| 4 | Return of | Special | E | lec | tio | n, I | Helo | d ir | ı C | olo | rad | o C | oun | ty, | Те | xas | | \$ |
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| | Special Election Common School Disty, Texas, for the mining Whether or mon School Distriction County shall be of Fayetteville Rura County. Said Election October 28, A. D. | held in Rocky Hill strict, Colorado Coun- ne purpose of deter- not Rocky Bill Com- let No. 36 of Colorado consolidated with al High, of Fayette ction being held on 1950. | Location and Number of Election Precinct | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 3 | 9 10 | 11 | 12 | 13 | 14 | | |
| | 5. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. | | Locati of El | Δι | 7 | | | | | | | | | | | | at | |
| | Office | Names of Candidates | | Brusha | | | | | | | | | | | X | | | |
| | For the Consolida | 1.3 | | 7 | e galantina kili dhekara da 1 kili dhekara dhekara da 1 kili dhekara d | Transferring to the principles of the second | e volument (1867 pro-) B. volume e volument (1867 pro-) B. volument e volument (1867 pro-) B. volument (1867 pro-) B. volument e volument (1867 pro-) B. volument | Commence of the Section And Se | | | | | albu \$ 1 den 40 / Villado de 100 e 1 | Production of American Company | | entre consideration | | |
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CONGRESSMAN 9th Clark W. Thompson CONGRESSIONAL DIS-TRICT

| | General Election | for State, Congress- | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
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| - | ional, District | and County officers. | 420 | | | | | | | | | | | | | | |
| | Recorded from Of | ficial Returns. | Location and Number of Election Precinct | | | | | | | | | | | | | | |
| - 93 | | | on and ection | | | | | | | | | | | | | | |
| | | | Location of Ele | ABUS. | N.H.C | 8 | 000 | | ISLAND | LDAN | UND | 1.R | GROVE | HER | S BEND | ANNA | ΔI |
| 200.00 | Office | Names of Candidates | | COLUMBUS | GI,TDDEN | ALTAIR | GARWOOD | NADA | ROCK | SHERIDAN | OAKLAND | WEIMAR | OAK | BUESCHER | SHAWS | SANTA | BRUSHY |
| | GOVERNOR | Allan Shivers | | 380 | 30 | 19 | 64 | 61 | 14, | 16 | 20 | 139 | 7 | 7 | 10 | ğ | 4 |
| 49 | | Ralph W. Currie | | 25 | 6 | 4 | 5 | 2 | 3 | 3 | 1 | 9 | 0 | 6 | 3 | 0 | 4 |
| | LIEUTENANT | Ben Ramsey | | 381 | 30 | 19 | 63 | 61 | 14 | 16 | 20 | 139 | 7 | 7 | 10 | 9 | 5 |
| | GOVERNOR | Marjorie McCorquodale | | 24 | ŏ | 5 | 5 | 2 | 3 | 3 | 7 | 9 | 0 | 6 | 3 | 0 | 3 |
| | ATTORNEY GENERAL | Price Daniel | | 379 | 30 | 19 | 64 | 61 | 14 | 16 | 20 | 139 | 7 | Í. | 9 | 9 | ¥ |
| | | Nat Friedman | | 25 | 6 | . '4 | 4 | 2 | 3 | 3 | 7 | 9 | 0 | 6 | 3 | 0 | 3 |
| | ASSOCIATE JUSTICE | Will Wilson | | 377 | 30 | 18 | 64 | 61 | 14 | 16 | 20 | 139 | 7 | 7 | 9 | 9 | ヺ |
| | OF SUPREME COURT, Place No. 1 | S. D. Bennett | | 26 | 6 | 5 | 4. | 2 | 3 | 3 | 1 | 9 | o. | 6 | 3 | 0 | 3 |
| | ASSOCIATE JUSTICE OF SUPREME COURT, | Robert W. Calvert | | 375 | 29 | 18 | 64 | 61 | 13 | 16 | 20 | 138 | 7. | 7 | 9 | 9 | ¥. |
| | Place No. 2 | Enoch G. Fletcher | | 26 | 0 | 5 | 4. | 2 | 3 | 3 | 1 | 10 | 0 | 6 | 3 | 0 | 3 |
| | ASSOCIATE JUSTICE | Meade. F. Griffin | | 378 | 29 | .9 | 64 | 61 | 13 | 16 | 20 | 138 | 7 | 7 | 9 | 9 | 4 |
| | SUPREME COURT, Place No. 3 | J. E. Vickers | | 27 | 0 | 4 | 4 | 2 | 3 | 3 | 1 | 9 | 0 | 6 | 3 | 0 | 3 |
| | JUDGE OF COURT OF CRIMINAL APPEALS | W. A. Morrison | | 381 | | | | | | 10 | | | | | Anni | | |
| | | Jack Nossaman | | 24 | | 101 20 | - 0 | 90 | 1 | | | - | | | | | |
| | RAILROAD COMMISSIONER | William J. Murray | | 379 | | | | | | | | | | | | | |
| | | Roy D. Golston | n* \$ | 25 | | | | | | | | | | | L | | |
| | COMPTROLLER OF PUBLIC ACCOUNTS | Robert S. Calvert | | 377. | | | 153 | | | | | | | | | | |
| | | Dan Barnhart | | 27 | | | - | 10,000 | | | | | | 1277 III | | | 9000 |
| | COMMISSIONER OF GENERAL LAND OFFICE | Bascom Giles | | 381 | | | | | 1955 | | | | | | | | |
| | | Charles F. Adams | | 25 | | | | | | | | | | 1949 | | | |
| | STATE TREASURER | Jesse James | | 380 | | | | | | 2 | | | | | 1.960 | | |
| | | Dahl Darden | | 25 | | | | | | | | 1887 30 | | 100 | .55 | | 1.7 |
| vite: | STATE COMMISSIONER OF AGRICULTURE | John C. White | | 423 | 32 | 20. | 66 | 63 | 14 | 16 | 0 . | 141 | 7 | 6 | 12 | 9. | 7 |
| | | g.E. M. Donald | | | | 57 | R | 797 | ·í | į, | (, | | Э. | 22 | 19 | 3 | |
| | CHIEF JUSTICE COUR OF CIVIL APPEALS, 1st SUPREME JUDIE CIAL DISTRICT: | | | 426 | 32 | 25 | 67 | <i>63</i> | 16 | 16 | 20 , | 143 | Ž | 16 | 17. | 7 | 6 |
| | JAN DISTRICT: | | | | 2 | | | 9 | | | | | 1 | | | | |
| er, | CONGRESSMAN 9th CONGRESSIONAL DIS- | Clark W. Thompson | | 419 | 32 | 20 | 67 | 63 | 17. | 16. | 20, | 43 | 7 | 6 | ĭ, | 9 | 6 |

