NAVARRO COUNTY COMMISSIONER'S COURT

A Regular meeting of the Navarro County Commissioner's Court was held on Monday, the 13th , day of November, 2017 at 10:00 a.m., in the Courtroom of the Navarro County Annex Building 601 North 13th Street, in Corsicana, Texas. Presiding Judge HM Davenport Jr. Commissioners present Jason Grant, Dick Martin, Eddie Moore, and James Olsen.

- 1. 10:00 A.M. Motion to convene by Comm. Olsen sec by Comm. Moore Carried unanimously
- 2. Opening prayer by Comm. Moore
- 3. Pledge of Allegiance
- 4. Public Comment-Rosellan Richards-Hopewell Cemetery PG 1348

Consent Agenda

Motion to approve consent agenda items 5-10 with change noted on item six by Comm. Martin sec by Comm. Grant Carried unanimously

- 5. Motion to approve bills as submitted by the County Auditor, including utilities (paid 11/6/2017), current bills, (paid 11/13/2017) and payroll, (paid 11/15/2017)

 TO WIT PG 1349-1382
- 6. Motion to approve Modification 2 to HIDTA Grant number G17NT0001A

 TO WIT PG 1383-1387
- 7. Motion to approve the minutes for October 5, 2017 Planning and Zoning Meeting

 TO WIT PG 1388
- 8. Motion to approve a re-plat of Imperial Bay, Block 1, combining lots 15 & 16 for Joe Wheeler
- 9. Motion to approve a re-plat of Southpoint combining lots 5 & 6 for Eddie & Corene Watson
- 10. Motion to approve a re-plat of Sandy Cove Ranch combining Lots 22 & 23 for David Latham

Action Items

- 11. No action taken Burn Ban remains off
- 12. Motion to approve Tax Collection Report for October 2017, Mike Dowd by Comm. Olsen sec by Comm. Moore

 Carried unanimously

 TO WIT PG 1389-1394
- 13. Motion to approve a re-plat of Lakewood Park Addition combining Lots 113A through 118B and 134A through 136B for Javier Hernandez by Comm. Moore sec by Comm. Grant

 Carried unanimously
- 14. Motion to approve proposal for Pest Control contract with Double Trouble
 Praytor Pest Control by Comm. Grant sec by Comm. Martin
 Carried unanimously

 TO WIT PG 1398-1414
- 15. Motion to approve Maintence Agreement with Document Solutions for the Justice of the Peace Offices by Comm. Martin sec by Comm. Olsen Carried unanimously

 TO WIT PG 1415
- 16. Motion to approve resolution regarding a contract for the purpose of financing Elections Equipment for Elections by Comm. Olsen sec by Comm. Moore Carried unanimously

 TO WIT PG 1416
- 17. Motion to approve the Lease Agreement between Navarro County and Government Capital for financing of Elections Equipment by Comm. Martin sec by Comm. Grant

 Carried unanimously
- 18. Motion to approve Canvass of the Votes for the November 7, 2017 General Election by Comm. Moore sec by Comm. Martin <u>TO WIT PG 1432-1434</u>
 Carried unanimously
- 19. Motion to approve lease on property for PCT. 2 for Material Storage by Comm.

 Martin sec by Comm. Grant

 Carried unanimously

 TO WIT PG 1435
- 20. 10:29 A.M. Motion to go into Executive Session Pursuant to the Texas Government Code Section 551.074 to discuss Personnel by Comm. Olsen sec by Comm. Grant Carried unanimously

11:58 Motion to come out of Executive Session by Comm. Olsen sec by Comm. Martin
Carried unanimously

- 21. Motion to approve action taken on Executive Session Pursuant to the Texas Government Code Section 551.074 to discuss Personnel to pay the deputy treasurer 112 hours of comp time due to increased days due to the health of the Treasurer by Comm. Martin sec by Comm. Grant Carried unanimously
- 22. 12:07 P.M. Motion to go into Executive Session Pursuant to the Texas
 Government Code Section 551.072 to discuss Real Property by Comm. Olsen sec
 by Comm. Grant
 Carried unanimously

12:22 P.M. Motion to come out of Executive Session to discuss Real Property by Comm. Olsen sec by Comm. Grant Carried unanimously

- 23. No action taken on Executive Session Pursuant to the Texas Government Code Section 551.072 to discuss Real Property
- 24. 12:23 A.M. Motion to go into Executive Session Pursuant to the Texas Government Code Section 551.071 to discuss Pending/Anticipated Litigation by Comm. Moore sec by Comm. Grant Carried unanimously 12:34 P.M. Motion to come out of Executive Session by Comm. Olsen sec by Comm. Grant Carried unanimously
- 25. No action taken on Executive Session Pursuant to the Texas Government Code Section 551.071 to discuss Pending/Anticipated Litigation
- 26. Motion to adjourn by Comm. Martin sec Comm. Grant Carried unanimously

I, Sherry Dowd, Navarro County Clerk, Attest that the Foregoing is a True and accurate accounting of the commissioners Court's authorized proceeding for November 13th, 2017.

Signed 13th day of November, 2017

Sherry Dowe

NAVARRO COUNTY COMMISSIONERS COURT

PUBLIC COMMENTS PARTICIPATION FORM

PRINT NAME AND SUBJECT

Date 11-13-17

| Rosellan Richards | SUBJECT Hopewell Cometory |
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A/P CLAIMS LIST

Utility 1349 VCH101 PAGE 1

ALL RECORDS FROM 11/06/2017 TO 11/06/2017 DATE-TO-BE-PAID

| -1 | | | | | | | | | |
|----------------------|----|------|-------------|------------------|---------------------|--------------|------------|----------------|----------|
| VENDOR NAME | PP | AC | COUNT # | ACCOUNT NAME | ITEM/REASON | INVOICE # | VP DATE | DATE TBP PO NO | AMOUNT |
| AT&TSERVICES INC. | 02 | 2018 | 101-410-435 | TELEPHONE | 9038751617 10/21/17 | 1617 - OCT 2 | 11/01/2017 | 11/06/2017 | 4,103.77 |
| AT&TSERVICES INC. | 02 | 2018 | 101-410-435 | TELEPHONE | 9038753391 10/21/17 | 3391 - OCT 2 | 11/01/2017 | 11/06/2017 | 871.10 |
| AT&TSERVICES INC. | 02 | 2018 | 101-410-435 | TELEPHONE | 9038748477 10/23/17 | 8477 - OCT 2 | 11/01/2017 | 11/06/2017 | 70.58 |
| AT&TSERVICES INC. | 02 | 2018 | 101-410-435 | TELEPHONE | 287236363034 09/20/ | 3034 - OCT 2 | 11/01/2017 | 11/06/2017 | 715.56 |
| AT&TSERVICES INC. | 02 | 2018 | 101-410-435 | TELEPHONE | 9038753345 10/21/17 | 3345 - OCT 2 | 11/01/2017 | 11/06/2017 | 245.19 |
| AT&TSERVICES INC. | 02 | 2018 | 101-410-436 | INTERNET | 125499768 09/23/17 | 9768 - OCT 2 | 11/01/2017 | 11/06/2017 | 73.88 |
| AT&TSERVICES INC. | 02 | 2018 | 101-410-436 | INTERNET | 125499763 09/23/17 | 9763 - OCT 2 | 11/01/2017 | 11/06/2017 | 58.61 |
| AT&TSERVICES INC. | 02 | 2018 | 101-410-436 | INTERNET | 158051642 - 09/14/1 | 1642 - OCT 2 | 11/01/2017 | 11/06/2017 | 111.90 |
| AT&TSERVICES INC: | 02 | 2018 | 101-410-436 | INTERNET | 158043660 - 09/14/1 | 3660 - OCT 2 | 11/01/2017 | 11/06/2017 | 111.90 |
| AT&TSERVICES INC. | 02 | 2018 | 101-475-435 | CVC - TELEPHONE | 2872562000779 09/12 | 0779 - OCT 2 | 11/01/2017 | 11/06/2017 | 76.13 |
| ATMOS ENERGY | 02 | 2018 | 101-512-435 | UTILITIES | 3043865324 09/21/17 | 5324 - OCT 2 | 11/06/2017 | 11/06/2017 | 1,339.67 |
| ATMOS ENERGY | 02 | 2018 | 101-410-430 | UTILITIES | 4009312323 09/23/17 | 2323 - OCT 2 | 11/06/2017 | 11/06/2017 | 47.90 |
| CHATFIELD WATER SUPP | 02 | 2018 | 101-512-385 | COUNTY FARM | 2810 NECR 0080 | 7 - OCT 2017 | 11/01/2017 | 11/06/2017 | 30.00 |
| CHATFIELD WATER SUPP | 02 | 2018 | 101-402-430 | UTILITIES - PARK | EUESTER B WILLIAMS | 1267 - OCT 2 | 11/01/2017 | 11/06/2017 | 27.00 |
| CORSICANA WATER DEPT | 02 | 2018 | 101-410-430 | UTILITIES | 006-0001690-001 09/ | 90001 - OCT | 11/01/2017 | 11/06/2017 | 152.72 |
| CORSICANA WATER DEPT | 02 | 2018 | 101-410-430 | UTILITIES | 006-0001691-001 09/ | 91001 - OCT | 11/01/2017 | 11/06/2017 | 493.12 |
| CORSICANA WATER DEPT | 02 | 2018 | 101-410-430 | UTILITIES | 014-0000010-005 09/ | 10005 - OCT | 11/01/2017 | 11/06/2017 | 46.50 |
| CORSICANA WATER DEPT | 02 | 2018 | 101-410-430 | UTILITIES | 014-0000190-002 09/ | 90002 - OCT | 11/01/2017 | 11/06/2017 | 79.99 |
| CORSICANA WATER DEPT | 02 | 2018 | 101-412-430 | UTILITIES | 006-0000070-005 09/ | 70005 - OCT | 11/01/2017 | 11/06/2017 | 65.11 |
| CORSICANA WATER DEPT | 02 | 2018 | 101-412-430 | UTILITIES | 006-0000080-005 09/ | 80005 - OCT | 11/01/2017 | 11/06/2017 | 87.46 |
| CORSICANA WATER DEPT | 02 | 2018 | 101-410-430 | UTILITIES | 014-0000020-008 09/ | 20008 - OCT | 11/01/2017 | 11/06/2017 | 46.50 |
| CORSICANA WATER DEPT | 02 | 2018 | 101-512-435 | UTILITIES | 014-0000071-001 09/ | 71001 - OCT | 11/01/2017 | 11/06/2017 | 6,698.10 |
| CORSICANA WATER DEPT | 02 | 2018 | 101-411-430 | UTILITIES | 014-0000120-003 09/ | 20003 - OCT | 11/01/2017 | 11/06/2017 | 184.32 |
| MEN WATER SUPPLY COR | 02 | 2018 | 101-402-430 | UTILITIES - PARK | CASTON PARK | 775 - OCT 20 | 11/01/2017 | 11/06/2017 | 27.64 |
| NORTHLAND COMMUNICAT | 02 | 2018 | 101-561-435 | TELEPHONE - UVER | 312 W 2ND AVE 11/01 | 6387 - OCT 2 | 11/01/2017 | 11/06/2017 | 79.99 |
| NORTHLAND COMMUNICAT | 02 | 2018 | 101-568-436 | INTERNET | 223 W 1ST AVE 11/01 | 0490 - OCT 2 | 11/01/2017 | 11/06/2017 | 143.99 |
| REPUBLIC SERVICES #0 | 02 | 2018 | 101-410-430 | UTILITIES | 3-0069-0052337 - 00 | 0069-0008928 | 11/06/2017 | 11/06/2017 | 1.457.17 |
| TERRI GILLEN | 02 | 2018 | 101-495-419 | DUES & SUBSCRIPT | SAM RENEWAL 11/01/1 | REIMB - 11/0 | 11/02/2017 | 11/06/2017 | 499.00 |
| VERIZON WIRELESS | 02 | 2018 | 101-560-451 | MAINT CONTRACT - | 742078371-00003 09/ | 9794329419 | 11/01/2017 | 11/06/2017 | 412,80 |
| | | | | | | | | | |

18,357.60

11/06/2017 12:07:41 CSCD

A/P CLAIMS LIST

VCH101 PAGE 2

ALL RECORDS FROM 11/06/2017 TO 11/06/2017 DATE-TO-BE-PAID

ITEM/REASON VENDOR NAME PP ACCOUNT # account name INVOICE # VP DATE DATE TBP PO NO AMOUNT

NORTHLAND COMMUNICAT 03 2018 151-571-435 TELEPHONE & INTE SUITE 203 11/01/17 6230 - OCT 2 11/01/2017 11/06/2017

129.06

11/06/2017 12:07:41 ROAD & BRIDGE #1 A/P CLAIMS LIST /35/ VCH101 PAGE 3

ALL RECORDS FROM 11/06/2017 TO 11/06/2017 DATE-TO-BE-PAID

| VENDOR NAME | PP | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | INVOICE # | VP DATE | DATE TBP PO NO | AMOUNT |
|----------------------|------|------------------|--------------|---------------------|--------------|------------|----------------|--------|
| AT&TSERVICES INC. | 02 2 | 2018 211-611-435 | TELEPHONE | 287236363034 09/20/ | 3034 - OCT 2 | 11/01/2017 | 11/06/2017 | 53.04 |
| B & B WATER SUPPLY O | 02 2 | 2018 211-611-430 | UTILITIES | 4201 HWY 22 09/25/1 | 262 - OCT 20 | 11/02/2017 | 11/06/2017 | 72.40 |
| REPUBLIC SERVICES #0 | 02 2 | 2018 211-611-430 | UTILITIES | 3-0069-0052829 - OC | 0069-0008929 | 11/02/2017 | 11/06/2017 | 165.47 |

11/Q6/2017 12:07:41 ROAD & BRIDGE #2

VENDOR NAME PP ACCOUNT # ACCOUNT NAME

A/P CLAIMS LIST

ITEM/REASON INVOICE # VP DATE DATE TBP PO NO AMOUNT

VCH101 PAGE 4

ALL RECORDS FROM 11/06/2017 TO 11/06/2017 DATE-TO-BE-PAID

CITY OF KERENS 02 2018 212-612-430 UTILITIES 907 NW SECOND 1205 - OCT 2 11/02/2017 11/06/2017 75.75

| 11/Q6/2017 12:07:41 ROAD & BRIDGE #3 A/P CLAIMS LIST | 1252 | VCH101 PAGE | ! |
|--|------|-------------|---|
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| vendor name | PP | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | INVOICE # | VP DATE | DATE TBP PO NO | AMOUNT |
|--|----------|--|------------------------|---|--------------|--------------------------|--------------------------|-------------------------------------|
| CITY OF DAWSON NORTHEAST TEXAS WATE WINDSTREAM WINDSTREAM | 02 02 | 2018 213-613-430 2018 213-613-430 2018 213-613-435 2018 213-613-435 | UTILITIES TELEPHONE | 17500 FM 709 00300419 09/28/17 - 125020441 10/25/17 125220875 10/22/17 | 0441 - OCT 2 | 11/06/2017 11/02/2017 | 11/06/2017 11/06/2017 | 108.50 37.46 111.44 132.71 |
| | | | | | | | | 390.11 |

