

COMMISSIONERS COURT OF ANDERSON COUNTY

Regular Meeting

June 17, 2019

9:30 A.M.

Anderson County Courthouse Annex

County Courtroom

Palestine, Texas

AGENDA

- 1. Call to Order and Determine a Quorum**
- 2. Invocation and Pledge of Allegiance**
- 3. Open Forum**
- 4. Consent Agenda**

The Consent Agenda is considered to be self explanatory and will be enacted with one motion. There will not be a separate discussion of these items. However, any Consent Agenda item may be removed for individual consideration pursuant to a request by a Commissioners Court member.

- Budget Amendments;**
- Consider approving bills;**
- Approve utility crossing County Roads**
- Treasurer's Report**
- Sheriff's Report**
- County Clerk's Office**
- Tax Assessor Collector Report**
- District Attorney's Report**
- Auditor's Report**
- District Clerk's Report**
- IT Reports**
- J.P. Reports**
- Constable Reports**
- Veteran's Report**
- Collections Reports**
- Historical Commission Reports**

- 5. Consideration of Order for Disbursement of Salaries and Routine Office Expenses. Judge Johnston (Enclosure 1)**
- 6. Consider and take action on an Inter-local Agreement between Anderson County and the City of Palestine. Commissioner Dickson (Enclosure 2)**

7. Discuss placing a temporary access road for Anderson County Road 2801 to access the Jemison Quarters Cemetery and take action as necessary.
Commissioner Mims
8. Consider and take action on transferring a portable building from the Anderson County Juvenile Probation Department to the Anderson County Sheriff's Department, to be placed at the gun range.
9. Adjourn

COMMISSIONERS COURT ANDERSON COUNTY, TEXAS

BY: *Robert D. Johnston*
ROBERT D. JOHNSTON, COUNTY JUDGE



I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 14 day of June, 2019 at 8:47 AM/PM.

Mark Staples
COUNTY CLERK

Trisha Taylor
BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioner's Court may take action related to adopted rules of conduct or procedure.