401 Main Street P.O. Box 69 Wheeler, TX 79096



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Annette Walden Human Resources

## Renee Warren Wheeler County Treasurer

Jenni Spence Accounts Payable

## TREASURER'S REPORT FOR THE MONTH ENDING MARCH 31ST, 2025

THE STATE OF TEXAS §
COUNTY OF WHEELER §

The Wheeler County Treasurer's Monthly Report includes, but is not limited to, money received and disbursed; debts due to (if known) and owed by the county; and all other proceedings in the treasurer's office that pertain to the Financial Standing of Wheeler County (LGC 114.026(a)(b)).

This affidavit must state the amount of the cash and other assets that are in the custody of the County Treasurer at the time of examination. (LGC 114.026(d)).

## SEE EXHIBIT ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES FOR ACCOUNT BALANCE LISTINGS.

The Treasurer's report has been submitted and the reconciliation is pending review by the County Auditor. (LGC 114.026(b)).

All investments are in compliance with both the Public Funds Investment Act and Wheeler County Investment Policy. The investment strategy is passive, which maintains a liquid cash flow and safety of the investment as priority.

**THEREFORE,** Renee Warren, County Treasurer of Wheeler County, Texas, who being fully sworn, upon oath says that the within and foregoing report is true and correct to the best of my knowledge.

Filed this 12th day of May, 2025.

Renee Warren, Wheeler County Treasurer

Date: 05/12/2025

| ATTESTA | TION    | BY CLE | RK OF  | THE ( | COURT | AFFI | RMI  | NG U | INANI            | MOUS  | AP  | PROVA | L OF  |
|---------|---------|--------|--------|-------|-------|------|------|------|------------------|-------|-----|-------|-------|
| TREASUR | ER'S    | CLAIM  | REPORT | BY    | WHEEI | LER  | COU  | NTY  | COM              | MISSI | ONE | RS AT | THE   |
| COURT'S | REG     | ULARLY | SCHED  | ULED  | SESSI | ON   | ON T | THE  | 12 <sup>TH</sup> | DAY   | OF  | MAY,  | 2025, |
|         | _ o'clo | ock    | m.     |       |       |      |      |      |                  |       |     |       |       |
|         |         |        |        |       |       |      |      |      |                  | 9     |     |       |       |
| Rv.     |         |        |        |       |       |      |      |      |                  |       |     |       |       |

MARGARET DORMAN, WHEELER COUNTY CLERK

Date: May 12th, 2025

MTD TREASURERS REPORT AS OF: MARCH 31ST, 2025

|           | F     | S OF: | MARCH SIST, | 2025 |
|-----------|-------|-------|-------------|------|
| BEGINNING | M-T-D |       | M-T-D       | CAS  |

| FUND                          | BEGINNING<br>CASH BALANCE | M-T-D<br>REVENUES | M-T-D<br>EXPENSES | CASH BASIS<br>BALANCE | NET CHANGE<br>OTHER ASSETS | NET CHANGE<br>LIABILITIES | ACCRUAL ENDING CASH BALANCE |
|-------------------------------|---------------------------|-------------------|-------------------|-----------------------|----------------------------|---------------------------|-----------------------------|
| 01 -GENERAL FUND              | 15,055,625.47             | 2,198,426.78      | 669,319.98        | 16,584,732.27         | 3,707.67                   | 11,542.58                 | 16,592,567.18               |
| 02 -ROAD & BRIDGE             | 387,751.78                | 682,412.52        | 152,093.05        | 918,071.25            | 0.00                       | 0.00                      | 918,071.25                  |
| 03 -HOT CHECK                 | 4,559.53                  | 0.00              | 0.00              | 4,559.53              | 0.00                       | 0.00                      | 4,559.53                    |
| 04 -PRE-TRIAL DIVERSION       | 235,592.76                | 0.00              | 0.00              | 235,592.76            | 0.00                       | 0.00                      | 235,592.76                  |
| 20 -CC REC MGMT               | 173,094.79                | 960.00            | 222.13            | 173,832.66            | 0.00                       | 0.00                      | 173,832.66                  |
| 21 -CC ARCHIVE FUND           | 0.00                      | 0.00              | 0.00              | 0.00                  | 0.00                       | 0.00                      | 0.00                        |
| 22 -CC/DC RECORD PRESERV      | 21,785.64                 | 244.71            | 0.00              | 22,030.35             | 0.00                       | 0.00                      | 22,030.35                   |
| 23 -DIST CLK REC MGMT         | 24,990.92                 | 10.00             | 0.00              | 25,000.92             | 0.00                       | 0.00                      | 25,000.92                   |
| 24 -DIST CLK TECH FUND        | 22,778.33                 | 31.55             | 0.00              | 22,809.88             | 0.00                       | 0.00                      | 22,809.88                   |
| 25 -DC ARCHIVE                | 0.00                      | 0.00              | 0.00              | 0.00                  | 0.00                       | 0.00                      | 0.00                        |
| 26 -COURTHOUSE SECURITY       | 61,487.62                 | 428.06            | 0.00              | 61,915.68             | 0.00                       | 0.00                      | 61,915.68                   |
| 27 -CNTY WIDE REC MGTMNT      | 43,561.53                 | 11.00             | 0.00              | 43,572.53             | 0.00                       | 0.00                      | 43,572.53                   |
| 28 -JP TECH FUND              | 65,094.54                 | 202.19            | 0.00              | 65,296.73             | 0.00                       | 0.00                      | 65,296.73                   |
| 29 -JP SECURITY               | 54,076.19                 | 0.00              | 0.00              | 54,076.19             | 0.00                       | 0.00                      | 54,076.19                   |
| 30 -GRANT FUNDS               | 52,172.32                 | 0.00              | 0.00              | 52,172.32             | 0.00                       | 0.00                      | 52,172.32                   |
| 32 -TRUANCY PREV & DIVER FUND | 17,800.12                 | 242.74            | 0.00              | 18,042.86             | 0.00                       | 0.00                      | 18,042.86                   |
| 33 -CO SPECIALTY COURT FUND   | 3,813.37                  | 220.70            | 0.00              | 4,034.07              | 0.00                       | 0.00                      | 4,034.07                    |
| 34 -COURT FACILITY FEE FUND   | 8,000.00                  | 80.00             | 0.00              | 8,080.00              | 0.00                       | 0.00                      | 8,080.00                    |
| 35 -RURAL LAW ENFORCEMNT GRNT | 144,447.37                | 0.00              | 10,682.65         | 133,764.72            | 0.00                       | 0.00                      | 133,764.72                  |
| 36 -RURAL PROSECUTORS GRNT    | 78,308.24                 | 0.00              | 6,473.36          | 71,834.88             | 0.00                       | 0.00                      | 71,834.88                   |
| 80 -MRP FUNDS                 | 15,561.79                 | 0.00              | 0.00              | 15,561.79             | 0.00                       | 0.00                      | 15,561.79                   |
| GRAND TOTAL                   | 16,470,502.31             | 2,883,270.25      | 838,791.17        | 18,514,981.39         | 3,707.67                   | 11,542.58                 | 18,522,816.30               |