11/06/2017 12:07:41 ROAD & BRIDGE #4 A/P CLAIMS LIST 1354 VCH101 PAGE 6

ALL RECORDS FROM 11/06/2017 TO 11/06/2017 DATE-TO-BE-PAID

VENDOR NAME PP ACCOUNT # ACCOUNT NAME ITEM/REASON INVOICE # VP DATE DATE TBP PO NO AMOUNT

ALL RECORDS FROM 11/06/2017 TO 11/06/2017 DATE-TO-BE-PAID

ITEM/REASON

VENDOR NAME PP ACCOUNT # ACCOUNT NAME

AT&TSERVICES INC. 02 2018 232-455-435 TELEPHONE 287236363034 09/20/ 3034 - 0CT 2 11/01/2017 11/06/2017 251.70

INVOICE # VP DATE DATE TBP PO NO AMOUNT

11/Q6/2017 12:07:41 FUND 319 - HIDTA A/P CLAIMS LIST VCH101 PAGE

ALL RECORDS FROM 11/06/2017 TO 11/06/2017 DATE-TO-BE-PAID

VENDOR NAME PP ACCOUNT # ACCOUNT NAME ITEM/REASON INVOICE # VP DATE DATE TBP PO NO AMOUNT ATMOS ENERGY 11 2017 319-516-418 FACILITIES REPUBLIC SERVICES #7 11 2017 319-516-418 FACILITIES 3027278267 09/21/17 8267 - OCT 2 11/01/2017 11/06/2017 47.93 3-0794-012346904 - 0794-0123469 11/06/2017 11/06/2017 254.96

302.89

TOTAL PAYABLES 19.982.44

11/09/2017 14:03:14 GENERAL FUND A/P CLAIMS LIST VCH101 PAGE

| VENDOR NAME P | P AC | COUNT # | ACCOUNT NAME | ITEM/REASON | INVOICE # | VP DATE | DATE TBP | PO NO | AMOUNT |
|-------------------------|--------|-------------|------------------|---------------------|--------------|------------|------------|--------|----------|
| TURDON INTIC | , ,,, | COURT B | ACCOUNT IN IL | Transcroon | IMPOICE # | W DATE | DATE TO | 10 110 | |
| ABC FERTILIZER & SUP 0 | | | | WEIGHING | 26090 | 11/07/2017 | 11/13/2017 | | 217.00 |
| AFFIRMED MEDICAL & S 0 | | | | | | | 11/13/2017 | | 771.00 |
| AFFIRMED MEDICAL & S 0 | | | | | | | 11/13/2017 | | 67.90- |
| AKV PLUMBING CONTRAC 0. | | | | | | | 11/13/2017 | | 138.42 |
| AKV PLUMBING CONTRAC 0 | | | | | 10167 | | 11/13/2017 | | 235.00 |
| AKV PLUMBING CONTRAC O | | | | | | | 11/13/2017 | | 84.26 |
| AKV PLUMBING CONTRAC O | | | | | 10168 | | 11/13/2017 | 305281 | 117.50 |
| AMERICAN FORENSICS L 0 | | | | LATHAM, CAROL 17-04 | | | 11/13/2017 | | 1,700.00 |
| AMERICAN TIRE DISTRI O | | | | UNIT 2623 - P235/70 | | | 11/13/2017 | | 413.36 |
| AMERICAN TIRE DISTRI 0 | | | | P265/60R17 TIRES | S0996878591 | | 11/13/2017 | 305402 | 1.408.32 |
| | | | TELEPHONE | 1717995787 10/20/17 | | | 11/13/2017 | | 2,152,22 |
| ATWOODS DISTRIBUTING O | | | | | 3381/37 | | 11/13/2017 | | 45.52 |
| ATWOODS DISTRIBUTING OF | | | | | 3390/37 | | 11/13/2017 | | 99.99 |
| ATWOODS DISTRIBUTING OF | | | | | | | 11/13/2017 | | 29.98 |
| ATWOODS DISTRIBUTING OF | | | | | 3390/37 | | 11/13/2017 | | 62.00 |
| ATWOODS DISTRIBUTING OF | | | | | | | 11/13/2017 | | 29.98 |
| ATWOODS DISTRIBUTING 02 | | | | | | | 11/13/2017 | | 14.99 |
| | | | | UNIT 2579 - BATTERY | | | 11/13/2017 | | 118.95 |
| | | | OPERATING SUPPLI | | 616427 | | 11/13/2017 | | 8.00 |
| | | | OPERATING SUPPLI | | 616394 | | 11/13/2017 | | 92.00 |
| | | | | UNIT 2191 - BATTERY | | | 11/13/2017 | | 122.95 |
| | | | | UNIT 2833 - FLAT | 166581 | | 11/13/2017 | | 12.00 |
| | | | REPAIRS & MAINT | | 166629 | | 11/13/2017 | | 10.00 |
| | | | REPAIRS & MAINT | | 165702 | | 11/13/2017 | | 10.00 |
| | | | | UNIT 2153 - MOUNTED | | | 11/13/2017 | 305026 | 10.00 |
| BLACKFORD PRINTING C 02 | | | | 2500 ENVELOPES | 34657 | 11/01/2017 | | | 170.00 |
| BLACKFORD PRINTING C 02 | | | | 2500 WINDOW ENVELOP | | | 11/13/2017 | | 197.00 |
| BLACKFORD PRINTING C 02 | | | | 5000 ENVELOPES | 34655 | | 11/13/2017 | | 277.00 |
| BOB BARKER COMPANY I 02 | | | | | UT1000435513 | | | | 90.78 |
| BOB BARKER COMPANY I 02 | | | | | UT1000435515 | | | | 79.20 |
| BOB BARKER COMPANY I 02 | | | | | | | | 305241 | 118.00 |
| CANON FINANCIAL SERV 02 | | | | 001-0737611-001 - N | | 11/08/2017 | | | 420.81 |
| CAP FLEET UPFITTERS. 02 | | | | | | | 11/13/2017 | | 1,650.00 |
| CAP FLEET UPFITTERS, 02 | | | | | | | 11/13/2017 | | 215.00 |
| CAP FLEET UPFITTERS, 02 | | | | | | | 11/13/2017 | 305215 | 30.00 |
| | | | | | | 11/01/2017 | | | 110.75 |
| | | | | | | | 11/13/2017 | | 52.97 |
| | | | | UZTX27QV95 - JANSSE | | | | | 10,21 |
| | | | | 800 N MAIN - REPLAC | | | 11/13/2017 | | 113.48 |
| | | | | 601 N 13TH - REPLAC | | | 11/13/2017 | | 113.48 |
| | | | | 601 N 13TH - REWIRE | | | 11/13/2017 | 305302 | 113.48 |
| CLIFFORD POWER SYSTE 02 | | | | | | | | | 224.80 |
| CLIFFORD POWER SYSTE 02 | | | | | | | | | 224.80 |
| CLIFFORD POWER SYSTE 02 | | | | | | | | | 224.80 |
| CLIFFORD POWER SYSTE 02 | | | | | | | | | 224,80 |
| CLIFFORD POWER SYSTE 02 | | | | | | | | | 224.80 |
| | | 101-499-417 | | 12/31/17 - 12/31/18 | | | | | 483.00 |
| CONDUENT GOVERNEMENT 02 | | | | | | 11/01/2017 | | | 2,228.00 |
| CONDUENT GOVERNEMENT 02 | | | | | | | 11/13/2017 | 305217 | 34:98 |
| CONSTELLATION NEWENE 02 | | | | 10443720008425191 0 | | | | | 9.50 |
| | | | | STAMP - CID-BATES. | | | | | 24.98 |
| | | | | STAMPS - NCSO-COMMU | | | | 305344 | 74,94 |
| CORLEY FUNERAL HOME 02 | | | | | | 11/01/2017 | | | 500.00 |
| CORLEY FUNERAL HOME 02 | | | | | | | 11/13/2017 | | 250.00 |
| CORLEY FUNERAL HOME 02 | 2 2018 | 101-406-491 | HEALIH & SERVICE | GENIRY, BILLY THOMA | CS1/199ME | 11/07/2017 | 11/13/2017 | | 450.00 |

7330 VORTED LIST

| VENDOR NAME | PP | AC | COLINT # | ACCOUNT NAME | I TEM /DE ACOM | INVOICE A | UD DATE | DATE TOO | | AMOUNT. |
|------------------------|----|----|-------------|------------------|---------------------|-------------------|--------------------------|------------|----------|-----------------|
| VENUUK NAME | PP | AU | COUNT # | ACCOUNT NAME | ITEM/REASON | INVOICE # | VP DATE | DATE TBP | טא טיץ י | AMOUNT |
| CORSICANA AIR CONDIT | | | | | | 58738 | 11/07/2017 | 11/13/2017 | 304539 | 1.000.00 |
| CORSICANA AIR CONDIT | | | | | | 58738 | 11/07/2017 | 11/13/2017 | 304539 | 1.747.00 |
| CORSICANA GERANIUM G | | | | | _ | | | 11/13/2017 | | 300.00 |
| CORSICANA GERANIUM G | | | | | | | | 11/13/2017 | | 550.00 |
| | | | | COURT APPOINTED | | 37563 | | 11/13/2017 | | 850.00 |
| | | | | | MCDONALD, PRESTON | 37560 | | 11/13/2017 | | 1,050.00 |
| | | | | | MCDONALD, PRESTON | 34979 | | 11/13/2017 | | 1.150.00 |
| | | | | OTHER LITIGATION | | 37734 | | 11/13/2017 | | 10.00 |
| | | | | COURT APPOINTED | | 37734 | | 11/13/2017 | | 1.050.00 |
| | | | | | | | | 11/13/2017 | | 10.00 |
| | | | | | | 37598 | | 11/13/2017 | | 800.00 |
| | | | | COURT APPOINTED | | 34252 | | 11/13/2017 | | 650.00 |
| | | | | COURT APPOINTED | | 34296 | | 11/13/2017 | | 550.00 |
| | | | | | LITTLE, DYLAN | 36055 | | 11/13/2017 | | 250.00 |
| | | | | | | 73983 | | 11/13/2017 | | 100.00 |
| | | | | | KIRVEN, ALANDO | 74013 | | 11/13/2017 | | 100.00 |
| | | | | | | 74681 | | 11/13/2017 | | 50.00 |
| DANIEL ROBERT BILTZ | | | | | | 74784 | | 11/13/2017 | | 50.00 |
| DANIEL ROBERT BILTZ | | | | · - | | 25411 | | 11/13/2017 | | 245.00 |
| DANIEL ROBERT BILTZ | | | | | | 37449 | | 11/13/2017 | | 605.00 |
| DANIEL ROBERT BILTZ | | | | | , | 37618 | | 11/13/2017 | | 485.00 |
| DANIEL ROBERT BILTZ | | | | | | 35844(2) | | 11/13/2017 | | 285.00 |
| DANIEL ROBERT BILTZ | | | | | | 36372(2) 34897 | | 11/13/2017 | | 185.00 |
| DANIEL ROBERT BILTZ | | | | | | | | 11/13/2017 | | 300.00 |
| | | | | | CONSULTATION - OCT | 37309 (2) | | 11/13/2017 | | 200,00 |
| DEALERS ELECTRICAL S | | | | | | 3316268-00 | | 11/13/2017 | | 100.00 |
| DEALERS ELECTRICAL S | | | | | | 3316267-00 | | 11/13/2017 | | 71.70 |
| DEALERS ELECTRICAL S | | | | | | | 11/02/2017 | | | 87.90 |
| DEALERS ELECTRICAL S | | | | | | 3316411-01 | 11/08/2017 11/08/2017 | | | 55.24 |
| DIGI-KEY ELECTRONICS (| | | | | | | 11/08/2017 | | | .11- |
| | | | | | TCAAA DUES 11/01/17 | | | | | 33.69 |
| | | | | | TAE - FCS DUES (SHO | | | | | 110.00 |
| | | | | | 2017 TACERA CONF - | | | | | 25.00 942.42 |
| EDWARD M POLK & ASSO (| | | | | PUTMAN, AMANDA 01/0 | | 11/07/2017 | | | 845.00 |
| EDWARD M POLK & ASSO (| | | | | BAMBURG, AMY 10/28/ | | 11/08/2017 | | 305321 | 71.00 |
| ELECTION SYSTEMS & S (| | | | | AUDIO 11/20/17 - NO | | 11/01/2017 | | 303321 | 593,18 |
| ELECTION SYSTEMS & S (| | | | | CODING 11/20/17 - N | | 11/01/2017 | | | 976.96 |
| | | | 101-406-311 | | | | 11/07/2017 | | | 76.69 |
| FIVE STAR SERVICES I | | | | | 10/19/17 - 10/25/17 | | 11/07/2017 | | | 4,539,51 |
| FIVE STAR SERVICES I | | | | | 10/12/17 - 10/18/17 | | 11/07/2017 | | | 4,450.92 |
| FIVE STAR SERVICES I | | | | | 10/05/17 - 10/11/17 | | 11/07/2017 | | | 4.659.02 |
| GEXA ENERGY - DALLAS (| | | | | 313 W 3RD AVE 09/25 | | 11/01/2017 | | | 71.89 |
| GEXA ENERGY - DALLAS (| | | | | 516 N 13TH ST 09/29 | | 11/07/2017 | | | 18.66 |
| GEXA ENERGY - HOUSTO | | | | | 300 W 3RD AVE UNIT | | 11/01/2017 | | | 2,669.67 |
| GEXA ENERGY - HOUSTO | | | | | 312 W 2ND AVE GRDL | | 11/01/2017 | | | 32.76 |
| GEXA ENERGY - HOUSTO O | | | | | 300 W 3RD AVE GRDL | | 11/01/2017 | | | 14.03 |
| GEXA ENERGY - HOUSTO O | | | | | 300 W 3RD AVE GRDL | | 11/01/2017 | | | 18.12 |
| GEXA ENERGY - HOUSTO | | | | | | | 11/01/2017 | | | 9.50 |
| GEXA ENERGY - HOUSTO | | | | | 300 W 3RD AVE TEMP | | 11/01/2017 | | | 9.50 |
| GEXA ENERGY - HOUSTO O | | | | | 312 W 2ND AVE 09/25 | | 11/01/2017 | | | 6,994.74 |
| GEXA ENERGY - HOUSTO O | | | | | 300 W 3RD AVE TEMP | | 11/01/2017 | | | 9.50 |
| GEXA ENERGY - HOUSTO | | | | | 315 W 3RD AVE STE B | | 11/01/2017 | | | 52.78 |
| GEXA ENERGY - HOUSTO | | | | | 315 W 3RD AVE STE A | | 11/01/2017 | | | 84.87 |
| GEXA ENERGY - HOUSTO 0 | | | | | 205 SE 3RO ST 09/15 | | 11/07/2017 | | | 25.98 |
| | | | | | | | | | | |