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| | Office | Names of Candidates | | COLUMBUS | GLIDDEN | ALTAIR | GARWOOD | NADA | ROCK ISLAND | SHERIDAN | OAKLAND | WEIMAR | OAK GROVE | BUESCHER | SHAWS BEND | SANTA | BRUSHY | |
| | STATE SENATE 15th | Gus J. Strauss | Segment of the control of the contro | 423 | 32 | 20 | 67 | 63 | 16 | 76 | 20 | 176 | $\tilde{7}$ | 5 | 13 | 9 | 7 | |
| | SENATORIAL DISTRI | CT | | | | | | | | | | 3 | | 2. | 28 | 128 | | |
| | DISTRICT ATTORNEY 25th JUDICIAL District | Willis W. Ellison | | 425 | 32 | 21 | 67 | 63 | 16 | 16 | zo | 146 | 7 | 4. | 73 | 9 | 6 | |
| | STATE BOARD OF | Mrs. Joe A. Wessen- | nac. | 423 | <i>3</i> 2 | 21 | 67 | 63 | 17 | 16 | 20 | 146 | Ž | 6 | 12 | 9 | 6 | |
| (Q) | EDUCATION 9th DISTRICT | dorff | | | | | | | | | | | | | | | | |
| | STATE REPRESENTA- | Franz W. Zieske | | 425 | 32 | 23 | 67 | 63 | 16 | 16 | 20 | 146 | 7 | 6 | 13 | 9 | 6 | |
| | TIVE 25th REPRE- | THomes Koliba | | | v | | | | | | 1 | , | 13 | 5 | - 2 | 1 | 1 | |
| | DISTRICT CLERK | Richard C. Schmidt | | 410 | | | | | | | | | | 12. | 12 | | | |
| | COUNTY JUDGE | John A. Hancher mrs. Henry Bucher | | 426 | 32 | 24 | 67 | 63 | 17 | 16 | 20 | 146 | 7 | 6 | 13 | 9 | 7 | |
| | COUNTY CLERK | E. L. Litzmann | | 427 | 32 | 24 | 67 | 63 | 17 | 16 | 20 | 146 | 7 | 6 | 13 | 9 | 7 | |
| | COUNTY ATTORNEY | Otto P. Moore, Sr. | | 419 | | | | | | 93 | | | | | | | | |
| | SHERIFF | (J. O. (Boyche) Walker Karvey Lee | | 426 | | | | | | | | | | | | | | |
| | COUNTY ASSESSOR COLLECTOR: | Henry J. Hajovsky | | 428 | 32 | 24 | 67 | 63 | 17. | 16 | 20 | 146 | 7 | 6 | 13 | 9 | 7 | |
| | | n | | | 5 | | r . | _ | - 1 | <i>L</i> | ا سمد | | 5 | , , | ~ | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Lucia de la composición dela composición de la composición de la composición dela composición de la composición de la composición dela composición dela composición de la composición de la composición dela composición de la composición dela composición de | 4 |
| | TREASURER | Mrs. John Kunetka | | 427 | | | | | | | | | | | | | | |
| | COUNTY SUPERINTENDENT OF PUBLIC INSTRUCTION | -Lavo Wegenhoft | | 428 | 32 | 24 | 66 | 63 | 17 | 16 | 20 | 146 | 7 | 6 | 13 | 9 | 7 | i, |
| | COUNTY SURVEYOR | Frank N. Davidson | | 729 | 32 | 27 | 67 | 63 | 17 | 16 | 20 | 146 | 7 | 6 | 13 | 9 | 6 | 86 |
| | CO. COMMISSIONER PRECINCT no. 1 | R. R. Hadden | | 427 | 32 | £4 | 65 | 63 | 17. | 16 | * | : :: :: :: :: :: :: :: :: :: :: :: :: : | | | | | * | |
| 40 | CO. COMMISSIONER PRECINCT No. 2 | A. J. Aainer | | ** | 1 6 | | | * * * | 1 3 | | 20 | 146 | ž | | | - · | | |
| | CO. COMMISSIONER PRECINCT No. 3 | A. J. Aschenbeck | | | 1 1 | 1 | | | | | | | | 6 | 13 | ģ | Ť | |
| | CO. COMMISSIONER PRECINCT No. 4 | G. W. Kveton | | | | | | 8 | 8 | | 7 | | | | # | | * | = 9 |
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On the 7th day of NOVEMBER

