

COMMISSIONERS COURT OF ANDERSON COUNTY

Regular Meeting

March 13, 2019

9:30 A.M.

Anderson County Courthouse Annex

County Courtroom

Palestine, Texas

AGENDA

- 1. Call to Order**
- 2. Invocation and Pledge of Allegiance**
- 3. Open Forum**
- 4. Consent Agenda**

The Consent Agenda is considered to be self explanatory and will be enacted with one motion. There will not be a separate discussion of these items. However, any Consent Agenda item may be removed for individual consideration pursuant to a request by a Commissioners Court member.

- Budget Amendments;**
- Consider approving bills;**
- Approve utility crossing County Roads**
- Minutes – 2/25/2019**

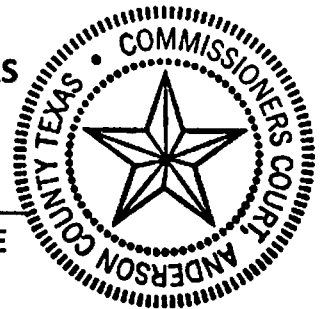
- 5. Consider and take action on a contract between Anderson County and 84 East Volunteer Fire Department. Judge Johnston (Enclosure 1)**
- 6. Consider and take action on a contract between Anderson County and Elmwood Volunteer Fire Department Judge Johnston (Enclosure 2)**
- 7. Consider and take action on a contract between Anderson County and East Texas Council on Alcoholism and Drug Abuse. Judge Johnston (Enclosure 3)**
- 8. Consider and take action on an hourly rate for part-time temporary employee Sandy Powell. Judge Johnston (Enclosure 4)**
- 9. Consider and take action on a petty cash amount of \$200.00 allotted to the Tax Office to be used and held in the creation of two new checking accounts for Texas Parks and Wildlife transactions and property tax transfer accounts and an additional \$200.00 for petty cash for Frankston sub-station for a total of \$400.00. Tax Assessor-Collector Teri Garvey-Hanks**
- 10. Consider and take action on the Anderson County Property insurance renewal for the period July 1, 2019-June 30, 2020. Auditor Stan Chambers (Enclosure 5)**
- 11. Consider and take action to accept the FY19 JAG - Justice Assistance Grant award and adopt the JAG budget. Auditor Stan Chambers (Enclosure 6)**
- 12. Consider and take action to accept the FY19 Homeland Security Grant Program award and adopt the HSGP budget. Auditor Stan Chambers (Enclosure 7)**

13. Consider and take action to accept the FY19 VAWA-Violence Against Women Act Grant award and adopt the VAWA budget. Auditor Stan Chambers
(Enclosure 8)
14. Consider and take action to accept the FY19 and FY20 VOCA-Victims of Criminal Acts Grant award and adopt the VOCA budget. Auditor Stan Chambers
(Enclosure 9)
15. Consider and take action to accept the FY17 NIBRS- National Incident Based Reporting System Grant award and adopt the NIBRS budget. Auditor Stan Chambers
(Enclosure 10)
16. Consider and take action on authorizing the Auditor's office to go out for bids to replace a 24' x 40' bridge on County Road 4034 in Precinct 4. Commissioner Hill
17. Adjourn

COMMISSIONERS COURT ANDERSON COUNTY, TEXAS

By Robert D. Johnston

ROBERT D. JOHNSTON, ANDERSON COUNTY JUDGE



I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 8 day of March, 2019 at 4:00 AM/PM.

Marb Staples
COUNTY CLERK

Irisa Taylor
BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioners Court may take action related to adopted rules of conduct or procedure.

