

**LEON COUNTY UTILITY COSTS  
SEPTEMBER 2021**

| <b>ELECTRICITY</b>                    | <b>METER</b>         | <b>kWh</b> | <b>COST</b>         |
|---------------------------------------|----------------------|------------|---------------------|
| <b>CONSTELLATION NEWENERGY, INC.</b>  |                      |            |                     |
| JUSTICE OF THE PEACE, PCT. 1 (38%)    | 113358825LG          | 1,489      | \$ 138.81           |
| HIGHWAY PATROL (24%)                  | 113358825LG          | 941        | \$ 69.41            |
| LICENSE & WEIGHTS (38%)               | 113358825LG          | 1,489      | \$ 138.81           |
| ANNEX 1                               | 111120221LG          | 13,000     | \$ 1,053.90         |
| HIGHWAY PATROL/GENEOLOGY              | 112895686LG          | 7,056      | \$ 550.72           |
| WORKFORCE SOLUTIONS                   | 134820279LG          | 1,020      | \$ 87.93            |
| DISTRICT CLERK                        | 112897386LG          | 7,364      | \$ 643.05           |
| COURTHOUSE                            | 115179359LG          | 10,000     | \$ 805.19           |
| ADULT PROBATION                       | 112895684LG          | 3,207      | \$ 312.62           |
| AAA                                   | 113077657LG          | 1,274      | \$ 169.98           |
| SOCIAL SERVICES                       | 143679415LG          | 2,594      | \$ 230.35           |
| JAIL GUARD LIGHT                      | 10443720004402847_UM | 40         | \$ 9.69             |
| COURTHOUSE VAPOR & GUARD LIGHTS       | 10443720004803026_UM | 210        | \$ 32.26            |
| JUSTICE CENTER                        | 107267399LG          | 38,550     | \$ 2,442.68         |
| PRECINCT 3 BARN                       | 102442577LG          | 2,063      | \$ 198.36           |
| PRECINCT 4 BARN                       | 112966747LG          | 491        | \$ 46.73            |
| TECHNOLOGY ROOM                       | 164005712LG          | 671        | \$ 60.63            |
| WASTE DISPOSAL, PCT. 3                | 1574545729LG         | 25         | \$ 10.14            |
| JAIL STORAGE                          | 166426247LG          | 0          | \$ 8.13             |
| PRECINCT 2 BARN                       | 157595992LG          | 258        | \$ 89.99            |
| ANNEX 2                               | 115179380LG          | 24,800     | \$ 2,022.66         |
| COUNTY EXTENSION STORAGE              | 112966700LG          | 17         | \$ 9.45             |
| WORKFORCE GUARD LIGHT                 | 10443720009575783_UM | 40         | \$ 9.69             |
| BVCOG OAKWOOD TOWER                   | 153548369LG          | 0          | \$ -                |
| HELIPAD                               | 156533640LG          | 52         | \$ 7.58             |
| <b>HOUSTON COUNTY ELECTRIC CO-OP</b>  |                      |            |                     |
| FLO COMMUNICATION TOWER               | 54326036             | 318        | \$ 50.32            |
| CENTERVILLE TOWER                     | 89340833             | 44         | \$ 19.02            |
| PRECINCT #1 BARN                      | 71178992             | 1,579      | \$ 194.32           |
| PRECINCT #1 DUMP                      | 65036773             | 296        | \$ 51.80            |
| EXPO CENTER                           | 90135719             | 15,360     | \$ 1,844.04         |
| EXPO CENTER R.V. PARK                 | 60783116             | 1,500      | \$ 185.31           |
| EXPO CENTER ELECTRIC SIGN             | 75165700             | 631        | \$ 86.06            |
| <b>NAVASOTA VALLEY ELECTRIC CO-OP</b> |                      |            |                     |
| WASTE, PCT #4 - FLYNN                 | 200-002-716          | 35         | \$ 25.90            |
| WASTE, PCT #4 - MARQUEZ               | 200-015-783          | 18         | \$ 24.25            |
| NORMANGEE TOWER                       | 200-017-121          | 431        | \$ 64.36            |
| <b>ELECTRIC TOTAL</b>                 |                      |            | <b>\$ 11,694.14</b> |

