

COMMISSIONERS COURT OF ANDERSON COUNTY

Regular Meeting

January 7, 2019

9:30 A.M.

Anderson County Courthouse Annex

County Courtroom

Palestine, Texas

AGENDA

1. Call to Order
2. Invocation and Pledge of Allegiance
3. Open Forum
4. Consent Agenda

The Consent Agenda is considered to be self explanatory and will be enacted with one motion. There will not be a separate discussion of these items. However, any Consent Agenda item may be removed for individual consideration pursuant to a request by a Commissioners Court member.

- Budget Amendments;
- Consider approving bills;
- Approve utility crossing County Roads
- Minutes

5. Consider and take action on a proposal from Kofile Technologies, Inc. for the Archival Indexing of Deed Records Phase III (FY19) that addresses 731 volumes of Deed Records (Vols. A, A-Z and 27-731) and approve contract.

County Clerk Mark Staples (Enclosure 1)

6. Consider and take action on Resolution Expressing Intent to Finance Expenditures to be incurred by Anderson County, Texas.

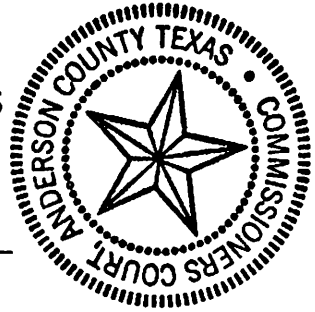
Auditor Karin Smith (Enclosure 2)

7. Discuss and take action on awarding the following items for year 2019: Asphalt treated road material, bituminous cold patch material, asphaltic concrete hot mix, high performance cold asphalt patch material, recycled asphalt product, base stone, blading county roads, paving county roads, iron ore gravel, corrugated metal culvert pipe, road oil (refined) cracked fuel oil, CRS-2 asphalt emulsion, gasoline and diesel fuel, pug mill mixing, railroad tank car culverts and flatbed cars, new and used steel pipe and hauling materials.

Auditor Karin Smith (Enclosure 3)

8. Adjourn

COMMISSIONERS COURT ANDERSON COUNTY, TEXAS



By *Robert D. Johnston*
ROBERT D. JOHNSTON, ANDERSON COUNTY JUDGE

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 4 day of January, 2019 at 8:43 AM/PM.

Mark Staples
COUNTY CLERK

Trisha Taylor
BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioners Court may take action related to adopted rules of conduct or procedure.