

**NOTICE OF MEETING OF THE COMMISSIONERS' COURT OF  
HOCKLEY COUNTY, TEXAS**

Notice is hereby given that a Regular Meeting of the above named Commissioners' Court will be held on the 3<sup>rd</sup> day of February, 2025 at 9:00 a.m. in the Commissioners' Courtroom, Hockley County Courthouse, Levelland, Texas, at which time the following subjects will be discussed to-wit:

1. Read for approval the minutes for the Special Meeting held at 9:00 a.m. on Monday, January 27, 2025.
2. Read for approval all monthly bills and claims submitted to the Court dated through February 3, 2025.
3. Hear the monthly Public Assistance report.
4. Consider and take necessary action to approve updated guidelines for the Federal Poverty Income Limit for Public Assistance applications.
5. Consider and take necessary action to approve the purchase of Axon in-car and body worn camera devices, equipment, and training on quote #Q-654690-45686.869NW to replace outdated hardware for use by the Hockley County Sheriff's Office using SB22 funds.
6. Consider and take necessary action to approve the purchase of two (2), 2024 Chevrolet Silverado PPV patrol vehicles for use by the Hockley County Sheriff's Office through TIPS USA purchasing.
7. Consider and take necessary action to approve the request of the District Attorney to hire a part-time Assistant District Attorney through the use of SB22 funds.
8. Consider and take necessary action to fill the vacant board seat on behalf of Hockley County for the Levelland Chamber of Commerce.
9. Consider and take necessary action to approve the audit report submitted by the Texas Comptroller of Public Accounts concerning the exit audit in the Hockley County Tax Office.
10. Consider and take necessary action to approve a donation to Hockley County Memorial Library from Ann B. and John B. Weimer to purchase books in memory of Tom and Don McDonnell.
11. Consider and take necessary action to approve the Rider for Bethany Castaneda, Deputy District Clerk.
12. Consider and take necessary action concerning tabled item 8 from an agenda dated January 27, 2025 to approve Ad Valorem tax refunds.

**COMMISSIONERS' COURT OF HOCKLEY COUNTY, TEXAS.**

BY: Sharla Baldrige  
Sharla Baldrige, Hockley County Judge

Filed for Record  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

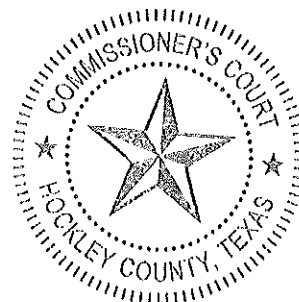
JAN 30 2025

Jennifer Palermo  
County Clerk, Hockley County, Texas

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting of the above named Commissioners' Court, is a true and correct copy of said Notice on the bulletin board at the Courthouse, and at the east door of the Courthouse of Hockley County, Texas, as place readily accessible to the general public at all times on the 30<sup>th</sup> day of January, 2025, and said Notice remained posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Dated this 30<sup>th</sup> day of January, 2025.

Jennifer Palermo  
Jennifer Palermo, County Clerk, and Ex-Officio  
Clerk of Commissioners' Court, Hockley County, Texas



THE STATE OF TEXAS  
COUNTY OF HOCKLEY

IN THE COMMISSIONER'S COURT  
OF HOCKEY COUNTY, TEXAS

REGULAR MEETING

February 3, 2025

Be it remembered that on this the 3<sup>rd</sup> day of February A.D. 2025, there came to be held a REGULAR Meeting of the Commissioners Court, and the court having convened in REGULAR Session at the usual meeting place thereof at the Courthouse in Levelland, Texas, with the following members present to-wit:

|                            |        |                             |
|----------------------------|--------|-----------------------------|
| Sharla Baldridge           |        | County Judge                |
| Alan Wisdom                |        | Commissioner Precinct No. 1 |
| Larry Carter               |        | Commissioner Precinct No. 2 |
| Seth Graf                  | Absent | Commissioner Precinct No. 3 |
| Thomas R "Tommy" Clevenger | Absent | Commissioner Precinct No. 4 |

Jennifer Palermo, County Clerk, and Ex-Officio Clerk of Commissioners Court when the following proceedings were had to-wit:

Motion by Commissioner Carter, second by Commissioner Wisdom, 3 Votes Yes, 0 Votes No, that the Minutes of a Special Meeting of the Commissioner's Court, held on Monday January 27, 2025, at 9:00 a.m., be approved and stand as read.

Motion by Commissioner Wisdom, second by Commissioner Carter, 3 Votes Yes, 0 Votes No, that all monthly claims and bills submitted to the court and dated through February 3, 2025, A.D. be approved and stand as read.

Hear the monthly public assistance report for January 2025.



# HOCKLEY COUNTY PUBLIC ASSISTANCE



## January 2025 Dispositions and Request for Payment

Hockley County Public Assistance Administrator, Cara Phelan presents the following requests for financial assistance to the Hockley County Commissioner's Court.

| SUMMARY OF APPROVED ASSISTANCE REQUESTS |          |                          |                    |         |            |
|---|----------|--------------------------|--------------------|---------|------------|
| APPLICANT                               |          | PHYSICAL ADDRESS         | ASSISTANCE REQUEST |         | ASSISTANCE |
|   |          |                          | RENT               | UTILITY |            |
| Castaneda                               | Carmine  | 301 MAIN ST              |                    | X       | \$100.00   |
| Coronado                                | Miranda  | 1007 11 <sup>TH</sup> ST |                    | X       | \$100.00   |
| Forman                                  | Jennifer | 206 E. 9TH               |                    | X       | \$100.00   |
| Garcia                                  | Veronica | 109 WILLOWWOOD LANE      |                    | X       | \$100.00   |
| McClain                                 | Marti    | 105 S ALAMO #89          |                    | X       | \$100.00   |
| Munoz                                   | Abigaile | 514 W ADAMS              |                    | X       | \$78.58    |
| Ornales                                 | Virginia | 204 LINEA LANE           | X                  |         | \$200.00   |
| Tienda                                  | Olivia   | 205 CYPRESS              |                    | X       | \$100.00   |
| Tijerina                                | Gloria   | 701 MLK BLVD #407        | X                  |         | \$200.00   |
| TOTAL PUBLIC ASSISTANCE APPROVED        |          |                          |                    |         | \$1078.58  |

| SUMMARY OF DENIED ASSISTANCE REQUESTS |         |         |                              |
|---------------------------------------|---------|---------|------------------------------|
| APPLICANT                             |         | REQUEST | REASON FOR DENIAL            |
| Cirilo, Jr.                           | Ramon   | RENT    | OVER INCOME                  |
| Samuels                               | Gregory | RENT    | RECEIVING HOUSING ASSISTANCE |
| Anderson                              | Kay     | UTIL    | INCOMPLETE                   |

| PAUPER BURIAL ASSISTANCE REQUESTS |          |             |        |         |
|-----------------------------------|----------|-------------|--------|---------|
| APPLICANT                         | DECEASED | DISPOSITION |        | COMMENT |
|                                   |          | APPROVED    | DENIED |         |
| None                              |          |             |        |         |