A/P CLAIMS LIST

1359

VCH101 PAGE 3

| VENDOR NAME P | PP AC | COUNT # | ACCOUNT NAME | ITEM/REASON | INVOICE # | VP DATE | DATE TBP | PO NO | AMOUNT |
|--|--------|-------------|------------------|------------------------------|----------------|--------------------------|--------------------------|--------|------------------|
| GEXA ENERGY - HOUSTO 0 | | | | | | | 11/13/2017 | | 9.50 |
| GEXA ENERGY - HOUSTO 0 | | | | 312 W 2ND AVE 09/18 | | | 11/13/2017 | | 25.80 |
| | | | | DUAL FOOT CHUCK, AN | | | 11/13/2017 | | 16.57 |
| | | | | 100 VICTIMS RIGHTS | | | 11/13/2017 | 304997 | 227.26 |
| GUARDIAN SECURITY SO 0. | | | | | | | 11/13/2017 | | 39.95 |
| HUFFMAN COMMUNICATIO 0. HUFFMAN COMMUNICATIO 0. | | | | REPAIRED CIRCUIT BO LABOR | 46991 | | 11/13/2017 11/13/2017 | | 36.00 |
| HUFFMAN COMMUNICATIO 0 | | | | | | | 11/13/2017 | | 97.50 260.00 |
| HUFFMAN COMMUNICATIO 0 | | | | | | | 11/13/2017 | | 105.00 |
| HUFFMAN COMMUNICATIO O | | | | | | | 11/13/2017 | 304541 | 2,500,00 |
| ICS JAIL SUPPLIES, I 0 | | | | | | | 11/13/2017 | | 1,168.00 |
| ICS JAIL SUPPLIES, I O | | | | | | | 11/13/2017 | | 876.00 |
| ICS JAIL SUPPLIES, I 0 | 2 2018 | 101-512-330 | JANITORIAL SUPPL | AMMEX NITRILE GLOVE | W1195500 | | 11/13/2017 | | 584.00 |
| IJS COMPANY 07 | 2 2018 | 101-512-330 | JANITORIAL SUPPL | TOWEL-M/F NATURAL-4 | 143956 | 11/07/2017 | 11/13/2017 | 305288 | 145.25 |
| IJS COMPANY 0 | 2 2018 | 101-512-330 | JANITORIAL SUPPL | LINER-40X48 16 MIC- | 143956 | 11/07/2017 | 11/13/2017 | 305288 | 396.80 |
| IJS COMPANY 0 | 2 2018 | 101-512-330 | JANITORIAL SUPPL | TISSUE-BATH NOVA 2P | 143956 | 11/07/2017 | 11/13/2017 | 305288 | 1.209.25 |
| IJS COMPANY 02 | 2 2018 | 101-512-330 | JANITORIAL SUPPL | BLEACH-LIQUID 5.25% | 143956 | 11/07/2017 | 11/13/2017 | 305288 | 253.80 |
| | | | | TOWEL-M/F NATURAL-4 | | 11/08/2017 | 11/13/2017 | 305398 | 83.00 |
| | | | | LINER-40X48 16 MIC- | | | 11/13/2017 | | 793.60 |
| | | | | TISSUE-BATH NOVA 2P | | | 11/13/2017 | | 518.25 |
| | | | | BLEACH-LIQUID 5.25% | | | 11/13/2017 | | 84.60 |
| | | | | SANITARY-NATURELLE | | | 11/13/2017 | | 164.00 |
| | | | ELECTION SUPPLIE | | 11712 | | 11/13/2017 | 305317 | 99.00 |
| INTERNATIONAL BUSINE OF | | | | | | 11/01/2017 | | 005004 | 360.00 |
| | | 101-560-370 | | 2345 GAL GAS | 29346 | | 11/13/2017 | | 4,387.50 |
| | | | | WOODEN COUNTY SEALS | | | 11/13/2017 | 305275 | 635.00 |
| JUANITA B EDGECOMB P 02 JUANITA B EDGECOMB P 02 | | | | ESTRADA, ADRIANA | 73975 70786 | 11/01/2017 11/01/2017 | | | 150.00 |
| JUANITA B EDGECOMB P 02 | | | | ATKINS, ANGELIQUE | 37505 | 11/01/201/ | | | 150.00 800.00 |
| JUANITA B EDGECOMB P 02 | | | | MARTIN. GEORGE | 37305 | 11/08/2017 | | | 612.50 |
| JUANITA B EDGECOMB P 02 | | | | MARTIN, GEORGE | 37323 | 11/08/2017 | | | 512.50 |
| JUANITA B EDGECOMB P 02 | | | | ALVARADO, ALJANDRO | 37844 | 11/08/2017 | | | 600.00 |
| JUANITA B EDGECOMB P 02 | | | | ALVARADO, ALJANDRO | 37663 | 11/08/2017 | | | 500.00 |
| JUANITA B EDGECOMB P 02 | 2 2018 | 101-435-411 | COURT APPOINTED | BARTON, MICHAEL SCO | 37683 | 11/08/2017 | 11/13/2017 | | 625.00 |
| JUANITA B EDGECOMB P 02 | 2 2018 | 101-435-485 | OTHER LITIGATION | APPEAL - STEINMANN, | 35282 | 11/08/2017 | 11/13/2017 | | 20.97 |
| JUANITA B EDGECOMB P 02 | 2 2018 | 101-435-411 | COURT APPOINTED | APPEAL - STEINMANN, | 35282 | 11/08/2017 | 11/13/2017 | | 4.950.00 |
| JUANITA B EDGECOMB P 02 | 2 2018 | 101-435-411 | COURT APPOINTED | HANDEE, DEEDEE | 37562 | 11/08/2017 | 11/13/2017 | | 487.50 |
| K & S TIRE TOWING & 02 | 2 2018 | 101-560-445 | REPAIRS & MAINT | UNIT 2581 - REPLACE | 67664 | 11/07/2017 | 11/13/2017 | 305295 | 394.56 |
| K & S TIRE TOWING & 02 | | | | | 67664 | 11/07/2017 | 11/13/2017 | 305295 | 220.00 |
| K & S TIRE TOWING & 02 | | | | | | | 11/13/2017 | | 437.57 |
| K & S TIRE TOWING & 02 | | | | | 67662 | | 11/13/2017 | | 237 . 95 |
| K & S TIRE TOWING & 02 | | | | | | | 11/13/2017 | | 28.32 |
| K & S TIRE TOWING & 02 | | | | | 67735 | | 11/13/2017 | | 55.00 |
| K & S TIRE TOWING & 02 | | | | | | | 11/13/2017 | | 20.00 |
| K & S TIRE TOWING & 02 K & S TIRE TOWING & 02 | | | | | 67711 | | 11/13/2017 11/13/2017 | | 39.95 |
| K & S TIRE TOWING & 02 | | | | | | | 11/13/2017 | | 10.00 10.00 |
| K & S TIRE TOWING & 02 | | | | | | | 11/13/2017 | | 10.00 |
| K & S TIRE TOWING & 02 | | | | | | | 11/13/2017 | | 39.95 |
| K & S TIRE TOWING & 02 | | | | | | | 11/13/2017 | | 10.00 |
| K & S TIRE TOWING & 02 | | | | | | | 11/13/2017 | | 51.45 |
| K & S TIRE TOWING & 02 | | | | | | | 11/13/2017 | | 10.00 |
| K & S TIRE TOWING & 02 | | | | | | | 11/13/2017 | | 10.00 |
| K & S TIRE TOWING & 02 | | | | | | | 11/13/2017 | | 10.00 |
| K & S TIRE TOWING & 02 | 2 2018 | 101-560-445 | REPAIRS & MAINT | UNIT 2263 - ADDED F | 67427 | 11/08/2017 | 11/13/2017 | 305032 | 22.75 |
| | | | | | | | | | |

| vendor name | PP ACCOUNT | # ACCOUNT NAME | ITEM/REASON | INVOICE # | VP DATE | DATE TBP | PO NO | AMOUNT |
|---------------------|---------------|---|-------------------------------|---------------------|--------------------------|--------------------------|--------|------------------|
| K & S TIRE TOWING & | 02 2018 101-5 | 560-445 REPAIRS & MAINT | UNIT 2263 - LABOR | 67427 | 11/08/2017 | 11/13/2017 | 305032 | 55.00 |
| K & S TIRE TOWING & | 02 2018 101-5 | 560-445 REPAIRS & MAINT | UNIT 2583 - WINCHED | 67505 | 11/08/2017 | 11/13/2017 | 305032 | 45.00 |
| KEATHLEY & KEATHLEY | 02 2018 101-4 | 430-490 MENTAL / AD LITE | ITIO | 25174 | 11/01/2017 | 11/13/2017 | | 2.037.50 |
| KEATHLEY & KEATHLEY | 02 2018 101-4 | 430-485 OTHER LITIGATION | I ITIO | 24645 | 11/01/2017 | 11/13/2017 | | 9.00 |
| KEATHLEY & KEATHLEY | 02 2018 101-4 | 430-490 MENTAL / AD LITE | ITIO | 24645 | 11/01/2017 | 11/13/2017 | | 6,062.50 |
| KEATHLEY & KEATHLEY | 02 2018 101-4 | 435-485 OTHER LITIGATION | OITI | 22109 | 11/08/2017 | 11/13/2017 | | .46 |
| KEATHLEY & KEATHLEY | 02 2018 101-4 | 435-490 MENTAL / AD LITE | OITI : | 22109 | 11/08/2017 | 11/13/2017 | | 437.50 |
| KELLIE COPE | 02 2018 101-4 | 421-428 TRAVEL/CONFERENC | 126 MILES @ .535 | OCT 2017 | 11/07/2017 | 11/13/2017 | | 67.41 |
| | | 430-490 MENTAL / AD LITE | | 25174 | 11/01/2017 | 11/13/2017 | | 1,650.00 |
| | | 435-490 MENTAL / AD LITE | | 25013 | | 11/13/2017 | | 1,200.00 |
| | | 430-490 MENTAL / AD LITE | | 25411 | | 11/13/2017 | | 1.075.00 |
| KERENS TRIBUNE | | 560-340 INVESTIGATIVE / | | 103117 | | 11/13/2017 | | 217.00 |
| | | 560-428 TRAVEL/CONFERENC | | | | | | 234.33 |
| | | 560-446 REPAIRS & MAINT | | 0306335-IN | | 11/13/2017 | | 18.00 |
| | | 560-446 REPAIRS & MAINT | | | | 11/13/2017 | | 425.00 |
| | | 560-446 REPAIRS & MAINT | | 0306335-IN | | 11/13/2017 | | 81.00 |
| | | 560-446 REPAIRS & MAINT | | | | 11/13/2017 | | 98.90 |
| | | 560-446 REPAIRS & MAINT | VLX UPGRADE KIT | 0306335-IN | | 11/13/2017 | | 765.00 |
| | | 560-446 REPAIRS & MAINT 425-411 COURT APPOINTED | MICROPHONES THOMAS, ISAIAH | 0306335-IN 74388 | | 11/13/2017 11/13/2017 | 303267 | 81.00 |
| | | 425-411 COURT APPOINTED | DABNEY, JOANN SHELT | | | 11/13/2017 | | 100.00 100.00 |
| | | 425-411 COURT APPOINTED | JORDAN, JOSHUA GLYN | | | 11/13/2017 | | 100.00 |
| | | 425-411 COURT APPOINTED | JORDAN, JOSHUA GLYN | | | 11/13/2017 | | 100.00 |
| LAW OFFICE OF JASON | | 425-411 COURT APPOINTED | THOMAS, ISAIAH | 74389 | | 11/13/2017 | | 100.00 |
| | | 435-411 COURT APPOINTED | SIMPSON, ADREAN | 37927 | | 11/13/2017 | | 537.50 |
| LAW OFFICE OF JASON | | 435-411 COURT APPOINTED | DABNEY, JOANN | 37548 | | 11/13/2017 | | 912.75 |
| | | 435-411 COURT APPOINTED | RICHARDS, TRACY | 37588 | | 11/13/2017 | | 462.50 |
| | | 125-411 COURT APPOINTED | KRYZAK, MEGAN | 74259 | | 11/13/2017 | | 100.00 |
| | | 435-411 COURT APPOINTED | GOODNOE, PAULA | 35939 (2) | | 11/13/2017 | | 187.50 |
| LAW OFFICE OF KERRI | 02 2018 101-4 | 135-411 COURT APPOINTED | GOODNOE, PAULA | 35941 (2) | 11/01/2017 | | | 287.50 |
| LAW OFFICE OF KERRI | 02 2018 101-4 | 125-411 COURT APPOINTED | HOPGOOD, AMANDA | 74097 | 11/01/2017 | 11/13/2017 | | 200.00 |
| LAW OFFICE OF KERRI | 02 2018 101-4 | 30-411 COURT APPOINTED | STARKEY, ZACHAREY | 37169 | 11/01/2017 | 11/13/2017 | | 775.00 |
| LAW OFFICE OF KERRI | 02 2018 101-4 | 30-411 COURT APPOINTED | STARKEY, ZACHAREY | 37171 (2) | 11/01/2017 | 11/13/2017 | | 575.00 |
| LAW OFFICE OF KERRI | 02 2018 101-4 | 30-411 COURT APPOINTED | STARKEY, ZACHAREY | 37173 (2) | 11/01/2017 | 11/13/2017 | | 475.00 |
| LAW OFFICE OF KERRI | 02 2018 101-4 | 30-411 COURT APPOINTED | STARKEY, ZACHAREY | 37175 (2) | 11/01/2017 | 11/13/2017 | | 375.00 |
| LAW OFFICE OF KERRI | 02 2018 101-4 | 130-411 COURT APPOINTED | STARKEY, ZACHAREY | 37401 | 11/01/2017 | 11/13/2017 | | 521.88 |
| LAW OFFICE OF KERRI | 02 2018 101-4 | 30-411 COURT APPOINTED | STARKEY, ZACHAREY | 37688 | 11/01/2017 | 11/13/2017 | | 421.88 |
| | | 30-411 COURT APPOINTED | | 37690 | 11/01/2017 | 11/13/2017 | | 321.88 |
| | | 30-411 COURT APPOINTED | | 37692 | 11/01/2017 | | | 221.86 |
| | | 135-490 MENTAL / AD LITE | | 25013 (2) | 11/01/2017 | | | 2.250.00 |
| | | 35-411 COURT APPOINTED | | 34476 (2) | 11/01/2017 | | | 637.00 |
| | | 135-411 COURT APPOINTED | | 37344 | 11/08/2017 | | | 566.67 |
| | | 35-411 COURT APPOINTED | | | 11/08/2017 | | | 366 .67 |
| | | 35-411 COURT APPOINTED | | | 11/08/2017 | | | 266.66 |
| | | 35-411 COURT APPOINTED | | | 11/08/2017 | | | 400.00 |
| | | 30-411 COURT APPOINTED | | | 11/08/2017 | | | 800.00 |
| | | 135-490 MENTAL / AD LITE | | | 11/01/2017 | | | 900.00 |
| | | 125-485 OTHER LITIGATION 125-411 COURT APPOINTED | | | 11/01/2017 11/01/2017 | | | 11,00 250.00 |
| | | 25-411 COURT APPOINTED | | | 11/01/2017 | | | 150.00 |
| | | 25-411 COURT APPOINTED | | | 11/01/2017 | | | 100.00 |
| | | 30-485 OTHER LITIGATION | | | 11/01/2017 | | | 1.00 |
| | | 30-411 COURT APPOINTED | | | 11/01/2017 | | | 575.00 |
| | | 35-411 COURT APPOINTED | | NOT INDICTED | | | | 578.00 |
| | | 30-490 MENTAL / AD LITE | | | 11/01/2017 | | | 587.50 |
| | | | - | | | | | |