<sup>\*\*\*</sup> END OF REPORT \*\*\*

AS OF: MARCH 31ST, 2025

|                    |  | AS       | OF: MARCH 31ST, | , 2025     |              |             |                |
|--------------------|--|----------|-----------------|------------|--------------|-------------|----------------|
|                    | BEGINNING  | M-T-D    | M-T-D           | CASH BASIS | NET CHANGE   | NET CHANGE  | ACCRUAL ENDING |
| FUND               | CASH BALANCE   | REVENUES | EXPENSES        | BALANCE    | OTHER ASSETS | LIABILITIES | CASH BALANCE   |
|                    |  |          |                 |            |              |             |                |
| BEGINNING C        |  |          |                 |            |              |             |                |
| 01-1002            | RLEG - HSB (6086) 40,397.03                            |          |                 |            |              |             |                |
| 01-1003            | RPG - HSB (9491) 63,747.57                             |          |                 |            |              |             |                |
| 01-1004            | CASH ON HAND-JUROR F 2,500.00                          |          |                 |            |              |             |                |
| 01-1010            | CLAIM ON POOL CASH ( 792,594.38)                       |          |                 |            |              |             |                |
| 01-1012            | GF ICS 0.00  |          |                 |            |              |             |                |
| 01-1013            | WSB - CDARS 0.00                                       |          |                 |            |              |             |                |
| 01-1014            | HSB - CD 2,629,698.98                                  |          |                 |            |              |             |                |
| 01-1019            | TEXAS CLASS RESCUE P 489,213.04                        |          |                 |            |              |             |                |
| 01-1020            | TEXPOOL - GENERAL FU 806.09                            |          |                 |            |              |             |                |
| 01-1021            | TEXPOOL - AMA AREA F 0.00                              |          |                 |            |              |             |                |
| 01-1022            | TEXSTAR INVESTMENT A 815.51                            |          |                 |            |              |             |                |
| 01-1023            | TEXAS CLASS INVESTME 6,754,387.59                      |          |                 |            |              |             |                |
| 01-1024            | WSB INVESTMENT 0.00                                    |          | •               |            |              |             |                |
| 01-1025            | FINANCIAL NORTHEASTE 2,336,684.72                      |          |                 |            |              |             |                |
| 01-1026            | TEXPOOL PRIME INVEST 1,644,808.01                      |          |                 |            |              |             |                |
| 01-1027            | LOGIC INVESTMENT ACC 1,756,319.44                      |          |                 |            |              |             |                |
| 01-1028            | TEXPOOL PRIME-AMA AR 0.00                              |          |                 |            |              |             |                |
| 01-1029            | TEXAS CLASS GOVERNME 948.54 PREPAID EXPENSE 127,893.33 |          |                 |            |              |             |                |
| 01-1030            | •  |          |                 |            |              |             |                |
|                    | OTHER ASSETS DUE FROM OTHER FUNDS                      |          |                 |            | 3,707.67     |             |                |
| 01-1050            | DUE FROM AGENCY FUNDS                                  |          |                 |            | 0.00         |             |                |
| 01-1051<br>01-1100 | A/R- DEP HLTH/DENT COVERAGE                            |          |                 |            | 0.00         |             |                |
| 01-1100            | A/R- COBRA/RETIREE HLTH COV                            |          |                 |            | 0.00         |             |                |
| 01-1101            | ACCOUNTS RECEIVABLE                                    |          |                 |            | 0.00         |             |                |
| 01-1110            | SUSPENSE-MONTHLY REPORTS                               |          |                 |            | 0.00         |             |                |
| 01-1900            | Accumulated Depreciation                               |          |                 |            | 0.00         |             |                |
| NET CHANGE-        |  |          |                 |            |              |             |                |
| 01-2010            | AP PENDING (DUE TO POOL)                               |          |                 |            |              | 0.00        |                |
| 01-2020            | SS W/H EE  |          |                 |            |              | 0.00        |                |
| 01-2025            | MEDI W/H EE  |          |                 |            |              | 0.00        |                |
| 01-2030            | FED W/H EE   |          |                 |            |              | 0.00        |                |
| 01-2035            | RETIREMENT EE  |          |                 |            |              | 0.00        |                |
| 01-2040            | HEALTH INS EE  |          |                 |            |              | 0.00        |                |
| 01-2042            | DENTAL INS EE  |          |                 |            |              | 0.00        |                |
| 01-2043            | VISION INS EE  |          |                 |            |              | 0.00        |                |
| 01-2045            | NFC EE DEDUCTION                                       |          |                 |            |              | 0.00        |                |
| 01-2046            | NYL EE DEDUCTION                                       |          |                 |            |              | 0.00        |                |
| 01-2049            | DUE TO OTHER FUNDS                                     |          |                 |            |              | 0.00        |                |
| 01-2050            | LIFE INS EE  |          |                 |            |              | 0.00        |                |
| 01-2051            | TERM A&D >70   |          |                 |            |              | 0.00        |                |
| 01-2055            | CHILD SUPPORT EE                                       |          |                 |            |              | 0.00        |                |
| 01-2201            | SCAAP GRANT FUNDING                                    |          |                 |            |              | 0.00        |                |
| 01-2202            | ARPA GRANT FUNDING                                     |          |                 |            |              | 0.00        |                |
| 01-2203            | HISTORICAL GRANT FUNDING                               |          |                 |            |              | 0.00        |                |
| 01-2204            | RURAL LAW ENFORCEMENT GRANT                            |          |                 |            |              | 0.00        |                |
| 01-2205            | RURAL PROSECUTOR'S GRANT                               |          |                 |            |              | 0.00        |                |
| 01-2229            | STATE COURT COST HOLDING                               |          |                 |            |              | ( 7,850.51  | )              |
| 01-2230            | SPECIALTY COURT FEES                                   |          |                 |            |              | 0.00        |                |
| 01-2232            | COURT OF APPEALS-CH 22                                 |          |                 |            |              | 0.00        |                |
| 01-2233            | MONTHLY CHILD SAFETY SEAT                              |          |                 |            |              | 0.00        |                |
| 01-2234            | DISTRICT CLERK PAYABLES                                |          |                 |            |              | ( 0.34      | )              |
|                    |  |          |                 |            |              |             |                |