Respectfully Submitted to:  
Hockley County Commissioners Court

Monday, February 3, 2025

Hockley County Public Assistance Administrator

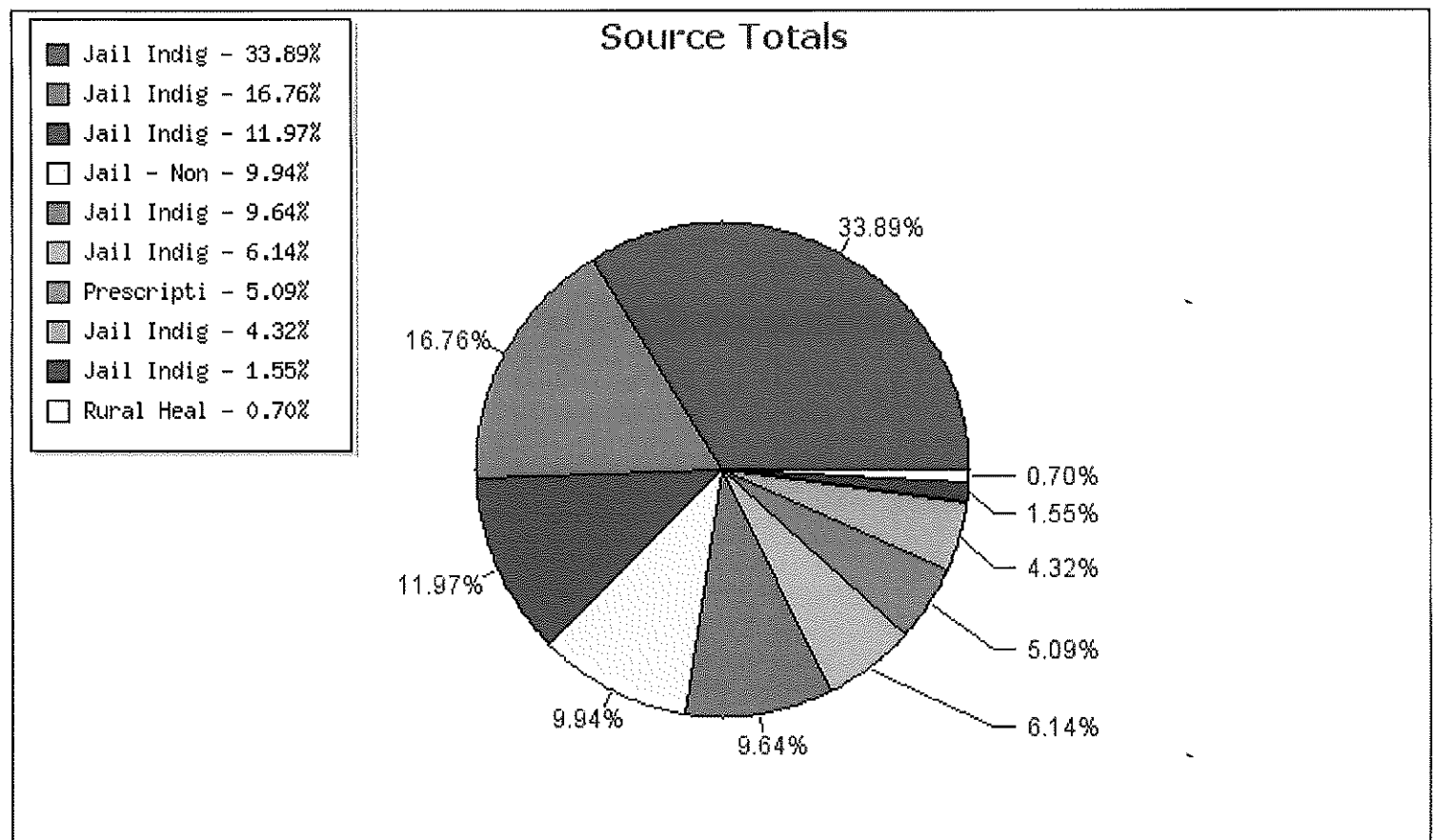
*Cara Phelan*

## Source Totals for Batch Dates 01/01/2025 through 01/31/2025

|                                |        |            |
|--------------------------------|--------|------------|
| Jail Indigent - Hospital In-Pa | 33.89% | \$5,666.36 |
| Jail Indigent - Prescription D | 16.76% | \$2,801.49 |
| Jail Indigent - Rural Health C | 11.97% | \$2,001.30 |
| Jail - Non-Indigent Prescripti | 9.94%  | \$1,661.42 |
| Jail Indigent - Hospital Out-P | 9.64%  | \$1,611.87 |
| Jail Indigent - Physician Ser  | 6.14%  | \$1,026.41 |
| Prescription Drugs             | 5.09%  | \$851.17   |
| Jail Indigent - Optional Servi | 4.32%  | \$722.42   |
| Jail Indigent - Lab/X-Ray      | 1.55%  | \$259.52   |
| Rural Health Clinics           | 0.70%  | \$116.90   |

**Total Expenditures**

**\$16,718.86**



## Entry Statistics for Entry Dates 01/01/2025 through 01/31/2025

|                    |     |
|--------------------|-----|
| Clients Entered    | 20  |
| Rapid Reg. Entered | 12  |
| Vendors Entered    | 1   |
| Worksheets Entered | 3   |
| Invoices Entered   | 161 |

## 2025 Federal Poverty Income Limits (FPIL)

|                            | INDIGENT HEALTHCARE |                    | PUBLIC ASSISTANCE  |                     | COURT APPOINTED ATTORNEY |                     |
|----------------------------|---------------------|--------------------|--------------------|---------------------|--------------------------|---------------------|
| Number in household        | 21% Annual Income   | 21% Monthly Income | 100% Annual Income | 100% Monthly Income | 125% Annual Income       | 125% Monthly Income |
| 1                          | \$ 3,286.50         | \$ 274.00          | \$ 15,650.00       | \$ 1,304.00         | \$ 19,562.50             | \$ 1,630.00         |
| 2                          | \$ 4,441.50         | \$ 370.00          | \$ 21,150.00       | \$ 1,762.50         | \$ 26,437.50             | \$ 2,203.00         |
| 3                          | \$ 5,596.50         | \$ 466.00          | \$ 26,650.00       | \$ 2,220.00         | \$ 33,312.50             | \$ 2,776.00         |
| 4                          | \$ 6,751.50         | \$ 563.00          | \$ 32,150.00       | \$ 2,679.00         | \$ 40,187.50             | \$ 3,349.00         |
| 5                          | \$ 7,906.50         | \$ 659.00          | \$ 37,650.00       | \$ 3,137.50         | \$ 47,062.50             | \$ 3,922.00         |
| 6                          | \$ 9,061.50         | \$ 755.00          | \$ 43,150.00       | \$ 3,596.00         | \$ 53,937.50             | \$ 4,495.00         |
| 7                          | \$ 10,216.50        | \$ 851.00          | \$ 48,650.00       | \$ 4,054.00         | \$ 60,812.50             | \$ 5,068.00         |
| 8                          | \$ 11,371.95        | \$ 948.00          | \$ 54,150.00       | \$ 4,512.50         | \$ 67,687.50             | \$ 5,641.00         |
| For each additional person | Add \$1,129.80      | Add \$97.00        | Add \$5500.00      | Add \$458.50        | Add \$6,875.00           | Add \$560.42        |



## Hockley County Public Assistance Guidelines

Eligibility for Public Assistance is based on a household income. Countable income is defined as: Monies available to the household in the thirty-day period prior to the deadline date as determined by the Public Assistance Office. Countable income includes but may not be limited

- Earned Income
- Retirement/Pension
- Child Support
- Food Stamps
- Social Security
- Unemployment
- Bank Accounts/Cash App Accounts
- Other unearned income
- Contributions
- Worker's Compensation
- TANF
- Utility Reimbursements

The base amount for determining public assistance eligibility is 100% of the Federal Poverty Income Limits (FPIL) which are recorded in the Federal Register.

| 2025 Federal Poverty Income Limits (FPIL)<br>(Department of Health & Human Services-January 2025) |                          |                           |
|---|--------------------------|---------------------------|
| Number of people in household   | 100% Annual Income Limit | 100% Monthly Income Limit |
| 1   | \$ 15,650.00             | \$ 1,304.00               |
| 2   | \$ 21,150.00             | \$ 1,762.50               |
| 3   | \$ 26,650.00             | \$ 2,220.00               |
| 4   | \$ 32,150.00             | \$ 2,679.00               |
| 5   | \$ 37,650.00             | \$ 3,137.50               |
| 6   | \$ 43,150.00             | \$ 3,596.00               |
| 7   | \$ 48,650.00             | \$ 4,054.00               |
| 8   | \$ 54,150.00             | \$ 4,512.50               |
| For each additional person  | Add \$ \$5500.00         | Add \$ \$458.50           |

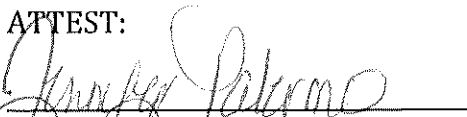
The 2025 Public Assistance Guidelines are posted on the **Public Information Board** inside the Hockley County Courthouse.

Given under my hand and seal of said Court, this 3rd day of February 2025.

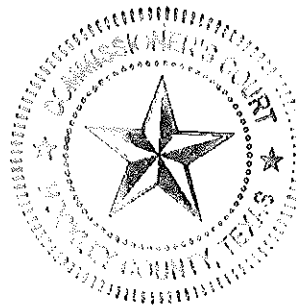


Judge Sharla Baldrige  
Hockley County, Texas

ATTEST:



Jennifer Palermo, County Clerk, and  
Ex-Officio Clerk of Commissioners' Court  
Hockley County, Texas





# HOCKLEY COUNTY PUBLIC ASSISTANCE

## GUIDELINES FOR ASSISTANCE



**Note:** Hockley County provides assistance based on financial eligibility for **RENT, ELECTRICITY, GAS and PROPANE**. Below are the required documents needed to apply for Public Assistance.

**When you have ALL the required documents, call 806-894-4264 to make an appointment to submit an application for assistance.**

### REQUIRED DOCUMENTATION:

The Public Assistance Office will make copies of documentation as needed.

1. Driver's License for all adults in the household.
  2. Social Security Card for all adults in the household.
  3. Written verification of all benefits received in the last 30 days. This includes SNAP, TANF, WIC, SOCIAL SECURITY, VA BENEFITS, WORKER'S COMP, and HOUSING ASSISTANCE.
  4. Verification of **all income** received in the past 30 days. (Pay stubs, Employment Verification Form, Attorney General Statement of Child Support, Verification of Child Support Form.
  5. Bank Statement or Online Cash app showing all transactions for the past 30 days.
  6. **UTILITY ASSISTANCE ONLY:** Current utility bill.
  7. **RENTAL ASSISTANCE ONLY:** Receipt showing rent payment from the previous month.
  8. **RENTAL ASSISTANCE ONLY:** Rent Due Notice completed and signed by the landlord.
- 

### GUIDELINES

- Guidelines for eligibility are established by the Hockley County Commissioners Court.
- Income limits are based on the Federal Poverty Income Limits set by the Federal government.
- Hockley County does not pay late fees, re-connect fees or deposits.
- Hockley County does not provide assistance for disconnected accounts.
- Utility bills and rent cannot be delinquent for more than one month.
- All payments will be paid directly to the utility company or landlord.
- Individuals may apply for assistance up to two (2) times per year with a mandatory ninety (90) days in between requests for assistance.
- The maximum amount paid for utility is **\$100**.
- The maximum amount paid for rent is **\$200**.
- If you are receiving housing assistance (HUD Section 8 or Levelland Housing Authority, Salvation Army, etc.), you cannot receive rental assistance through Hockley County.
- If you are receiving utility assistance through another agency (SPCAA, Salvation Army, Texas Utility Assistance, etc.), you cannot receive assistance for the utility covered by that assistance.
- If a household cannot provide proof of income for the past 30 days, at least one adult in the household must provide proof that they have enrolled at the Texas Workforce Commission.
- Partial payments are not allowed for properties in the process of Eviction.
- **Hockley County Public Assistance is the payor of last resort. Individuals must seek assistance from other agencies first and provide proof of denial before applying for assistance through Hockley County.**

Motion by Commissioner Carter, second by Commissioner Wisdom, 3 votes yes, 0 votes No, that Commissioners Court approved the guidelines for the Federal poverty Limit for public Assistance applications. As per guidelines recorded below.