1361 VCH101 PAGE 5

| VENDOR NAME | PP . | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | INVOICE # | VP DATE | DATE TBP | PO NO | AMOUNT |
|--|------------------------|----------------|----------------------------------|---------------------|--------------|------------|--------------------------|--------|---------------------|
| LAW OFFICE OF MICAH | 02 20 | .8 101-435-485 | OTHER LITIGATION | HAGE, DAMIEN | 37673 | 11/01/2017 | 11/13/2017 | | 6.00 |
| LAW OFFICE OF MICAH | 02 20 | 8 101-435-411 | COURT APPOINTED | HAGE, DAMIEN | 37673 | 11/01/2017 | 11/13/2017 | | 500.00 |
| LAW OFFICE OF MICAH | | | | | 25639 | 11/08/2017 | 11/13/2017 | | 75.00 |
| LENOVO FINANCIAL SER | | | | | | 11/01/2017 | 11/13/2017 | | 652.10 |
| LENOVO FINANCIAL SER | | | | | | | 11/13/2017 | | 466.53 |
| LENOVO FINANCIAL SER | | | | | | | 11/13/2017 | | 581.14 |
| | | | | SCHULTZ, JOHN 36685 | | | 11/13/2017 | | 35.74 |
| | | | | GIBBS, MARCELLO 375 | | | 11/13/2017 | | 35.00 |
| | | | | RACC BELT/VEST IV-B | | | 11/13/2017 | | 480.00 |
| LESS LETHAL, LLC LEXIS NEXIS - DALLAS | | | | NOVA LOCKABLE RACC | | | 11/13/2017 11/13/2017 | 305374 | 2.750.00 |
| LIMESTONE COUNTY JUV | | | | | 175-41 | | 11/13/2017 | | 161.00 90.00 |
| | | | | GRANTHAM, DAVID 368 | | | 11/13/2017 | | 10.02 |
| MCCOY'S BUILDING SUP | | | | | | | 11/13/2017 | 305186 | 23.87 |
| MCCOY'S BUILDING SUP | | | | | | | 11/13/2017 | | 40.49 |
| MCCOY'S BUILDING SUP | | | | CATTLE PANELS | 5918121 | | 11/13/2017 | | 267.88 |
| MCCOY'S BUILDING SUP | | | | ORANGE HAND CLEANER | | | 11/13/2017 | | 11.03 |
| MEDICAL SURGICAL & C | | | | | 7365 | | 11/13/2017 | | 32.00 |
| | | | | 279 MILES @ .535 | OCT 2017 | 11/01/2017 | 11/13/2017 | | 149.27 |
| MELANIE HYDER | 02 201 | 8 101-572-310 | OFFICE SUPPLIES | UZTX27KXX4 - HYDER, | | 11/08/2017 | 11/13/2017 | | 10.21 |
| MICHAEL J CRAWFORD | 02 201 | 8 101-435-411 | COURT APPOINTED | GIBSON, GARY | 72835 | 11/01/2017 | 11/13/2017 | | 200.00 |
| MICHAEL J CRAWFORD | 02 201 | 8 101-435-411 | COURT APPOINTED | DICKEY, ERIC | 34840 | 11/01/2017 | 11/13/2017 | | 456.25 |
| MICHAEL J CRAWFORD | 02 201 | 8 101-435-411 | COURT APPOINTED | DICKEY, ERIC | 34839 | 11/01/2017 | 11/13/2017 | | 356.25 |
| MICHAEL J CRAWFORD | 02 201 | 8 101-430-490 | MENTAL / AD LITE | ITIO | 25222 | 11/01/2017 | 11/13/2017 | | 610.00 |
| MICHAEL J CRAWFORD | 02 201 | 8 101-435-411 | COURT APPOINTED | JUVENILE | 2223 | 11/01/2017 | 11/13/2017 | | 775.00 |
| | | | COURT APPOINTED | HUBBARD, NAJIA | 36749 | 11/01/2017 | 11/13/2017 | | 1.256.25 |
| | | | COURT APPOINTED | HUBBARD, NAJIA | 37409 | | 11/13/2017 | | 1,156,25 |
| | | | COURT APPOINTED | WILLIAMS, RAYMOND | 35421 | | 11/13/2017 | | 1.287.50 |
| | | | COURT APPOINTED | JENKINS, CEDRIC | 37570 | | 11/13/2017 | | 700.00 |
| | | | | JENKINS, CEDRIC | 37528 | | 11/13/2017 | 225242 | 600.00 |
| | | | | ONE-PIECE ELECTRODE | | | 11/13/2017 | | 169.00 |
| | | | INMATE SUPPLIES | 2017 REGIONAL RISK | 99655588 | | 11/13/2017 | 305240 | .71 |
| NAVARRO CENTRAL APPR | | | | | | | | | 269.50 13.650.40 |
| NAVARRO CENTRAL APPR | | | | | | | | | 1,152.29 |
| NAVARRO CENTRAL APPR | | | | | | | | | |
| NAVARRO COUNTY ELECT | | | | | | | | | |
| NAVARRO COUNTY ELECT | | | | | | | | | |
| NAVARRO COUNTY ELECT | | | | | | | | | |
| NAVARRO COUNTY ELECT | | | | | | | | | |
| NAVARRO COUNTY ELECT | 02 201 | 8 101-512-435 | UTILITIES | 11255700 - HWY 0022 | 5700 - OCT 2 | 11/07/2017 | 11/13/2017 | | |
| NAVARRO COUNTY ELECT | 02 201 | 8 101-512-435 | UTILITIES | 14707000 - FM 0667 | 7000 - OCT 2 | 11/07/2017 | 11/13/2017 | | 44.00 |
| NAVARRO COUNTY ELECT | 02 201 | 8 101-512-435 | UTILITIES | 15514400 - MCKINNEY | 4400 - OCT 2 | 11/07/2017 | 11/13/2017 | | 58.00 |
| NAVARRO COUNTY HEALT | 02 201 | 8 101-560-494 | EMPLOYEE PHYSICA | INFLUENZA VACCINE V | 11/02/17 | 11/07/2017 | 11/13/2017 | 305343 | 1,191.00 |
| NAVARRO COUNTY TAX A | | | | | | | | | 85.0 5 |
| NAVARRO COUNTY TAX A | | | | | | | | | 60.42 |
| NAVARRO COUNTY TAX A | | | | | | | 11/13/2017 | | |
| NCTCOG REGIONAL INFO | | | | | | | | | |
| | | | COURT APPOINTED | | | | 11/13/2017 | | |
| | | | | | | | 11/13/2017 | | |
| | | | OTHER LITIGATION | | 37397 | 11/01/2017 | 11/13/2017 11/13/2017 | | 7.33 |
| | | | COURT APPOINTED | | | | | | |
| | | | OTHER LITIGATION | | 37395 | 11/01/2017 | 11/13/2017 11/13/2017 | | 21.33 |
| | | | COURT APPOINTED OTHER LITIGATION | | | | 11/13/2017 | | 2,200.00 40.00 |
| NEAL UNCEN | υ <u>κ</u> <u>Κ</u> U1 | 0 101-499-403 | OTHER LITTOATION | 1110 | 70019 | 11/01/201/ | 11/13/201/ | | 40.00 |

| VENDOR NAME | PP ACCOUNT | T# A | ACCOUNT NAME | ITEM/REASON | INVOICE # | VP DATE | DATE TBP | PO NO | AMOUNT |
|----------------------|--------------|-------------|------------------|---------------------|--------------|------------|------------|--------|--------------------|
| NEAL GREEN | 02 2018 101 | -435-490 M | MENTAL / AD LITE | ITIO | 25013 | 11/01/2017 | 11/13/2017 | | 1,365.00 |
| NEAL GREEN | 02 2018 101- | -430-490 M | MENTAL / AD LITE | OITI | 25222 | 11/01/2017 | 11/13/2017 | | 762.50 |
| NEAL GREEN | 02 2018 101 | -435-411 C | COURT APPOINTED | BROOKS, SHERRY | 36573 | 11/08/2017 | 11/13/2017 | | 775.00 |
| NEAL GREEN | 02 2018 101- | -430-485 0 | THER LITIGATION | RHINE, KIMZEY | 37375 | 11/08/2017 | 11/13/2017 | | 18.00 |
| NEAL GREEN | 02 2018 101 | -430-411 C | COURT APPOINTED | RHINE, KIMZEY | 37375 | 11/08/2017 | 11/13/2017 | | 875.00 |
| NEAL GREEN | 02 2018 101 | -425-411 C | COURT APPOINTED | RHINE, KIMZEY | 73966 | 11/08/2017 | 11/13/2017 | | 100.00 |
| NEAL GREEN | 02 2018 101- | -430-490 M | MENTAL / AD LITE | ITIO | 24269 | 11/08/2017 | 11/13/2017 | | 425.00 |
| NEWARK ELEMENT14 | 02 2018 101 | -560-340 I | INVESTIGATIVE / | SHIPPING | 29569188 | 11/07/2017 | 11/13/2017 | 305067 | 1.08 |
| NEWARK ELEMENT14 | 02 2018 101- | -560-340 I | NVESTIGATIVE / | D BATTERIES | 29569188 | 11/07/2017 | 11/13/2017 | 305067 | 31.61 |
| NEWARK ELEMENT14 | 02 2018 101- | -560-340 I | NVESTIGATIVE / | SHIPPING | 29552914 | 11/07/2017 | 11/13/2017 | 305067 | 11.64 |
| NEWARK ELEMENT14 | 02 2018 101- | -560-340 II | NVESTIGATIVE / | CR2 LITHIUM BATTERI | 29552914 | 11/07/2017 | 11/13/2017 | 305067 | 15.98 |
| NEWARK ELEMENT14 | 02 2018 101- | -560-340 II | NVESTIGATIVE / | C BATTERIES | 29536151 | 11/07/2017 | 11/13/2017 | 305067 | 35.96 |
| NEWARK ELEMENT14 | 02 2018 101- | -560-340 II | NVESTIGATIVE / | 9V BATTERIES | 29536151 | 11/07/2017 | 11/13/2017 | 305067 | 49.95 |
| NEWARK ELEMENT14 | 02 2018 101- | -560-340 II | NVESTIGATIVE / | AA BATTERIES | 29536151 | 11/07/2017 | 11/13/2017 | 305067 | 21.90 |
| NEWARK ELEMENT14 | 02 2018 101- | -560-340 II | NVESTIGATIVE / | AA BATTERIES | 29536151 | 11/07/2017 | 11/13/2017 | 305067 | 49.95 |
| NEWARK ELEMENT14 | 02 2018 101- | -560-340 II | NVESTIGATIVE / | AAA BATTERIES | 29536151 | 11/07/2017 | 11/13/2017 | 305067 | 49.95 |
| NEWARK ELEMENT14 | | | NVESTIGATIVE / | | 29536151 | 11/07/2017 | 11/13/2017 | 305067 | 33.53 |
| O'CONNOR'S LITIGATIO | 02 2018 101- | -435-419 DI | UES & PUBLICATI | 2017 TX CRIMINAL CO | 100502328 | 11/01/2017 | 11/13/2017 | | 102.00 |
| O'CONNOR'S LITIGATIO | 02 2018 101- | -435-419 DI | DUES & PUBLICATI | SHIPPING | 100502328 | 11/01/2017 | 11/13/2017 | | 11.00 |
| O'CONNOR'S LITIGATIO | 02 2018 101- | -430-419 DI | UES & PUBLICATI | 2017 TX CRIMES & CO | 100505083 | 11/01/2017 | 11/13/2017 | 304759 | 45.00 |
| O'CONNOR'S LITIGATIO | 02 2018 101- | -430-419 DI | UES & PUBLICATI | SHIPPING | 100505083 | 11/01/2017 | 11/13/2017 | 304759 | 4.00 |
| O'CONNOR'S LITIGATIO | 02 2018 101- | -475-419 DI | OUES & SUBSCRIPT | 2017 TX CRIMES & CO | 100504949 | 11/01/2017 | 11/13/2017 | | 55.00 |
| O'CONNOR'S LITIGATIO | 02 2018 101- | -475-419 DI | UES & SUBSCRIPT | SHIPPING | 100504949 | 11/01/2017 | 11/13/2017 | | 11.00 |
| O'CONNOR'S LITIGATIO | 02 2018 101- | -475-419 DI | UES & SUBSCRIPT | 2017 TX CRIMES & CO | 100507102 | 11/01/2017 | 11/13/2017 | 304948 | 55.00 |
| O'CONNOR'S LITIGATIO | 02 2018 101- | -475-419 DI | UES & SUBSCRIPT | 2017 TX CRIMINAL CO | 100507102 | 11/01/2017 | 11/13/2017 | 304948 | 102.00 |
| O'CONNOR'S LITIGATIO | | | | | 100507102 | 11/01/2017 | | | 15.00 |
| OFFICE DEPOT INC-TXM | 02 2018 101- | -572-310 OI | FFICE SUPPLIES | POWERSHRED SHREDDER | 967768761001 | 11/02/2017 | 11/13/2017 | 305201 | 767.99 |
| OFFICE DEPOT INC-TXM | 02 2018 101- | -475-310 O | FFICE SUPPLIES | CLASP ENVELOPES | 970800772001 | 11/02/2017 | 11/13/2017 | 305259 | 5798 |
| OFFICE DEPOT INC-TXM | 02 2018 101- | -475-310 OF | FFICE SUPPLIES | RULER | 970800036001 | 11/02/2017 | 11/13/2017 | 305259 | 4.29 |
| OFFICE DEPOT INC-TXM | 02 2018 101- | -475-310 OI | FFICE SUPPLIES | MOUSE PAD | 970344629001 | 11/02/2017 | 11/13/2017 | 305259 | 14.18 |
| OFFICE DEPOT INC-TXM | 02 2018 101- | -475-310 OF | | | 970344542001 | | | | 78.28 |
| OFFICE DEPOT INC-TXM | 02 2018 101- | -475-310 OF | FFICE SUPPLIES | KEYBOARD WRIST REST | 970344628001 | 11/02/2017 | 11/13/2017 | 305259 | 15.47 |
| OFFICE DEPOT INC-TXM | 02 2018 101- | 475-310 OF | FFICE SUPPLIES | LEGAL FILE FOLDERS | 969460630001 | 11/02/2017 | 11/13/2017 | 305259 | 28.99 |
| OFFICE DEPOT INC-TXM | 02 2018 101- | -475-310 OF | | PENS, HIGHLIGHTERS, | | | | | 130.55 |
| OFFICE DEPOT INC-TXM | | | | CALENDARS, PENS, MO | | | | | 141.71 |
| OFFICE DEPOT INC-TXM | | | | | | | | | 17. 9 9 |
| OFFICE DEPOT INC-TXM | 02 2018 101- | ·512-310 OF | FFICE SUPPLIES | USB EXTENSION CABLE | 967829519001 | 11/02/2017 | 11/13/2017 | 305219 | 13.72 |
| OFFICE DEPOT INC-TXM | 02 2018 101- | -512-310 OF | FFICE SUPPLIES | | | | | | 520.46 |
| OFFICE DEPOT INC-TXM | 02 2018 101- | ·512-330 J | ANITORIAL SUPPL | | 967792333001 | | | | 28, 25 |
| OFFICE DEPOT INC-TXM | | | | | 967884929001 | | | | 22.99 |
| OFFICE DEPOT INC-TXM | | | | CLEANING SUPPLIES, | | | | | 370.13 |
| OFFICE DEPOT INC-TXM | 02 2018 101- | 560-310 Of | | | 967845427001 | | | | 57.98 |
| OFFICE DEPOT INC-TXM | | | | BROTHER WIRELESS LA | | | | | 379.99 |
| OFFICE DEPOT INC-TXM | | | | PAPER CLIP HOLDER | 968649808001 | 11/02/2017 | 11/13/2017 | 305200 | 4.79 |
| OFFICE DEPOT INC-TXM | | | | | 968649807001 | | | | 18.30 |
| OFFICE DEPOT INC-TXM | 02 2018 101- | 560-310 OF | FFICE SUPPLIES | 3 POCKET WALL FILES | 968649806001 | 11/02/2017 | 11/13/2017 | 305200 | 22.09 |
| OFFICE DEPOT INC-TXM | | | | | 967762094001 | | | | 45.98 |
| OFFICE DEPOT INC-TXM | | | | FILE JACKETS, PLANN | | | | | 79.10 |
| OFFICE DEPOT INC-TXM | | | | BROTHER TH-221 TONE | | | | | 185.97 |
| OFFICE DEPOT INC-TXM | | | | CALENDAR, STORAGE B | | | | | 191,07 |
| OFFICE DEPOT INC-TXM | | | | | 968407933001 | | | | 203.94 |
| OFFICE DEPOT INC-TXM | | | | | 967769753001 | | | | 79.00 |
| OFFICE DEPOT INC-TXM | | | | | | | | | 8.79 |
| OFFICE DEPOT INC-TXM | | | | | | | | | 25,94 |
| OFFICE DEPOT INC-TXM | 02 2018 101- | 403-310 OF | FFICE SUPPLIES | BATTERIES, CD-R, AD | 967850251001 | 11/02/2017 | 11/13/2017 | 305220 | 199,80 |