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| Office | Names of Candidates | Location and Number of Election Precinct | COLUMBUS | GILTDDEN | ALTAIR | GARWOOD | NADA | ROCK ISLAND | SHERIDAN | OAKLAND | WELMAR OAK GROVE | BUÉSCHER | SHAWS BEND | SANTA ANNA | BRUSHY | 24 26 26 27 | | |
| | Janner Wacker Mre. Lizze Hahn J. J. Potter J. C. Burt | | 83 12 19 37 | 5. | 15 16 11 | | | × × × × × × × × × × × × × × × × × × × | | | | | | | | | | |
| JUSTICE OF THE PEACE PRECT. NO.2 JUSTICE OF THE PEACE PRECT. NO.3 | Geo. W. Strunk Jr. | | | | 2 No. 200 No. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 68 4 | ž / | 7. | 16 | \tilde{o} | | | A | *************************************** | | | ¹ sar | 1000 |
| PEACE PRECT. NO.5 | Ernest (Bob) Weishuhn Harry Hlinke Alex J. Jones | 30 | | | × | | | | | | . 7 | - 1 | 17 | 9 | 7 | | ¥ | ** |
| PEACE PRECT. NO.7 JUSTICE OF THE PEACE PRECT. NO.8 | * | | <i>J.</i> 0 | ¥ | | 10 | b R V | | | | | 24 H 10 M | | | | <u>.</u> | , a | is said |
| CONSTABLE PRECT.#2 CONSTABLE PRECT.#3 | E. J. Frnka J. J. Hopkins | | 418. | *************************************** | | | 3 1 | 2.1 | | | | # # # # # # # # # # # # # # # # # # # | 83 | 20 | 28 28 | | 51 | |
| CONSTABLE PRECT.#4 | Edgar Beken | | 10 m | | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | | | | | 146 | Ť | | 11 17 17 18 19 19 | | 8 | | 8 | |

On the 7th day of NOVEMBER 19 50

| | - TP-III II INCCUMEN | | | | n, 837 | | | | | -65 | ****** | | | | | | | | | met. 3. | | |
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| | | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24. | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | Total No. Votes Cast | Majority Votes | REMARKS |
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| | SPECIAL ELECTION held in Glidden Common School District No. 2, Colorado County, Texas, for the purpose of determining whether or not Glidden | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | ere en en en en en en en en en en en en en | WAAR WARE TO STATE OF THE STATE | |
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| | SPECIAL ELECTION held in Columbus Independent School District No.902, Colorado County, Texas, for the purpose of determining whether or not Columbus Independent School District | | IBUS | | | | | | | | | | 2 | | | 14 | | | |
| | No.902, shall be consolidated with Glidden Common School District No.2, of Colorado County, Texas. | s | COLUMBUS | | | | | | | 3 | | | | | 10 | | | | |
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| FOR VICE-PRESIDENT DEMOCRATIC PARTY FOR PRESIDENT REPUBLICAN PARTY FOR VICE-PRESIDENT REPUBLICAN PARTY FOR PRESIDENT PROHIBITION PARTY FOR VICE-PRESIDENT PROHIBITION PARTY FOR PRESIDENT PROGRESSIVE PARTY FOR VICE-PRESIDENT PROGRESSIVE PARTY FOR PRESIDENT CHECKLES TO BE | John J. Sparkman Dwight D. Eisenhower Richard M. Nixon Stuart Hamblen E. A. Holtwick Vincent Hallinan Charlotta Bass Douglas MacArthur Jack B. Tenney Douglas Mac Arthur Vivien Kellems | | 414 414 757 | 91. | 83 83 36 | 188 188 141 | 96 96 53 | 37 35 79 | 81 81 93 | 77 77 81 | 402 402 620 | 9 9 12 | 16 | 9 9 38 | 22 22 | 16 16 28 | | | |
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| Office | Names of Candidates | Location and Number of Election Precinct | COLUMBUS | GLIDDEN | ALTAIR | GARWOOD | NADA | ROCK ISLAND | SHERIDAN | OAKLAND | WEIMAR | OAK GROVE | BUESCHER | SHAWS BEND | SANTA ANNA | BRUSHY |
| FOR GOVERNOR DEMOCRATIC PARTY FOR GOVERNOR REPUBLICAN PARTY | Allan Shivers Allan Shivers Ralph Yarborough Bill Ma Graw | | 954 198 | 7 | | | | | | | | | 36 14 | | 27 | 33 |
| FOR LIEUTENANT GOVERNOR DEMOCRATIC PARTY FOR LIEUTENANT GOVERNOR REPUBLICAN PARTY | Ben Ramsey Ben Ramsey | | 974 | | | | | | | | | | 41 12 | | | 33 |
| FOR ATTORNEY GENERAL DEMOCRATIC PARTY FOR ATTORNEY GENERAL REPUBLICAN PARTY | John Ben Shepperd John Ben Shepperd | | 974 | 132 | 89 | 325 42 | 145 2 | 98 | 122 | 145 | 966 | 22 | 40 | 39 | 31 | 34 |
| FOR JUSTICE SUPRES COURT PLACE NO. 2 REPUBLICAN PARTY | ME Frank P. Culver ME Frank P. Culver | | | | | | | | | | | | 40 | | 1 | 34 |
| FOR JUSTICE SUPRE COURT, PLACE NO. DEMOCRATIC PARTY FOR JUSTICE SUPRE COURT PARTY REPUBLICAN PARTY | ME 2 Graham B. Smedley ME Graham B. Smedley | | | | | | | | | | 1 | | 40 | | | 34 |
| FOR JUSTICE SUPREM COURT PLACE NO.3 DEMOCRATIC PARTY FOR JUSTICE SUPREM COURT PLACE NO.3 REPUBLICAN PARTY | Æ W. St. John Garwoo Æ W. St. John Garwoo | | | | | | | | | | | | 12 | | | |