## Hockley County Public Assistance Guidelines

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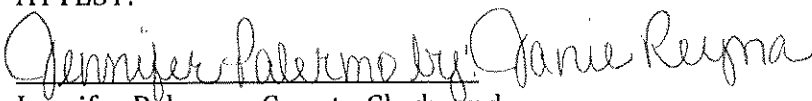
| 2025 Federal Poverty Income Limits (FPIL)<br>(Department of Health & Human Services-January 2025) |                          |                           |
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| 8   | \$ 54,150.00             | \$ 4,512.50               |
| For each additional person  | Add \$ \$5500.00         | Add \$ \$458.50           |

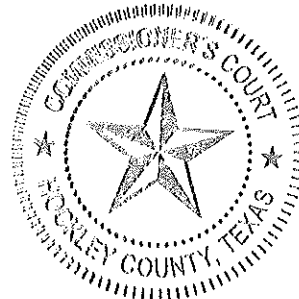
The 2025 Public Assistance Guidelines are posted on the **Public Information Board** inside the Hockley County Courthouse.

Given under my hand and seal of said Court, this 3rd day of February 2025.

  
Judge Sharla Baldrige  
Hockley County, Texas

ATTEST:

  
Jennifer Palermo, County Clerk, and  
Ex-Officio Clerk of Commissioners' Court  
Hockley County, Texas





# HOCKLEY COUNTY PUBLIC ASSISTANCE

## GUIDELINES FOR ASSISTANCE



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- Partial payments are not allowed for properties in the process of Eviction.
- **Hockley County Public Assistance is the payor of last resort. Individuals must seek assistance from other agencies first and provide proof of denial before applying for assistance through Hockley County.**

Motion by Commissioner Carter, second by Commissioner Wisdom, 3 votes yes, 0 votes no, that commissioner's court approved the purchase of Axon-in-car and body worn camera devices, equipment and training on quote #Q-654690-45686.869NW, to replace outdated hardware for use by the Hockley County Sheriff's Office using SB22 funds. As per Order recorded below.

THE STATE OF TEXAS

COMMISSIONERS COURT

COUNTY OF HOCKLEY

HOCKLEY COUNTY, TEXAS

**ORDER APPROVING USE OF SB22 FUNDS BY HOCKLEY COUNTY SHERIFF FOR  
REPLACEMENT OF OUTDATED HARDWARE**

**The Commissioners' Court of Hockley County has hereby approved** the request of the Hockley County Sheriff's Office to purchase of Axon in-car and body worn camera devices, equipment, and training on quote #Q-654690-45686.869NW to replace outdated hardware using SB22 funds **AND IT IS SO ORDERED.**

**DONE IN OPEN COURT**, on the 3<sup>rd</sup> day of February, 2025, upon motion by Commissioner, Alan Wisdom, seconded by Commissioner, Larry Carter and is unanimously carried.

Sharla Baldrige  
Sharla Baldrige, Hockley County Judge

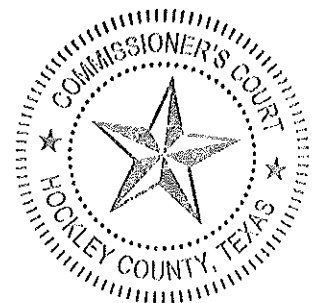
Alan Wisdom  
Alan Wisdom, Commissioner, Precinct 1

Larry Carter  
Larry Carter, Commissioner, Precinct 2

Absent  
Seth Graf, Commissioner, Precinct 3

Absent  
Tommy Clevenger, Commissioner, Precinct 4

ATTEST: Jennifer Palermo by Janie Reyma  
Jennifer Palermo, County Clerk,  
Ex-Officio Clerk of Commissioners  
Court of Hockley County, Texas





**Axon Enterprise, Inc.**  
17800 N 85th St.  
Scottsdale, Arizona 85255  
United States  
VAT: 86-0741227  
Domestic: (800) 978-2737  
International: +1.800.978.2737

**Q-654690-45686,869NW**  
Issued: 01/29/2025  
Quote Expiration: 01/30/2025  
Estimated Contract Start Date: 04/01/2025

Account Number: 316865  
Payment Terms:  
Delivery Method:

| SHIP TO   | BILL TO  |
|---|--|
| Hockley County Sheriff's Office - TX<br>1310 Avenue H<br>Leveland,<br>TX<br>79336-6014<br>USA | Hockley County Sheriff's Office - TX<br>1310 Avenue H<br>Leveland<br>TX<br>79336-6014<br>USA<br>Email: |

| SALES REPRESENTATIVE  | PRIMARY CONTACT   |
|---|---|
| Ryan Sabo<br>Phone: (480) 716-3516<br>Email: rsabo@axon.com<br>Fax: | Troy Tillman<br>Phone: (806) 894-3126<br>Email: ttillman@hockleycounty.org<br>Fax: (806) 897-0750 |

### Quote Summary

|                               |                     |
|-------------------------------|---------------------|
| Program Length                | 60 Months           |
| <b>TOTAL COST</b>             | <b>\$175,481.60</b> |
| <b>ESTIMATED TOTAL W/ TAX</b> | <b>\$175,481.60</b> |

### Discount Summary

|                          |                    |
|--------------------------|--------------------|
| Average Savings Per Year | \$14,016.24        |
| <b>TOTAL SAVINGS</b>     | <b>\$70,081.20</b> |

# Payment Summary

| Date     | Subtotal     | Tax    | Total        |
|----------|--------------|--------|--------------|
| Mar 2025 | \$25,282.76  | \$0.00 | \$25,282.76  |
| Mar 2026 | \$37,549.71  | \$0.00 | \$37,549.71  |
| Mar 2027 | \$37,549.71  | \$0.00 | \$37,549.71  |
| Mar 2028 | \$37,549.71  | \$0.00 | \$37,549.71  |
| Mar 2029 | \$37,549.71  | \$0.00 | \$37,549.71  |
| Total    | \$175,481.60 | \$0.00 | \$175,481.60 |

Quote Unbundled Price: \$245,562.80  
 Quote List Price: \$187,481.60  
 Quote Subtotal: \$175,481.60

## Pricing

### All deliverables are detailed in Delivery Schedules section lower in proposal

| Item                       | Description  | Qty | Term | Unbundled | List Price  | Net Price  | Subtotal     | Tax    | Total        |
|----------------------------|--|-----|------|-----------|-------------|------------|--------------|--------|--------------|
| <b>Program</b>             |  |     |      |           |             |            |              |        |              |
| B00047                     | BUNDLE - AXON BODY CAMERA STARTER BUNDLE               | 21  | 60   | \$64.50   | \$63.08     | \$63.08    | \$66,880.80  | \$0.00 | \$66,880.80  |
| Fleet3B                    | Fleet 3 Basic  | 10  | 60   | \$176.64  | \$166.82    | \$166.82   | \$100,092.00 | \$0.00 | \$100,092.00 |
| <b>A la Carte Software</b> |  |     |      |           |             |            |              |        |              |
| 100673                     | AXON EVIDENCE - ECOM LICENSE - CONVERSION BASIC TO PRO | 4   | 60   |           | \$27.12     | \$27.12    | \$6,508.80   | \$0.00 | \$6,508.80   |
| <b>A la Carte Services</b> |  |     |      |           |             |            |              |        |              |
| 85014                      | AXON BODY - PSO - 1 DAY                                | 1   |      |           | \$4,000.00  | \$1,000.00 | \$1,000.00   | \$0.00 | \$1,000.00   |
| 85144                      | AXON BODY - PSO - STARTER                              | 1   |      |           | \$10,000.00 | \$1,000.00 | \$1,000.00   | \$0.00 | \$1,000.00   |
| Total                      |  |     |      |           |             |            | \$175,481.60 | \$0.00 | \$175,481.60 |