| vendor namé | PP AC | CCOUNT # | ACCOUNT NAME | ITEM/REASON | INVOICE # | VP DATE | DATE TBP | PO NO | AMOUNT |
|---|---------|---------------|------------------|---|--------------|------------|------------|--------|-----------------|
| OFFICE DEPOT INC-TXM | 02 2018 | 3 101-403-310 | OFFICE SUPPLIES | HP 26 TONERS - BLAC | 967850251001 | 11/02/2017 | 11/13/2017 | 305220 | 96.79 |
| OFFICE DEPOT INC-TXM | | | | | | | | | 361.98 |
| OFFICE DEPOT INC-TXM | | | | | | | | | 45.66 |
| OFFICE DEPOT INC-TXM | 02 2018 | 3 101-475-310 | OFFICE SUPPLIES | OKI 44315301 TONER | 968937672001 | 11/02/2017 | 11/13/2017 | 305218 | 369.98 |
| OFFICE DEPOT INC-TXM | 02 2018 | 3 101-475-310 | OFFICE SUPPLIES | OKI 44315304 TONER | 968937672001 | 11/02/2017 | 11/13/2017 | 305218 | 119.99 |
| OFFICE DEPOT INC-TXM | 02 2018 | 3 101-475-310 | OFFICE SUPPLIES | OKI 44315303 TONER | 968937672001 | 11/02/2017 | 11/13/2017 | 305218 | 184.99 |
| OFFICE DEPOT INC-TXM | | | | BINDERS, PROTECTORS | 968648101001 | 11/02/2017 | 11/13/2017 | 305198 | 45.71 |
| OFFICE DEPOT INC-TXM | 02 2018 | 3 101-475-310 | OFFICE SUPPLIES | CHAIR MAT | 968648101001 | 11/02/2017 | 11/13/2017 | 305198 | 34.99 |
| OFFICE DEPOT INC-TXM | | | | SOFA BOOKCASE | 968648101001 | 11/02/2017 | 11/13/2017 | 305198 | 79.99 |
| OFFICE DEPOT INC-TXM | | | | COMPUTER CREDENZA | 968648257001 | 11/02/2017 | 11/13/2017 | 305198 | 549.99 |
| OFFICE DEPOT INC-TXM | | | , | BIG & TALL CHAIR | 968648256001 | 11/02/2017 | 11/13/2017 | 305198 | 238.99 |
| OFFICE DEPOT INC-TXM | | | | LEGAL FILE LABELS | 964352848001 | 11/02/2017 | 11/13/2017 | 305191 | 29.56 |
| OFFICE DEPOT INC-TXM | | | | COPY PAPER | 969213023001 | | | | 101.97 |
| OFFICE DEPOT INC-TXM | | | | COPY PAPER | 970806492001 | | | | 118.50 |
| OFFICE DEPOT INC-TXM | | | | | | | | | 214.58 |
| OFFICE DEPOT INC-TXM | | | | | | | | | 3.49 |
| OFFICE DEPOT INC-TXM | | | | | 972503759001 | | | | 33.99 |
| OFFICE DEPOT INC-TXM | | | | | 974329729001 | | | | 319.90 |
| OFFICE DEPOT INC-TXM | | | | | | | | | 562.52 |
| OFFICE DEPOT INC-TXM | | | | CANVAS ACCOUNT BOOK | | | | | 266.85 |
| OFFICE DEPOT INC-TXM | | | | | 972248988001 | | | | 14.98 |
| OFFICE DEPOT INC-TXM | | | | HP 646A TONER - MAG | | | | | 267.99 |
| OFFICE DEPOT INC-TXM OFFICE DEPOT INC-TXM | | | | | | | | | 267.99 |
| | | | | | | | | | 267.99 |
| OFFICE DEPOT INC-TXM OFFICE DEPOT INC-TXM | | | | PRESERVE 545-383-0D | | | | | 93.94 |
| OFFICE DEPOT INC-TXM | | | | KINGSTON 3.0 MEDIA STORAGE BOXES, CORK | | | | | 35.15 |
| OFFICE DEPOT INC-TXM | | | | | 971111636001 | | | | 101.58 79.00 |
| OFFICE DEPOT INC-TXM | | | | OD ODHP950XLB INK | | | | | 29.88 |
| OFFICE DEPOT INC-TXM | | | | | | | | | 50.13 |
| OFFICE DEPOT INC-TXM | | | | | 973309485001 | | | | 39,13 |
| OFFICE DEPOT INC-TXM | | | | | | | | | 189.51 |
| OFFICE DEPOT INC-TXM | | | | | 974631362001 | | | | 28.44 |
| OFFICE DEPOT INC-TXM | | | | | | | | | 46.99 |
| OFFICE DEPOT INC-TXM | | | | | 974631361001 | | | | 32.34 |
| OFFICE DEPOT INC-TXM | | | | | | | | | 110.97 |
| OFFICE DEPOT INC-TXM | | | | | | | | | 36.99 |
| OFFICE DEPOT INC-TXM | | | | | | | | | 56.34 |
| OFFICE DEPOT INC-TXM | | | | | 972403988001 | | | | 94.96 |
| OFFICE DEPOT INC-TXM | 02 2018 | 101-475-310 | OFFICE SUPPLIES | | | | | | 57.00 |
| OFFICE DEPOT INC-TXM | 02 2018 | 101-475-310 | OFFICE SUPPLIES | DVD-R, PLASTIC DIVI | 972403844001 | 11/08/2017 | 11/13/2017 | 305328 | 218.51 |
| OFFICE DEPOT INC-TXM | 02 2018 | 101-560-310 | OFFICE SUPPLIES | DIGITAL RECORDER, T | 974450326001 | 11/08/2017 | 11/13/2017 | 305355 | 258.17 |
| OFFICE DEPOT INC-TXM | | | | | 974915795001 | | | | 1.85 |
| OFFICE DEPOT INC-TXM | 02 2018 | 101-560-310 | OFFICE SUPPLIES | CLASP ENVELOPES | 974450327001 | 11/08/2017 | 11/13/2017 | 305355 | 8.50 |
| OFFICE DEPOT INC-TXM | 02 2018 | 101-560-310 | OFFICE SUPPLIES | MESSAGE BOOK | 974450086001 | 11/08/2017 | 11/13/2017 | 305355 | 12.58 |
| OFFICE DEPOT INC-TXM | 02 2018 | 101-497-310 | OFFICE SUPPLIES | PORELON 192LT REPLA | 973309550001 | 11/08/2017 | 11/13/2017 | 305325 | 10.95 |
| | | | | 70772 - 300 W 3RD S | | 11/01/2017 | | | 77.25 |
| ORKIN PEST CONTROL | 02 2018 | 101-568-446 | REPAIRS & MAINT | 70772 - 223 W 1ST A | 364434 | 11/01/2017 | 11/13/2017 | | 41.20 |
| | | | | 70772 - 312 W 2ND A | | | | | 128.75 |
| OTIS ELEVATOR COMPAN | | | | | | | | | 615.61 |
| | | | | 2017 STATE OF TX LI | | | | | 302.28 |
| | | | | 2017 HEART OF TX FA | REIMB - 10/1 | 11/01/2017 | 11/13/2017 | | 624.88 |
| PATTILLO, BROWN & HI | | | | | | | 11/13/2017 | | |
| PERRYMAN GROUP INC | | | | | | | | | |
| PHILIP R TAFT PSY- | 02 2018 | 101-430-470 | MEDICAL EXAMINAT | PEREZ, JESSARAH 374 | 10038 | 11/01/2017 | 11/13/2017 | | 1,225.00 |

| VENDOR NAME | PP ACCOUNT # | ACCOUNT NAME | ITEM/REASON | INVOICE # | VP DATE | DATE TBP | PO NO | AMOUNT |
|----------------------|---------------------|--------------------|---|------------|------------|--------------------------|--------|----------------|
| PHILIP R TAFT PSY | 02 2018 101-435-49 | O MENTAL / AD LITE | KIRVIN, ALANDO 3773 | 10026 | 11/01/2017 | 11/13/2017 | | 1,050.00 |
| PHILIP R TAFT PSY | 02 2018 101-435-49 | 0 MENTAL / AD LITE | LUNA, JOSE LUIS 336 | 10027 | 11/01/2017 | 11/13/2017 | | 787.50 |
| PHILIP R TAFT PSY | 02 2018 101-430-47 | O MEDICAL EXAMINAT | SKINNER, MARK STEPH | 10043 | 11/01/2017 | 11/13/2017 | | 875.00 |
| PHILIP R TAFT PSY | 02 2018 101-435-47 | O MEDICAL EXAMINAT | JUVENILE 2213 | 10040 | 11/01/2017 | 11/13/2017 | | 1,487.50 |
| PITNEY BOWES INC | 02 2018 101-406-31 | 3 POSTAGE MAINTENA | CG333A INK-RED. TAP | 1005612613 | 11/01/2017 | 11/13/2017 | | 1,075.86 |
| PITNEY BOWES INC | 02 2018 101-406-31 | 3 POSTAGE MAINTENA | 10/29/17 - 11/28/17 | 3304767504 | 11/07/2017 | 11/13/2017 | | 230.00 |
| RESCUE TECH 1, INC | 02 2018 101-568-32 | O OPERATING EQUIPM | I FIRST RESPONDER RES | | 11/07/2017 | 11/13/2017 | 304982 | 903.47 |
| RESERVE ACCOUNT | 02 2018 101-406-31 | 1 POSTAGE | 36909240 - POSTAGE | OCT 2017 | | 11/13/2017 | | 5,000.00 |
| RITE OF PASSAGE, INC | | | | OCT 2017 | | 11/13/2017 | | 105.00 |
| ROBERT SCHELL | | | TDCAA CRIMINAL & CI | | | | | 350.00 |
| ROBLES LAW FIRM | 02 2018 101-425-41 | | | | | 11/13/2017 | | 200.00 |
| ROGERS ANIMAL HOSPIT | | | EUTHANIZED INJURED | 35842 | | 11/13/2017 | | 445.00 |
| SATELLITE PHONES DIR | | | | 12367 | | 11/13/2017 | | 49.28 |
| | | | CREMATION - MITCHEL | | | 11/13/2017 | | 500.00 |
| | | | 29TH ELECTION LAW S | | | | | 210.00 |
| SHANA STEIN FAULHABE | | | BLACK, SHELLYN | 37768 | | 11/13/2017 | | 883.50 |
| | 02 2018 101-560-42 | | | 10/31/17 | | 11/13/2017 | | 13.90 |
| | 02 2018 101-560-410 | | JOCK, ROBBIE | 10/31/17 | | 11/13/2017 | | 22.17 |
| | 02 2018 101-560-410 | | FARMER, STAN | 10/29/17 | | 11/13/2017 | | 40.38 |
| | 02 2018 101-560-310 | | HOGUE, KRYSTAL | 11/02/17 | | 11/13/2017 | | 14.04 |
| | 02 2018 101-512-38 | | PURINA WHOLE CORN. | 102023 | | 11/13/2017 | 305049 | 28.95 |
| SOUTHERN HEALTH PART | | | | MISC2029 | | 11/13/2017 | | 79.62 |
| SOUTHERN HEALTH PART | | | | MISC2029 | | 11/13/2017 | | 6.95 |
| | | | CLEANED COURTROOMS | | | 11/13/2017 | | 48.00 |
| | | | CLEANED 1ST & 2ND F | | | 11/13/2017 | | 90.00 |
| | | | VACUUMED CH & CLEAN | | | 11/13/2017 | | 105.00 |
| | | | CLEANED 1ST, 2ND, 3 | | | 11/13/2017 | 005001 | 55.00 |
| | | | CLEANED COURTROOMS | | | 11/13/2017 | | 48.00 |
| | | | CLEANED 1ST & 2ND F | | | 11/13/2017 | | 90,00 |
| | | | VACUUMED CH & CLEAN CLEANED 1ST, 2ND, 3 | | | 11/13/2017 | | 105.00 |
| | | | REMOVED TRASH & REP | | | 11/13/2017 | | 55.00 |
| | | | CLEANED COURTROOMS | | | 11/13/2017 11/13/2017 | | 50.00 |
| | | | CLEANED 1ST & 2ND F | | | 11/13/2017 | | 48.00 90.00 |
| | | | VACUUMED CH & CLEAN | | | 11/13/2017 | | 105.00 |
| | | | CLEANED 1ST. 2ND. 3 | | | 11/13/2017 | | 55.00 |
| | | | REMOVED TRASH & REP | | | 11/13/2017 | | 50.00 |
| | | | CLEANED COURTROOMS | | | 11/13/2017 | | 48.00 |
| | | | CLEANED 1ST & 2ND F | | | 11/13/2017 | | 90.00 |
| | | | VACUUMED CH & CLEAN | | | 11/13/2017 | | 105.00 |
| | | | CLEANED 1ST, 2ND, 3 | | | 11/13/2017 | | 55.00 |
| | | | REMOVED TRASH & REP | | | 11/13/2017 | | 50.00 |
| STEVENS SYSTEMS. INC | | | | | 11/02/2017 | | 000002 | 340.00 |
| STEVENS SYSTEMS, INC | | | | | 11/02/2017 | | | 221.35 |
| | | | 123A LITHIUM BATTER | | | 11/13/2017 | 305268 | 253.30 |
| | 02 2018 101-560-340 | | | | | 11/13/2017 | | 25.21 |
| | | | REFERENCE TO INV 22 | | | 11/13/2017 | | 15.21- |
| SUSAN A WALDRIP COUR | | | | | 11/02/2017 | | | 885.00 |
| SUSAN A WALDRIP COUR | | | | | 11/02/2017 | | | 295.00 |
| SUSAN A WALDRIP COUR | | | | | 11/08/2017 | | | 295.00 |
| SUSAN A WALDRIP COUR | | | | | 11/08/2017 | | | 295.00 |
| SUSAN A WALDRIP COUR | | | | | 11/08/2017 | | | 295.00 |
| TACA - CENTRAL TEXAS | | | | | 11/02/2017 | | | 20.00 |
| | | | HVAC AIR & HEATING | | | 11/13/2017 | 305332 | |
| | | | 2017 REGIONAL RISK | | | | | 269.50 |
| | | | | | | | | |

