

**ADDENDUM TO
NOTICE OF MEETING OF THE
COMMISSIONERS COURT OF ANDERSON COUNTY, TEXAS**

The following is an addendum to the Agenda for the meeting of the Anderson County Commissioners Court to be held on Wednesday, June 20, 2018 at 9:00 a.m. in the County Courtroom of the Anderson County Courthouse Annex located at 703 N. Mallard Street, Palestine Texas:

1. Consider and take action on an agreement for The Interlocal Purchasing System (TIPS) Program.

Auditor Karin Smith (Enclosure 1)

COMMISSIONERS COURT ANDERSON COUNTY, TEXAS

By *Robert D. Johnston*
ROBERT D. JOHNSTON, ANDERSON COUNTY JUDGE



I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 18 day of June, 2018 at 2:53 AM/PM.

Dated this the 18 day of June, 2018.

Maria Staples
COUNTY CLERK

Irishka Peterson
BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioner's Court may take action related to adopted rules of conduct or procedure.