## Delivery Schedule

### Hardware

| Bundle                                   | Item   | Description  | QTY | Shipping Location | Estimated Delivery Date |
|--|--------|--|-----|-------------------|-------------------------|
| BUNDLE - AXON BODY CAMERA STARTER BUNDLE | 100147 | AXON BODY 4 - CAMERA - NA US FIRST RESPONDER BLK RAPIDLOCK | 21  | 1                 | 03/01/2025              |
| BUNDLE - AXON BODY CAMERA STARTER BUNDLE | 100206 | AXON BODY 4 - 8 BAY DOCK                                   | 3   | 1                 | 03/01/2025              |
| BUNDLE - AXON BODY CAMERA STARTER BUNDLE | 100466 | AXON BODY 4 - CABLE - USB-C TO USB-C                       | 24  | 1                 | 03/01/2025              |
| BUNDLE - AXON BODY CAMERA STARTER BUNDLE | 11568  | AXON BODY - MOUNT - RAPIDLOCK DOUBLE MOLLE                 | 24  | 1                 | 03/01/2025              |
| BUNDLE - AXON BODY CAMERA STARTER BUNDLE | 70033  | AXON - DOCK WALL MOUNT - BRACKET ASSY                      | 3   | 1                 | 03/01/2025              |
| BUNDLE - AXON BODY CAMERA STARTER BUNDLE | 71019  | AXON BODY - DOCK POWERCORD - NORTH AMERICA                 | 3   | 1                 | 03/01/2025              |
| Fleet 3 Basic                            | 100989 | AXON FLEET - CRADLEPOINT R920-C7A+6YR NETCLOUD             | 10  | 1                 | 03/01/2025              |
| Fleet 3 Basic                            | 70112  | AXON SIGNAL - VEHICLE                                      | 10  | 1                 | 03/01/2025              |
| Fleet 3 Basic                            | 71200  | AXON FLEET - AIRGAIN ANT -5-IN-1 2LTE 2WIFI 1GNSS BL       | 10  | 1                 | 03/01/2025              |
| Fleet 3 Basic                            | 72036  | AXON FLEET 3 - STANDARD 2 CAMERA KIT                       | 10  | 1                 | 03/01/2025              |
| BUNDLE - AXON BODY CAMERA STARTER BUNDLE | 73309  | AXON BODY - TAP REFRESH 1 - CAMERA                         | 21  | 1                 | 09/01/2027              |
| BUNDLE - AXON BODY CAMERA STARTER BUNDLE | 73689  | AXON BODY - TAP REFRESH 1 - DOCK MULTI BAY                 | 3   | 1                 | 09/01/2027              |

### Software

| Bundle                                   | Item   | Description  | QTY | Estimated Start Date | Estimated End Date |
|--|--------|--|-----|----------------------|--------------------|
| BUNDLE - AXON BODY CAMERA STARTER BUNDLE | 73686  | AXON EVIDENCE - STORAGE - UNLIMITED (AXON DEVICE)      | 21  | 04/01/2025           | 03/31/2030         |
| BUNDLE - AXON BODY CAMERA STARTER BUNDLE | 73840  | AXON EVIDENCE - ECOM LICENSE - BASIC                   | 21  | 04/01/2025           | 03/31/2030         |
| Fleet 3 Basic                            | 80400  | AXON EVIDENCE - FLEET VEHICLE LICENSE                  | 10  | 04/01/2025           | 03/31/2030         |
| Fleet 3 Basic                            | 80410  | AXON EVIDENCE - STORAGE - FLEET 1 CAMERA UNLIMITED     | 20  | 04/01/2025           | 03/31/2030         |
| A la Carte                               | 100673 | AXON EVIDENCE - ECOM LICENSE - CONVERSION BASIC TO PRO | 4   | 04/01/2025           | 03/31/2030         |

## Services

| Bundle        | Item   | Description   | QTY |
|---------------|--------|---|-----|
| Fleet 3 Basic | 100738 | AXON FLEET 3 - SIM INSERTION - VZW 4FF                | 10  |
| Fleet 3 Basic | 73391  | AXON FLEET 3 - DEPLOYMENT PER VEHICLE - NOT OVERSIZED | 10  |
| A la Carte    | 85014  | AXON BODY - PSO - 1 DAY                               | 1   |
| A la Carte    | 85144  | AXON BODY - PSO - STARTER                             | 1   |

## Warranties

| Bundle                                   | Item  | Description                                | QTY | Estimated Start Date | Estimated End Date |
|--|-------|--|-----|----------------------|--------------------|
| BUNDLE - AXON BODY CAMERA STARTER BUNDLE | 80464 | AXON BODY - TAP WARRANTY - CAMERA          | 21  | 03/01/2026           | 03/31/2030         |
| BUNDLE - AXON BODY CAMERA STARTER BUNDLE | 80465 | AXON BODY - TAP WARRANTY - MULTI BAY DOCK  | 3   | 03/01/2026           | 03/31/2030         |
| Fleet 3 Basic                            | 80379 | AXON SIGNAL - EXT WARRANTY - SIGNAL UNIT   | 10  | 03/01/2026           | 03/31/2030         |
| Fleet 3 Basic                            | 80495 | AXON FLEET 3 - EXT WARRANTY - 2 CAMERA KIT | 10  | 03/01/2026           | 03/31/2030         |



## Shipping Locations

| Location Number | Street        | City      | State | Zip        | Country |
|-----------------|---------------|-----------|-------|------------|---------|
| 1               | 1310 Avenue H | Levelland | TX    | 79336-6014 | USA     |

## Payment Details

| Mar 2025     |         |  |     |             |        |             |
|--------------|---------|--|-----|-------------|--------|-------------|
| Invoice Plan | Item    | Description  | Qty | Subtotal    | Tax    | Total       |
| PSO Upfront  | 85014   | AXON BODY - PSO - 1 DAY                                | 1   | \$1,000.00  | \$0.00 | \$1,000.00  |
| PSO Upfront  | 85144   | AXON BODY - PSO - STARTER                              | 1   | \$1,000.00  | \$0.00 | \$1,000.00  |
| Year 1       | 100673  | AXON EVIDENCE - ECOM LICENSE - CONVERSION BASIC TO PRO | 4   | \$873.54    | \$0.00 | \$873.54    |
| Year 1       | B00047  | BUNDLE - AXON BODY CAMERA STARTER BUNDLE               | 21  | \$8,975.99  | \$0.00 | \$8,975.99  |
| Year 1       | Fleet3B | Fleet 3 Basic  | 10  | \$13,433.23 | \$0.00 | \$13,433.23 |
| Total        |         |  |     | \$25,282.76 | \$0.00 | \$25,282.76 |

| Mar 2026     |         |  |     |             |        |             |
|--------------|---------|--|-----|-------------|--------|-------------|
| Invoice Plan | Item    | Description  | Qty | Subtotal    | Tax    | Total       |
| Year 2       | 100673  | AXON EVIDENCE - ECOM LICENSE - CONVERSION BASIC TO PRO | 4   | \$1,408.82  | \$0.00 | \$1,408.82  |
| Year 2       | B00047  | BUNDLE - AXON BODY CAMERA STARTER BUNDLE               | 21  | \$14,476.20 | \$0.00 | \$14,476.20 |
| Year 2       | Fleet3B | Fleet 3 Basic  | 10  | \$21,664.69 | \$0.00 | \$21,664.69 |
| Total        |         |  |     | \$37,549.71 | \$0.00 | \$37,549.71 |

| Mar 2027     |         |  |     |             |        |             |
|--------------|---------|--|-----|-------------|--------|-------------|
| Invoice Plan | Item    | Description  | Qty | Subtotal    | Tax    | Total       |
| Year 3       | 100673  | AXON EVIDENCE - ECOM LICENSE - CONVERSION BASIC TO PRO | 4   | \$1,408.82  | \$0.00 | \$1,408.82  |
| Year 3       | B00047  | BUNDLE - AXON BODY CAMERA STARTER BUNDLE               | 21  | \$14,476.20 | \$0.00 | \$14,476.20 |
| Year 3       | Fleet3B | Fleet 3 Basic  | 10  | \$21,664.69 | \$0.00 | \$21,664.69 |
| Total        |         |  |     | \$37,549.71 | \$0.00 | \$37,549.71 |

| Mar 2028     |         |  |     |             |        |             |
|--------------|---------|--|-----|-------------|--------|-------------|
| Invoice Plan | Item    | Description  | Qty | Subtotal    | Tax    | Total       |
| Year 4       | 100673  | AXON EVIDENCE - ECOM LICENSE - CONVERSION BASIC TO PRO | 4   | \$1,408.82  | \$0.00 | \$1,408.82  |
| Year 4       | B00047  | BUNDLE - AXON BODY CAMERA STARTER BUNDLE               | 21  | \$14,476.20 | \$0.00 | \$14,476.20 |
| Year 4       | Fleet3B | Fleet 3 Basic  | 10  | \$21,664.69 | \$0.00 | \$21,664.69 |
| Total        |         |  |     | \$37,549.71 | \$0.00 | \$37,549.71 |

| Mar 2029     |         |  |     |             |        |             |
|--------------|---------|--|-----|-------------|--------|-------------|
| Invoice Plan | Item    | Description  | Qty | Subtotal    | Tax    | Total       |
| Year 5       | 100673  | AXON EVIDENCE - ECOM LICENSE - CONVERSION BASIC TO PRO | 4   | \$1,408.82  | \$0.00 | \$1,408.82  |
| Year 5       | B00047  | BUNDLE - AXON BODY CAMERA STARTER BUNDLE               | 21  | \$14,476.19 | \$0.00 | \$14,476.19 |
| Year 5       | Fleet3B | Fleet 3 Basic  | 10  | \$21,664.70 | \$0.00 | \$21,664.70 |
| Total        |         |  |     | \$37,549.71 | \$0.00 | \$37,549.71 |

Tax is estimated based on rates applicable at date of quote and subject to change at time of invoicing. If a tax exemption certificate should be applied, please submit prior to invoicing.