| VENDOR NAME PP ACCOUNT # | ACCOUNT NAME | ITEM/REASON | INVOICE # | VP DATE | DATE TBP | PO NO | AMOUNT |
|--|------------------|--|--------------|------------|--------------|--------|------------------|
| TEXAS AGRILIFE EXTEN 02 2018 101-401-428 | TRAVEL/CONFERENC | COMMISSIONER COURT | GRANT, JASON | 11/08/2017 | 11/13/2017 | 305392 | 225.00 |
| TEXAS AGRILIFE EXTEN 02 2018 101-401-428 | | | MARTIN, DICK | | | | 225.00 |
| TEXAS AGRILIFE EXTEN 02 2018 101-401-428 | | | MOORE, EDDIE | | | | 225.00 |
| TEXAS AGRILIFE EXTEN 02 2018 101-401-428 | | | OLSEN, JAMES | | | | 225.00 |
| TEXAS AGRILIFE EXTEN 02 2018 101-425-428 | TRAVEL/CONFERENC | COMMISSIONER COURT | DAVENPORT, H | | | | 225.00 |
| TEXAS DISTRICT & COU 02 2018 101-475-419 | | | | | | | 60.00 |
| TEXAS DISTRICT & COU 02 2018 101-475-428 | | | | | | | 350.00 |
| TEXAS ENGINEERING EX 02 2018 101-512-428 | SCHOOLS & TRAINI | JAIL SCHOOL - PALOM | JH7240814 | 11/08/2017 | 11/13/2017 | 305303 | 250.00 |
| TEXAS ENGINEERING EX 02 2018 101-512-428 | SCHOOLS & TRAINI | JAIL SCHOOL - BLACK | JH7240814 | 11/08/2017 | 11/13/2017 | 305303 | 250.00 |
| TEXAS ENGINEERING EX 02 2018 101-512-428 | SCHOOLS & TRAINI | JAIL SCHOOL - POWER | JH7240814 | 11/08/2017 | 11/13/2017 | 305303 | 250.00 |
| TEXAS ENGINEERING EX 02 2018 101-512-428 | SCHOOLS & TRAINI | FIELD TRAINING OFFI | JH7240814 | 11/08/2017 | 11/13/2017 | 305303 | 80.00 |
| TEXAS ENGINEERING EX 02 2018 101-512-428 | SCHOOLS & TRAINI | FIELD TRAINING OFFI | JH7240814 | 11/08/2017 | 11/13/2017 | 305303 | 80.00 |
| TEXAS ENGINEERING EX 02 2018 101-512-428 | SCHOOLS & TRAINI | FIELD TRAINING OFFI | JH7240814 | 11/08/2017 | 11/13/2017 | 305303 | 80.00 |
| TEXAS ENGINEERING EX 02 2018 101-512-428 | SCHOOLS & TRAINI | FIELD TRAINING OFFI | JH7240814 | 11/08/2017 | 11/13/2017 | 305303 | 80.00 |
| TEXAS ENGINEERING EX 02 2018 101-512-428 | SCHOOLS & TRAINI | FIELD TRAINING OFFI | JH7240814 | 11/08/2017 | 11/13/2017 | 305303 | 80.00 |
| TEXAS ENGINEERING EX 02 2018 101-512-428 | | | | 11/08/2017 | 11/13/2017 | 305303 | 80.00 |
| TEXAS ENGINEERING EX 02 2018 101-512-428 | | | | | 11/13/2017 | | 80.00 |
| TEXAS ENGINEERING EX 02 2018 101-512-428 | | | | | 11/13/2017 | | 80.00 |
| TEXAS ENGINEERING EX 02 2018 101-512-428 | | | | | 11/13/2017 | | 80.00 |
| TEXAS ENGINEERING EX 02 2018 101-512-428 | | | | | 11/13/2017 | | 80.00 |
| TEXAS ENGINEERING EX 02 2018 101-512-428 | | | | | 11/13/2017 | | 80.00 |
| TEXAS ENGINEERING EX 02 2018 101-512-428 | | | | | 11/13/2017 | | 80.00 |
| TEXAS ENGINEERING EX 02 2018 101-512-428 | | | | | 11/13/2017 | | 80.00 |
| TEXAS ENGINEERING EX 02 2018 101-512-428 | | | | | 11/13/2017 | | 80.00 |
| TEXAS ENGINEERING EX 02 2018 101-512-428 | | | | | 11/13/2017 | | 80.00 |
| TEXAS ENGINEERING EX 02 2018 101-512-428 | | | | | 11/13/2017 | 305303 | 80.00 |
| TEXAS FIRE ALARM INC 02 2018 101-410-455 | | | M27556 | 11/02/2017 | | | 40.00 |
| TEXAS VOICE & DATA S 02 2018 101-410-435 | | AVAYA IP PHONE | 1171020470 | 11/02/2017 | | | 175.00 |
| TEXAS VOICE & DATA S 02 2018 101-410-435 TEXAS VOICE & DATA S 02 2018 101-410-435 | | LABOR - PROGRAMMING LABOR - PROGRAMMING | | 11/02/2017 | | מתבמתב | 240.00 |
| TEXAS VOICE & DATA S 02 2018 101-410-435 | | AVAYA 1600 SERIES I | | | 11/13/2017 3 | | 240.00 |
| TEXAS VOICE & DATA S 02 2018 101-410-435 | | LABOR - PHONES DOWN | | | 11/13/2017 | | 175.00 240.00 |
| TEXAS VOICE & DATA S 02 2018 101-410-435 | | 08/30/17, 10/12/17, | | | 11/13/2017 3 | | 1,915,00 |
| THEDFORD OFFICE SUPP 02 2018 101-475-320 | | | | | 11/13/2017 | | 3,590,00 |
| THEOFORD OFFICE SUPP 02 2018 101-475-320 | | | | | 11/13/2017 3 | | 499.98 |
| THEDFORD OFFICE SUPP 02 2018 101-475-320 | | | | | 11/13/2017 | | 119.98 |
| THEDFORD OFFICE SUPP 02 2018 101-475-320 | | | | | 11/13/2017 3 | | 399.98 |
| THEDFORD OFFICE SUPP 02 2018 101-475-320 | | | | | 11/13/2017 3 | | 399.98 |
| THEDFORD OFFICE SUPP 02 2018 101-407-312 | | | | | 11/13/2017 3 | | 199.99 |
| THEDFORD OFFICE SUPP 02 2018 101-407-312 | COMPUTER SUPPLIE | CATSE CROSS-OVER CA | | | 11/13/2017 3 | | 6.99 |
| THEDFORD OFFICE SUPP 02 2018 101-407-312 | | | | | 11/13/2017 3 | | 239.97 |
| THEDFORD OFFICE SUPP 02 2018 101-495-445 | REPAIRS & MAINTE | SCANNER WARRANTY - | | 11/07/2017 | | | 999.00 |
| THEOFORD OFFICE SUPP 02 2018 101-407-312 | COMPUTER SUPPLIE | HP 8730 ALL-IN-ONE | | | 11/13/2017 3 | 305340 | 299.99 |
| THEDFORD OFFICE SUPP 02 2018 101-560-310 | OFFICE SUPPLIES | HP 5200 TONERS - BL | 28724 | 11/08/2017 | 11/13/2017 3 | 305391 | 194.00 |
| THOMAS ALLEN PH 0 02 2018 101-430-470 | MEDICAL EXAMINAT | RHINE, KIMZEY 37375 | 267 | 11/02/2017 | 11/13/2017 | | 1,250.00 |
| TIM'S TIRES & WHEELS 02 2018 101-560-445 | REPAIRS & MAINT | UNIT 2836 - FLAT | 064823 | 11/07/2017 | 11/13/2017 3 | 305050 | 10.00 |
| TIM'S TIRES & WHEELS 02 2018 101-560-445 | REPAIRS & MAINT | UNIT 2261 - FLAT | 064748 | 11/07/2017 | 11/13/2017 3 | 305050 | 10.00 |
| TIM'S TIRES & WHEELS 02 2018 101-560-445 | REPAIRS & MAINT | UNIT 2155 - FLAT | 064756 | 11/07/2017 | 11/13/2017 3 | 305050 | 10.00 |
| TX HEALTH PRESBYTERI 02 2018 101-560-340 | INVESTIGATIVE / | C17-28630 | 091417 | 11/07/2017 | 11/13/2017 | | 942.00 |
| WEST PUBLISHING CORP 02 2018 101-572-310 | OFFICE SUPPLIES | 1000688807 09/05/17 | 837014705 | 11/02/2017 | 11/13/2017 | | 63.00 |
| WEST PUBLISHING CORP 02 2018 101-457-419 | | | | 11/02/2017 | 11/13/2017 | | 63.00 |
| WEST PUBLISHING CORP 02 2018 101-456-419 | DUES & SUBSCRIPT | 1000612695 09/05/17 | 837011887 | 11/02/2017 | 11/13/2017 | | 63.00 |
| WEST PUBLISHING CORP 02 2018 101-475-419 | | | | 11/07/2017 | 11/13/2017 | | 76.86 |
| WEST PUBLISHING CORP 02 2018 101-435-419 | | | | 11/07/2017 | | | 76.86 |
| WEST PUBLISHING CORP 02 2018 101-435-419 | DUES & PUBLICATI | 1000234522 10/01/17 | 837087393 | 11/07/2017 | 11/13/2017 | | 594,47 |

| VENDOR NAME | PP ACCOUNT # | ACCOUNT NAME | ITEM/REASON | INVOICE # | VP DATE | DATE TBP PO NO | AMOUNT |
|----------------------|---------------------|-----------------|---------------------|-----------|------------|----------------|--------|
| WEST PUBLISHING CORP | 02 2018 101-480-419 | PUBLICATIONS | 1000261004 10/01/17 | 837108531 | 11/07/2017 | 11/13/2017 | 473.30 |
| XEROX CORP - TXMAS | 02 2018 101-403-440 | COPIER RENTAL | 721494623 - NOV 201 | 091103329 | 11/08/2017 | 11/13/2017 | 296.72 |
| XEROX CORP - TXMAS | 02 2018 101-403-440 | COPIER RENTAL | 721494623 - NOV 201 | 091103330 | 11/08/2017 | 11/13/2017 | 232.61 |
| XEROX CORP - TXMAS | 02 2018 101-409-440 | COPIER RENTAL | 715015608 - NOV 201 | 091103293 | 11/08/2017 | 11/13/2017 | 215.10 |
| XEROX CORP - TXMAS | 02 2018 101-512-440 | COPIER RENTAL | 722543238 - NOV 201 | 091103333 | 11/08/2017 | 11/13/2017 | 177.51 |
| XEROX CORP - TXMAS | 02 2018 101-495-310 | OFFICE SUPPLIES | 721466431 - NOV 201 | 091103328 | 11/08/2017 | 11/13/2017 | 12.80 |
| XEROX CORP - TXMAS | 02 2018 101-495-440 | COPIER RENTAL | 721466431 - NOV 201 | 091103328 | 11/08/2017 | 11/13/2017 | 419.86 |
| XEROX CORP - TXMAS | 02 2018 101-499-310 | OFFICE SUPPLIES | 711466284 - NOV 201 | 091103278 | 11/08/2017 | 11/13/2017 | 1.19 |
| XEROX CORP - TXMAS | 02 2018 101-499-440 | COPIER RENTAL | 711466284 - NOV 201 | 091103278 | 11/08/2017 | 11/13/2017 | 163.12 |
| XEROX CORP - TXMAS | 02 2018 101-401-310 | OFFICE SUPPLIES | 704864040 - NOV 201 | 091103266 | 11/08/2017 | 11/13/2017 | 25.44 |
| XEROX CORP - TXMAS | 02 2018 101-401-440 | | 704864040 - NOV 201 | 091103266 | 11/08/2017 | 11/13/2017 | 281.50 |
| XEROX CORP - TXMAS | 02 2018 101-560-440 | COPIER RENTAL | 713338473 - NOV 201 | 091103286 | 11/08/2017 | 11/13/2017 | 226.30 |
| XEROX CORP - TXMAS | 02 2018 101-421-310 | | 705177418 - NOV 201 | 091103268 | 11/08/2017 | 11/13/2017 | 150.09 |
| XEROX CORP - TXMAS | 02 2018 101-421-440 | COPIER RENTAL | 705177418 - NOV 201 | 091103268 | 11/08/2017 | 11/13/2017 | 385.67 |
| XEROX CORP - TXMAS | 02 2018 101-497-310 | OFFICE SUPPLIES | 712033315 - NOV 201 | 091103282 | 11/08/2017 | 11/13/2017 | 12.70 |
| XEROX CORP - TXMAS | 02 2018 101-497-440 | COPIER RENTAL | 712033315 - NOV 201 | 091103282 | 11/08/2017 | 11/13/2017 | 327.74 |
| XEROX CORP - TXMAS | 02 2018 101-572-310 | OFFICE SUPPLIES | 723003380 - NOV 201 | 091103335 | 11/08/2017 | 11/13/2017 | 177.61 |
| XEROX CORP - TXMAS | 02 2018 101-572-440 | COPIER RENTAL | 723003380 - NOV 201 | 091103335 | 11/08/2017 | 11/13/2017 | 151.78 |
| XEROX CORP - TXMAS | 02 2018 101-561-440 | COPIER RENTAL | 720050988 - NOV 201 | 091103318 | 11/08/2017 | 11/13/2017 | 184.00 |
| XEROX CORP - TXMAS | 02 2018 101-512-310 | OFFICE SUPPLIES | 712036656 - NOV 201 | 091203853 | 11/08/2017 | 11/13/2017 | 19.17 |
| XEROX CORP - TXMAS | 02 2018 101-512-440 | | 712036656 - NOV 201 | 091203853 | 11/08/2017 | 11/13/2017 | 251.35 |
| XEROX CORP - TXMAS | 02 2018 101-403-440 | COPIER RENTAL | 723426045 - NOV 201 | 091103341 | 11/08/2017 | 11/13/2017 | 251.49 |
| XEROX CORP - TXMAS | 02 2018 101-440-440 | COPIER RENTAL | 723426748 - NOV 201 | 091103342 | 11/08/2017 | 11/13/2017 | 298.37 |
| XEROX CORP - TXMAS | 02 2018 101-430-440 | | 723436853 - NOV 201 | | 11/08/2017 | | 129.28 |
| XEROX CORP - TXMAS | 02 2018 101-430-310 | | 723436853 - NOV 201 | 091103346 | 11/08/2017 | | 8.34 |
| XEROX CORP - TXMAS | 02 2018 101-475-440 | | 723426839 - NOV 201 | 091103344 | 11/08/2017 | 11/13/2017 | 295.97 |
| XEROX CORP - TXMAS | 02 2018 101-440-310 | | 723426755 - NOV 201 | | 11/08/2017 | 11/13/2017 | 17.66 |
| XEROX CORP - TXMAS | 02 2018 101-440-440 | | 723426755 - NOV 201 | | 11/08/2017 | | 298.35 |
| XEROX CORP - TXMAS | 02 2018 101-475-310 | | 723426847 - NOV 201 | | 11/08/2017 | 11/13/2017 | 5.72 |
| XEROX CORP - TXMAS | 02 2018 101-475-440 | | 723426847 - NOV 201 | | 11/08/2017 | | 295.97 |
| XEROX CORP - TXMAS | 02 2018 101-402-440 | | 721389245 - NOV 201 | | 11/08/2017 | | 258.84 |
| XEROX CORP - TXMAS | 02 2018 101-499-440 | COPIER RENTAL | 721386423 - NOV 201 | 091103326 | 11/08/2017 | 11/13/2017 | 148.38 |

