EDWARDS COUNTY

FINAL BUDGET

2023-2024

Lupe Enriquez 8-10-202**4**-

EDWARDS COUNTY FINAL TAX RATE FOR 2023/2024 BUDGET YEAR

| | THIS YEAR 2024 | LAST YEAR 2023 |
|--------------------|-------------------|-------------------|
| GENERAL | .5330 | .5336 |
| ROAD & BRIDGE FUND | .1334 | .1396 |
| TOTAL TAX RATE | .6664 | .6732 |

BUDGET CERTIFICATE

2023-2024 Official Budget of Edwards County, Texas

THE STATE OF TEXAS

County OF Edwards

We, Souli Asa Shanklin, County Judge, Olga Lydia Reyes, County & District Clerk, and Lupe S. Enriquez, County Treasurer of Edwards County do hereby certify that the attached budget is a true and correct copy of the budget of Edwards County, Texas, as passed and approved by the Commissioners' Court of said County on the 10th day of August, 2023, as the same appears on file in the office of the County Clerk of said County.

| Souli as Shanke | 20000 |
|---|--|
| Souli Asa Shanklin, County Judge | COMMISSIONERS CO. |
| Olga Lydia Leyes County & District Clerk | |
| fz | AROS COUNTY |
| Lupe S. Enriquez, County Treasurer | |
| Subscribed and sworn to before me, the undersigned AUGUST 2023. | d authority thislo ^{+h} day of |
| Notally Public, State of Vexas My commission expires. 9-9-23 | JO BETH MOFFETT Notary Public, State of Texas Comm. Expires 09-09-2023 Notary ID 132164049 |

BUDGET CERTIFICATE

Budget for Edwards County, Texas Budget Year October 1, 2023 to September 30, 2024

THE STATE OF TEXAS COUNTY OF EDWARDS

WE, Souli A. Shanklin, County Judge; Olga L. Reyes, County & District Clerk; and Lupe S. Enriquez, County Treasurer of Edwards County, Texas do hereby certify that the attached budget is a true and correct copy of the budget of Edwards County, passed and approved by the Commissioner's Court of said county on the 10th day of August, 2023, as it appears on file in the office of the County Clerk of said county. The record vote of each member of the commissioner's court by name voting on the adoption of the budget was:

General Budget: Ayes: Mike Grooms, Matt Fry, Stephen Smith, Marty Graham, Souli Shanklin, Lateral Road Budget: Ayes: Mike Grooms, Matt Fry, Stephen Smith, Marty Graham, Souli Shanklin

EDWARDS COUNTY TAX RATE FY2023/2024 FY2022/2023

TAX RATE: \$0.6664 per \$100 \$.6732 per \$100

The total amount of county debt obligations is \$0.00.

This budget will raise more revenue from property taxes than last year's budget by an approximate of amount of \$1,778,435, which is <u>42.38%</u> percent increase from last year's budget. The property tax revenue to be raised from new property added to the tax roll this year is <u>\$221,855.22</u>.

Souli A. Shanklin, County Judge Olga L. Reves, County & District Clerk Lupe S. Enriquez, County Treasurer

Subscribed and sworn to before me, the undersigned authority this _____day of August 2023.

Notary Public State of Texas

My Commission Expires 9-9-23

JO BETH MOFFETT
Notary Public, State of Texas
Comm. Expires 09-09-2023
Notary ID 132164049



