

8. Consider and take action on a rental agreement with ROMCO for a VO PT125 Pneumatic Roller in the amount of 2,880.00 per month for Precinct 4 Road and Bridge Department.

Commissioner Hill (Enclosure 4)

9. Consider and take action on the annual contract between Anderson County and Montalba Volunteer Fire Department.

Judge Johnston (Enclosure 5)

10. Discuss and take action to verify the correct name for 911 addressing concerning Fire Tower Road being named Snider Lane.

Commissioner Dickson (Enclosure 6)

11. Adjourn



COMMISSIONERS COURT ANDERSON COUNTY, TEXAS

BY:

Robert D. Johnston

ROBERT D. JOHNSTON, ANDERSON COUNTY JUDGE

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 13 day of July, 2018 at 9:15 AM/PM.

Mark Staples
COUNTY CLERK

Trisha Peterson
BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioners Court may take action related to adopted rules of conduct or procedure.