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AS OF: MARCH 31ST, 2025

| FUND       | BEGINNING<br>CASH BALANCE      | M-T-D<br>REVENUES | M-T-D<br>EXPENSES | CASH BASIS<br>BALANCE | NET CHANGE<br>OTHER ASSETS | NET CHANGE<br>LIABILITIES | ACCRUAL ENDING |
|------------|--------------------------------|-------------------|-------------------|-----------------------|----------------------------|---------------------------|----------------|
| 01-2235    | COUNTY CLERK PAYABLES          |                   |                   |                       |                            | 0.00                      |                |
| 01-2236    | STATE WIDE E-FILING FEE        |                   |                   |                       |                            | ( 30.00)                  |                |
| 01-2237    | PARKS & WILDLIFE PAYABLE       |                   |                   |                       |                            | 0.00                      |                |
| 01-2238    | COUNTY DISPUTE RESOLUTION FUND |                   | 4                 |                       |                            | ( 82.24)                  |                |
| 01-2246    | APPELLATE JUDICIAL SYSTEM      |                   |                   |                       |                            | ( 20.00)                  |                |
| 01-2247    | CHILD SEATBELT PAYABLE         |                   |                   |                       |                            | 0.00                      |                |
| 01-2248    | CRIMINAL CASH HOLDING          |                   |                   |                       |                            | 0.00                      |                |
| 01-2249    | OPTIONAL CHILD SAFETY PAYABLE  |                   |                   |                       |                            | 0.00                      |                |
| 01-2255    | CHILD ABUSE PREVENTION         |                   |                   |                       |                            | 0.00                      |                |
| 01-2260    | FAMILY PROTECTION FEE          |                   |                   |                       |                            | 0.00                      |                |
| 01-2265    | DONATION-EARLY CHILDHOOD \$5   |                   |                   |                       |                            | 0.00                      |                |
| 01-2268    | SO LEOSE ALLOCATION            |                   |                   |                       |                            | ( 2,536.61)               |                |
| 01-2269    | CONSTABLE 2 LEOSE ALLOCATION   |                   |                   |                       |                            | ( 801.92)                 |                |
| 01-2270    | MISC HOLDING                   |                   |                   |                       |                            | ( 220.96)                 |                |
| 01-2299    | ESCHEAT HOLDING - INMATE TRUST |                   |                   |                       |                            | 0.00                      |                |
| 01-2300    | ESCHEAT HOLDING                |                   |                   |                       |                            | 0.00                      |                |
| 01-2301    | JP1 BONDS PAYABLE              |                   |                   |                       |                            | 0.00                      |                |
| 01-2302    | JP2 BONDS PAYABLE              |                   |                   |                       |                            | 0.00                      |                |
| 01-2350    | AMA AREA EMERG PAYABLE         |                   |                   |                       |                            | 0.00                      |                |
| 01-2351    | CTC COMPANY INC PAYABLE        |                   |                   |                       |                            | 0.00                      |                |
| 01-3000    | FUND BALANCE                   |                   | 0                 |                       |                            | 0.00                      |                |
| 01-3005    | ASSIGNED FUND BAL-CAPTL MURDER |                   |                   |                       |                            | 0.00                      |                |
| 01-3005    | ASSIGNED FUND BAL-COMPRESSORS  |                   |                   |                       |                            | 0.00                      |                |
|            | G CASH BALANCE                 |                   |                   |                       |                            | ****                      |                |
| 01-1002    | RLEG - HSB (6086)              |                   |                   |                       |                            |                           | 40,397.0       |
| 01-1002    | RPG - HSB (9491)               |                   |                   |                       |                            |                           | 63,747.5       |
| 01-1003    | CASH ON HAND-JUROR FEES        |                   |                   |                       |                            |                           | 2,500.0        |
| 01-1010    | CLAIM ON POOL CASH             |                   |                   |                       |                            |                           | ( 313,338.0    |
| 01-1010    | GF ICS                         |                   |                   |                       |                            |                           | 0.0            |
| 01-1012    | WSB - CDARS                    |                   |                   |                       |                            |                           | 0.0            |
| 01-1013    | HSB - CD                       |                   |                   |                       |                            |                           | 2,629,698.9    |
| 01-1019    | TEXAS CLASS RESCUE PLAN ACCT   |                   |                   |                       |                            |                           | 491,060.2      |
| 01-1019    | TEXPOOL - GENERAL FUND         |                   |                   |                       |                            |                           | 809.1          |
| 01-1020    | TEXPOOL - AMA AREA FOUNDATION  |                   |                   |                       |                            |                           | 0.0            |
| 01-1021    | TEXSTAR INVESTMENT ACCT        |                   |                   |                       |                            |                           | 818.5          |
| 01-1022    | TEXAS CLASS INVESTMENT ACCT    |                   |                   |                       |                            |                           | 7,780,863.3    |
|            | WSB INVESTMENT                 |                   |                   |                       |                            |                           | 0.0            |
| 01-1024    | FINANCIAL NORTHEASTERN SECUR   |                   |                   |                       |                            |                           | 2,353,137.2    |
| 01-1025    | TEXPOOL PRIME INVESTMENT ACCT  |                   |                   |                       |                            |                           | 1,651,050.7    |
| 01-1026    |                                |                   |                   |                       |                            |                           | 1,762,976.9    |
| 01-1027    | LOGIC INVESTMENT ACCT          |                   |                   |                       |                            |                           | 0.0            |
| 01-1028    | TEXPOOL PRIME-AMA AREA FOUNDAT |                   |                   |                       |                            |                           | 951.9          |
| 01-1029    | TEXAS CLASS GOVERNMENT ACCT    |                   |                   |                       |                            |                           | 127,893.3      |
| 01-1030    | PREPAID EXPENSE                |                   |                   | **** PRO              | OOF TOTAL AS IN T          | HE SYSTEM ****            | 16,592,567.1   |
| 01 -GENERA | L FUND 15,055,625.47           | 2,198,426.78      | 669,319.98        | 16,584,732.27         | 3,707.67                   | 11,542.58                 | 16,592,567.1   |

02 -ROAD & BRIDGE

|           |         | AS OF: MARCH 31ST, | 2025 |
|-----------|---------|--------------------|------|
| DECTMNITA | C W_T_D | M_T_D              | CAS  |

| FUND        |                      | BEGINNING<br>CASH BALANCE | M-T-D<br>REVENUES | M-T-D<br>Expenses | CASH BASIS<br>BALANCE | NET CHANGE<br>OTHER ASSETS | NET CHANGE<br>LIABILITIES | ACCRUAL ENDING CASH BALANCE |
|-------------|----------------------|---------------------------|-------------------|-------------------|-----------------------|----------------------------|---------------------------|-----------------------------|
| PECTNITIC ( | ASH BALANCE          |                           |                   |                   |                       |                            |                           |                             |
| 02-1002     | CASH IN HSB          | 0.00                      |                   |                   |                       |                            |                           |                             |
| 02-1002     | HSB CASH - R&B       | 0.00                      |                   |                   |                       |                            |                           |                             |
| 02-1010     | CLAIM ON POOL CASH   | 330,413.03                |                   |                   |                       |                            |                           |                             |
| 02-1012     | R&B ICS              | 0.00                      |                   |                   |                       |                            |                           |                             |
| 02-1030     | PREPAID EXPENSES     | 57,338.75                 |                   |                   |                       |                            |                           |                             |
| 02-1031     | FUEL INVENTORY       | 0.00                      |                   |                   |                       |                            |                           |                             |
|             | OTHER ASSETS         |                           |                   |                   |                       |                            |                           |                             |
| 02-1050     | DUE FROM OTHER FUNDS | 3                         |                   |                   |                       | 0.00                       |                           |                             |
| 02-1055     | DUE FROM GOVT ENTITE |                           |                   |                   |                       | 0.00                       |                           |                             |
| 02-1110     | ACCOUNTS RECEIVABLE  |                           |                   |                   |                       | 0.00                       |                           |                             |
| 02-1999     | Accumulated Deprecia | ation                     |                   |                   |                       | 0.00                       |                           |                             |
| NET CHANGE  | LIABILITIES          |                           |                   |                   |                       |                            |                           |                             |
| 02-2010     | AP PENDING (DUE TO I | POOL)                     |                   |                   |                       |                            | 0.00                      |                             |
| 02-2020     | SS W/H EE            |                           |                   |                   |                       |                            | 0.00                      |                             |
| 02-2025     | MEDI W/H EE          |                           |                   |                   |                       |                            | 0.00                      |                             |
| 02-2030     | FED W/H EE           |                           |                   |                   |                       |                            | 0.00                      |                             |
| 02-2035     | RETIREMENT EE        |                           |                   |                   |                       |                            | 0.00                      |                             |
| 02-2040     | HEALTH INS EE        |                           |                   |                   |                       |                            | 0.00                      |                             |
| 02-2042     | DENTAL INS EE        |                           |                   |                   |                       |                            | 0.00                      |                             |
| 02-2043     | VISION INS EE        |                           |                   |                   |                       |                            | 0.00                      |                             |
| 02-2045     | NON-CAFE EE          |                           |                   |                   |                       |                            | 0.00                      |                             |
| 02-2046     | NYL EE DEDUCTION     |                           |                   |                   |                       |                            | 0.00                      |                             |
| 02-2050     | LIFE INS EE          |                           |                   |                   |                       |                            | 0.00                      |                             |
| 02-2051     | TERM A&D >70         |                           |                   |                   |                       |                            | 0.00                      |                             |
| 02-2055     | CHILD SUPPORT EE     |                           |                   |                   |                       |                            | 0.00                      |                             |
| 02-3000     | FUND BALANCE         |                           |                   |                   |                       |                            | 0.00                      |                             |
| PROOF ENDI  | NG CASH BALANCE      |                           |                   |                   |                       |                            |                           |                             |
| 02-1002     | CASH IN HSB          |                           |                   |                   |                       |                            |                           | 0.00                        |
| 02-1003     | HSB CASH - R&B       |                           |                   |                   |                       |                            |                           | 0.00                        |
| 02-1010     | CLAIM ON POOL CASH   |                           |                   |                   |                       |                            |                           | 860,732.50                  |
| 02-1012     | R&B ICS              |                           |                   |                   |                       |                            |                           | 0.00                        |
| 02-1030     | PREPAID EXPENSES     |                           |                   |                   |                       |                            |                           | 57,338.75                   |
| 02-1031     | FUEL INVENTORY       |                           |                   |                   |                       |                            |                           | 0.00                        |
|             |                      |                           |                   |                   | **** PRO              | OF TOTAL AS IN T           | HE SYSTEM ****            | 918,071.25                  |
| 02 -ROAD    | BRIDGE -             | 387,751.78                | 682,412.52        | 152,093.05        | 918,071.25            | 0.00                       | 0.00                      | 918,071.25                  |
| 03 -HOT CH  | <u>eck</u>           |                           |                   |                   |                       |                            |                           |                             |
| BEGINNING   | CASH BALANCE         |                           |                   |                   |                       |                            |                           |                             |
| 03-1010     | CLAIM ON POOL CASH   | 4,559.53                  |                   |                   |                       |                            |                           |                             |
| NET CHANGE  | OTHER ASSETS         |                           |                   |                   |                       |                            |                           |                             |
| 03-1050     | DUE FROM OTHER FUNDS | S                         |                   |                   |                       | 0.00                       |                           |                             |
|             | -LIABILITIES         |                           |                   |                   |                       |                            |                           |                             |
| 03-2010     | AP PENDING (DUE TO   | POOL)                     |                   |                   |                       |                            | 0.00                      |                             |
| 03-2020     | SS W/H EE            |                           |                   |                   |                       |                            | 0.00                      |                             |
| 03-2025     | MEDI W/H EE          |                           |                   |                   |                       |                            | 0.00                      |                             |
| 03-2030     | FED W/H EE           |                           |                   |                   |                       |                            | 0.00                      |                             |
| 03-2035     | RETIREMENT EE        |                           |                   |                   |                       |                            | 0.00                      |                             |
| 03-2040     | HEALTH INS EE        |                           |                   |                   |                       |                            | 0.00                      |                             |
| 03-2042     | DENTAL INS EE        |                           |                   |                   |                       |                            | 0.00                      |                             |
| 03-2045     | NON-CAFE EE          |                           |                   |                   | •                     |                            | 0.00                      |                             |
| 03-2049     | DUE TO OTHER FUNDS   |                           |                   |                   |                       |                            | 0.00                      |                             |
|             |                      |                           |                   |                   |                       |                            |                           |                             |