| Line | Description | Budget |
|---------------|---------------------------------------|-------------|
| | ures 1000.0400 COUNTY JUDGE | |
| 4001 | FULL TIME | 61,411.00 |
| 4045 | COUNTY JUDGE STATE SUPPLEME | 25,200.00 |
| 4101 | FICA EXPENSE | 6,625.74 |
| 4110 | RETIREMENT - COUNTY CONTRIB | 7,855.62 |
| 4121 | GROUP MEDICAL INSURANCE | 9,991.92 |
| 4200 | SUPPLIES - GENERAL | 2,600.00 |
| 4210 | OPERATION/ELECTION | 20,000.00 |
| 4414 | JUVENILE - PROBATION | 17,635.00 |
| 4448 | DISTRICT ATTORNEY JUDICIAL | 29,575.00 |
| 4449 | DISTRICT JUDGE/452ND JUDICI | 40,234.00 |
| 4486 | PROFESSIONAL SERVICES | 85,000.00 |
| 4487 | SIXTH ADMINISTRATIVE JUDICI | 184.00 |
| | SEMINARS & SUBSCRIPTIONS | 2,000.00 |
| 4521 | JUVENILE BOARD MEMBER | 14,400.00 |
| 4662 | JUVENILE BOARD MEMBER | 14,400.00 |
| 0400 | COUNTY JUDGE | 322,712.28 |
| | | |
| Expendit | ures 1000.0403 CO/DISTRICT CLERK | |
| 4001 | FULL TIME | 113,617.72 |
| 4002 | PART TIME | 15,834.00 |
| 4003 | TEMP/SEASONAL | 0.00 |
| 41 0 1 | FICA EXPENSE | 9,903.06 |
| 4110 | RETIREMENT - COUNTY CONTRIB | 11,741.27 |
| 4121 | GROUP MEDICAL INSURANCE | 29,975.76 |
| 4200 | SUPPLIES - GENERAL | 9,537.00 |
| 4209 | ELECTION SUPPLIES | 30,000.00 |
| 4305 | MAINTENANCE & SERVICE CONTR | 4,958.00 |
| 4306 | · COPIER PAYMENT | 5,496.00 |
| 4401 | COMPUTER COSTS / UPDATES / | 28,780.00 |
| 4473 | PUBLIC RECORDS PRINTING/BIN | 30,000.00 |
| 4521 | SEMINARS & SUBSCRIPTIONS | 4,500.00 |
| | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | |
| 0403 | CO/DISTRICT CLERK | 294,342.81 |
| | | |
| _ | ures 1000.0409 NON-DEPARTMENTAL | |
| 4274 | AIRPORT OPERATING SUPPLIES | 0.00 |
| 4275 | PARK BUILDING OPERATING SUP | 100,000.00 |
| 4276 | SECURITY UPGRADES/MAINTENAN | 0.00 |
| 4399 | REPAIRS & MAINTENANCE | 40,000.00 |
| 4441 | COURT APPOINTED ATTORNEYS | 50,000.00 |
| 4450 | INDIGENT - HEALTH CARE | 100,000,00 |
| 4492 | AUDITING | 20,000.00 |
| 4493 | TEC/TEXAS EMPLOYMENT COMMIS | 10,000.00 |
| 4500 | TAX A/C COLLECTIONS | 36,261.00 |
| 4501 | APPRAISAL SERVICES | 173,924.00 |
| 4510 | TELEPHONE | 30,000.00 |
| 4511 | TAC EMAIL ACCT/WEB HOSTING | 16,550.00 |
| 4517 | POSTAGE AND FREIGHT | 10,000.00 |
| | | |