## Standard Terms and Conditions

### Axon Enterprise Inc. Sales Terms and Conditions

#### Axon Master Services and Purchasing Agreement:

This Quote is limited to and conditional upon your acceptance of the provisions set forth herein and Axon's Master Services and Purchasing Agreement (posted at <https://www.axon.com/sales-terms-and-conditions>), as well as the attached Statement of Work (SOW) for Axon Fleet and/or Axon Interview Room purchase, if applicable. In the event you and Axon have entered into a prior agreement to govern all future purchases, that agreement shall govern to the extent it includes the products and services being purchased and does not conflict with the Axon Customer Experience Improvement Program Appendix as described below.

#### ACEIP:

The Axon Customer Experience Improvement Program Appendix, which includes the sharing of de-identified segments of Agency Content with Axon to develop new products and improve your product experience (posted at [www.axon.com/legal/sales-terms-and-conditions](http://www.axon.com/legal/sales-terms-and-conditions)), is incorporated herein by reference. By signing below, you agree to the terms of the Axon Customer Experience Improvement Program.

#### Acceptance of Terms:

Any purchase order issued in response to this Quote is subject solely to the above referenced terms and conditions. By signing below, you represent that you are lawfully able to enter into contracts. If you are signing on behalf of an entity (including but not limited to the company, municipality, or government agency for whom you work), you represent to Axon that you have legal authority to bind that entity. If you do not have this authority, please do not sign this Quote.

Sharda Bhatnagar  
Signature

2-3-2025  
Date Signed

1/29/2025



Motion by Commissioner Wisdom, second by Commissioner Carter, 3 votes yes, 0 votes no, that commissioner's court approved the purchase of two (2), 2024 Chevrolet Silverado PPV patrol vehicles for use by the Hockley County Sheriff's Office through TIPS USA purchasing. As per Tips and order recorded below.

THE STATE OF TEXAS

COMMISSIONERS' COURT

COUNTY OF HOCKLEY

HOCKLEY COUNTY, TEXAS

**ORDER TO APPROVE THE PURCHASE OF TWO (2) PICKUP TRUCKS  
HOCKLEY COUNTY SHERIFF'S OFFICE**

**The Commissioners' Court of Hockley County has hereby approved** the request of the Hockley County Sheriff's Office to purchase two (2), 2024 Chevrolet Silverado PPV patrol vehicles through TIPS USA purchasing **AND IT IS SO ORDERED.**

**DONE IN OPEN COURT**, this the 3<sup>rd</sup> day of February, 2025, upon motion by Commissioner, Larry Carter and seconded by Commissioner, Alan Wisdom and unanimously carried.

Sharla Baldrige  
Sharla Baldrige, Hockley County Judge

Alan Wisdom  
Alan Wisdom, Commissioner, Pct 1

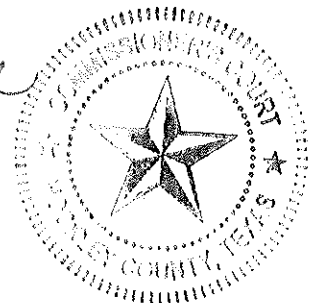
Larry Carter  
Larry Carter, Commissioner, Pct 2

Absent  
Seth Graf, Commissioner, Pct 3

Absent  
Tommy Clevenger, Commissioner, Pct 4

ATTEST

Jennifer Palermo by Janice Reyna  
Jennifer Palermo, County Clerk,  
Ex-Officio Clerk of Commissioners  
Court of Hockley County, Texas



# TIPS

## CONTRACT PRICING WORKSHEET For MOTOR VEHICLES Only

Contract  
No.:

230404

Date  
Prepared:

1/16/2025

This Worksheet is prepared by Contractor and given to End User. If a PO is issued, both documents **MUST** be emailed to Reliable Chevrolet @ [dadams@reliablechevrolet.com](mailto:dadams@reliablechevrolet.com) or faxed to 972-952-8172. Therefore please type or print legibly.

|                 |                |              |  |
|-----------------|----------------|--------------|--|
| Buying Agency:  | HOCKLEY COUNTY | Contractor:  | RELIABLE CHEVROLET   |
| Contact Person: | TROY TILLMAN   | Prepared By: | DOUG ADAMS   |
| Phone:          |                | Phone:       | 972-952-1561   |
| Fax:            |                | Fax:         | 972-952-8172   |
| Email:          |                | Email:       | <a href="mailto:dadams@reliablechevrolet.com">dadams@reliablechevrolet.com</a> |

|         |  |              |   |
|---------|--|--------------|---|
| Spec #: |  | Description: | 2024 CHEVROLET SILVERADO 1500 PPV SWB 9C1 4WD (CK10543) |
|---------|--|--------------|---|

A. Product Item Base Unit Price Per TIPS Contract: 53047

B. Published Options - Itemize below - Attach additional sheet(s) if necessary - Include Option Code in description if applicable.  
(Note: Published Options are options which were submitted and priced in Contractor's bid.)

| Description                              | Cost | Description                              | Cost |
|--|------|--|------|
| DEEP TINT GLASS (EXCL DRIVER/PASS GLASS) | INCL | GRILLE LAMP/SIREN SPEAKER WIRING         | INCL |
| 4 EXTRA REMOTE FOBS/KEYS                 | INCL | HORN / SIREN CIRCUIT WIRING              | INCL |
| POWER SEAT                               | INCL | 9C1 POLICE PACKAGE WITH ALL STD FEATURES | INCL |
| REAR WHEELHOUSE LINERS                   | INCL |  |      |
| SPRAY BEDLINER                           | INCL |  |      |
| TRAILER BRAKE CONTROLLER                 | INCL |  |      |
| EZ LIFT/POWER RELEASE TAILGATE           | INCL |  |      |
| CARGO LED LIGHTING                       | INCL |  |      |
| SIRIUS XM (REQUIRES SUBSCRIPTION)        | INCL | 3 YEAR/36,000 MILE BUMPER TO BUMPER WARR | INCL |
| FLEET CONV PKG (PWR MIRRORS/CRUISE)      | INCL | 5 YEAR/100,000 MILE POWERTRAIN WARRANTY  | INCL |
| Z71 SUSPENSION WITH 2" LIFT              | INCL | Subtotal From Additional Sheet(s):       |      |
| TRAILER PACKAGE                          | INCL | Subtotal B:                              | 0    |

C. Unpublished Options - Itemize below / attach additional sheet(s) if necessary.  
(Note: Unpublished options are items which were not submitted and priced in Contractor's bid.)

| Description | Cost | Description                        | Cost |
|-------------|------|------------------------------------|------|
|             |      |                                    |      |
|             |      | Subtotal From Additional Sheet(s): |      |
|             |      | Subtotal C:                        | 0    |

Check: Total cost of Unpublished Options (C) cannot exceed 25% of the total of the Base Unit Price plus Published Options (A+B). For this transaction the percentage is: 0%

D. Total Cost Before Any Applicable Trade-In / Other Allowances / Discounts (A+B+C)  
Quantity Ordered: 2 X Subtotal of A + B + C: 53047 = Subtotal D: 106094

E. TIPS Order Processing Charge (Amount Per Current Policy) Subtotal E:

F. Trade-Ins / Special Discounts / Other Allowances / Freight / Installation / Miscellaneous Charges

| Description            | Cost | Description                    | Cost |
|------------------------|------|--------------------------------|------|
| MSRP 58092             |      | NO DELIVERY INCLUDED WITH TIPS |      |
| JET BLACK CLOTH SEATS  |      |                                |      |
| EXTERIOR COLOR - BLACK |      | Subtotal F:                    | 0    |

Delivery Date: TBD G. Total Purchase Price (D+E+F): 106094

Motion by Judge Baldrige, second by Commissioner Carter, 3 votes yes, 0 votes no, that commissioners court approved the request of the District Attorney to hire a part-time Assistant District Attorney through use of SB22 funds. As per order recorded below.

THE STATE OF TEXAS

COMMISSIONERS COURT

COUNTY OF HOCKLEY

HOCKLEY COUNTY, TEXAS

**ORDER APPROVING USE OF SB22 FUNDS  
TO HIRE A PART-TIME ASSISTANT DISTRICT ATTORNEY**

**The Commissioners' Court of Hockley County has hereby approved** the request of the District Attorney to hire a part-time Assistant District Attorney through the use of SB22 funds **AND IT IS SO ORDERED.**

**DONE IN OPEN COURT**, on the 3<sup>rd</sup> day of February, 2025, upon motion by County Judge  
Sharla Baldrige, seconded by Commissioner, Larry Carter  
and is unanimously carried.

Sharla Baldrige  
Sharla Baldrige, Hockley County Judge

Alan Wisdom  
Alan Wisdom, Commissioner, Precinct 1

Larry Carter  
Larry Carter, Commissioner, Precinct 2

Absent  
Seth Graf, Commissioner, Precinct 3

Absent  
Tommy Clevenger, Commissioner, Precinct 4

ATTEST: Jennifer Palermo by Janie Reuma  
Jennifer Palermo, County Clerk,  
Ex-Officio Clerk of Commissioners  
Court of Hockley County, Texas





Motion by Commissioner Carter, second by Commissioner Wisdom, 3 votes yes, 0 votes no, that commissioner's court approved to fill the vacant board seat on behalf of Hockley County for the Levelland Chamber of Commerce. As per Order to appoint Chris Wischkaemper recorded below.