|                    |                                  |                           |                   | ID TREASURERS RI<br>OF: MARCH 31ST, |                       |                            |                           |                             |
|--------------------|----------------------------------|---------------------------|-------------------|-------------------------------------|-----------------------|----------------------------|---------------------------|-----------------------------|
| FUND               |                                  | BEGINNING<br>CASH BALANCE | M-T-D<br>REVENUES | M-T-D<br>EXPENSES                   | CASH BASIS<br>BALANCE | NET CHANGE<br>OTHER ASSETS | NET CHANGE<br>LIABILITIES | ACCRUAL ENDING CASH BALANCE |
|                    |                                  |                           |                   |                                     |                       |                            | 0.00                      |                             |
| 03-2050            | LIFE INS EE                      |                           |                   |                                     |                       |                            | 0.00<br>0.00              |                             |
| 03-2051            | TERM A&D >70                     |                           |                   |                                     |                       |                            | 0.00                      |                             |
| 03-2055<br>03-3000 | CHILD SUPPORT EE<br>FUND BALANCE |                           |                   |                                     |                       |                            | 0.00                      |                             |
|                    | G CASH BALANCE                   |                           |                   |                                     |                       |                            | 0.00                      |                             |
| 03-1010            | CLAIM ON POOL CASH               |                           |                   |                                     |                       |                            |                           | 4,559.53                    |
| 03 1010            | CZ ON 1002 O.IO.                 |                           |                   |                                     | **** PROC             | OF TOTAL AS IN             | THE SYSTEM ****           | 4,559.53                    |
| 03 -нот сн         | ECK _                            | 4,559.53                  | 0.00              | 0.00                                | 4,559.53              | 0.00                       | 0.00                      | 4,559.53                    |
| 04 -PRE-TRI        | AL DIVERSION                     |                           |                   |                                     |                       |                            |                           |                             |
| BEGINNING C        | ASH BALANCE                      |                           |                   |                                     |                       |                            |                           |                             |
| 04-1002            | CASH IN HSB                      | 233,237.09                |                   |                                     |                       |                            |                           |                             |
| 04-1010            | CLAIM ON POOL CASH               | 2,355.67                  |                   |                                     |                       |                            |                           |                             |
|                    | OTHER ASSETS                     | _                         |                   |                                     |                       | 0.00                       |                           |                             |
| 04-1050            | DUE FROM OTHER FUNDS             | 5                         |                   |                                     |                       | 0.00                       |                           |                             |
| NET CHANGE-        | AP PENDING (DUE TO F             | DOOT \                    |                   |                                     |                       |                            | 0.00                      |                             |
| 04-2010<br>04-2020 | SS W/H EE                        | (HOOL)                    |                   |                                     |                       |                            | 0.00                      |                             |
| 04-2025            | MED W/H EE                       |                           |                   |                                     |                       |                            | 0.00                      |                             |
| 04-2023            | FED W/H EE                       |                           |                   |                                     |                       |                            | 0.00                      |                             |
| 04-2035            | RETIREMENT EE                    |                           |                   |                                     |                       |                            | 0.00                      |                             |
| 04-2040            | HEALTH INS EE                    |                           |                   |                                     |                       |                            | 0.00                      |                             |
| 04-2042            | DENTAL INS EMPLOYEE              |                           |                   |                                     |                       |                            | 0.00                      |                             |
| 04-2045            | NON-CAFE EE                      |                           |                   |                                     |                       |                            | 0.00                      |                             |
| 04-2049            | DUE TO OTHER FUNDS               |                           |                   |                                     |                       |                            | 0.00                      |                             |
| 04-2050            | LIFE INS EE                      |                           |                   |                                     |                       |                            | 0.00                      |                             |
| 04-2051            | TERM A&D > 70                    |                           |                   |                                     |                       |                            | 0.00                      |                             |
| 04-2238            | PRE-TRIAL PAYABLES               |                           |                   |                                     |                       |                            | 0.00                      |                             |
| 04-3000            | FUND BALANCE                     |                           |                   |                                     |                       |                            | 0.00                      |                             |
|                    | IG CASH BALANCE                  |                           |                   |                                     |                       |                            |                           | 000 007 00                  |
| 04-1002            | CASH IN HSB                      |                           |                   |                                     |                       |                            |                           | 233,237.09                  |
| 04-1010            | CLAIM ON POOL CASH               |                           |                   |                                     | **** PRO              | OF TOTAL AS IN             | THE SYSTEM ****           | 2,355.67<br>235,592.76      |
| 04 -PRE-TR         | RIAL DIVERSION                   | 235,592.76                | 0.00              | 0.00                                | 235,592.76            | 0.00                       | 0.00                      | 235,592.76                  |
| 20 -CC_REC         | MGMT                             |                           |                   |                                     |                       |                            |                           |                             |
| BEGINNING C        | ASH BALANCE                      |                           |                   |                                     |                       |                            |                           |                             |
| 20-1010            | CLAIM ON POOL CASH               | 173,094.79                |                   |                                     |                       |                            |                           |                             |
|                    | OTHER ASSETS                     |                           |                   |                                     |                       |                            |                           |                             |
| 20-1050            | DUE FROM OTHER FUNDS             |                           |                   |                                     |                       | 0.00                       |                           |                             |
| 20-1800            | SUSPENSE-MONTHLY REI             | PORTS                     |                   |                                     |                       | 0.00                       |                           |                             |
|                    | LIABILITIES                      |                           |                   |                                     |                       |                            | 0.00                      |                             |
| 20-2010            | AP PENDING (DUE TO E             | POOL)                     |                   |                                     |                       |                            | 0.00                      |                             |
| 20-2020<br>20-2025 | SS W/H EE<br>Medi W/H ee         |                           |                   |                                     |                       |                            | 0.00                      |                             |
| 20-2025            | FED W/H EE                       |                           |                   |                                     |                       |                            | 0.00                      |                             |
| 20-2035            | RETIREMENT EE                    |                           |                   |                                     |                       |                            | 0.00                      |                             |
| 20-2033            | HEALTH INS EE                    |                           |                   |                                     |                       |                            | 0.00                      |                             |
| 20-2042            | DENTAL INS EE                    |                           |                   |                                     |                       |                            | 0.00                      |                             |
| 20-2045            | NON-CAFE EE                      |                           |                   |                                     |                       |                            | 0.00                      |                             |
| 20-2050            | LIFE INS EE                      |                           |                   |                                     |                       |                            | 0.00                      |                             |
|                    |                                  |                           |                   |                                     |                       |                            |                           |                             |