Prepared by: Lupe Enriquez COMPARE.BUD.REV

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| Line | Description | Budget |
|---|--|--|
| 4520 | DUES / MEMBERSHIPS / SUBSCR | 8,000.00 |
| 4525 | NUECES CANYON FIRE DEPARTME | 5,000.00 |
| 4526 | EMS NUECES CANYON | 8,000.00 |
| 4527 | SOIL CONSERVATION | 1,500.00 |
| 4528 | EDWARDS CO FIRE DEPARTMENT | 20,000.00 |
| 4529 | EDWARDS CO EMS | 150,000.00 |
| 4530 | LIBRARY - ROCKSPRINGS | 9,000.00 |
| 4531 | ED CO SENIOR ACTIVITY CENTE | 6,400.00 |
| 4532 | SW AREA REGIONAL TRANSIT (S | 6,500.00 |
| 4533 | HEALTH OFFICER SUPPLEMENT/C | 0.00 |
| 4570 | INSURANCE & BONDS | 80,000.00 |
| 4590 | UTILITIES | 100,000.00 |
| 4634 | JUROR - PETIT | 8,000.00 |
| 4681 | ADVERTISING | 5,000.00 |
| | | 7,200.00 |
| 4683 | SEPTIC INSPECTION | |
| 4700 | COURT COSTS | 100,000.00 |
| 4701 | FUEL ADVANCE | |
| 0409 | NON-DEPARTMENTAL | 1,101,335.00 |
| E | itures 1000.0455 JUSTICE OF THE PEAC | CE |
| 4001 | FULL TIME | 28,106.00 |
| | | 28,106.00 15,952.00 |
| 4001 4002 | FULL TIME | |
| 4001 4002 4101 | FULL TIME PART TIME | 15,952.00 3,370.44 |
| 4001 4002 4101 4110 | FULL TIME PART TIME FICA EXPENSE RETIREMENT - COUNTY CONTRIB | 15,952.00 3,370.44 3,996.06 |
| 4001 4002 4101 4110 4121 | FULL TIME PART TIME FICA EXPENSE RETIREMENT - COUNTY CONTRIB GROUP MEDICAL INSURANCE | 15,952.00 3,370.44 3,996.06 9,991.92 |
| 4001 4002 4101 4110 4121 4200 | FULL TIME PART TIME FICA EXPENSE RETIREMENT - COUNTY CONTRIB GROUP MEDICAL INSURANCE SUPPLIES - GENERAL | 15,952.00 3,370.44 3,996.06 9,991.92 1,400.00 |
| 4001 4002 4101 4110 4121 4200 4399 | FULL TIME PART TIME FICA EXPENSE RETIREMENT - COUNTY CONTRIB GROUP MEDICAL INSURANCE SUPPLIES - GENERAL REPAIRS & MAINTENANCE | 15,952.00 3,370.44 3,996.06 9,991.92 1,400.00 2,000.00 |
| 4001 4002 4101 4110 4121 4200 | FULL TIME PART TIME FICA EXPENSE RETIREMENT - COUNTY CONTRIB GROUP MEDICAL INSURANCE SUPPLIES - GENERAL | 15,952.00 3,370.44 3,996.06 9,991.92 1,400.00 2,000.00 7,170.00 |
| 4001 4002 4101 4110 4121 4200 4399 4401 | FULL TIME PART TIME FICA EXPENSE RETIREMENT - COUNTY CONTRIB GROUP MEDICAL INSURANCE SUPPLIES - GENERAL REPAIRS & MAINTENANCE COMPUTER COSTS / UPDATES / | 15,952.00 3,370.44 3,996.06 9,991.92 1,400.00 2,000.00 7,170.00 3,000.00 |
| 4001 4002 4101 4110 4121 4200 4399 4401 4521 | FULL TIME PART TIME FICA EXPENSE RETIREMENT - COUNTY CONTRIB GROUP MEDICAL INSURANCE SUPPLIES - GENERAL REPAIRS & MAINTENANCE COMPUTER COSTS / UPDATES / SEMINARS & SUBSCRIPTIONS JUSTICE OF THE PEACE | 15,952.00 3,370.44 3,996.06 9,991.92 1,400.00 2,000.00 7,170.00 3,000.00 |
| 4001 4002 4101 4110 4121 4200 4399 4401 4521 | FULL TIME PART TIME FICA EXPENSE RETIREMENT - COUNTY CONTRIB GROUP MEDICAL INSURANCE SUPPLIES - GENERAL REPAIRS & MAINTENANCE COMPUTER COSTS / UPDATES / SEMINARS & SUBSCRIPTIONS JUSTICE OF THE PEACE | 15,952.00 3,370.44 3,996.06 9,991.92 1,400.00 2,000.00 7,170.00 3,000.00 |
| 4001 4002 4101 4110 4121 4200 4399 4401 4521 0455 | FULL TIME PART TIME FICA EXPENSE RETIREMENT - COUNTY CONTRIB GROUP MEDICAL INSURANCE SUPPLIES - GENERAL REPAIRS & MAINTENANCE COMPUTER COSTS / UPDATES / SEMINARS & SUBSCRIPTIONS JUSTICE OF THE PEACE | 15,952.00 3,370.44 3,996.06 9,991.92 1,400.00 2,000.00 7,170.00 3,000.00 |
