retirement | | 5,022.00 | 4,668.00 |
| | Workmen's Compensation | | 948.00 | 849.00 |
| | Unemployment Insurance | | 45.00 | 180.00 |
| | Total Benefits | | 16,214.00 | 16,031.00 |
| Supplies & | & Services | | | |
| | 4 Car Rental | | 10,000.00 | 10,000.00 |
| | Total Supplies & Services | | 10,000.00 | 10,000.00 |
| | | | | |
| | Total Expenditures | | 76,134.00 | 75,951.00 |

Summer Food Service Program Fund #39 Department #643

| Receipts | 2017 Budgeted Expenditures | 2018 Budgeted Expenditures | 2019 Budgeted Expenditures |
|--|----------------------------------|----------------------------------|----------------------------------|
| Grant Reimbursement | 45,877.00 | 45,877.00 | 0.00 |
| Total Reimbursement | 45,877.00 | 45,877.00 | 0.00 |
| | | | |
| Expenditures | 6 6 4 4 0 0 | 6 6 4 4 0 0 | 0.00 |
| 39-643-101 Executive Staff | 6,644.00 | 6,644.00 | 0.00 |
| 39-643-104 Staff | 14,209.00 | 14,209.00 | 0.00 |
| Total Personnel Services | 20,853.00 | 20,853.00 | 0.00 |
| Benefits | | | |
| 39-643-201 Social Security | 1,596.00 | 1,596.00 | 0.00 |
| 39-643-204 Workmen's Compensation | 580.00 | 580.00 | 0.00 |
| 39-643-206 Unemployment Insurance | 30.00 | 30.00 | 0.00 |
| Total Benefits | 2,206.00 | 2,206.00 | 0.00 |
| Supplies & Services | | | |
| 39-643-330 Fuel | 0.00 | 0.00 | 0.00 |
| 39-643-335 Contracting Organization Cost | 0.00 | 0.00 | 0.00 |
| 39-643-336 Supplies and Equipment | 2,523.00 | 2,523.00 | 0.00 |
| 39-643-337 Administrative Supplies and Equipment | 1,410.00 | 1,410.00 | 0.00 |
| 39-643-338 Administrative Contract Organization | 0.00 | 0.00 | 0.00 |
| 39-643-339 Food | 16,181.00 | 16,181.00 | 0.00 |
| 39-643-392 Other Costs | 1,043.00 | 1,043.00 | 0.00 |
| 39-643-427 Mileage | 1,661.00 | 1,661.00 | 0.00 |
| Total Supplies & Services | 22,818.00 | 22,818.00 | 0.00 |
| Total Expenditures | 45,877.00 | 45,877.00 | 0.00 |

Child and Adult Care Food Program Fund #39 Department #644

| Receipts | 2017 Budgeted Expenditures | 2018 Budgeted Expenditures | 2019 Budgeted Expenditures |
|--|----------------------------------|----------------------------------|----------------------------------|
| Expenditures | | | |
| 39-644-101 Executive Staff | 22,347.00 | 22,347.00 | 0.00 |
| 39-644-104 Staff | 30,687.00 | 30,687.00 | 0.00 |
| Total Personnel Services | 53,034.00 | 53,034.00 | 0.00 |
| Benefits | | | |
| 39-644-201 Social Security | 4,057.00 | 4,057.00 | 0.00 |
| 39-644-204 Workmen's Compensation | 0.00 | 0.00 | 0.00 |
| 39-644-206 Unemployment Insurance | 12.00 | 12.00 | 0.00 |
| Total Benefits | 4,069.00 | 4,069.00 | 0.00 |
| Supplies & Services | | | |
| 39-644-330 Fuel | 0.00 | 0.00 | 0.00 |
| 39-644-335 Contracting Organization Cost | 0.00 | 0.00 | 0.00 |
| 39-644-336 Supplies and Equipment | 2,942.00 | 2,942.00 | 0.00 |
| 39-644-337 Administrative Supplies and Equipment | 680.00 | 680.00 | 0.00 |
| 39-644-338 Administrative Contract Organization | 0.00 | 0.00 | 0.00 |
| 39-644-339 Food | 16,520.00 | 16,520.00 | 0.00 |
| 39-644-392 Other Costs | 1,463.00 | 1,463.00 | 0.00 |
| 39-644-427 Mileage | 3,676.00 | 3,676.00 | 0.00 |
| Total Supplies & Services | 25,281.00 | 25,281.00 | 0.00 |
| Total Expenditures | 82,384.00 | 82,384.00 | 0.00 |