-,

| AS | OF: | MARCH | 31S' | T. | 202 |
|----|-----|-------|------|----|-----|

|  |                           | AS                | OF: MARCH 31ST,   | 2025                  |                            |                           |                                |
|--|---------------------------|-------------------|-------------------|-----------------------|----------------------------|---------------------------|--------------------------------|
| FUND   | BEGINNING<br>CASH BALANCE | M-T-D<br>REVENUES | M-T-D<br>EXPENSES | CASH BASIS<br>BALANCE | NET CHANGE<br>OTHER ASSETS | NET CHANGE<br>LIABILITIES | ACCRUAL ENDING<br>CASH BALANCE |
| 00 0051  |                           |                   |                   | ·                     |                            | 0.00                      |                                |
| 20-2051 TERM A&D >70<br>20-2055 CHILD SUPPORT EE     |                           |                   |                   |                       |                            | 0.00                      |                                |
| 20-2055 CHILD SUPPORT EE<br>20-3000 FUND BALANCE     |                           |                   |                   |                       |                            | 0.00                      |                                |
|  |                           |                   |                   |                       |                            | 0.00                      |                                |
| PROOF ENDING CASH BALANCE 20-1010 CLAIM ON POOL CASH |                           |                   |                   |                       |                            |                           | 173,832.66                     |
| 20-1010 CLAIM ON FOOD CASH                           |                           |                   |                   | **** PROC             | OF TOTAL AS IN             | THE SYSTEM ****           | 173,832.66                     |
| 20 -CC REC MGMT                                      | 173,094.79                | 960.00            | 222.13            | 173,832.66            | 0.00                       | 0.00                      | 173,832.66                     |
| 21 -CC ARCHIVE FUND                                  |                           |                   |                   |                       |                            |                           |                                |
| BEGINNING CASH BALANCE                               |                           |                   |                   |                       |                            |                           |                                |
| NET CHANGE-OTHER ASSETS                              |                           |                   |                   |                       |                            |                           |                                |
| NET CHANGE-LIABILITIES                               |                           |                   |                   |                       |                            |                           |                                |
| PROOF ENDING CASH BALANCE                            |                           |                   |                   |                       |                            |                           |                                |
|  |                           |                   |                   | **** PROC             | OF TOTAL AS IN             | THE SYSTEM ****           | 0.00                           |
| 21 -CC ARCHIVE FUND                                  | 0.00                      | 0.00              | 0.00              | 0.00                  | 0.00                       | 0.00                      | 0.00                           |
| 22 -CC/DC RECORD PRESERV                             |                           |                   |                   |                       |                            |                           |                                |
| BEGINNING CASH BALANCE                               |                           |                   |                   |                       |                            |                           |                                |
| 22-1010 CLAIM ON POOL CASH                           | 21,785.64                 |                   |                   |                       |                            |                           |                                |
| NET CHANGE-OTHER ASSETS                              |                           |                   |                   |                       |                            |                           |                                |
| 22-1050 DUE FROM OTHER FUNDS                         |                           |                   |                   |                       | 0.00                       |                           |                                |
| 22-1800 SUSPENSE-MONTHLY REP                         | PORTS                     |                   |                   |                       | 0.00                       |                           |                                |
| NET CHANGE-LIABILITIES                               |                           |                   |                   |                       |                            |                           |                                |
| 22-2010 AP PENDING (DUE TO F                         | POOL)                     |                   |                   |                       |                            | 0.00                      |                                |
| 22-3000 FUND BALANCE                                 |                           |                   |                   |                       |                            | 0.00                      |                                |
| PROOF ENDING CASH BALANCE                            |                           |                   |                   |                       |                            |                           | 22 030 35                      |
| 22-1010 CLAIM ON POOL CASH                           |                           |                   |                   | ++++ DBO              | OF TOTAL AC IN             | THE SYSTEM ****           | 22,030.35<br>22,030.35         |
|  |                           |                   |                   | ······· PRO           | DE TOTAL AS IN             | IND SISIBA                | 22,030.33                      |
| 22 -CC/DC RECORD PRESERV                             | 21,785.64                 | 244.71            | 0.00              | 22,030.35             | 0.00                       | 0.00                      | 22,030.35                      |
| 23 -DIST CLK REC MGMT                                |                           |                   |                   |                       |                            |                           |                                |
| BEGINNING CASH BALANCE                               |                           |                   |                   |                       |                            |                           |                                |
| 23-1010 CLAIM ON POOL CASH                           | 24,990.92                 |                   |                   |                       |                            |                           |                                |
| NET CHANGE-OTHER ASSETS                              | _                         |                   |                   |                       | 0.00                       |                           |                                |
| 23-1050 DUE FROM OTHER FUNDS                         | 5                         |                   |                   |                       | 0.00                       |                           |                                |
| NET CHANGE-LIABILITIES                               |                           |                   |                   |                       |                            | 0.00                      |                                |
| 23-2010 AP PENDING (DUE TO I                         | POOL)                     |                   |                   |                       |                            | 0.00                      |                                |
| 23-3000 FUND BALANCE                                 |                           |                   |                   |                       |                            | 0.00                      |                                |
| PROOF ENDING CASH BALANCE                            |                           |                   |                   |                       |                            |                           | 25,000.92                      |
| 23-1010 CLAIM ON POOL CASH                           |                           |                   |                   | **** PRO              | OF TOTAL AS IN             | THE SYSTEM ****           | 25,000.92                      |
| -  | 24 000 02                 | 10.00             | 0.00              | 25,000.92             | 0.00                       | 0.00                      | 25,000.92                      |
| 23 -DIST CLK REC MGMT                                | 24,990.92                 | 10.00             | 0.00              | 23,000.92             | 0.00                       | 3.00                      | 23,000.32                      |
| 24 -DIST CLK TECH FUND                               |                           |                   |                   |                       |                            |                           |                                |