| 4001 4002 4101 4110 4121 4200 4399 4401 4521 0455 Expend 4001 4002 | FULL TIME PART TIME FICA EXPENSE RETIREMENT - COUNTY CONTRIB GROUP MEDICAL INSURANCE SUPPLIES - GENERAL REPAIRS & MAINTENANCE COMPUTER COSTS / UPDATES / SEMINARS & SUBSCRIPTIONS JUSTICE OF THE PEACE RITURE FULL TIME PART TIME | 15,952.00 3,370.44 3,996.06 9,991.92 1,400.00 7,170.00 3,000.00 74,986.42 |
| 4001 4002 4101 4110 4121 4200 4399 4401 4521 0455 Expend 4001 4002 4003 | FULL TIME PART TIME FICA EXPENSE RETIREMENT - COUNTY CONTRIB GROUP MEDICAL INSURANCE SUPPLIES - GENERAL REPAIRS & MAINTENANCE COMPUTER COSTS / UPDATES / SEMINARS & SUBSCRIPTIONS JUSTICE OF THE PEACE RITURE PART TIME PART TIME TEMP/SEASONAL | 15,952.00 3,370.44 3,996.06 9,991.92 1,400.00 7,170.00 3,000.00 74,986.42 |
| 4001 4002 4101 4110 4121 4200 4399 4401 4521 0455 Expend 4001 4002 4003 4043 | FULL TIME PART TIME FICA EXPENSE RETIREMENT - COUNTY CONTRIB GROUP MEDICAL INSURANCE SUPPLIES - GENERAL REPAIRS & MAINTENANCE COMPUTER COSTS / UPDATES / SEMINARS & SUBSCRIPTIONS JUSTICE OF THE PEACE Litures 1000.0475 COUNTY ATTORNEY FULL TIME PART TIME TEMP/SEASONAL COUNTY ATTORNEY STATE SUPPL | 15,952.00 3,370.44 3,996.06 9,991.92 1,400.00 2,000.00 7,170.00 3,000.00 74,986.42 |
| 4001 4002 4101 4110 4121 4200 4399 4401 4521 0455 Expend 4001 4002 4003 4043 4101 | FULL TIME PART TIME FICA EXPENSE RETIREMENT - COUNTY CONTRIB GROUP MEDICAL INSURANCE SUPPLIES - GENERAL REPAIRS & MAINTENANCE COMPUTER COSTS / UPDATES / SEMINARS & SUBSCRIPTIONS JUSTICE OF THE PEACE RITURE PART TIME PART TIME TEMP/SEASONAL COUNTY ATTORNEY STATE SUPPL FICA EXPENSE | 15,952.00 3,370.44 3,996.06 9,991.92 1,400.00 2,000.00 7,170.00 3,000.00 74,986.42 |
| 4001 4002 4101 4110 4121 4200 4399 4401 4521 0455 Expend 4001 4002 4003 4043 4101 4110 | FULL TIME PART TIME FICA EXPENSE RETIREMENT - COUNTY CONTRIB GROUP MEDICAL INSURANCE SUPPLIES - GENERAL REPAIRS & MAINTENANCE COMPUTER COSTS / UPDATES / SEMINARS & SUBSCRIPTIONS JUSTICE OF THE PEACE LITURE 1000.0475 COUNTY ATTORNEY FULL TIME PART TIME TEMP/SEASONAL COUNTY ATTORNEY STATE SUPPL FICA EXPENSE RETIREMENT - COUNTY CONTRIB | 15,952.00 3,370.44 3,996.06 9,991.92 1,400.00 2,000.00 7,170.00 3,000.00 74,986.42 |
| 4001 4002 4101 4110 4121 4200 4399 4401 4521 0455 Expend 4001 4002 4003 4043 4101 4110 4121 | FULL TIME PART TIME FICA EXPENSE RETIREMENT - COUNTY CONTRIB GROUP MEDICAL INSURANCE SUPPLIES - GENERAL REPAIRS & MAINTENANCE COMPUTER COSTS / UPDATES / SEMINARS & SUBSCRIPTIONS JUSTICE OF THE PEACE LITURE PART TIME PART TIME TEMP/SEASONAL COUNTY ATTORNEY STATE SUPPL FICA EXPENSE RETIREMENT - COUNTY CONTRIB GROUP MEDICAL INSURANCE | 15,952.00 3,370.44 3,996.06 9,991.92 1,400.00 2,000.00 7,170.00 3,000.00 74,986.42 62,003.00 0.00 28,000.00 6,885.23 8,163.27 9,991.92 |
| 4001 4002 4101 4110 4121 4200 4399 4401 4521 0455 Expend 4001 4002 4003 4043 4101 4110 4121 4200 | FULL TIME PART TIME FICA EXPENSE RETIREMENT - COUNTY CONTRIB GROUP MEDICAL INSURANCE SUPPLIES - GENERAL REPAIRS & MAINTENANCE COMPUTER COSTS / UPDATES / SEMINARS & SUBSCRIPTIONS JUSTICE OF THE PEACE LITURE PART TIME PART TIME TEMP/SEASONAL COUNTY ATTORNEY STATE SUPPL FICA EXPENSE RETIREMENT - COUNTY CONTRIB GROUP MEDICAL INSURANCE SUPPLIES - GENERAL | 15,952.00 3,370.44 3,996.06 9,991.92 1,400.00 2,000.00 7,170.00 3,000.00 74,986.42 62,003.00 0.00 28,000.00 6,885.23 8,163.27 9,991.92 600.00 |