**WATER**

|   | METER    | USAGE   | COST      |
|---|----------|---------|-----------|
| <b>CITY OF BUFFALO</b>                  |          |         |           |
| JP, PCT 1; HWY. PTRL; LIC. & WEIGHTS    | 2723429  | 800     | \$ 21.00  |
| <b>CITY OF CENTERVILLE</b>              |          |         |           |
| ANNEX 1 - 113 W MAIN                    | 98501777 | 7.2     | \$ 41.58  |
| PROBATION - 139 E MAIN                  | -        | 2.8     | \$ 22.22  |
| ANNEX 2 - 155 N CASS                    | 117206   | 3.7     | \$ 26.18  |
| COURTHOUSE - 204 E ST MARYS             | -        | 0.0     | \$ 18.70  |
| SOCIAL SERVICES - 513 W LASSATER        | 3112838  | 1.2     | \$ 18.70  |
| AAA-CENTERVILLE - 529 W LASSATER        | 87887344 | 1.4     | \$ 18.70  |
| JUSTICE CENTER - 606 E ST MARYS         | 78740190 | 78.8    | \$ 778.58 |
| <b>CONCORD-ROBBINS WSC</b>              |          |         |           |
| PRECINCT 3 BARN                         | 5499422  | 600     | \$ 27.16  |
| PRECINCT 3 CONSTRUCTION METER-TEMPORARY |          | 114,500 | \$ 572.50 |
| PRECINCT 4 BARN                         | 11265938 | 1,300   | \$ 28.24  |
| <b>FLO COMMUNITY WSC</b>                |          |         |           |
| EXPO CENTER                             | 8147771  | 96,900  | \$ 932.30 |
| <b>SOUTHEAST WATER SUPPLY</b>           |          |         |           |
| PRECINCT #1 BARN                        | 8984227  | 590     | \$ 53.10  |
| LICENSE & WEIGHTS                       | 10801741 | 100     | \$ 50.53  |

**WATER TOTAL** \$ 2,609.49

**SEWAGE**

|                                      | METER    | USAGE | COST      |
|--------------------------------------|----------|-------|-----------|
| <b>CITY OF BUFFALO</b>               |          |       |           |
| JP, PCT 1; HWY. PTRL; LIC. & WEIGHTS | -        | -     | \$ 20.00  |
| <b>CITY OF CENTERVILLE</b>           |          |       |           |
| ANNEX 1 - 113 W MAIN                 | 98501777 | -     | \$ 47.56  |
| PROBATION - 139 E MAIN               | -        | -     | \$ 32.08  |
| ANNEX 2 - 155 N CASS                 | 117206   | -     | \$ 35.24  |
| COURTHOUSE - 204 E ST MARYS          | -        | -     | \$ 29.26  |
| SOCIAL SERVICES - 513 W LASSATER     | 3112838  | -     | \$ 29.26  |
| AAA-CENTERVILLE - 529 W LASSATER     | 87887344 | -     | \$ 29.26  |
| JUSTICE CENTER - 606 E ST MARYS      | 78740190 | -     | \$ 637.16 |

**SEWAGE TOTAL** \$ 859.82

**GARBAGE**

|                                      | METER    | USAGE | COST      |
|--------------------------------------|----------|-------|-----------|
| <b>CITY OF BUFFALO</b>               |          |       |           |
| JP, PCT 1; HWY. PTRL; LIC. & WEIGHTS | -        | -     | \$ 17.41  |
| <b>CITY OF CENTERVILLE</b>           |          |       |           |
| ANNEX 1 - 113 W MAIN                 | 98501777 | -     | \$ 133.00 |
| COURTHOUSE - 204 E ST MARYS          | -        | -     | \$ 238.00 |
| SOCIAL SERVICES - 513 W LASSATER     | 3112838  | -     | \$ 22.00  |
| AAA-CENTERVILLE - 529 W LASSATER     | 87887344 | -     | \$ 22.00  |
| JUSTICE CENTER - 606 E ST MARYS      | 78740190 | -     | \$ 273.00 |

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**GARBAGE TOTAL** \$ **705.41**

**WATER, SEWAGE, GARBAGE****COST**

|  |   |   |      |
|--|---|---|------|
| <b>CITY OF BUFFALO</b>   |   |   |      |
| AAA-SENIOR CENTER (FLAT RATE/MO.)                                | - | - | \$ - |
| (annual payment of \$3,600 paid 10/15/19 = \$300/mo x 12 months) |   |   |      |