24 -DIST CLK TECH FUND

| 5 00 2020 02100 111                                   |              |          | TD TREASURERS R          |            |                  |   |                |
|---|--------------|----------|--------------------------|------------|------------------|---|----------------|
|   | BEGINNING    | M-T-D    | OF: MARCH 31ST,<br>M-T-D | CASH BASIS | NET CHANGE       | NET CHANGE                              | ACCRUAL ENDING |
| FUND  | CASH BALANCE | REVENUES | EXPENSES                 | BALANCE    | OTHER ASSETS     | LIABILITIES                             | CASH BALANCE   |
| BEGINNING CASH BALANCE                                |              |          |                          |            |                  | , |                |
| 24-1010 CLAIM ON POOL CASH                            | 22,778.33    |          |                          |            |                  |   |                |
| NET CHANGE-OTHER ASSETS  24-1050 DUE FROM OTHER FUNDS |              |          |                          |            | 0.00             |   |                |
| 24-1800 SUSPENSE-MONTHLY REP                          |              |          |                          |            | 0.00             |   |                |
| NET CHANGE-LIABILITIES                                |              |          |                          |            |                  |   |                |
| 24-2010 AP PENDING (DUE TO P                          | OOL)         |          |                          |            |                  | 0.00                                    |                |
| 24-3000 FUND BALANCE                                  |              |          |                          |            |                  | 0.00                                    |                |
| PROOF ENDING CASH BALANCE                             |              |          |                          |            |                  |   | 22,809.88      |
| 24-1010 CLAIM ON POOL CASH                            |              |          |                          | **** DDO   | OF TOTAL AS IN T | PHE SYSTEM ****                         | 22,809.88      |
|   |              |          |                          | INO        | OI IOIAB AS IN I |   |                |
| 24 -DIST CLK TECH FUND                                | 22,778.33    | 31.55    | 0.00                     | 22,809.88  | 0.00             | 0.00                                    | 22,809.88      |
| 25 -DC ARCHIVE  |              |          |                          |            |                  |   |                |
| BEGINNING CASH BALANCE                                |              |          |                          |            |                  |   |                |
| NET CHANGE-OTHER ASSETS                               |              |          |                          |            |                  |   |                |
| NET CHANGE-LIABILITIES                                |              |          |                          |            |                  |   |                |
| PROOF ENDING CASH BALANCE                             |              |          |                          | **** PRC   | OF TOTAL AS IN T | THE SYSTEM ****                         | 0.00           |
| _   |              |          |                          |            |                  |   |                |
| 25 -DC ARCHIVE  | 0.00         | 0.00     | 0.00                     | 0.00       | 0.00             | 0.00                                    | 0.00           |
| 26 -COURTHOUSE SECURITY                               |              |          |                          |            |                  |   |                |
| BEGINNING CASH BALANCE                                |              |          |                          |            |                  |   |                |
| 26-1010 CLAIM ON POOL CASH                            | 61,487.62    |          |                          |            |                  |   |                |
| NET CHANGE-OTHER ASSETS 26-1050 DUE FROM OTHER FUNDS  | •            |          |                          |            | 0.00             |   |                |
| 26-1800 SUSPENSE-MONTHLY REP                          |              |          |                          |            | 0.00             |   |                |
| 26-1999 Accumulated Deprecia                          |              |          |                          |            | 0.00             |   |                |
| NET CHANGE-LIABILITIES                                |              |          |                          |            |                  |   |                |
| 26-2010 AP PENDING (DUE TO P                          | POOL)        |          |                          |            |                  | 0.00                                    |                |
| 26-3000 FUND BALANCE                                  |              |          |                          |            |                  | 0.00                                    |                |
| PROOF ENDING CASH BALANCE                             |              |          |                          |            |                  |   | 61,915.68      |
| 26-1010 CLAIM ON POOL CASH                            |              |          |                          | **** PRC   | OF TOTAL AS IN T | THE SYSTEM ****                         | 61,915.68      |
| _   |              |          |                          |            |                  |   |                |
| 26 -COURTHOUSE SECURITY                               | 61,487.62    | 428.06   | 0.00                     | 61,915.68  | 0.00             | 0.00                                    | 61,915.68      |
| 27 -CNTY WIDE REC MGTMNT                              |              |          |                          |            |                  |   |                |
| BEGINNING CASH BALANCE                                | A3 561 63    |          |                          |            |                  |   |                |
| 27-1010 CLAIM ON POOL CASH<br>NET CHANGE-OTHER ASSETS | 43,561.53    |          |                          |            |                  |   |                |
| 27-1050 DUE FROM OTHER FUNDS                          | 3            |          |                          |            | 0.00             |   |                |
| 27-1800 SUSPENSE-MONTHLY REP                          |              |          |                          |            | 0.00             |   |                |
| NET CHANGE-LIABILITIES                                |              |          |                          |            |                  |   |                |
| 27-2010 AP PENDING (DUE TO F                          | 900L)        |          |                          |            |                  | 0.00                                    |                |
| OF SOOD BUND BALANCE                                  |              |          |                          |            |                  | 0.00                                    |                |

FUND BALANCE

27-3000

0.00

| MID IKEASUKEKS KEPUKI   |
|-------------------------|
| AS OF: MARCH 31ST, 2025 |

| FUND  | BEGINNING<br>CASH BALANCE | M-T-D<br>REVENUES | M-T-D<br>EXPENSES | CASH BASIS<br>BALANCE | NET CHANGE<br>OTHER ASSETS | NET CHANGE<br>LIABILITIES | ACCRUAL ENDING<br>CASH BALANCE |
|---|---------------------------|-------------------|-------------------|-----------------------|----------------------------|---------------------------|--------------------------------|
| PROOF ENDING CASH BALANCE 27-1010 CLAIM ON POOL CASH  |                           |                   |                   | 4444 PR000            | F TOTAL AS IN 1            | nun evempy ++++           | 43,572.53<br>43,572.53         |
| 27 -CNTY WIDE REC MGTMNT  | 43,561.53                 | 11.00             | 0.00              | 43,572.53             | 0.00                       | 0.00                      | 43,572.53                      |
| 28 -JP TECH FUND<br>BEGINNING CASH BALANCE  |                           | 11.00             | 0.00              | 13,312.33             | 0.00                       | 0.00                      |                                |
| 28-1010 CLAIM ON POOL CASH  NET CHANGE-OTHER ASSETS  28-1050 DUE FROM OTHER FUNDS 28-1800 SUSPENSE-MONTHLY REP 28-1999 ACCUMULATED DEPRECIA | ORTS                      |                   |                   |                       | 0.00<br>0.00<br>0.00       |                           |                                |
| NET CHANGE-LIABILITIES  28-2010 AP PENDING (DUE TO P  28-3000 FUND BALANCE  PROOF ENDING CASH BALANCE                                       | OOL)                      |                   |                   |                       |                            | 0.00                      |                                |
| 28-1010 CLAIM ON POOL CASH  |                           |                   |                   | **** PROC             | OF TOTAL AS IN S           | THE SYSTEM ****           | 65,296.73<br>65,296.73         |
| 28 -JP TECH FUND  | 65,094.54                 | 202.19            | 0.00              | 65,296.73             | 0.00                       | 0.00                      | 65,296.73                      |
| 29 -JP SECURITY BEGINNING CASH BALANCE 29-1010 CLAIM ON POOL CASH NET CHANGE-OTHER ASSETS 29-1050 DUE FROM OTHER FUNDS                      | 54,076.19                 |                   |                   |                       | 0.00                       |                           |                                |
| 29-1800 SUSPENSE-MONTHLY REP  NET CHANGE-LIABILITIES  29-2010 AP PENDING (DUE TO P  29-3000 FUND BALANCE  PROOF ENDING CASH BALANCE         |                           |                   |                   |                       | 0.00                       | 0.00<br>0.00              |                                |
| 29-1010 CLAIM ON POOL CASH  |                           |                   |                   | **** PROC             | OF TOTAL AS IN S           | THE SYSTEM ****           | 54,076.19<br>54,076.19         |
| 29 -JP SECURITY -   | 54,076.19                 | 0.00              | 0.00              | 54,076.19             | 0.00                       | 0.00                      | 54,076.19                      |
| 30 -GRANT FUNDS BEGINNING CASH BALANCE 30-1010 CLAIM ON POOL CASH NET CHANGE-OTHER ASSETS   | 52,172.32                 |                   |                   |                       | 0.00                       |                           |                                |
| 30-1050 DUE FROM OTHER FUNDS<br>30-1999 Accumulated Deprecia<br>NET CHANGE-LIABILITIES  |                           |                   |                   |                       | 0.00<br>0.00               |                           |                                |
| 30-2010 AP PENDING (DUE TO P<br>30-2049 DUE TO OTHER FUNDS<br>30-3000 FUND BALANCE  | OOL)                      |                   |                   |                       |                            | 0.00<br>0.00<br>0.00      |                                |