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| Office | Names of Candidates | Location and Number of Election Precinct | COLUMBUS | GLIDDEN | A TAIR | GARWOOD | NADA | ROCK ISLAND | SHERIDAN | OAKLAND | WEIMAR | OAK GROVE | BUESCHER | SHAWS BEND | SANTA ANNA | BRUSHY |
| OR JUSTICE SUPREME OURT, PLACE NO.4 EMOCRATIC PARTY OR JUSTICE SUPREME OURT PLACE NO.4 EPUBLICAN PARTY | Clyde E. Smith | 3 | 974 198 | | | | - 3 | | | | | | | 1000 | | 33 |
| OR JUSTICE, COURT F CRIMINAL APPEALS EMOCRATIC PARTY OR JUSTICE COURT F CRIMINAL APPEALS EPUBLICAN PARTY | Kenneth K. Woodley Kenneth K. Woodley | | 974 198 | | | | | | | | | | | | 31 | 3 |
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| OR COMMISSIONER OF ENERAL LAND OFFICE EMCCRATIC PARTY OR COMMISSIONER OF ENERAL LAND OFFICE EPUBLICAN PARTY | Bascom Giles Bascom Giles | | 974 198 | | | | | | | | | | | | | <i>3</i> - |
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| Office | Names of Candidates | Location and Number of Election Precinct | COLUMBUS | GLIDDEN | ALTA IR | GARWOOD | NADA | ROCK ISLAND | SHERIDAN | OAKLAND | WEIMAR | OAK GROVE | BUESCHER | SHAWS BEND | SANTA ANNA | BRUSHY | 2 2 |
| FOR COMMISSIONEF OF AGRICULTURE DEMOCRATIC PARTY | | + | 959 | 137 | 92 | 336 | 148 | 100 | 134 | 138 | 7 965 | 21. | 38 | 43 | 30 | 37 | 1 |
| FOR ASSOCIATE JU COURT OF CIVIL SUPREME' JUDICIAI DISTRICT | JSTICE Geo. W. Graves | | 1046 | 141 | qí | 343 | | 107 | 133 | 148 | 980 | 22 | 42 | 42 | 30 | 37 | |
| FOR CONGRESSMAN 9TH CONGRESSIONA DISTRICT | AL Clark W. Thompson | | 1046 | 141 | 92 | 3મી | 148 | 107 | 134 | 148 | 981 | 22 | 42 | 板 | 30 | áj. | * |
| FOR STATE SENATO 15TH SENATORIAL DISTRICT | OR Gus J. Strauss | | 1046 | 5/4/ | 92 | 345 | 148 | 107 | 133 | 148 | 978 | 22 | <i>41</i> | 43 | 30 | ∌ 7 | |
| FOR JUDGE, 25TH JUDICIAL DISTRIC | CT Lester Holt | 4 | 1046 | 143 | 92 | 347 | 148 | 107 | 135 | 150 | 981 | źa: | 42 | 43 | 30 | 37 | |
| FOR DISTRICT ATTORNEY 25TH JUDICIAL DISTRIC | сф. Willis W. Ellison | | 1046 | . 143 | 92 | 347 | 148 | 106 | 1341 | 149 | 980 | 22 | 42 | 43 | 30 | 35. | |
| FOR STATE REFRESENTATIVE REPRESENTATIVE DISTRICT | R. B. Spącek | | 1046 | 142 | ýi. | 345 | 148 | 106, | /33 | 149 | 980 | 22 | 42 | 41 | 30 | 37. | 3 |