| 4001 4002 4101 4110 4121 4200 4399 4401 4521 0455 Expend 4001 4002 4003 4043 4101 4110 4121 4200 4399 | FULL TIME PART TIME FICA EXPENSE RETIREMENT - COUNTY CONTRIB GROUP MEDICAL INSURANCE SUPPLIES - GENERAL REPAIRS & MAINTENANCE COMPUTER COSTS / UPDATES / SEMINARS & SUBSCRIPTIONS JUSTICE OF THE PEACE LITURE PART TIME PART TIME TEMP/SEASONAL COUNTY ATTORNEY STATE SUPPL FICA EXPENSE RETIREMENT - COUNTY CONTRIB GROUP MEDICAL INSURANCE SUPPLIES - GENERAL REPAIRS & MAINTENANCE | 15,952.00 3,370.44 3,996.06 9,991.92 1,400.00 2,000.00 7,170.00 3,000.00 74,986.42 62,003.00 0.00 28,000.00 6,885.23 8,163.27 9,991.92 600.00 400.00 |
| 4001 4002 4101 4110 4121 4200 4399 4401 4521 0455 Expend 4001 4002 4003 4043 4101 4110 4121 4200 4399 4485 | FULL TIME PART TIME FICA EXPENSE RETIREMENT - COUNTY CONTRIB GROUP MEDICAL INSURANCE SUPPLIES - GENERAL REPAIRS & MAINTENANCE COMPUTER COSTS / UPDATES / SEMINARS & SUBSCRIPTIONS JUSTICE OF THE PEACE LITURE 1000.0475 COUNTY ATTORNEY FULL TIME PART TIME TEMP/SEASONAL COUNTY ATTORNEY STATE SUPPL FICA EXPENSE RETIREMENT - COUNTY CONTRIB GROUP MEDICAL INSURANCE SUPPLIES - GENERAL REPAIRS & MAINTENANCE LAW LIBRARY SUBSCRIPTION | 15,952.00 3,370.44 3,996.06 9,991.92 1,400.00 2,000.00 7,170.00 3,000.00 74,986.42 62,003.00 0.00 28,000.00 6,885.23 8,163.27 9,991.92 600.00 400.00 3,500.00 |
| 4001 4002 4101 4110 4121 4200 4399 4401 4521 0455 Expend 4001 4002 4003 4043 4101 4110 4121 4200 4399 | FULL TIME PART TIME FICA EXPENSE RETIREMENT - COUNTY CONTRIB GROUP MEDICAL INSURANCE SUPPLIES - GENERAL REPAIRS & MAINTENANCE COMPUTER COSTS / UPDATES / SEMINARS & SUBSCRIPTIONS JUSTICE OF THE PEACE LITURE 1000.0475 COUNTY ATTORNEY FULL TIME PART TIME TEMP/SEASONAL COUNTY ATTORNEY STATE SUPPL FICA EXPENSE RETIREMENT - COUNTY CONTRIB GROUP MEDICAL INSURANCE SUPPLIES - GENERAL REPAIRS & MAINTENANCE LAW LIBRARY SUBSCRIPTION SEMINARS & SUBSCRIPTION | 15,952.00 3,370.44 3,996.06 9,991.92 1,400.00 2,000.00 7,170.00 3,000.00 74,986.42 62,003.00 0.00 28,000.00 6,885.23 8,163.27 9,991.92 600.00 400.00 3,500.00 |
| 4001 4002 4101 4110 4121 4200 4399 4401 4521 0455 Expend 4001 4002 4003 4043 4101 4110 4121 4200 4399 4485 | FULL TIME PART TIME FICA EXPENSE RETIREMENT - COUNTY CONTRIB GROUP MEDICAL INSURANCE SUPPLIES - GENERAL REPAIRS & MAINTENANCE COMPUTER COSTS / UPDATES / SEMINARS & SUBSCRIPTIONS JUSTICE OF THE PEACE LITURE 1000.0475 COUNTY ATTORNEY FULL TIME PART TIME TEMP/SEASONAL COUNTY ATTORNEY STATE SUPPL FICA EXPENSE RETIREMENT - COUNTY CONTRIB GROUP MEDICAL INSURANCE SUPPLIES - GENERAL REPAIRS & MAINTENANCE LAW LIBRARY SUBSCRIPTION | 15,952.00 3,370.44 3,996.06 9,991.92 1,400.00 2,000.00 7,170.00 3,000.00 74,986.42 62,003.00 0.00 28,000.00 6,885.23 8,163.27 9,991.92 600.00 400.00 3,500.00 |
| 4001 4002 4101 4110 4121 4200 4399 4401 4521 0455 Expend 4001 4002 4003 4043 4101 4110 4121 4200 4399 4485 4521 | FULL TIME PART TIME FICA EXPENSE RETIREMENT - COUNTY CONTRIB GROUP MEDICAL INSURANCE SUPPLIES - GENERAL REPAIRS & MAINTENANCE COMPUTER COSTS / UPDATES / SEMINARS & SUBSCRIPTIONS JUSTICE OF THE PEACE LITURE 1000.0475 COUNTY ATTORNEY FULL TIME PART TIME TEMP/SEASONAL COUNTY ATTORNEY STATE SUPPL FICA EXPENSE RETIREMENT - COUNTY CONTRIB GROUP MEDICAL INSURANCE SUPPLIES - GENERAL REPAIRS & MAINTENANCE LAW LIBRARY SUBSCRIPTION SEMINARS & SUBSCRIPTION | 15,952.00 3,370.44 3,996.06 9,991.92 |