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**WATER, SEWAGE, GARBAGE TOTAL** \$ -

**NATURAL GAS****METER****CCF****COST**

| <b>ATMOS ENERGY</b>                  |           |     |           |
|--------------------------------------|-----------|-----|-----------|
| JUSTICE CENTER                       | 003865111 | 464 | \$ 492.23 |
| COURTHOUSE                           | 14C037577 | 16  | \$ 71.90  |
| JP, PCT 1; HWY. PTRL; LIC. & WEIGHTS | 000674781 | 0   | \$ 57.24  |

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**NATURAL GAS TOTAL** \$ **621.37**

**OVERALL TOTAL****\$ 16,490.23**

**LEON COUNTY UTILITY COSTS**  
**SEPTEMBER 2021 - OAKWOOD TOWER 8/11/21-9/10/21**

| <b>ELECTRICITY</b>                    | <b>METER</b>         | <b>kWh</b> | <b>COST</b>     |
|---------------------------------------|----------------------|------------|-----------------|
| <b>CONSTELLATION NEWENERGY, INC.</b>  |                      |            |                 |
| JUSTICE OF THE PEACE, PCT. 1 (38%)    | 113358825LG          | 0          | \$ -            |
| HIGHWAY PATROL (24%)                  | 113358825LG          | 0          | \$ -            |
| LICENSE & WEIGHTS (38%)               | 113358825LG          | 0          | \$ -            |
| ANNEX 1                               | 111120221LG          | 0          | \$ -            |
| HIGHWAY PATROL/GENEOLOGY              | 112895686LG          | 0          | \$ -            |
| WORKFORCE SOLUTIONS                   | 134820279LG          | 0          | \$ -            |
| DISTRICT CLERK                        | 112897386LG          | 0          | \$ -            |
| COURTHOUSE                            | 115179359LG          | 0          | \$ -            |
| ADULT PROBATION                       | 112895684LG          | 0          | \$ -            |
| AAA                                   | 113077657LG          | 0          | \$ -            |
| LEON COUNTY HEALTH RESOURCE CENTER    | 113429726LG          | 0          | \$ -            |
| SOCIAL SERVICES                       | 143679415LG          | 0          | \$ -            |
| JAIL GUARD LIGHT                      | 10443720004402847_UM | 0          | \$ -            |
| COURTHOUSE VAPOR & GUARD LIGHTS       | 10443720004803026_UM | 0          | \$ -            |
| JUSTICE CENTER                        | 107267399LG          | 0          | \$ -            |
| PRECINCT 3 BARN                       | 102442577LG          | 0          | \$ -            |
| PRECINCT 4 BARN                       | 112966747LG          | 0          | \$ -            |
| TECHNOLOGY ROOM                       | 113432187LG          | 0          | \$ -            |
| WASTE DISPOSAL, PCT. 3                | 112962789LG          | 0          | \$ -            |
| JAIL STORAGE                          | 112961304LG          | 0          | \$ -            |
| PRECINCT 2 BARN                       | 114754105LG          | 0          | \$ -            |
| ANNEX 2                               | 115179380LG          | 0          | \$ -            |
| COUNTY EXTENSION STORAGE              | 112966700LG          | 0          | \$ -            |
| WORKFORCE GUARD LIGHT                 | 10443720009575783_UM | 0          | \$ -            |
| BVCOG OAKWOOD TOWER                   | 153548369LG          | 324        | \$ 36.70        |
| HELIPAD                               | 102004903LG          | 0          | \$ -            |
| <b>HOUSTON COUNTY ELECTRIC CO-OP</b>  |                      |            |                 |
| FLO COMMUNICATION TOWER               | 54326036             | 0          | \$ -            |
| PRECINCT #1 BARN                      | 71178992             | 0          | \$ -            |
| PRECINCT #1 DUMP                      | 65036773             | 0          | \$ -            |
| EXPO CENTER                           | 90135719             | 0          | \$ -            |
| EXPO CENTER R.V. PARK                 | 60783116             | 0          | \$ -            |
| EXPO CENTER ELECTRIC SIGN             | 75165700             | 0          | \$ -            |
| <b>NAVASOTA VALLEY ELECTRIC CO-OP</b> |                      |            |                 |
| WASTE, PCT #4 - FLYNN                 | 200-002-716          | 0          | \$ -            |
| WASTE, PCT #4 - MARQUEZ               | 200-015-783          | 0          | \$ -            |
| <b>ELECTRIC TOTAL</b>                 |                      |            | <b>\$ 36.70</b> |