| | | | 1 | 100000000000000000000000000000000000000 | 19 | | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | Total No. Votes Cast | Majority Votes | REMARKS |
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| | 169 | 75 | 160 | 114 | 790 | 120 | | Company of the compan | | | | | | | | | | | 4739 | | |
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| | | tion and Number Election Precinct | | | | | | Q | | | | | | | | * 64 |
| Office | Names of Candidates | Loca of J | COLUMBUS | GLIDDEN | ALTAIR | GARWOOD | NADA | ROCK ISLAND | SHERIDAN | OAKLAND | WEIMAR | OAK GROVE | BUESCHER | SHAWS BEND | SANTA ANNA | BRUSHY |
| FOR DISTRICT CLERK | Richard C. Schmidt | | 1041 | 143 | 91 | 348 | 148 | 106 | 135 | 149 | 980 | 22 | 40 | 42 | 30 | 38 |
| FOR COUNTY JUDGE | John A. Hancher | | 1046 | 143 | 91 | 348 | 148 | 107 | 135 | 149 | 980 | ź2 | 42 | 42 | 30 | - - - - - - - - - - |
| | Steper bethe Ledobel | | | | | | | | 1 | | | | V e | | 220 | |
| FOR COUNTY CLERK | E. L. Litzmann | | 1046 | 143 | 91 | 348 | 148 | 108 | 135 | 149 | 981 | 22 | 42 | 42 | .36 | 38 |
| FOR COUNTY ATTORNEY | Otto P. Moore, Sr. | | 1046 | 143 | 91 | 346 | 148 | 107 | 132 | 149 | 918 | 22 | 42 | 41 | 30 | ±- 33. |
| FOR SHERIFF | J. O. Walker Bin Davis | | 1046 | 143 | 92 | 349 | 148 | 108 | 139 | 149 | 981 | ŹZ | 42 | 42 | 36 | <i>3</i> 9. |
| FOR COUNTY ASSESSOR-COLLECTOR | Henry J. Hajovsky | | 1046 | 5143 | ģļ | 349 | 148 | 107 | 137 | 149 | 979 | 22 | 42 | 42 | žo. | 39 |
| FOR TREASURER | Mrs. John Kunetka | | 1046 | 6143 | 97. | 349 | 148 | 167 | 136 | 149 | 981 | 22 | 42 | 42 | 30 | 38 |
| FOR COUNTY SURVEYO | R Frank N. Davidson | , | 1046 | 143 | 9Ĭ | 349 | 148 | 106 | 136 | 149 | 981 | 22 | 42 | 41 | 30 | 34. |

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| | | | 1 | 2 | 8 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | | | |
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| Office | Names of Candidates | | COLUMBUS | GLIDDEN | ALTAIR | GARWOOD | NADA | ROCK | SHERIDAN | OAKLAND | WEIMAR | OAK (| BUESCHER | SHAW | SANT | BRUSHY | | | |
| FOR COUNTY COMMISSIONER PCT. NO. 1 | R. R. Hadden | | 1046 | 143 | 9, | 351 | 148 | 108 | 132 | | | | | And the second state of th | | | | ` | |
| FOR COUNTY COMMISSIONER PCT. NO. 2 | Alfred J. Kainer | | | | | | | | | 149 | 981 | 22 | | | | | | 2 | * |
| | A. J. Aschenbeck Percy Kollmann | | | | | ************************************** | | | | | | | 42 | 42 | 36 | 37 | | \$ | ë E |
| FOR COUNTY COMMISSIONER PCT. NO. 4 | G. W. Kveton | | | | | | • | | | | | | | | | | | | ě |
| FOR JUSTICE PRECT. | Earl J. Frnka | | 1046 | 143 | 9i | | | | | | | 100 | | | | 2 12 18 18 18 18 18 18 18 18 18 18 18 18 18 | | * | 额 |
| FOR JUSTICE OF THE PEACE, PRECT. NO. 2 | E. J. Schilling | | | | | 352 | 148 | 106 | .133 1 | | | | | | | | | | |
| FOR JUSTICE OF THE PEACE, PRECT. NO. 3 | H. B. Mayes | | | | | 1 | | | h | 148 | | | | | | | | | fi. |
| OR JUSTICE OF THE PEACE, PRECT. | A. J. Ratliff | | | | | | | | | | 980 | 22 | • | | | | a. | _ | |

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| | v | 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | |
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| Office | Names of Candidates | Location and Number of Election Precinct | COLUMBUS | GLIDDEN | ALTAIR | GARWOOD | NADA | ROCK ISLAND | SHERIDAN | OAKLAND | WEIMAR | OAK GROVE | BUESCHER | SHAWS BEND | SANTA ANNA | BRUSHY | 6 1 |
| FOR JUSTICE OF THE PEACE, PRECT. NO. 5 | Ernest (Bob) Weish | ıḥn | | | | Appropriate and a second seco | | | | | | | 40 | 42 | 30 | - 35 | |
| | E 6 William Nelson Anton Fray | | | | | | | | | | | | | T 11 11 11 11 11 11 11 11 11 11 11 11 11 | | 12 | |
| FOR JUSTICE OF THE PEACE, PRECT. NO. 7 | C. L. Griffith | | | | | | | | | | | | 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | |
| FOR JUSTICE OF THE PEACE, PRECT. NO. 8 | Max Conner | | | | | | | | | | | | | | | | |
| FOR CONSTABLE PRECT. NO. 1 | R. P. Simmons | * | 110 4 6 | 142 | 91 | | | *) | | | | | | s s | | | |
| FOR CONSTABLE PRECT. NO. 2 | Otto Opperman | | | | | 35Î | 148 | 168 | 132 | | | - 6 | | | | | |
| FOR CONSTABLE PRECT. No. 3 | Ben Poppe | | | | | | | | | 148 | | | | e a | | | 31100 X = 1 141-0 |
| FOR CONSTABLE PRECT. NO. 4 | Edgar Beķen | | | | | | | | | | 979 | 22 | | | | | |