|   |              | AS (     | OF: MARCH 31ST, | 2025       |                |                 |                |
|---|--------------|----------|-----------------|------------|----------------|-----------------|----------------|
|   | BEGINNING    | M-T-D    | M-T-D           | CASH BASIS | NET CHANGE     | NET CHANGE      | ACCRUAL ENDING |
| FUND  | CASH BALANCE | REVENUES | EXPENSES        | BALANCE    | OTHER ASSETS   | LIABILITIES     | CASH BALANCE   |
| PROOF ENDING CASH BALANCE                             |              |          |                 |            |                |                 |                |
| 30-1010 CLAIM ON POOL CASH                            |              |          |                 |            |                |                 | 52,172.32      |
|   |              |          |                 | **** PROOF | F TOTAL AS IN  | THE SYSTEM **** | 52,172.32      |
| 30 -GRANT FUNDS                                       | 52,172.32    | 0.00     | 0.00            | 52,172.32  | 0.00           | 0.00            | 52,172.32      |
| 32 -TRUANCY PREV & DIVER FUND                         |              |          |                 |            |                |                 |                |
| BEGINNING CASH BALANCE                                |              |          |                 |            |                |                 |                |
| 32-1010 CLAIM ON POOL CASH                            | 17,800.12    |          |                 |            |                |                 |                |
| NET CHANGE-OTHER ASSETS NET CHANGE-LIABILITIES        |              |          |                 |            |                |                 |                |
| 32-2010 AP PENDING (DUE TO E                          | POOTA        |          |                 |            |                | 0.00            |                |
| 32-3000 FUND BALANCE                                  | ,            |          |                 |            |                | 0.00            |                |
| PROOF ENDING CASH BALANCE                             |              |          |                 |            |                |                 |                |
| 32-1010 CLAIM ON POOL CASH                            |              |          |                 |            |                |                 | 18,042.86      |
|   |              |          |                 | **** PROO  | F TOTAL AS IN  | THE SYSTEM **** | 18,042.86      |
| 32 -TRUANCY PREV & DIVER FUND                         | 17,800.12    | 242.74   | 0.00            | 18,042.86  | 0.00           | 0.00            | 18,042.86      |
| 33 -CO SPECIALTY COURT FUND                           |              |          |                 |            |                |                 |                |
| BEGINNING CASH BALANCE                                |              |          |                 |            |                |                 |                |
| 33-1010 CLAIM ON POOL CASH                            | 3,813.37     |          |                 |            |                |                 |                |
| NET CHANGE-OTHER ASSETS                               |              |          |                 |            |                |                 |                |
| NET CHANGE-LIABILITIES                                |              |          |                 |            |                |                 | •              |
| 33-2010 AP PENDING (DUE TO I                          | 900L)        |          |                 |            |                | 0.00            |                |
| 33-3000 FUND BALANCE PROOF ENDING CASH BALANCE        |              |          |                 |            |                | 0.00            |                |
| 33-1010 CLAIM ON POOL CASH                            |              |          |                 |            |                |                 | 4,034.07       |
| 33-1010 CIMIT ON LOOP CHOICE                          |              |          |                 | **** PROO  | F TOTAL AS IN  | THE SYSTEM **** | 4,034.07       |
| 33 -CO SPECIALTY COURT FUND                           | 3,813.37     | 220.70   | 0.00            | 4,034.07   | 0.00           | 0.00            | 4,034.07       |
| 33 00 31201 000 10                                    | •,•====      |          |                 | .,         |                |                 |                |
| 34 -COURT FACILITY FEE FUND                           |              |          |                 |            |                |                 |                |
| BEGINNING CASH BALANCE                                | 0 000 00     |          |                 |            |                |                 |                |
| 34-1010 CLAIM ON POOL CASH<br>NET CHANGE-OTHER ASSETS | 8,000.00     |          |                 |            |                |                 |                |
| 34-1050 DUE FROM OTHER FUNDS                          | 3            |          |                 |            | 0.00           |                 |                |
| NET CHANGE-LIABILITIES                                |              |          |                 |            |                |                 |                |
| 34-2010 AP PENDING (DUE TO I                          | POOL)        |          |                 |            |                | 0.00            |                |
| 34-3000 FUND BALANCE                                  |              |          |                 |            |                | 0.00            |                |
| PROOF ENDING CASH BALANCE                             |              |          |                 |            |                |                 |                |
| 34-1010 CLAIM ON POOL CASH                            |              |          |                 | **** ****  | E MOMAI 30 511 | mup evempy ++++ | 8,080.00       |
|   |              |          |                 | **** PROO  | r TOTAL AS IN  | THE SYSTEM **** | 8,080.00       |
| 34 -COURT FACILITY FEE FUND                           | 8,000.00     | 80.00    | 0.00            | 8,080.00   | 0.00           | 0.00            | 8,080.00       |
| 25 -BUDNI INW PNPODCEMNE CONT                         |              |          |                 |            |                |                 |                |