THE STATE OF TEXAS

COMMISSIONERS' COURT

COUNTY OF HOCKLEY

HOCKLEY COUNTY, TEXAS

**ORDER TO APPOINT TO BOARD REPRESENTATIVE**

The Commissioners' Court of Hockley County has hereby approved that Hockley County Chris Wischkaemper is hereby appointed as a representative of Hockley County to the allocated board seat for the Levelland Chamber of Commerce for a three (3) year term **AND IT IS SO ORDERED.**

**DONE IN OPEN COURT**, this the 3<sup>rd</sup> day of February, 2025, upon motion by Commissioner, Carter, seconded by Commissioner, Wisdom.

Sharla Baldrige  
Sharla Baldrige, Hockley County Judge

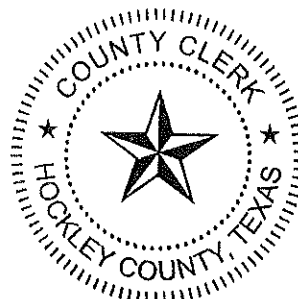
Alan Wisdom  
Alan Wisdom, Commissioner, Precinct 1

Larry Carter  
Larry Carter, Commissioner, Precinct 2

Absent  
Seth Graf, Commissioner, Precinct 3

Absent  
Tommy Clevenger, Commissioner, Precinct 4

ATTEST: Jennifer Palermo by Jamie Reupke  
Jennifer Palermo, County Clerk,  
Ex-Officio Clerk of Commissioners  
Court of Hockley County, Texas



Motion by Commissioner Carter, second by Commissioner Wisdom, 3 votes yes, 0 votes no, that commissioner's court approved the audit report submitted by the Texas Comptroller of Public Accounts concerning the exit audit in the Hockley County Tax Office. As per Order recorded below.

THE STATE OF TEXAS

COMMISSIONERS COURT

COUNTY OF HOCKLEY

HOCKLEY COUNTY, TEXAS

**ORDER APPROVING AUDIT REPORT - HOCKLEY COUNTY TAX OFFICE**

**The Commissioners' Court of Hockley County has hereby approved** the audit report submitted by the Texas Comptroller of Public Accounts concerning the exit audit in the Hockley County Tax Office **AND IT IS SO ORDERED.**

**DONE IN OPEN COURT**, on the 3<sup>rd</sup> day of February, 2025, upon motion by Commissioner, Alan Wisdom, seconded by Commissioner, Larry Carter and is unanimously carried.

Sharla Baldrige  
Sharla Baldrige, Hockley County Judge

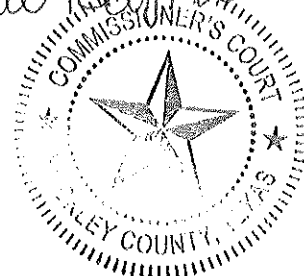
Alan Wisdom  
Alan Wisdom, Commissioner, Precinct 1

Larry Carter  
Larry Carter, Commissioner, Precinct 2

Absent  
Seth Graf, Commissioner, Precinct 3

Absent  
Tommy Clevenger, Commissioner, Precinct 4

ATTEST: Jennifer Palermo by Janie Rayner  
Jennifer Palermo, County Clerk,  
Ex-Officio Clerk of Commissioners  
Court of Hockley County, Texas





**GLENN HEGAR    TEXAS COMPTROLLER OF PUBLIC ACCOUNTS**

---

January 27, 2025

SHARLA BALDRIDGE  
COUNTY JUDGE  
HOCKLEY COUNTY  
802 HOUSTON ST, STE. 101  
LEVELLAND, TX 79336

Re: THE HONORABLE DEBRA C. BRAMLETT  
Taxpayer Number: 3-20481-0233-2  
Mv Tax - Tac Surchar  
April 01, 2021 through December 31, 2024

Dear Ms. Baldrige:

I am pleased to tell you that the above referenced audit of your firm has shown no additional taxes are due. The Texas Notification of Audit Results is attached.

The results of this audit do not rescind or replace any previous notices you may have received regarding outstanding balances. You are liable for any amounts still due. The results of this audit should not be taken as approval of your tax reporting system. Law changes and new rulings might result in different findings in future audits and you will be responsible for any taxes found owing and due.

Let me commend you for your diligent and successful efforts to comply with the applicable Texas law. The manner in which you have handled your obligations helps make each tax dollar go further in paying for the essential services provided by state government.

I also want to thank you for the cooperation and courtesy extended to my auditor during the audit.

Please feel free to call on us anytime we can be of assistance.

Sincerely,

A handwritten signature in black ink, appearing to read "Keith Womack".

Keith Womack  
Assistant Director, Audit Division

cc: Debra Bramlett



**GLENN HEGAR    TEXAS COMPTROLLER OF PUBLIC ACCOUNTS**

---

January 27, 2025

SHARLA BALDRIDGE  
COUNTY JUDGE  
HOCKLEY COUNTY  
802 HOUSTON ST, STE. 101  
LEVELLAND, TX 79336

Re: THE HONORABLE DEBRA C. BRAMLETT  
Taxpayer Number: 3-20481-0233-2  
Motor Veh. Sales-Tac  
April 01, 2021 through December 31, 2024

Dear Ms. Baldrige:

I am pleased to tell you that the above referenced audit of your firm has shown no additional taxes are due. The Texas Notification of Audit Results is attached.

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I also want to thank you for the cooperation and courtesy extended to my auditor during the audit.

Please feel free to call on us anytime we can be of assistance.

Sincerely,

A handwritten signature in black ink, appearing to read "Keith Womack", is written below the word "Sincerely,".

Keith Womack  
Assistant Director, Audit Division

cc: Debra Bramlett



**GLENN HEGAR    TEXAS COMPTROLLER OF PUBLIC ACCOUNTS**

---

January 27, 2025

SHARLA BALDRIDGE  
COUNTY JUDGE  
HOCKLEY COUNTY  
802 HOUSTON ST, STE. 101  
LEVELLAND, TX 79336

Re: THE HONORABLE DEBRA C. BRAMLETT  
Taxpayer Number: 3-20481-0233-2  
Mv Registr Surcharge  
April 01, 2021 through December 31, 2024

Dear Ms. Baldrige:

I am pleased to tell you that the above referenced audit of your firm has shown no additional taxes are due. The Texas Notification of Audit Results is attached.

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Please feel free to call on us anytime we can be of assistance.

Sincerely,

A handwritten signature in black ink, appearing to read "Keith Womack".

Keith Womack  
Assistant Director, Audit Division

cc: Debra Bramlett



**GLENN HEGAR    TEXAS COMPTROLLER OF PUBLIC ACCOUNTS**

---

January 27, 2025

SHARLA BALDRIDGE  
COUNTY JUDGE  
HOCKLEY COUNTY  
802 HOUSTON ST, STE. 101  
LEVELLAND, TX 79336

Re: THE HONORABLE DEBRA C. BRAMLETT  
Taxpayer Number: 3-20481-0233-2  
Motor Veh Titl App  
April 01, 2021 through December 31, 2024

Dear Ms. Baldrige:

I am pleased to tell you that the above referenced audit of your firm has shown no additional taxes are due. The Texas Notification of Audit Results is attached.

The results of this audit do not rescind or replace any previous notices you may have received regarding outstanding balances. You are liable for any amounts still due. The results of this audit should not be taken as approval of your tax reporting system. Law changes and new rulings might result in different findings in future audits and you will be responsible for any taxes found owing and due.

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Sincerely,

A handwritten signature in black ink, appearing to read "Keith Womack".

Keith Womack  
Assistant Director, Audit Division

cc: Debra Bamlett



# TEXAS NOTIFICATION OF AUDIT RESULTS

(TEX.TAX CODE ANN.SEC.111.008)

|  |  |   |                  |             |
|--|--|---|------------------|-------------|
| Taxpayer name                                      |  | Taxpayer number                                 | Statement date   | Review type |
| THE HONORABLE DEBRA C. BRAMLETT (HOCKLEY COUNTY TA |  | 3-20481-0233-2                                  | January 28, 2025 | AUDIT       |
| Tax / Fee type                                     |  | Assignment period                               |                  |             |
| MOTOR VEHICLE REGISTRATION SURCHARGE               |  | 04/01/2021 through 12/31/2024                   |                  |             |
| TAX  |  | <div> <div>TOTAL</div> <div>\$ .00</div> </div> |                  |             |
| AMOUNT DUE AS OF STATEMENT DATE                    |  | <div> <div>\$ .00</div> <div>=====</div> </div> |                  |             |

This notification becomes final on 03/31/2025, unless you request a redetermination hearing by this date. If a hearing is not requested, this determination becomes final on 03/31/2025.

Your taxpayer rights are on the back.

The results of this review do not rescind or replace any previous notices you may have received regarding outstanding balances. You are liable for any amounts still due. The results of this review should not be taken as approval of your tax reporting system. Law changes and new rulings might result in different findings in future audits and you will be responsible for any taxes found owing and due.