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| | Office | Names of Candidates | | COLUMBUS | GLIDDEN | ALTAIR | GARWOOD | NADA | ROCK | SHERIDAN | OAKLAND | WEIMAR | OAK GROVE | BUESCHER | SHAWS | SANTA | BRUSHY | 848 |
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| | PRECT. NO. 5 | E. J. Barten | | (1) (2) (3) | | | | | | | | | | 41 | 42 | 30 | 37 | |
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| non -) | FOR CONSTABLE PRECT. NO. 7 | Manly Leyendecker | | | | | | | | | | | | , | | | | |
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| - | FOR CONSTABLE PRECT. NO. 8 | H. S. Johnson | | e () | | | - | | | | | | | | | | *** | |
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| | FOR: The Constitu | tional Amendment | | | | | | | | | | | | | 1 | | 160 | |
| | for Workmen's Com | egislature to provide pensation Insurance cities, towns, and | | U20 | 50 | 7 | 77 | 714 | 44 | 62 | 20 | 3/1 | Ĭ. | 14 | - | 5 | 7 | |
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| | authorizing the I | stitutional Amendment egislature to provide pensation Insurance cities, towns and | | 1 | , | | | | ء ارون | | | v | • | 44 | pe. | | | |
| | villages. | crities, towns and | | <i>3</i> 37 | 10 | 10 | 88 | 74 | 13 | 26 | 58 | 264 | 10 | 24. | 16 | 18 | 26 | |
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| | FOR: The Constitution for the es Medical Education loans, or scholar | tutional Amendment pro- tablishment of a State of Fund from which gran ships may be made to to study medicine. | Ės, | · · | | | | - | | 9 | | | | | | | | |
| | students desiring | ; to studý medicine. | | 7 315 | 36 | á | 68 | 23 | 37 | 59 | 22 | 253 | 6 | 18 | 5 | 6 | 2 | |
| 21111111 | AGAINST: The Conproviding for the | astitutional Amendment e establishment of a | | | | a s | | | | | | | 0 | | | | i we | |
| | wtate Medical Edu which grants, loa may be made to st study medicine. | e establishment of a acation Fund from as cholarships adenta desiring to | | 456 | 29 | 15 | 94 | 71 | 20 | 24 | 48 | 309 | 16 | 20 | 16 | 18 | 27 | |
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| | IN TUNY OF THE | OO. () We, the undersi Texas, in Regular Ses | I LILLIE | 50-4-00 | TITO'S GIIO | L Dud uc a .u. | TICE CON COL OF | fy | |
| D | that the foregoin held in Colorado Election held for Officers, For Ass | or Associate Justice | tain a te 4th day esidents, eme Court Supreme | frue and of of Nover for State 1 | porrect nber, A. te, Dist ; For A | D. 1952; rict, Coursectate For Associate | at a General aty and Distri Justice Suprem | | ************************************** |
| | Supreme Court, Pl Members of Legisl official returns Given u | ace 4, (unexpired ter ature, and Constituti as returned by the Ma nder our hands in our | m) For J onal Ame | endments, of the var | as take ious el | n and reco | orded from the ecincts. | ve | |
| 25 | November, A. D. 1 | <i>992</i> • | | John | n Atop | anche! | County Jud | ge | |
| 22.11 | | a g | | CALL. | Tha | der | <u>Commission</u> | er Pct. | 1 |
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| - | ATTEST: 6. A. Cou | Atmonw nty Clerk | | | ins lare L | | | | |
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P. O. BOX 3128 HOUSTON 1, TEXAS

November 13, 1958

County Clerk Colorado County Columbus, Texas

Dear Sir:

Please furnish us with the names of the following county officials that will be holding office January 1, 1959:

It will be greatly appreciated if you will insert on this latter opposite the offices indicated the names of the persons holding that effice on January 1, 1959, and return this letter to me in the enclosed self-addressed stamped envelope.

