

**NOTICE OF A REGULAR MEETING  
OF DIRECTORS**

**ROBERTSON COUNTY SOIL AND WATER CONSERVATION DISTRICT**

pursuant to article 6252-17 V.A.C.S. notice is hereby given that: The **regular meeting** of the Board of Directors of the ROBERTSON COUNTY SOIL AND WATER CONSERVATION DISTRICT #451 will be at **1:00 p.m. on Monday, the 20th. day of May, 2024** at the **Franklin FSA Office, 1305 W. FM 1644, Franklin, TX.**

The following items of business will be considered and acted upon:

- I. APPROVAL OF MINUTES
- II. TREASURER'S REPORT
- III. CORRESPONDENCE
- IV. OLD BUSINESS
- V. NEW BUSINESS
- VI. STATE ACTIVITY REPORT
- VII. NRCS ACTIVITY REPORT
- VIII. POULTRY ACTIVITY REPORT
- IX. ADJOURN

**ROBERTSON COUNTY SOIL AND WATER  
CONSERVATION DISTRICT #451**

**DONALD BUMPURS, CHARIMAN**

**If unable to attend, please call or text John Longley 979-906-0092**

I, undersigned, County Clerk, do hereby certify that the above notice was duly posted on 13 day of May, 2024 at 11:18 am/pm.  
Stephanie M. Sanders, Robertson County Clerk  
by: Yesenia DeLeon