For information about this notification, call 800-531-5441, extension 3-3900 toll free nationwide, or call 512-463-3900.

|  |
|--|
| Taxpayer name and mailing address<br>THE HONORABLE DEBRA C. BRAMLETT (HOCKLEY COUNTY TA<br>624 AVENUE H STE 101<br>LEVELLAND TX 79336-4539 |
|--|

## TAXPAYER RIGHTS SUMMARY

**If you disagree with the review results, you may request a redetermination hearing. Your request must be received by our agency on or before 03/31/2025 .**

Please note the following as to when it will be considered timely filed:

1. a hearing request submitted by mail is considered timely if submitted by the date-stamp affixed by the agency mail room is on or before the notice expiration date.
2. a hearing request submitted by hand-delivery is considered timely if received by agency staff on or before the notice expiration date.
3. a hearing request that is submitted electronically is considered timely when it is received on or before the expiration date at any time during the 24-hour period from 12:00 a.m. through 11:59 p.m. The date of receipt shall be determined by the time and date stamp recorded on the electronic transmission by the agency's system.

Hearing requests must include a Statement of Grounds that describes, in detail, the reasons you believe the determination is incorrect. Your statement should describe, as clearly as possible, the facts and the provisions of the tax laws and Comptroller rules upon which you are relying. All hearing requests should be in writing and sent to:

Comptroller of Public Accounts  
Audit Processing Section - Audit Division  
111 E. 17th Street  
Austin, TX 78774-0100

Or emailed to: [Audit.Processing@cpa.texas.gov](mailto:Audit.Processing@cpa.texas.gov)

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The Comptroller wants to give all taxpayers full consideration in each case. There is more information in our brochures, "Contesting Disagreed Audits" and "The Rules of Practice and Procedure". You can obtain them at our local offices, or call 800-531-5441, ext. 3-3900 toll-free nationwide, or call 512-463-3900.

**TEXAS NOTIFICATION OF AUDIT RESULTS**  
 (TEX.TAX CODE ANN.SEC.111.008)

|  |  |
|--|--|
| Statement date<br><b>January 28, 2025</b>  |  |
| Taxpayer name<br><b>THE HONORABLE DEBRA C. BRAMLETT (HOCKLEY COUNTY TA</b>               | Taxpayer number<br><b>3-20481-0233-2</b> |
| Tax / Fee type<br><b>MOTOR VEHICLE TITLE APPLICATION FEE</b>                             | Review type<br><b>AUDIT</b>              |
| Assignment period<br><b>04/01/2021 through 12/31/2024</b>                                |  |
| <div style="text-align: right;">TOTAL</div> <div style="text-align: right;">\$ .00</div> |  |
| <div style="text-align: right;">AMOUNT DUE AS OF STATEMENT DATE \$ .00</div>             |  |

**This notification becomes final on 03/31/2025 , unless you request a redetermination hearing by this date. If a hearing is not requested, this determination becomes final on 03/31/2025.**

**Your taxpayer rights are on the back.**

The results of this review do not rescind or replace any previous notices you may have received regarding outstanding balances. You are liable for any amounts still due. The results of this review should not be taken as approval of your tax reporting system. Law changes and new rulings might result in different findings in future audits and you will be responsible for any taxes found owing and due.

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Taxpayer name and mailing address  
**THE HONORABLE DEBRA C. BRAMLETT (HOCKLEY COUNTY TA**  
**624 AVENUE H STE 101**  
**LEVELLAND TX 79336-4539**

## TAXPAYER RIGHTS SUMMARY

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Audit Processing Section - Audit Division  
111 E. 17th Street  
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**TEXAS NOTIFICATION OF AUDIT RESULTS**  
(TEX.TAX CODE ANN.SEC.111.008)

|  |  |                               |                  |
|--|--|-------------------------------|------------------|
| Taxpayer name                                      |  | Taxpayer number               | Statement date   |
| THE HONORABLE DEBRA C. BRAMLETT (HOCKLEY COUNTY TA |  | 3-20481-0233-2                | January 28, 2025 |
| Tax / Fee type                                     |  | Review type                   |                  |
| MOTOR VEHICLE SALES AND USE TAX - TAC              |  | AUDIT                         |                  |
|  |  | Assignment period             |                  |
|  |  | 04/01/2021 through 12/31/2024 |                  |
| TAX  |  | TOTAL                         |                  |
|  |  | \$ .00                        |                  |
| AMOUNT DUE AS OF STATEMENT DATE                    |  | \$ .00                        |                  |

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Taxpayer name and mailing address  
THE HONORABLE DEBRA C. BRAMLETT (HOCKLEY COUNTY TA  
624 AVENUE H STE 101  
LEVELLAND TX 79336-4539

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**TEXAS NOTIFICATION OF AUDIT RESULTS**  
(TEX.TAX CODE ANN.SEC.111.008)

|  |  |   |   |                             |
|--|--|---|---|-----------------------------|
| Taxpayer name<br><b>THE HONORABLE DEBRA C. BRAMLETT (HOCKLEY COUNTY TA</b> |  | Taxpayer number<br><b>3-20481-0233-2</b>                  | Statement date<br><b>January 28, 2025</b> | Review type<br><b>AUDIT</b> |
| Tax / Fee type<br><b>MOTOR VEHICLE SALES AND USE TAX - TAC SURCHARGE</b>   |  | Assignment period<br><b>04/01/2021 through 12/31/2024</b> |   |                             |
| TAX  |  | TOTAL<br>\$ .00   |   |                             |
| AMOUNT DUE AS OF STATEMENT DATE  |  | \$ .00  |   |                             |

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**THE HONORABLE DEBRA C. BRAMLETT (HOCKLEY COUNTY TA  
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LEVELLAND TX 79336-4539**

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Motion by Commissioner Wisdom, second by Commissioner Carter, 3 votes yes, 0 votes no, that commissioner's court approved a donation to Hockley County memorial Library from Ann B. and John B. Weimer to purchase books in memory of Tom and Don McDonnell. As per Order recorded below.

THE STATE OF TEXAS

COMMISSIONERS' COURT

COUNTY OF HOCKLEY

HOCKLEY COUNTY, TEXAS

**ORDER TO APPROVE DONATION TO HOCKLEY COUNTY MEMORIAL LIBRARY**

The Commissioners' Court of Hockley County has hereby approved a donation to the Hockley County Memorial Library given by Amanda B. and John B. Weimer to purchase books in memory of Tom and Don McDonnell **AND IT IS SO ORDERED.**

**DONE IN OPEN COURT**, this the 3<sup>rd</sup> day of February, 2025, upon motion by Commissioner, Wisdom, seconded by Commissioner, Carter and unanimously carried.

Sharla Baldridge  
Sharla Baldridge, Hockley County Judge

Alan Wisdom  
Alan Wisdom, Commissioner, Precinct 1

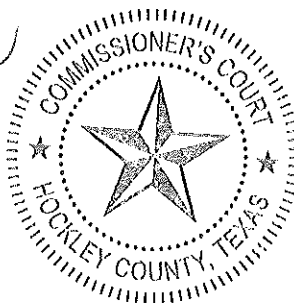
Larry Carter  
Larry Carter, Commissioner, Precinct 2

Absent  
Seth Graf, Commissioner, Precinct 3

Absent  
Tommy Clevenger, Commissioner, Precinct 4

ATTEST:

Jennifer Palermo by Janie Reyna  
Jennifer Palermo, County Clerk,  
Ex-Officio Clerk of Commissioners  
Court of Hockley County, Texas



Ann B. Welmer  
John B. Welmer

Marble Cliff, OH 43212  
614-203-1852

4505

25-2/450

1-15 25  
20

PAY  
TO THE  
ORDER OF

Hockley County Memorial Library 100<sup>00</sup>  
One hundred and ~~XX~~ 100  
DOLLARS

JPMorgan Chase Bank, NA

FOR

Ann B. Welmer

1:0140000017:

Motion by Commissioner Carter, second by Commissioner Wisdom, 3 votes yes, 0 votes no, that commissioner's court approved the Rider for Bethany Castaneda, Deputy District Clerk. As per Rider recorded below.



# Western Surety Company

## RIDER

To be attached to and form part of Bond No. 66912522

It is hereby mutually agreed and understood by and between Western Surety Company  
and BETHANEY CASTANEDA

that instead of as originally written; the bond is changed or revised in the particulars checked below:

- ☐ Principal Name changed to:
- ☐ Principal Address changed to:
- ☐ Vehicle/Vessel/Hull Information changed to:
- ☐ Lost Instrument Information changed to:
- ☐ Identification Number changed to:
- ☒ Penalty Amount changed to: \$75,000.00
- ☐ Additional or Event Location:
- ☐ Effective Date changed to:
- ☐ Expiration Date changed to:
- ☐ The following bond information changed:

But in no event shall Western Surety Company's total liability for all locations exceed the aggregate amount set forth on the bond, regardless of the number of years this bond remains in force, the number of claims made or the number of renewal premiums payable or paid.  
It is further understood and agreed that all other terms and conditions of this bond shall remain unchanged.

This Rider becomes effective on the 21st day of January, 2025.

Signed this 21st day of January, 2025.