324.014.10

| vendor name | PP | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | INVOICE # | VP DATE | DATE TBP PO NO | AMOUNT |
|----------------------|------|------------------|------------------|---------------------|--------------|------------|-------------------|----------|
| COMMUNITY SUPERVISIO | 03 | 2018 151-571-370 | GAS, OIL & REPAI | REGISTRATION - 1GNE | 11/06/17 | 11/08/2017 | 11/13/2017 | 7.50 |
| COMMUNITY SUPERVISIO | 03 | 2018 151-571-370 | GAS, OIL & REPAI | 2009 CHEVY - INSPEC | 11/06/17 | 11/08/2017 | 11/13/2017 | 7.00 |
| COMMUNITY SUPERVISIO | 03 | 2018 151-571-370 | GAS, OIL & REPAI | CAR WASH | 10/20/17 | 11/08/2017 | 11/13/2017 | 10.00 |
| COMMUNITY SUPERVISIO | 03 | 2018 151-571-370 | GAS, OIL & REPAI | CSCD TRUCK - SCRATC | 09/26/17 | 11/08/2017 | 11/13/2017 | 27.04 |
| COMMUNITY SUPERVISIO | 03 2 | 2018 151-571-370 | GAS, OIL & REPAI | CAR WASH | 09/22/17 | 11/08/2017 | 11/13/2017 | 10.00 |
| COMMUNITY SUPERVISIO | 03 2 | 2018 151-571-370 | GAS. OIL & REPAI | CAR WASH | 10/20/17 | 11/08/2017 | 11/13/2017 | 5.00 |
| HELPING OPEN PEOPLES | 03 2 | 2018 151-572-410 | CONTRACT SERVICE | OCT 2017 | 10/31/17 | 11/08/2017 | 11/13/2017 | 1,600.00 |
| NAVARRO COUNTY GENER | 03 2 | 2018 151-571-311 | POSTAGE | POSTAGE | OCT 2017 | 11/07/2017 | 11/13/2017 | 198.10 |
| O'REILLY AUTOMOTIVE | 03 2 | 2018 151-571-370 | GAS. OIL & REPAI | TAHOE - BATTERY | 0763-213910 | 11/08/2017 | 11/13/2017 305313 | 174.99 |
| O'REILLY AUTOMOTIVE | 03 2 | 2018 151-571-370 | GAS. OIL & REPAI | SUPERSTART BOOSTER | 0763-213910 | 11/08/2017 | 11/13/2017 305313 | 39.98 |
| O'REILLY AUTOMOTIVE | 03 2 | 2018 151-571-370 | GAS, OIL & REPAI | BATTERY FEE | 0763-213910 | 11/08/2017 | 11/13/2017 305313 | 3.00 |
| TIM BROOKS | 03 2 | 2018 151-571-428 | TRAVEL | 2017 CSCD SHOOT OUT | REIMB - 10/2 | 11/02/2017 | 11/13/2017 | 421.30 |

2.503.91

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JUVENILE PROBATION

A/P CLAIMS LIST

1368 VCH101 PAGE 12

ALL RECORDS FROM 11/13/2017 TO 11/13/2017 DATE-TO-BE-PAID

| vendor name | PP | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | INVOICE # | VP DATE | DATE TBP PO NO | AMOUNT |
|--|----------------------------|--|---|---|----------------------|--|--|--|
| GRAYSON COUNTY DEPT GULF COAST TRADES CE LIMESTONE COUNTY JUV LIMESTONE COUNTY JUV PHILIP R TAFT PSY RITE OF PASSAGE. INC RITE OF PASSAGE. INC ROBERT L SAENZ | 03 03 03 03 03 | 2018 161-575-671 2018 161-577-683 2018 161-575-631 2018 161-575-631 2018 161-576-613 2018 161-572-410 2018 161-572-410 | SECURE POST ADJ RMH PLACEMENT - DETENTION/PRE AD DETENTION/PRE AD CBP-MENTAL HEALT RESIDENTIAL SERV | 3740 3750 NO CASE #. 3780. 3 3800. NO CASE # 3740 3780 3741 | 180046 2013043765 | 11/01/2017 11/08/2017 11/01/2017 11/08/2017 11/01/2017 11/08/2017 11/08/2017 | 11/13/2017 11/13/2017 11/13/2017 11/13/2017 11/13/2017 11/13/2017 11/13/2017 | 129.00 2,759.00 3.230.00 4.845.00 300.00 5,351.83 5,031.30 400.00 |
| ROBERT L SAENZ VERL O CHILDERS JR P | | | CBP-MENTAL HEALT MHA - EXC-POST A | | OCT/NOV 2017 302 | | 11/13/2017 11/13/2017 | 850.00 433.30 |
| | | | | | | | | |

23,329.43

11/09/2017 14:03:14 FLOOD CONTROL A/P CLAIMS LIST 1369 VCH101 PAGE 13

ALL RECORDS FROM 11/13/2017 TO 11/13/2017 DATE-TO-BE-PAID

 VENDOR NAME
 PP
 ACCOUNT #
 ACCOUNT NAME
 ITEM/REASON
 INVOICE #
 VP DATE
 DATE TBP PO NO
 AMOUNT

 GIBSON FENCING
 02 2018 171-620-445 REPAIRS & MAINTE R119A - CLEARED. BU 001552 MELTON EXCAVATION
 11/07/2017 11/13/2017
 5.241.50 1.200.00

6.441.50

| VENDOR NAME | PP | ACCO | DUNT # | ACCOUNT NAME | ITEM/REASON | INVOICE # | VP DATE | DATE TBP I | PO NO | AMOUNT |
|----------------------|------|--------|-------------|------------------|---------------------|------------|------------|--------------|--------|----------|
| AIRGAS SOUTHWEST INC | 02 ' | 2010 2 | 211 611 445 | DEDAIDS & MAINTE | UA7MAT EEC | 9068816021 | 11/00/2017 | 11/13/2017 3 | 205204 | 3.42 |
| AIRGAS SOUTHWEST INC | | | | | | 9068816021 | | 11/13/2017 3 | | 35.69 |
| ARNOLD CRUSHED STONE | | | | | NW2070 | 235222 | | 11/13/2017 3 | | 136.46 |
| ARNOLD CRUSHED STONE | | | | | NE2040 | 235211 | | 11/13/2017 3 | | 287.33 |
| ATWOODS DISTRIBUTING | | | | | | | | 11/13/2017 3 | | 8.67 |
| B & G AUTO PARTS | | | | | 2008 CHEVY - GAS HO | | | 11/13/2017 3 | | 57.90 |
| B & G AUTO PARTS | | | | | 2008 CHEVY - AIR FI | | | 11/13/2017 3 | | 56.90 |
| B & G AUTO PARTS | | | | | JD BACKHOE - ANTIFR | | | 11/13/2017 3 | | 143.40 |
| BIG H TIRE SERVICE | | | | | 2011 FORD - FLAT | 166651 | | 11/13/2017 3 | | 7.00 |
| DEAGEN TRAILERS & TR | | | | | | 3169 | | 11/13/2017 3 | | 130.00 |
| GEORGE P BANE INC | | | | | JD TRACTOR - SOLENO | | | 11/13/2017 3 | | 112.98 |
| GEORGE P BANE INC | | | | | JD TRACTOR - COIL | 01113087 | | 11/13/2017 3 | | 39.75 |
| GEORGE P BANE INC | | | | MAINTENANCE SUPP | | 01113087 | | 11/13/2017 3 | | 25.17 |
| HUFFMAN COMMUNICATIO | | | | | | | | 11/13/2017 | 70200 | 41.13 |
| JAMES MANUFACTURING | | | | | | | | 11/13/2017 3 | 805213 | 760.00 |
| JOHNSON OIL COMPANY | | | | | 1695 GAL DIESEL | 29569 | | 11/13/2017 3 | | 3,705.27 |
| JOHNSON OIL COMPANY | | | | | 200 GAL GAS | | | 11/13/2017 3 | | 388.20 |
| NAVARRO CO TAX ASSES | | | | | | | | 11/13/2017 | | 7.50 |
| NAVARRO COUNTY ELECT | | | | | 13138301 - 4201 HWY | | | | | 89.84 |
| PATHMARK TRAFFIC PRO | | | | | 48" X 24" DOUBLE AR | | | 11/13/2017 3 | 305249 | 52.00 |
| PATHMARK TRAFFIC PRO | | | | | SHIPPING | 025043 | | 11/13/2017 3 | | 20.00 |
| PATHMARK TRAFFIC PRO | | | | | 18 X 24 W1-8R CHEVR | | | 11/13/2017 3 | | 50.90 |
| PATHMARK TRAFFIC PRO | | | | | 18 X 24 W1-8L CHEVR | | | 11/13/2017 3 | | 50.90 |
| PROSPERITY BANK #107 | | | | | | NOV 2017 | | 11/13/2017 | | 3.360.71 |
| PROSPERITY BANK #107 | | | | | | NOV 2017 | | 11/13/2017 | | 224.63 |
| PROSPERITY BANK #107 | | | | | | NOV 2017 | | 11/13/2017 | | 2.208.16 |
| PROSPERITY BANK #107 | | | | | | NOV 2017 | 11/07/2017 | 11/13/2017 | | 146.16 |
| PURVIS INDUSTRIES LT | | | | | | 7640715 | | 11/13/2017 3 | 05248 | 241.06 |
| | | | | ROAD MATERIAL | NW2005, NW0030, NW1 | | | 11/13/2017 3 | | 837.72 |
| RATTLER ROCK INC | 02 2 | 2018 2 | 211-611-376 | ROAD MATERIAL | NW1080 | 120637 | | 11/13/2017 3 | | 422.14 |
| RATTLER ROCK INC | 02 2 | 2018 2 | 211-611-376 | ROAD MATERIAL | NW1250, NW0010, NW1 | 120651 | 11/07/2017 | 11/13/2017 3 | 05068 | 857.74 |
| RATTLER ROCK INC | 02 2 | 2018 2 | 211-611-376 | ROAD MATERIAL | NW1300, NW1339, NW1 | 120675 | 11/07/2017 | 11/13/2017 3 | 05068 | 570.52 |
| RATTLER ROCK INC | 02 2 | 2018 2 | 211-611-376 | ROAD MATERIAL | NW1250 | 120682 | 11/07/2017 | 11/13/2017 3 | 05068 | 570.63 |
| RATTLER ROCK INC | 02 2 | 2018 2 | 211-611-376 | ROAD MATERIAL | NE1030 | 120691 | 11/07/2017 | 11/13/2017 3 | 05068 | 579.05 |
| RATTLER ROCK INC | 02 2 | 2018 2 | 211-611-376 | ROAD MATERIAL | NE0200 | 120698 | 11/07/2017 | 11/13/2017 3 | 05068 | 429.67 |
| RATTLER ROCK INC | 02 2 | 2018 2 | 211-611-376 | ROAD MATERIAL | NE0200. NE1040 | 120711 | 11/07/2017 | 11/13/2017 3 | 05068 | 572.29 |
| RATTLER ROCK INC | 02 2 | 2018 2 | 211-611-376 | ROAD MATERIAL | NW1210, NW1220, NE1 | 120724 | 11/07/2017 | 11/13/2017 3 | 05068 | 1,002.28 |
| RATTLER ROCK INC | 02 2 | 2018 2 | 211-611-376 | ROAD MATERIAL | NE2060, NE1040, CSP | 120750 | 11/07/2017 | 11/13/2017 3 | 05068 | 851.24 |
| RATTLER ROCK INC | 02 2 | 2018 2 | 211-611-376 | ROAD MATERIAL | NW1380, NW2060, NW2 | 120780 | 11/07/2017 | 11/13/2017 3 | 05068 | 874.24 |
| RATTLER ROCK INC | 02 2 | 2018 2 | 11-611-376 | ROAD MATERIAL | NE2060 | 120819 | 11/07/2017 | 11/13/2017 3 | 05068 | 859.01 |
| RATTLER ROCK INC | 02 2 | 2018 2 | 11-611-376 | ROAD MATERIAL | NE0220, NE1030 | 120799 | 11/07/2017 | 11/13/2017 3 | 05068 | 566.96 |
| RATTLER ROCK INC | 02 2 | 2018 2 | 11-611-376 | ROAD MATERIAL | NW0030, NW1145 | 120838 | 11/07/2017 | 11/13/2017 3 | 05068 | 577.24 |
| RATTLER ROCK INC | 02 2 | 2018 2 | 11-611-376 | ROAD MATERIAL | NW2090. NW1160 | 120860 | 11/07/2017 | 11/13/2017 3 | 05068 | 574.54 |
| RATTLER ROCK INC | 02 2 | 2018 2 | 11-611-376 | ROAD MATERIAL | NW2220 | 120875 | 11/07/2017 | 11/13/2017 3 | 05068 | 287.38 |
| RATTLER ROCK INC | 02 2 | 2018 2 | 11-611-376 | ROAD MATERIAL | NE1030 | 120881 | 11/07/2017 | 11/13/2017 3 | 05068 | 283.97 |
| RATTLER ROCK INC | 02 2 | 2018 2 | 11-611-376 | ROAD MATERIAL | NW0020 | 120899 | 11/07/2017 | 11/13/2017 3 | 05068 | 577.90 |
| | | | | | NE1060 | 120917 | 11/07/2017 | 11/13/2017 3 | 05068 | 289.25 |
| | | | | | | 120927 | 11/07/2017 | 11/13/2017 3 | 05068 | 289.91 |
| | | | | | | | | 11/13/2017 3 | | 141.02 |
| | | | | | | | | 11/13/2017 3 | | 287.38 |
| | | | | | NW1360, NW1380, NW0 | | | 11/13/2017 3 | | 572,68 |
| | | | | | | | | 11/13/2017 3 | | 585.16 |
| RDO EQUIPMENT COMPAN | | | | | | | | 11/13/2017 3 | | 1.336.01 |
| RDO EQUIPMENT COMPAN | | | | | | | | 11/13/2017 3 | 05309 | 74.05 |
| SHARE CORP | 02 2 | 2018 2 | 211-611-321 | MAINTENANCE SUPP | FLASH KLENE | 34518 | 11/02/2017 | 11/13/2017 | | 259.00 |