35 -RURAL LAW ENFORCEMNT GRNT

AS OF: MARCH 31ST, 2025 BEGINNING M-T-D M-T-D

|             |                                     |              | AS       | OF: MARCH 31ST, | 2025       |                  |                |                |
|-------------|-------------------------------------|--------------|----------|-----------------|------------|------------------|----------------|----------------|
|             |                                     | BEGINNING    | M-T-D    | M-T-D           | CASH BASIS | NET CHANGE       | NET CHANGE     | ACCRUAL ENDING |
| FUND        |                                     | CASH BALANCE | REVENUES | EXPENSES        | BALANCE    | OTHER ASSETS     | LIABILITIES    | CASH BALANCE   |
| BEGINNING C | ASH BALANCE                         |              |          |                 |            |                  |                |                |
| 35-1010     | CLAIM ON POOL CASH                  | 144,447.37   |          |                 |            |                  |                |                |
|             | OTHER ASSETS                        | 144/447.57   |          |                 |            |                  |                |                |
| 35-1050     | DUE FROM OTHER FUNDS                |              |          |                 |            | 0.00             |                |                |
| 35-1999     | Accumulated Depreciati              | on           |          |                 |            | 0.00             |                |                |
|             | LIABILITIES                         | .0           |          |                 |            |                  |                |                |
| 35-2010     | AP PENDING (DUE TO POO              | )L)          |          |                 |            |                  | 0.00           |                |
| 35-2020     | SS W/H EE                           |              |          |                 |            |                  | 0.00           |                |
| 35-2025     | MEDI W/H EE                         |              |          |                 |            |                  | 0.00           |                |
| 35-2030     | FED W/H EE                          |              |          |                 |            |                  | 0.00           |                |
| 35-2035     | RETIREMENT EE                       |              |          |                 |            |                  | 0.00           |                |
| 35-2040     | HEALTH INS EE                       |              |          |                 |            |                  | 0.00           |                |
| 35-2042     | DENTAL INS EE                       |              |          |                 |            |                  | 0.00           |                |
| 35-2043     | VISION INS EE                       |              |          |                 |            |                  | 0.00           |                |
| 35-2045     | NFC EE DEDUCTION                    |              |          |                 |            |                  | 0.00           |                |
| 35-2046     | NYL EE DEDUCTION                    |              |          |                 |            |                  | 0.00           |                |
| 35-2049     | DUE TO OTHER FUNDS                  |              |          |                 |            |                  | 0.00           |                |
| 35-2050     | LIFE INS EE                         |              |          |                 |            |                  | 0.00           |                |
| 35-2051     | TERM A&D >70                        |              |          |                 |            |                  | 0.00           |                |
| 35-2055     | CHILD SUPPORT EE                    |              |          |                 |            |                  | 0.00           |                |
| 35-2033     | RLEG LIABILITY                      |              |          |                 |            |                  | 0.00           |                |
| 35-3000     | FUND BALANCE                        |              |          |                 |            |                  | 0.00           |                |
|             | IG CASH BALANCE                     |              |          |                 |            |                  |                |                |
| 35-1010     | CLAIM ON POOL CASH                  |              |          |                 |            |                  |                | 133,764.72     |
| 33 1010     | CEMIN ON TOOL GION                  |              |          |                 | **** PRO   | OF TOTAL AS IN T | HE SYSTEM **** | 133,764.72     |
|             |                                     |              |          |                 |            |                  |                | <del></del>    |
| 35 -RURAL   | LAW ENFORCEMNT GRNT                 | 144,447.37   | 0.00     | 10,682.65       | 133,764.72 | 0.00             | 0.00           | 133,764.72     |
|             |                                     |              |          |                 |            |                  |                |                |
|             | PROSECUTORS GRNT                    |              |          |                 |            |                  |                |                |
|             | CASH BALANCE                        | 70 200 24    |          |                 |            |                  |                |                |
| 36-1010     | CLAIM ON POOL CASH                  | 78,308.24    |          |                 |            |                  |                |                |
|             | OTHER ASSETS                        |              |          |                 |            | 0.00             |                |                |
| 36-1050     | DUE FROM OTHER FUNDS                |              |          |                 |            | 0.00             |                |                |
|             | LIABILITIES AR RENDING (DUE TO BO)  | DT 1         |          |                 |            |                  | 0.00           |                |
| 36-2010     | AP PENDING (DUE TO POO              | (40)         |          |                 |            |                  | 0.00           |                |
| 36-2020     | SS W/H EE                           |              |          |                 |            |                  | 0.00           |                |
| 36-2025     | MEDI W/H EE                         |              |          |                 |            |                  | 0.00           |                |
| 36-2030     | FED W/H EE                          |              |          |                 |            |                  | 0.00           |                |
| 36-2035     | RETIREMENT EE                       |              |          |                 |            |                  | 0.00           |                |
| 36-2040     | HEALTH INS EE                       |              |          |                 |            |                  | 0.00           |                |
| 36-2042     | DENTAL INS EE                       |              |          |                 |            |                  | 0.00           |                |
| 36-2043     | VISION INS EE                       |              |          |                 |            |                  | 0.00           |                |
| 36-2045     | NFC EE DEDUCTION                    |              |          |                 |            |                  | 0.00           |                |
| 36-2046     | NYL EE DEDUCTION DUE TO OTHER FUNDS |              |          |                 |            |                  | 0.00           |                |
| 36-2049     |                                     |              |          |                 |            |                  | 0.00           |                |
| 36-2050     | LIFE INS EE                         |              |          |                 |            |                  | 0.00           |                |
| 36-2051     | TERM A&D >70                        |              |          |                 |            |                  | 0.00           |                |
| 36-2055     | CHILD SUPPORT EE                    |              |          |                 |            |                  | 0.00           |                |
| 36-2205     | RURAL PROSECUTOR GRANT              | TIMD         |          |                 |            |                  | 0.00           |                |
| 36-3000     | FUND BALANCE                        |              |          |                 |            |                  | 5.00           |                |
|             |                                     |              |          |                 |            |                  |                |                |

WHEELER COUNTY, TEXAS MTD TREASURERS REPORT

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AS OF: MARCH 31ST, 2025

| FUND                       | BEGINNING<br>CASH BALANCE | M-T-D<br>REVENUES | M-T-D<br>EXPENSES | CASH BASIS<br>BALANCE | NET CHANGE<br>OTHER ASSETS | NET CHANGE<br>LIABILITIES | ACCRUAL ENDING CASH BALANCE |
|----------------------------|---------------------------|-------------------|-------------------|-----------------------|----------------------------|---------------------------|-----------------------------|
| PROOF ENDING CASH BALANCE  |                           |                   |                   |                       |                            |                           |                             |
| 36-1010 CLAIM ON POOL CASI | ,                         |                   |                   |                       |                            |                           | 71 024 00                   |
| 30-1010 CLAIM ON FOOL CASI | •                         |                   |                   | ++++ DDO              | OF MOMAT AC IN             | THE SYSTEM ****           | 71,834.88                   |
|                            |                           |                   |                   | PRO                   | OF TOTAL AS IN             | THE SISTEM                | 11,834.88                   |
| 36 -RURAL PROSECUTORS GRNT | 78,308.24                 | 0.00              | 6,473.36          | 71,834.88             | 0.00                       | 0.00                      | 71,834.88                   |
| 80 -MRP FUNDS              |                           |                   |                   |                       |                            |                           |                             |
| BEGINNING CASH BALANCE     |                           |                   |                   |                       |                            |                           |                             |
| 80-1002 MRP CASH           | 15,561.79                 |                   |                   |                       |                            |                           |                             |
| NET CHANGE-OTHER ASSETS    |                           |                   |                   |                       |                            |                           |                             |
| 80-1050 DUE FROM OTHER FU  | NDS                       |                   |                   |                       | 0.00                       |                           |                             |
| NET CHANGE-LIABILITIES     |                           |                   |                   |                       |                            |                           |                             |
| 80-2048 DUE TO OTHERS      |                           |                   |                   |                       |                            | 0.00                      |                             |
| 80-2049 DUE TO OTHER FUNDS | 3                         |                   |                   |                       |                            | 0.00                      |                             |
| 80-3000 FUND BALANCE       |                           |                   |                   |                       |                            | 0.00                      |                             |
| PROOF ENDING CASH BALANCE  |                           |                   |                   |                       |                            |                           |                             |
| 80-1002 MRP CASH           |                           |                   |                   |                       |                            |                           | 15,561.79                   |
|                            |                           |                   |                   | **** PRC              | OF TOTAL AS IN             | THE SYSTEM ****           | 15,561.79                   |
| 80 -MRP FUNDS              | 15,561.79                 | 0.00              | 0.00              | 15,561.79             | 0.00                       | 0.00                      | 15,561.79                   |
|                            | 3                         | -                 | 3                 | -                     |                            |                           | 1                           |
| GRAND TOTAL                | 16,470,502.31             | 2,883,270.25      | 838,791.17        | 18,514,981.39         | 3,707.67                   | 11,542.58                 | 18,522,816.30               |

\*\*\* END OF REPORT \*\*\*