Yours very truly,

THE ONIO OIL COMPANY

Division Tax Agent

MGS:dlb

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| | Steck | Co., | Austi | n, 837 | 789-93 | 5-300 | *********** | | | 4.000 | | | ***** | 200 III 10 | | • | • | • | | | 4 14 17 18 18 18 18 18 18 18 18 18 18 18 18 18 | |
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| | CO | IE S | PATE Y C | E OF | F TOLO | EXA ORAD | S, | ğ | WE, | th | e u | nde | rsi | gne | d C | oun | ty . | Judg | ge a | nd (| County | Commissioners |
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| Office | Names of Candidates | Location of Elec | Columbus | Glidden | Altair | Garwood | Nada | Rock Island | Sheridan | 0akland | Weimar | Oak Grove | Buescher | Shaws Bend | Santa Anna | Brushy | s |
| FOR LAND COMMISSIONER DEMOCRATIC PARTY | Bascom Giles | | The second second | A CONTRACTOR OF THE PARTY OF TH | | | | Andrew I II | S. Photograph on the con- | The Province of the Province o | | The state of the s | | A. a. Ser Principle St., Florid | 1.000 | Д. | |
| | | | | | | | 71 | | | | | | | | | | |
| FOR TREASURER OF STATE OF TEXAS DEMOCRATIC PARTY | THE Jesse James | | 276 | 55 | 24 | 157 | 90 | 29 | 25 | 35 | 245 | -12 | 16 | .8. | 9 | .14 | |
| FOR RAILROAD COMMISSIONER DEMOCRATIC PARTY | Ernest O. Thompson Butler | | 274 | 55 | 26 | 157 | 90 | 29 | 25 | 35 | 245 | 12 | 16 | 8 | 2 | 16 | 3. |
| FOR COMPTROLLER C | OF Robert S. Calvert | | 1.01 | | 25 | 160 | 90 | 29 | 23 | 76 | 2111 | 7.5 | 77 | e | a | 16 | |
| DEMOCRATIC PARTY | Jack Porter | | . 1 | | 43 | 208 | 70 | | , ~ J | J | A 70 | . / & | 76 | 0 | - T | , , , | |
| FOR CHIEF JUSTICE SUPREME COURT OF TEXAS DEMOCRATIC PARTY | | | 276 | 55 | 24 | 157 | 9/ | 28 | 23 | 95 | J45 | /2 | 16 | 8 | 9 | 16 | |
| FOR SUPREME COURT TEXAS, PLACE 1 DEMOCRATIC PARTY | OF Few Brewster | | 276 | 55 | -25 | .157 | 91 | . 28 | 24 | 35 | 245 | /2 | . 16 | P | 9 | 16 | |
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FOR ASSOCIATE JUSTICE, COURT OF CIVIL APPEALS 1st SUPREME JUDICIAL DISTRICT DEMOCRATIC PARTY

T. H. Cody

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FOR DISTRICT CLERK Richard C. Schmidt

J. M. (Bill) Rutta

FOR COUNTY JUDGE

| Steck | (4) | | | 19 | | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 3 2 | Total No. Votes Cast | Majority Votes | REMARKS |
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| FOR COUNTY SUPERINTENDENT | Lavo Wegenhoft | Pala San Cara Cara Cara | 276 | | | ed the profession of the distance of the dista | Part Control Control | | | | | The state of the s | | | | An annual part of the last | / | |
| FOR COUNTY ATTORNEY | Otto P. Moore, Sr. Gus Steger | | 272 I | 54 | 28 | 157 | 91 | 28 | 27 | 37 | 251 | 12 | . 17 | 7 | 9 | 17 | 9 | and N |
| FOR COUNTY CLERK | E. L. Litzmann | | 275 | 56 | 25 | .159 | 91 | 29 | 25 | 37 | 251 | 12 | 17 | 8 | 9 | 18 | | 500 |
| FOR TAX ASSESSOR AND COLLECTOR | Henry J. Hajovsky | | 276 | 5% | 4 7 | 159 | 91 | 29 | 47 | 37 | 251 | 12 | 17 | 8 | 9 | 18 | | |
| FOR SHERIFF | J. O. (Boyche) Walker | | 276 | 56 | 29 | 158 | 91 | 39 | 28 | 36 | 251 | 12 | 16 | 8 | 9 | 18 | stre St. | 30 30 50 |
| FOR COUNTY SURVEYO | DR Frank N. Davidson | | 278 | 576 | 26 | 158 | 91 | 29 | 24 | 37 | 249 | 12 | 17 | 8 | 9 | . 17. | | * |
| FOR COUNTY TREASUR | RER Mrs. John Kunetka | | 276 | 56 | 26 | 158 | 91 | 28 | 26 | 37 | 252 | 12 | 16 | 8 | 9 | 18 | | |
| CO. COMMISSIONER PRECINCT No.1 | Albert Hahn | | 275 | 56 | 28 | 159 | 91 | 28 | 29 | | | | | | -14. | | to a | <i>ii</i> = 25 |

