

# COMMISSIONERS COURT OF ANDERSON COUNTY

## Regular Meeting

May 7, 2018

9:30 A.M.

## **Anderson County Courthouse Annex**

## County Courtroom

## Palestine, Texas

## **AGENDA**

1. Call to Order
2. Invocation and Pledge of Allegiance
3. Open Forum
4. Consent Agenda

The Consent Agenda is considered to be self explanatory and will be enacted with one motion. There will not be a separate discussion of these items. However, any Consent Agenda item may be removed for individual consideration pursuant to a request by a Commissioners Court member.

- Budget Amendments;
- Consider approving bills;
- Approve utility crossing County Roads
- Commissioners Court Minutes
  - Regular Meeting 4/23/2018
  - Special Meeting 4/25/2018
  - Addendum to Special Meeting
- Proclamation Number P-14 2018 – Declaring May as Elder Abuse Prevention Awareness Month

5. Consider and take action on the annual contract between Anderson County and the Bradford Volunteer Fire Department.

Judge Johnston (Enclosure 1)

**6. Consider and take action on the annual contract between Anderson County and the Frankston Depot Library.**

Judge Johnston (Enclosure 2)

7. Consider and take action on the annual contract between Anderson County and the Frankston Museum.

Judge Johnston (Enclosure 3)

8. Consider and take action on the renewal contract between Anderson County and Superior Vision.

**Auditor Karin Smith (Enclosure 4)**

**9. Consider and take action on the annual contract between Anderson County and the Elmwood Volunteer Fire Department.**

Judge Johnston (Enclosure 5)

## 10. Adjourn

COMMISSIONERS COURT ANDERSON COUNTY, TEXAS

BY: Robert D. Johnston

ROBERT D. JOHNSTON, ANDERSON COUNTY JUDGE



I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 4 day of May, 2018 at 9:12 AM/PM.

Mark Staples  
COUNTY CLERK

Trisha Peterson  
BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioners Court may take action related to adopted rules of conduct or procedure.