WESTERN SURETY COMPANY

By: Larry Kasten  
Larry Kasten, Vice President



# Western Surety Company

## POWER OF ATTORNEY

### KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Larry Kasten of Sioux Falls,  
State of South Dakota, its regularly elected Vice President,  
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One DEPUTY DISTRICT CLERK COUNTY OF HOCKLEY

bond with bond number 66912522

for BETHANEY CASTANEDA

as Principal in the penalty amount not to exceed: \$75,000.00

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

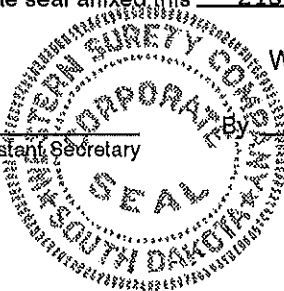
This Power of Attorney may be signed by digital signature and sealed by a digital or otherwise electronic-formatted corporate seal under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 27th day of April, 2022:

"RESOLVED: That it is in the best interest of the Company to periodically ratify and confirm any corporate documents signed by digital signatures and to ratify and confirm the use of a digital or otherwise electronic-formatted corporate seal, each to be considered the act and deed of the Company."

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its  
Vice President Larry Kasten with the corporate seal affixed this 21st day of January, 2025.

ATTEST

L. Bauder  
L. Bauder, Assistant Secretary



WESTERN SURETY COMPANY

Larry Kasten  
Larry Kasten, Vice President

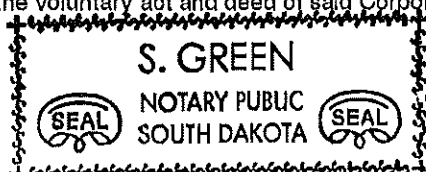
STATE OF SOUTH DAKOTA

COUNTY OF MINNEHAHA

} ss

On this 21st day of January, 2025, before me, a Notary Public, personally appeared  
Larry Kasten and L. Bauder

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President  
and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



S. Green  
Notary Public

My Commission Expires February 12, 2027

To validate bond authenticity, go to [www.cnasurety.com](http://www.cnasurety.com) > Owner/Obligee Services > Validate Bond Coverage.



Motion by Commissioner Wisdom, second by Commissioner Carter, 3 votes yes, 0 votes no, that commissioner's court approved the action concerning item 8 from an agenda dated January 27, 2025, to approve Ad valorem tax refunds in the amount of:

Eight hundred sixty-nine dollars and fifty-six cents (\$869.56) to Altman Barry D & Elizabeth D

One thousand three hundred nine dollars and forty-two cents (\$1,309.42) to Vergara Marcus & Jessica

One thousand three hundred thirty-eight dollars and thirty-five cents (\$1,338.35) to Vergara Marcus & Jessica

Eight hundred fifty-three dollars and eighty-six cents (\$853.86) to Cardona Alex III & Velvet

Two thousand nine hundred eighty-four dollars and thirty-seven cents (\$2,984.37) to Davis Trevor & Jacey Danielle

Three thousand nine hundred one dollars and three cents (\$3,901.03) to Davis Trevor & Jacey Danielle

Five hundred eighty-five dollars and twenty-three cents (\$585.23) to Dennis Olen ray

Eight hundred sixty-seven dollars and two cents (\$867.02) to Wilson Matthew

Eight hundred forty-six dollars and eighteen cents (\$846.18) to Wilson Matthew

Six hundred ninety-three dollars and ninety-four cents (\$693.94) to Sawyer Brittany & Cory

Seven hundred fifty-four dollars and ninety-eight cents (\$754.98) to Levario Humberto & Estella

Eight hundred eighty-eight dollars and seventy-one cents (\$888.71) to Clark Michael Shannon & Kayla Lovan

One thousand four hundred fifteen dollars and twenty-one cents (\$1,415.21) to Clark Michael Shannon & Kayla Lovan

One thousand four hundred thirty-eight dollars and seventy cents (\$1,438.70) to Clark Michael Shannon & Kayla Lovan

Seven hundred fifty-nine dollars and fifty-five cents (\$759.55) to Trull Brandon Wayne

One thousand four hundred forty-one dollars and ninety cents (\$1,441.90) to Trull Brandon Wayne

One thousand five hundred seven dollars and fifty-three cents (\$1,507.53) to Trull Brandon Wayne

One thousand three hundred twenty-seven dollars and twenty-eight cents (\$1,327.58) to Durrett Maycee & Kendall

One thousand two hundred ninety-four dollars and seven cents (\$1,294.07) to Durrett Mayce & Kendall

One thousand fifty-two dollars and ten cents (\$1,052.10) to Van Zandt Eddie Lee & Carla Joyce

Two thousand two hundred ninety-five dollars and seventy-five cents (\$2,295.75) to Van Zandt Eddie Lee & Carla Joyce

As per Misty Taylor Tax Assessor

## Refund Detail

| Account #              | Fiduciary | Payee                               | Type   | Amount      | Recalc Date | Status | State         | Age | Reason        |
|------------------------|-----------|-------------------------------------|--------|-------------|-------------|--------|---------------|-----|---------------|
| R04333                 |           | ALTMAN BARRY D & ELIZABETH D        | Recalc | \$869.56    | 1/6/2025    | Open   | BoardApproval | 24  | OVER 65       |
| R04423                 | 135-20977 | VERGARA MARCUS & JESSICA            | Recalc | \$1,309.42  | 1/6/2025    | Open   | BoardApproval | 24  | ADD H/S       |
| R04423                 |           | VERGARA MARCUS & JESSICA            | Recalc | \$1,338.35  | 1/6/2025    | Open   | BoardApproval | 24  | ADD H/S       |
| R04905                 |           | CARDONA ALEX III & VELVET           | Recalc | \$853.86    | 1/6/2025    | Open   | BoardApproval | 24  | ADD H/S       |
| R07442                 |           | DAVIS TREVOR & JACEY DANIELLE       | Recalc | \$2,984.37  | 1/6/2025    | Open   | BoardApproval | 24  | ADD H/S & DV  |
| R07442                 | 135-12322 | DAVIS TREVOR & JACEY DANIELLE       | Recalc | \$3,901.03  | 1/6/2025    | Open   | BoardApproval | 24  | ADD H/S & DV  |
| R07695                 |           | DENNIS OLEN RAY                     | Recalc | \$585.23    | 1/6/2025    | Open   | BoardApproval | 24  | OVER 65       |
| R103401                |           | WILSON MATTHEW                      | Recalc | \$867.02    | 1/6/2025    | Open   | BoardApproval | 24  | ADD H/S       |
| R103401                |           | WILSON MATTHEW                      | Recalc | \$846.18    | 1/6/2025    | Open   | BoardApproval | 24  | ADD H/S       |
| R105875                |           | SAWYER BRITTANY & CORY              | Recalc | \$693.94    | 1/6/2025    | Open   | BoardApproval | 24  | ADD H/S       |
| R109033                |           | LEVARIO HUMBERTO & ESTELLA          | Recalc | \$754.98    | 1/6/2025    | Open   | BoardApproval | 24  | ADD H/S       |
| R14569                 | 135-11680 | CLARK MICHAEL SHANNON & KAYLA LOVAN | Recalc | \$888.71    | 1/6/2025    | Open   | BoardApproval | 24  | ADD H/S       |
| R14569                 |           | CLARK MICHAEL SHANNON & KAYLA LOVAN | Recalc | \$1,415.21  | 1/6/2025    | Open   | BoardApproval | 24  | ADD H/S       |
| R14569                 | 135-11680 | CLARK MICHAEL SHANNON & KAYLA LOVAN | Recalc | \$1,438.70  | 1/6/2025    | Open   | BoardApproval | 24  | ADD H/S       |
| R16784                 | 135-10185 | TRULL BRANDON WAYNE                 | Recalc | \$759.55    | 1/6/2025    | Open   | BoardApproval | 24  | 1/20/2025     |
| R16784                 |           | TRULL BRANDON WAYNE                 | Recalc | \$1,441.90  | 1/6/2025    | Open   | BoardApproval | 24  | 1/20/2025     |
| R16784                 | 135-10185 | TRULL BRANDON WAYNE                 | Recalc | \$1,507.53  | 1/6/2025    | Open   | BoardApproval | 24  | 1/20/2025     |
| R17477                 | 135-20977 | DURRETT MAYCE & KENDALL             | Recalc | \$1,327.28  | 1/6/2025    | Open   | BoardApproval | 24  | ADD H/S       |
| R17477                 |           | DURRETT MAYCE & KENDALL             | Recalc | \$1,294.07  | 1/6/2025    | Open   | BoardApproval | 24  | ADD H/S       |
| R19197                 | 135-11883 | VAN ZANDT EDDIE LEE & CARLA JOYCE   | Recalc | \$1,052.10  | 1/6/2025    | Open   | BoardApproval | 24  | OVER 65 & H/S |
| R19197                 |           | VAN ZANDT EDDIE LEE & CARLA JOYCE   | Recalc | \$2,295.75  | 1/6/2025    | Open   | BoardApproval | 24  | OVER 65 & H/S |
| Number of Accounts: 12 |           |                                     | Total  | \$28,424.74 |             |        |               |     |               |
| Number of Records: 21  |           |                                     |        |             |             |        |               |     |               |



There being no further business to come before the Court, the Judge declared  
Court adjourned, subject to call.

The foregoing Minutes of a Commissioner's Court meeting held on the 3rd  
day of February, A. D. 2025, was examined by me and approved.

Alan Wisnom  
Commissioner, Precinct No. 1

Absent  
Commissioner, Precinct No. 3

Ray Lento  
Commissioner, Precinct No. 2

Absent  
Commissioner, Precinct No. 4

Charla Balbridge  
County Judge

Jennifer Palermo by Janie Repp  
JENNIFER PALERMO, County Clerk, and  
Ex-Officio Clerk of Commissioners' Court  
Hockley County, Texas