CO. COMMISSIONER PRECINCT NO. 3 A. J. Aschenbeck

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| | FOR CONSTABLE, JUSTICE PCT. #3 | Ben Poppe | | | | * | | | | | 35 | 1 | | | \$00 \$00 \$00 \$00 \$00 \$00 \$00 \$00 \$00 \$00 | | 1 | |
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| Office | Names of Candidates | | Columbus | Թ11 ժժ տ ո | Altair | Garwood | Nada | Rock | Sheridan | Oak land | Weimar | Oak Grove | Buescher | Shaws | Santa | Brushy | | |
| FOR CONSTABLE JUSTICE PCT. #7 | U. J. Burtschell | A | | | | | | | | | | | | | | | X St. | Carlo Service Code Colored Col |
| FOR CONSTABLE, JUSTICE PCT. #8 | H. S. Johnson Melvin Campbell | | | | | | | | | | | | | - 9 | | | a | |
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| giving the Legisla up a system of pay tance to those abo years of age; prov ments from State f may be in valid am that the maximum p person from State more than Twenty (month; giving the to set up a system needy blind person years of age; givi power to set up a needy children und of age; providing funds from the Fed ting the total amo pended for such as funds; and providi residence within to | to the Constitution ature the power to set ments of old age assisted as sixty-five (65). The control of the con | | 185 | 23 | 25 | 94 | 23 | 18 | 21 | 13 | 167 | 4 | // | | 2 | 2 | | |
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| Office Names of Candidates FOR: The Constitutional Amendment providing for crediting to members of either the Teacher Retirement System or the Employees Retirement System of Texas all services rendered, as either a teacher, or person employed in the public schools, colleges, and universities of the State, or as an appointive officer | Columbus | Glidden | Altair | Garwood | Nada | Rock Island | dan | d | | 0 A | S. | pue | Anna | |
|---|----------|-----------|------------------|------------|--------|-------------|----------|----------|---|------------|----------|--|------------|----------|
| viding for crediting to members of either the Teacher Retirement System or the Employees Retirement System of Texas all services rendered, as either a teacher, or person employed in the pub- lic schools, colleges, and universities | | N. | | | N S | Rock | Sheridan | Oak lan | Weimar | Oak Grove | Buescher | Shaws Bend | Santa Ar | Brushy |
| or employee of the State, for retirement benefits under either of said Systems. | 155 | 19 | 23 | 83 | 20 | /3 | 18 | 9 | 128 | 3 | 7 | 7 | <i>و</i> . | *** |
| AGAINST: The Constitutional Amendment providing for crediting to members of either the Teacher Retirement System or the Employees Retirement System of Texas all services rendered, as either a teacher, or person employed in the public schools, colleges, and universities of the State, or as an appointive officer or employee of the State, for retirement benefits under either of said Systems. | * | 5 | *** | | | | | | | | | | | 34. |
| FOR: The Amendment to the Constitution of the State of Texas authorizing the Legislature to provide for agreements between the State of Texas and the Federal Government to obtain Federal Social Security coverage for proprietary employees of its political subdivisions. | 15-2 | 20 | 19 | 64 | 15 | | // | 10 | 136 | 3 | 7 | , | 2 | 3 |
| AGAINST: The Amendment to the Constitution of the State of Texas authorizing the Legislature to provide for agreements between the State of Texas and the Federal Government to obtain Federal Social Security coverage for proprietary employees of its political subdivisions. | * | | - XGE | | | * | | | | | | | 3 | 19 |
| FOR: The amendment transferring that portion of the Confederate Pension Fund not needed for the payment of Confederate pensions to the State Building Fund to be used for State building purposes as may be provided by law, and also permitting not more than six (6%) percent of such fund to be used for memorials for Texans who served in the Texas Revolution and in the armed forces of | 101 | *- * | 6 1 1 8 | #1079 1 | | 1 1 | | en man d | - 134 | | | 4 | | A 12 -3% |
| Revolution and in the armed forces of the Confederate States. AGAINST: The amendment transferring that portion of the Confederate Pension Fund not needed for the payment of Confederate pensions to the State Building Fund to be used for State building purposes as may be provided by law, and also permitting not more than six (6%) percent of such fund to be used for memorials for Texans who served in the Texas Revolution and in the armed forces of the Confederate States. | | <i>21</i> | | | | | | | * - * * * * * * * * * * * * * * * * * * | | 2 8 8 F | 11 12 14 14 14 14 14 14 14 14 14 14 14 14 14 | - C/ 24 | * 1 |

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| Once Names of Candidates Once Names of Candidates AGAINST: The Constitutional Amendment granting power to the Legislature to authorize the creation of country-wide Hospital Districts in any county having a population in excess of 190,000 and in Galveston Country, and to levy a hospital tax. FOR: The amendment of Sections 1 and 2 of Article VI of the Constitution of Texas as as to confer the privilege to Texas as as to confer the privilege to Lishment of the United States Army, Navy, Marine Corps, or Air Force, or component branches thereof, who are otherwise qualified electors; and for the repeal of Sections 2 of Article VI of the Constitution, which now permits of entering such service; and for the repeal of Section 2 of Article VI of the Constitution, which now permits qualified electors in military service to vote without payment of a poll tax in time of war. AGAINST: The ament of Sections 1 and 2 of Article VI of the Constitution of Texas so as to confer the privilege to vote without payment of a poll tax in time of war. AGAINST: The ament of Sections 1 and 2 of Article VI of the Constitution of Texas so as to confer the privilege to vote without payment of a poll tax in time of war. AGAINST: The Constitutional Amendment permitting elections in counties of entering such service; and for the repeal of Section 2 of Article VI of the Constitution of Texas to the county in which the voter resided at the time of war. AGAINST: The Constitutional Amendment permitting elections in counties of less than ten thousand (10,000) inhabitants to provide for an Assessor-Collector of Taxes. AGAINST: The Constitutional Amendment permitting elections in counties of less than ten thousand (10,000) inhabitants to provide for an Assessor-Collector of Taxes. | _ | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
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| mitting elections in counties of less than ten thousand (10,000) inhabitants to provide for an Assessor-Collector of Taxes. AGAINST: The Constitutional Amendment permitting elections in counties of less than ten thousand (10,000) inhabitants to provide for an Assessor-Collector of 56.9 4.24.47.4 6.12.71.7.10.5 2.4 |] () () () () () () () () () (| of Article VI of the Constitution of Teras so as to confer the privilege to vote upon members of the regular establishment of the United States Army, Navy Marine Corps, or Air Foce, or component branches thereof, who are otherwise qualified electors; and so as to limit voting by persons in the miltary service of the United States to the county in which the voter resided at the time of entering such service; and for the repeatof Section 2a of Article VI of the Constitution, which now permits qualified electors in military service to vote without payment of a poll tax in time | у, Э | 55 | 5- | 4 | 16 | 25 | | 5 | 15 | .57 | P | 10 | 7 | | , |
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