**LEON COUNTY UTILITY COSTS  
SEPTEMBER 2021 - COURTHOUSE GUARD LIGHTS**

| <b>ELECTRICITY</b>                    | <b>METER</b>         | <b>kWh</b> | <b>COST</b>     |
|---------------------------------------|----------------------|------------|-----------------|
| <b>CONSTELLATION NEWENERGY, INC.</b>  |                      |            |                 |
| JUSTICE OF THE PEACE, PCT. 1 (38%)    | 113358825LG          | 0          | \$ -            |
| HIGHWAY PATROL (24%)                  | 113358825LG          | 0          | \$ -            |
| LICENSE & WEIGHTS (38%)               | 113358825LG          | 0          | \$ -            |
| ANNEX 1                               | 111120221LG          | 0          | \$ -            |
| HIGHWAY PATROL/GENEOLOGY              | 112895686LG          | 0          | \$ -            |
| WORKFORCE SOLUTIONS                   | 134820279LG          | 0          | \$ -            |
| DISTRICT CLERK                        | 112897386LG          | 0          | \$ -            |
| COURTHOUSE                            | 115179359LG          | 0          | \$ -            |
| ADULT PROBATION                       | 112895684LG          | 0          | \$ -            |
| AAA                                   | 113077657LG          | 0          | \$ -            |
| LEON COUNTY HEALTH RESOURCE CENTER    | 113429726LG          | 0          | \$ -            |
| SOCIAL SERVICES                       | 143679415LG          | 0          | \$ -            |
| JAIL GUARD LIGHT                      | 10443720004402847_UM | 0          | \$ -            |
| COURTHOUSE VAPOR & GUARD LIGHTS       | 10443720007797860_UM | 210        | \$ 35.78        |
| JUSTICE CENTER                        | 107267399LG          | 0          | \$ -            |
| PRECINCT 3 BARN                       | 102442577LG          | 0          | \$ -            |
| PRECINCT 4 BARN                       | 112966747LG          | 0          | \$ -            |
| TECHNOLOGY ROOM                       | 113432187LG          | 0          | \$ -            |
| WASTE DISPOSAL, PCT. 3                | 112962789LG          | 0          | \$ -            |
| JAIL STORAGE                          | 112961304LG          | 0          | \$ -            |
| PRECINCT 2 BARN                       | 114754105LG          | 0          | \$ -            |
| ANNEX 2                               | 115179380LG          | 0          | \$ -            |
| COUNTY EXTENSION STORAGE              | 112966700LG          | 0          | \$ -            |
| WORKFORCE GUARD LIGHT                 | 10443720009575783_UM | 0          | \$ -            |
| BVCOG OAKWOOD TOWER                   | 153548369LG          |            |                 |
| HELIPAD                               | 102004903LG          |            |                 |
| WALLACE PROPERTY                      | 112967436LG          | 0          |                 |
| WALLACE PROPERTY                      | 112967437LG          | 0          |                 |
| <b>HOUSTON COUNTY ELECTRIC CO-OP</b>  |                      |            |                 |
| FLO COMMUNICATION TOWER               | 54326036             | 0          | \$ -            |
| PRECINCT #1 BARN                      | 71178992             | 0          | \$ -            |
| PRECINCT #1 DUMP                      | 65036773             | 0          | \$ -            |
| EXPO CENTER                           | 90135719             | 0          | \$ -            |
| EXPO CENTER R.V. PARK                 | 60783116             | 0          | \$ -            |
| EXPO CENTER ELECTRIC SIGN             | 75165700             | 0          | \$ -            |
| <b>NAVASOTA VALLEY ELECTRIC CO-OP</b> |                      |            |                 |
| WASTE, PCT #4 - FLYNN                 | 200-002-716          | 0          | \$ -            |
| WASTE, PCT #4 - MARQUEZ               | 200-015-783          | 0          | \$ -            |
| <b>ELECTRIC TOTAL</b>                 |                      |            | <b>\$ 35.78</b> |