| Line | Description | Budget |
|--|---------------------------------------|------------|
| 0475 | COUNTY ATTORNEY | 125,288.42 |
| | | |
| | itures 1000.0497 COUNTY TREASURER | 46 700 00 |
| 4001 | FULL TIME | 46,729.00 |
| 4002 | PART TIME | 0.00 |
| 4101 | FICA EXPENSE | 3,345.27 |
| 4110 | RETIREMENT - COUNTY CONTRIB | 3,966.22 |
| 4121 | GROUP MEDICAL INSURANCE | 19,983.84 |
| 4200 | SUPPLIES - GENERAL | 4,000.00 |
| 4233 | EQUIPMENT | 2,400.00 |
| 4305 | MAINTENANCE & SERVICE CONTR | 3,000.00 |
| 4401 | COMPUTER COSTS / UPDATES / | 19,800.00 |
| 4495 | TIME CLOCK SERVICE | 12,380.00 |
| 4521 | SEMINARS & SUBSCRIPTIONS | 2,500.00 |
| 0497 | COUNTY TREASURER | 118,104.33 |
|), margin at a margin at a ma | | |
| | litures 1000.0499 TAX A/C | |
| 4001 | FULL TIME | 41,660.00 |
| 4002 | PART TIME | 18,297.00 |
| 4101 | FICA EXPENSE | 4,586.71 |
| 4110 | RETIREMENT - COUNTY CONTRIB | 5,438.10 |
| 4121 | GROUP MEDICAL INSURANCE | 9,991.92 |
| 4200 | SUPPLIES - GENERAL | 2,935.00 |
| 4205 | SUPPLIES - OPERATING | 1,873.00 |
| 4233 | EQUIPMENT | 1,500.00 |
| 4260 | EQUIPMENT MAINTENANCE | 2,385.00 |
| 4401 | COMPUTER COSTS / UPDATES / | 1,000.00 |
| 4476 | DIGITIZING SERVICE | 0.00 |
| 4521 | SEMINARS & SUBSCRIPTIONS | 3,000.00 |
| 4779 | MISCELLANEOUS OTHER SERVICE | 100.00 |
| 0499 | TAX A/C | 92,766.73 |
| | IAA A/C | 52,700.75 |
| | ditures 1000.0512 COUNTY JAIL/DETENTI | |
| 4001 | FULL TIME | 300,310.00 |
| 4002 | PART TIME | 19,780.00 |
| 4004 | HOLIDAY/VACATION | 21,006.00 |
| 4010 | OVERTIME | 25,000.00 |
| 4101 | FICA EXPENSE | 28,006.34 |
| 4110 | RETIREMENT - COUNTY CONTRIB | 33,204.91 |
| 4121 | GROUP MEDICAL INSURANCE | 69,943.44 |
| 4200 | SUPPLIES - GENERAL | 2,000.00 |
| 4202 | SUPPLIES - CLEANING | 5,500.00 |
| | SUPPLIES - TOILETRIES | 2,000.00 |
| 4203 | SUPPLIES - GROCERIES | 45,000.00 |
| 4206 | | |
| 4207 | SUPPLIES - PHARMACY / MEDIC | 13,000.00 |
| 4211 | CLOTHING & UNIFORM | 4,500.00 |

