## NOTICE OF REGULAR MEETING OF THE BOARD OF DIRECTORS WINKLER WATER SUPPLY CORPORATION

DATE: Tuesday, July 18, 2017

TIME: 7:00 p.m.

PLACE: Southern Oaks Volunteer Fire Department Station

SHERRY DOWD, County Clerk

**AGENDA:** 

1. Call meeting to order and verification of quorum

2. Items from the President, including without limitation:

a. Report and Possible Action on Non-Standard Service Applications

b. Report of Action Items

c. General Items - not on action items

3. Applications for New Memberships

4. Applications for Transfers of Service

5. Review and approval of the Minutes - Directors Board Meeting on June 20, 2017

6. Review of Directors Report for June 2017

Review, reading and acceptance of Financial Reports for June 2017

8. Matters from the System Operator

9. Matters from the Board

10. Matters from the Office Assistant

11. Matters from the Public

12. Announcement of next Regular Board meeting: Tuesday, August 15, 2017 at 7:00 p.m. in the Southern Oaks Volunteer Fire Department Station

13. Adjourn

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(1) mail: U.S. Department of Agriculture

Office of the Assistant Secretary for Civil Rights

1400 Independence Avenue, SW Washington, D.C. 20250-941;

(2) fax: (202) 690-7442; or

(3) email: program.intake@usda.gov

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