

COMMISSIONERS COURT OF ANDERSON COUNTY

Regular Meeting

May 21, 2018

9:30 A.M.

Anderson County Courthouse Annex

County Courtroom

Palestine, Texas

AGENDA

- 1. Call to Order and Determine a Quorum**
- 2. Invocation and Pledge of Allegiance**
- 3. Open Forum**
- 4. Consent Agenda**

The Consent Agenda is considered to be self explanatory and will be enacted with one motion. There will not be a separate discussion of these items. However, any Consent Agenda item may be removed for individual consideration pursuant to a request by a Commissioners Court member.

- **Treasurer's Report**
- **Sheriff's Report**
- **County Clerk's Office**
- **Tax Assessor Collector Report**
- **District Attorney's Report**
- **Auditor's Report**
- **District Clerk's Report**
- **IT Reports**
- **J.P. Reports**
- **Constable Reports**
- **Veteran's Report**
- **Collections Reports**
- **Historical Commission Reports**

5. Hear from a representative of the City of Palestine regarding additional funding for the Old Memorial Hospital demolition project and take action as necessary. Judge Johnston (Enclosure 1)

6. Consider and take action on a contract with Auctioneer Express for auction services for 2018 and 2019.

Judge Johnston (Enclosure 2)

7. Discuss and take action on a Canon copier IR 4545 and monthly maintenance for the Treasurer's office to replace Oce' copier.

Auditor Karin Smith (Enclosure 3)

8. Consideration and possible action on an order authorizing the issuance of approximately \$7,000,000 "Anderson County, Texas Unlimited Tax Road Bonds, Series 2018"; levying a continuing direct annual ad valorem tax on all taxable property within the County to pay the interest on said Bonds and to create a sinking fund for the redemption thereof and the assessment and collection of such taxes; authorizing the sale thereof; and enacting provisions incident and related to the issuance of said Bonds.

Judge Johnston (Enclosure 4)

9. Recess to May 22, 2018 at 8:30 A.M.

COMMISSIONERS COURT ANDERSON COUNTY, TEXAS

BY: Robert D. Johnston

ROBERT D. JOHNSTON, COUNTY JUDGE



I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 18 day of May, 2018 at 8:53 AM/PM.

Mark Staples

COUNTY CLERK

Nicole Peterson

BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioner's Court may take action related to adopted rules of conduct or procedure.

NOTICE OF CONTINUATION OF RECESSED MEETING OF THE COMMISSIONERS COURT OF ANDERSON COUNTY, TEXAS

A reconvened meeting of the Commissioners Court will continue on Tuesday, May 22, 2018, at 8:30 A.M., at the Anderson County Courthouse Annex in the County Courtroom in Palestine Texas for the purpose of continuation from recess of meeting on May 21, 2018 which began at 9:30 a.m.

1. Reconvene

2. Further consideration and possible action on an order authorizing the issuance of approximately \$7,000,000 "Anderson County, Texas Unlimited Tax Road Bonds, Series 2018"; levying a continuing direct annual ad valorem tax on all taxable property within the County to pay the interest on said Bonds and to create a sinking fund for the redemption thereof and the assessment and collection of such taxes; authorizing the sale thereof; and enacting provisions incident and related to the issuance of said Bonds.

3. Adjourn



COMMISSIONER'S COURT ANDERSON COUNTY, TEXAS

BY:


ROBERT D. JOHNSTON, ANDERSON COUNTY JUDGE

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 18 day of May, 2018 at 9:00 AM/PM.

Dated this the 18 day of May, 2018.


BY: COUNTY CLERK


BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioner's Court may take action related to adopted rules of conduct or procedure.