Prepared by: Lupe Enriquez Printed 11:41:27 09 AUG 2023

COMPARE.BUD.REV

| Line | Description | Budget |
|--------|--|------------|
| 4228 | INMATE - BEDDING / CLOTHING | 3,500.00 |
| 4229 | INMATE - TV / CABLE | 2,500.00 |
| 4230 | INMATE - PRISONER TRANSPORT | 2,500.00 |
| 4269 | JAIL EQUIPMENT / EMG EVACUA | 10,000.00 |
| 4277 | SOFT WATER MAINTENANCE | 800.00 |
| 4278 | EMERGENCY TOWER MAINTENANCE | 10,000.00 |
| 4305 | MAINTENANCE & SERVICE CONTR | 1,704.00 |
| 4399 | REPAIRS & MAINTENANCE | 20,000.00 |
| 4401 | COMPUTER COSTS / UPDATES / | 3,000.00 |
| 4520 | DUES / MEMBERSHIPS / SUBSCR | 1,000.00 |
| 4567 | TRAINING & TRAVEL | 8,000.00 |
| 4684 | PEST CONTROL | 1,200.00 |
| 4685 | EFORCE MAINTENANCE / USAGE | 8,500.00 |
| 4762 | REGIONAL ACADEMY CVCOG | 1,750.00 |
| 0512 | COUNTY JAIL/DETENTION FACILI | 643,704.69 |
| | and province of the contract o | |
| Expend | itures 1000.0516 MAINTENANCE | |
| 4001 | FULL TIME | 51,892.00 |
| 4002 | PART TIME | 16,588.00 |
| 4101 | FICA EXPENSE | 5,238.72 |
| 4110 | RETIREMENT - COUNTY CONTRIB | 6,211.14 |
| 4121 | GROUP MEDICAL INSURANCE | 19,983.84 |
| 4200 | SUPPLIES - GENERAL | 18,500.00 |
| 4211 | CLOTHING & UNIFORM | 2,760.00 |
| 4257 | FUEL | 3,000.00 |
| 4399 | REPAIRS & MAINTENANCE | 2,500.00 |
| 4957 | EQUIPMENT | 10,000.00 |
| 0516 | MAINTENANCE | 136,673.70 |
| Evnend | itures 1000.0550 CONSTABLE | |
| 4001 | FULL TIME | 30,802.00 |
| 4101 | FICA EXPENSE | 2,356.35 |
| 4110 | RETIREMENT - COUNTY CONTRIB | 2,793.74 |
| 4121 | GROUP MEDICAL INSURANCE | 9,991.92 |
| 4200 | SUPPLIES - GENERAL | 0.00 |
| 4211 | CLOTHING & UNIFORM | 0.00 |
| 4250 | VEHICLE - SUPPLIES & MAINTE | 0.00 |
| 4251 | VEHICLE - PARTS & REPAIRS | 0.00 |
| 4256 | VEHICLE - FUEL | 0.00 |
| 4534 | INMATE (TRANSPORT) | 0.00 |
| 0550 | CONSTABLE | 45,944.01 |
| Expend | litures 1000.0560 COUNTY SHERIFF | |
| 4001 | FULL TIME | 420,084.00 |
| 4002 | PART TIME | 0.00 |

Prepared by: Lupe Enriquez COMPARE.BUD.REV

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| Line | Description | Budget |
|--------|---------------------------------------|------------|
| 4004 | HOLIDAY/VACATION | 21,898.00 |
| 4010 | OVERTIME | 30,000.00 |
| 4046 | COMMISSARY SUPPLEMENT | 3,512.00 |
| 4101 | FICA EXPENSE | 36,375.29 |
| 4110 | RETIREMENT - COUNTY CONTRIB | 43,127.31 |
| 4121 | GROUP MEDICAL INSURANCE | 39,967.68 |
| 4200 | SUPPLIES - GENERAL | 1,500.00 |
| 4211 | CLOTHING & UNIFORM | 4,500.00 |
| 4233 | EQUIPMENT | 15,000.00 |
| 4240 | LAW ENFORCEMENT EQUIPMENT / | 6,000.00 |
| 4241 | VEST | 6,700.00 |
| 4256 | VEHICLE - FUEL | 40,000.00 |
| 4260 | EQUIPMENT MAINTENANCE | 20,600.00 |
| 4305 | MAINTENANCE & SERVICE CONTR | 1,800.00 |
| 4399 | REPAIRS & MAINTENANCE | 7,500.00 |
| 4401 | COMPUTER COSTS / UPDATES / | 6,000.00 |
| 4509 | WEBSITE SERVICES | 3,500.00 |
| 4520 | DUES / MEMBERSHIPS / SUBSCR | 1,220.00 |
| 4567 | TRAINING & TRAVEL | 10,000.00 |
| 4583 | BONDS - RESERVES & SECRETAR | 400.00 |
| 4641 | CRIME SCENE INVESTIGATION | 5,000.00 |
| 4643 | SPECIAL CRIME INVESTIGATION | 10,000.00 |
| 4684 | PEST CONTROL | 1,200.00 |
| 4685 | EFORCE MAINTENANCE / USAGE | 12,565.00 |
| 4762 | REGIONAL ACADEMY CVCOG | 1,750.00 |
| 4763 | TCLEOSE / TCLEDDS | 400.00 |
| 4776 | STONE GARDEN EXPENSES | 0.00 |
| 4777 | INTERDICTION PRJ EXPENSES | 0.00 |
| 4958 | VEHICLES | 30,000.00 |
| 0560 | COUNTY SHERIFF | 780,599.28 |
| _ | ditures 1000.0580 EMERGENCY MANAGEMEN | |
| 4267 | EQUIPMENT & MATERIALS | 500.00 |
| 4268 | EQUIPMENT SUPPLIES & MAINTE | 3,500.00 |
| 4567 | TRAINING & TRAVEL | 3,500.00 |
| 0580 | EMERGENCY MANAGEMENT COORDIN | 7,500.00 |
| Expend | ditures 1000.0630 HEALTH DEPARMENT | |
| 4002 | PART TIME | 0.00 |
| 4042 | HEALTH OFFICER SUPPLEMENT | 107,200.00 |
| 4101 | FICA EXPENSE | 0.00 |
| 4121 | GROUP MEDICAL INSURANCE | 0.00 |
| 0630 | HEALTH DEPARMENT | 107,200.00 |
| | | |

Expenditures 1000.0665 AGRICULTURE EXTENSION SERVICE

Prepared by: Lupe Enriquez COMPARE.BUD.REV

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| 50,000.0 3,512.0 7,200.0 |
|--------------------------------|
| 3,512.0 |
| |
| 50,000.0 |
| -, |
| 5,000.0 |
| 60,000.0 |
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| 5,000.0 |
| 2,000.0 |
| 25,200.0 |
| 28,000.0 |
| 250,000.0 |
| 250 000 0 |
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| |
| 60,000.0 |
| 776,113.0 |
| |
| |
| 0.0 |
| 0.0 |
| 20,000.00 |
| 20,000.0 |
| |
| 129,168.80 |
| 4,500.00 |
| 14,300.00 |
| 25,000.00 |
| 65,100.00 |
| 500.00 |
| 500.00 950.00 |
| 1,301.80 |
| 17,017.00 |
| |

| Line | Description | Budget | |
|------|-----------------|-----------------|--|
| | Revenue Remain | er 1,271,698.53 | |
| | Percent Budgete | d 75.88% | |
| | | | |

EDWARDS COUNTY Totals

| Total Expenditures | 4,000,326.47 |
|--------------------|--------------|
| Total Revenues | 5,272,025.00 |
| Revenue Remainder | 1,271,698.53 |
| Percent Budgeted | 75.88% |

| Line | Description | Budget |
|---------|----------------------------------|--------------|
| | itures 2000.0611 ROAD AND BRIDGE | |
| 4001 | FULL TIME | 459,503.00 |
| 4010 | OVERTIME | 6,500.00 |
| 4101 | FICA EXPENSE | 35,649.23 |
| 4110 | RETIREMENT - COUNTY CONTRIB | 42,266.47 |
| 4121 | GROUP MEDICAL INSURANCE | 129,894.96 |
| 4211 | CLOTHING & UNIFORM | 13,585.00 |
| 4233 | EQUIPMENT | 176,078.00 |
| 4257 | FUEL | 32,000.00 |
| 4262 | TIRES | 40,000.00 |
| 4264 | OILS / LUBRICANTS | 18,000.00 |
| 4274 | AIRPORT OPERATING SUPPLIES | 105,535.00 |
| 4280 | ROAD MATERIALS | 315,000.00 |
| 4285 | WATER WELL DRILL & STORAGE | 60,000.00 |
| 4291 | DIESEL | 80,000.00 |
| 4292 | PARTS | 65,000.00 |
| 4293 | CYLINDER LEASE | 2,000.00 |
| 4399 | REPAIRS & MAINTENANCE | 5,000.00 |
| 4401 | COMPUTER COSTS / UPDATES / | 4,000.00 |
| 4500 | TAX A/C COLLECTIONS | 9,466.00 |
| 4501 | APPRAISAL SERVICES | 45,403.00 |
| 4521 | SEMINARS & SUBSCRIPTIONS | 4,000.00 |
| 4770 | LABOR AND MACHINERY | 40,000.00 |
| 4779 | MISCELLANEOUS OTHER SERVICE | 5,000.00 |
| 0611 | ROAD AND BRIDGE | 1,693,880.66 |
| F 18 " | N. Carlotte | |
| Revenu | ies 2000 ROAD AND BRIDGE | |
| 0310 31 | 101 AD VALOREM | 1,193,004.00 |
| 0010.0 | LV III TIMOTHIA | -,, |

| Revenue Remainder Percent Budgeted | | 0.3 4 100.00% | |
|---------------------------------------|---|------------------------------|--|
| 2000 Tot | Total Expenditures al Revenues | 1,693,880.66 1,693,881.00 | |
| | TRANSFERS FROM GENERAL FUND | 20,000.00 | |
| | OTHER REVENUES EXCESS FUNDS FROM PREVIOUS | 1,000.00 | |
| | INTEREST INCOME | 1,000.00 | |
| 0330.3311 | STATE - LATERAL ROAD FUNDIN | | |
| 0320.3117 | ROAD & BRIDGE LICENSES | 160,000.00 | |
| 0310.3102 | AD VALOREM - DELINQUENT | 10,000.00 | |
| 0310.3101 | AD VALOREM | 1,193,004.00 | |

| Line Description EDWARDS COUNTY Totals | Budg |
|--|--------------|
| Total Expenditures | 1,693,880.66 |
| Total Revenues | 1,693,881.00 |
| Revenue Remainder | 0.34 |
| Percent Budgeted | 100.00% |