11/09/2017 14:03:14 ROAD & BRIDGE #1 A/P CLAIMS LIST /371 VCH101 PAGE 15

ALL RECORDS FROM 11/13/2017 TO 11/13/2017 DATE-TO-BE-PAID

| vendor name | PP | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | INVOICE # | VP DATE | DATE TBP PO NO | AMOUNT |
|--|------------------------------|--|------------------|---|-----------|--|---|---|
| SHARE CORP TEXAS BIT TIM'S TIRES & WHEELS TOMMY MONTGOMERY SAM WELCH STATE BANK WELCH STATE BANK | 02 2 02 2 02 2 02 2 | 2018 211-611-376 2018 211-611-445 2018 211-611-453 2018 211-611-573 | REPAIRS & MAINTE | NW2020. NW1020. CSP UNIT 7 - INSPECTION NW2070. NW1360. NW0 LEASE NO 51583 | 064782 | 11/07/2017 11/02/2017 11/07/2017 11/07/2017 | 11/13/2017 11/13/2017 305070 11/13/2017 305056 11/13/2017 305080 11/13/2017 11/13/2017 | 41.40 4.527.39 7.00 18.888.30 2.231.15 94.63 |

53,309.98

ROAD & BRIDGE #2 A/P CLAIMS LIST VCH101 PAGE

ALL RECORDS FROM 11/13/2017 TO 11/13/2017 DATE-TO-BE-PAID

| VENDOR NAME | PP A | CCOUNT # | ACCOUNT NAME | ITEM/REASON | INVOICE # | VP DATE | DATE TBP | PO NO | AMOUNT |
|---|---------|---------------|-------------------|--|--------------|------------|--------------------------|--------|-------------------|
| AG POWER INC | 02 201 | 3 212-612-321 | MAINTENANCE SUPP | UNIT 27T - WINDOW P | 3108694 | 11/07/2017 | 11/13/2017 | 305307 | 214.78 |
| AIRGAS SOUTHWEST INC | | | | | 9068674254 | | 11/13/2017 | | 6.44 |
| AIRGAS SOUTHWEST INC | 02 201 | 3 212-612-321 | MAINTENANCE SUPP | HEATING, WELDING AN | 9069268675 | 11/07/2017 | 11/13/2017 | 305373 | 260.00 |
| AIRGAS SOUTHWEST INC | 02 201 | 3 212-612-321 | MAINTENANCE SUPP | QUICK CONNECT TORCH | 9069268675 | 11/07/2017 | 11/13/2017 | 305373 | 43.49 |
| ATWOODS DISTRIBUTING | 02 2018 | 3 212-612-321 | MAINTENANCE SUPP | ANTIFREEZE | 3383/37 | 11/02/2017 | 11/13/2017 | 305082 | 61.92 |
| ATWOODS DISTRIBUTING | 02 2018 | 3 212-612-321 | MAINTENANCE SUPP | TRACTOR-ENAMEL WHIT | 3385/37 | 11/02/2017 | 11/13/2017 | 305082 | 13.96 |
| B & G AUTO PARTS | 02 2018 | 3 212-612-321 | MAINTENANCE SUPP | UNIT 27T - FUEL PUM | 616494 | 11/02/2017 | 11/13/2017 | 305083 | 59.90 |
| B & G AUTO PARTS | 02 2018 | 3 212-612-321 | MAINTENANCE SUPP | JD BACKHOE - T FITT | 616449 | 11/07/2017 | 11/13/2017 | 305311 | 2.00 |
| B & G AUTO PARTS | 02 2018 | 3 212-612-321 | MAINTENANCE SUPP | TOOL OIL | 616370 | 11/07/2017 | 11/13/2017 | 305310 | 4.50 |
| 8 & G AUTO PARTS | 02 2018 | 3 212-612-495 | MISCELLANEOUS | AIR IMPACT WRENCH | 616370 | 11/07/2017 | 11/13/2017 | 305310 | 598.00 |
| BIG H TIRE SERVICE | 02 2018 | 3 212-612-445 | REPAIRS & MAINTE | UNIT 216T - FLAT | 166626 | 11/07/2017 | 11/13/2017 | 302517 | 25.00 |
| BRAZOS VALLEY EQUIPM | 02 2018 | 3 212-612-321 | MAINTENANCE SUPP | UNIT 27T - HANDLE, | 287604 | 11/07/2017 | 11/13/2017 | 305320 | 19.85 |
| BRAZOS VALLEY EQUIPM | 02 2018 | 3 212-612-321 | MAINTENANCE SUPP | UNIT 27T - FULCRUM | 287604 | 11/07/2017 | 11/13/2017 | 305320 | 25.99 |
| BRAZOS VALLEY EQUIPM | | | | | 287604 | 11/07/2017 | 11/13/2017 | 305320 | 110.76 |
| BRAZOS VALLEY EQUIPM | | | | | 287689 | 11/07/2017 | 11/13/2017 | 305320 | 31.09 |
| BRAZOS VALLEY EQUIPM | | | | | | 11/07/2017 | 11/13/2017 | 305320 | 110.76- |
| BRAZOS VALLEY EQUIPM | | | | | 288627 | 11/07/2017 | 11/13/2017 | 305353 | 128.50 |
| BRAZOS VALLEY EQUIPM | 02 2018 | 3 212-612-321 | MAINTENANCE SUPP | UNIT 27M - PIN | 288627 | 11/07/2017 | 11/13/2017 | 305353 | 31.16 |
| | | 3 212-612-324 | | MOTOR GRADER - BLAD | 4921 | 11/07/2017 | 11/13/2017 | 305298 | 2.400.00 |
| | | | SIGN SUPPLIES | 18" X 24" SLOW CHIL | 10-940492 | 11/07/2017 | 11/13/2017 | 305212 | 95.56 |
| | | | SIGN SUPPLIES | 8' U CHANNEL POST | 10-940492 | 11/07/2017 | 11/13/2017 | 305212 | 309.75 |
| | | | SIGN SUPPLIES | 18" X 24" GRAVEL EN | 10-940492 | 11/07/2017 | 11/13/2017 | 305212 | 141.00 |
| ECONO SIGNS LLC | 02 2018 | 3 212-612-322 | SIGN SUPPLIES | SHIPPING | 10-940492 | 11/07/2017 | 11/13/2017 | 305212 | 138.60 |
| | | | MISCELLANEOUS | GATORADE, ICE | 0038 - 10/20 | | | | 38.60 |
| | | | | GLADE PLUGINS, GLAD | | | | 305087 | 25.05 |
| GEXA ENERGY - HOUSTO | | | | 907 NW 2ND ST BLDG | | 11/07/2017 | | | 88.54 |
| | | | | JD MOWER - SCREWS. | | | 11/13/2017 | 305088 | 13:20 |
| | | | | MOTOR GRADER - REPA | | | | | 727.50 |
| | | | | MOTOR GRADER - LABO | | 11/07/2017 | | | 367.50 |
| HOME DEPOT CREDIT SE | | | | DISCOUNT | 0971513 | | 11/13/2017 | | 1.73- |
| HOME DEPOT CREDIT SE | | | | FLOURESCENT LIGHT B | | | 11/13/2017 | 305369 | 76,97 |
| HUFFMAN COMMUNICATIO | | | | MAINTENANCE AGREEME | | 11/02/2017 | | | 41.12 |
| | | | | PLASTIC BOTTLE, TRI | | | 11/13/2017 | | 20.80 |
| JOHNSON OIL COMPANY | | | | 200 GAL GAS | 29462 | | 11/13/2017 | | 381.20 |
| JOHNSON OIL COMPANY | | | | | | | 11/13/2017 | | 3.234.00 |
| MARTIN MARIETTA MATE | | | | NE3140 | | | 11/13/2017 | | 865.20 |
| MARTIN MARIETTA MATE | | | | SE4080, SE4048, NE3 | | | 11/13/2017 | | 3,577,02 |
| MARTIN MARIETTA MATE | | | | NE3140, SE4240, NE2 | | | 11/13/2017 | | 8,332,13 |
| NEYLAND BRIDGE CONST OWEN HARDWARE INC | | | | SLOW MOVING EMBLEM | | | 11/13/2017 | | 500.00 |
| | | | | CABLE PULLER, 12' C | | | 11/13/2017 | | 23.98 |
| | | | MAINTENANCE SUPP | | | | 11/13/2017 | | 56,68 |
| | | 212-612-325 | | | | | 11/13/2017 | | 11.97 |
| | | | | UNIT 27 - 27.75/8.7 SE3240, SE3140, SE3 | | | 11/13/2017 | | 645.00 |
| TRUCK PARTS & SERVIC | | | | | | | 11/13/2017 | | 1,839.00 |
| TRUCK PARTS & SERVIC | | | | | | | 11/13/2017 11/13/2017 | | 17, 27 233, 28 |
| TRUCK PARTS & SERVIC | | | | | | | 11/13/2017 | | 70.00 |
| | | | | | | 11/07/2017 | | JU40// | 2,164.07 |
| | | | CAPITAL LEASE IN | | | 11/07/2017 | | | 236.48 |
| HELDIT STATE DAIN | 25 5010 | 212-012-0/4 | SHITTING CONGC IN | CERSE NO 37007 | NOT 201/ | 11/01/201/ | 11/13/201/ | | 230,40 |

28,196.32

ROAD & BRIDGE #3

A/P CLAIMS LIST

VCH101 PAGE 17

ALL RECORDS FROM 11/13/2017 TO 11/13/2017 DATE-TO-BE-PAID

| vendor name | PP | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | INVOICE # | VP DATE | DATE TBP PO | NO AMOUNT |
|----------------------|-------|----------------|------------------|---------------------|--------------|------------|----------------|---------------|
| A-1 HOGAN HYDRAULICS | 02 20 | 18 213-613-445 | REPAIRS & MAINTE | JO BACKHOE - REBUIL | 014033 | 11/07/2017 | 11/13/2017 30 | 5226 575.00 |
| GEXA ENERGY - HOUSTO | 02 20 | 18 213-613-430 | UTILITIES | 17500 FM 709 09/12/ | 24158464-4 | 11/07/2017 | 11/13/2017 | 103.49 |
| GEXA ENERGY - HOUSTO | 02 20 | 18 213-613-430 | UTILITIES | 17500 FM 709 GRDL 0 | 24158464-4 | 11/07/2017 | 11/13/2017 | 20.74 |
| GEXA ENERGY - HOUSTO | 02 20 | 18 213-613-430 | UTILITIES | 17500 FM GRDL 2 09/ | 24158464-4 | 11/07/2017 | 11/13/2017 | 9.48 |
| HUFFMAN COMMUNICATIO | 02 20 | 18 213-613-450 | MAINT CONTRACT | MAINTENANCE AGREEME | 47002 | 11/02/2017 | 11/13/2017 | 41.12 |
| JARVIS-PARIS-MURPHY | 02 20 | 18 213-613-321 | MAINTENANCE SUPP | UNIT 316 - TRANSMIS | 43636 | 11/02/2017 | 11/13/2017 30 | 5121 79.90 |
| JONES ENTERPRISES | 02 20 | 18 213-613-321 | MAINTENANCE SUPP | 10 GAL MULTI PRO 25 | 922 | 11/07/2017 | 11/13/2017 30 | 5305 656.00 |
| JONES ENTERPRISES | 02 20 | 18 213-613-321 | MAINTENANCE SUPP | 5 GAL TIRE SEALANT | 922 | 11/07/2017 | 11/13/2017 30 | 5305 66.00 |
| KAUFFMAN TIRE/DALLAS | 02 20 | 18 213-613-325 | TIRES | UNIT 316 - 11R22.5 | 505768 | 11/07/2017 | 11/13/2017 30 | 5312 647.42 |
| KNIFE RIVER CORPORTA | 02 20 | 18 213-613-376 | ROAD MATERIAL | SE1020, SE1060 | 608764 | 11/02/2017 | 11/13/2017 30 | 5131 598.63 |
| KNIFE RIVER CORPORTA | 02 20 | 18 213-613-376 | ROAD MATERIAL | SE1070, SE1020 | 609109 | 11/02/2017 | 11/13/2017 30 | 5131 1,616.28 |
| KNIFE RIVER CORPORTA | 02 20 | 18 213-613-376 | ROAD MATERIAL | SE2080 | 609445 | 11/02/2017 | 11/13/2017 309 | 5131 572.97 |
| KNIFE RIVER CORPORTA | 02 20 | 18 213-613-376 | ROAD MATERIAL | SE2050 | 609587 | 11/02/2017 | 11/13/2017 309 | 5131 572.06 |
| KNIFE RIVER CORPORTA | 02 20 | 18 213-613-376 | ROAD MATERIAL | SW0025 | 608458 | 11/02/2017 | 11/13/2017 309 | 5131 814.28 |
| KNIFE RIVER CORPORTA | 02 20 | 18 213-613-376 | ROAD MATERIAL | SE2130 | 606652 | 11/02/2017 | 11/13/2017 30 | 5131 1.184.13 |
| KNIFE RIVER CORPORTA | 02 20 | 18 213-613-376 | ROAD MATERIAL | RSP, DSP | 606033 | 11/02/2017 | 11/13/2017 309 | 5131 1,200.46 |
| KNIFE RIVER CORPORTA | 02 20 | 18 213-613-376 | ROAD MATERIAL | SE1080, RSP | 610060 | 11/07/2017 | 11/13/2017 309 | 5131 786.56 |
| KNIFE RIVER CORPORTA | 02 20 | 18 213-613-376 | ROAD MATERIAL | SE1080. RSP | 610345 | 11/07/2017 | 11/13/2017 305 | 5131 811.39 |
| KNIFE RIVER CORPORTA | 02 20 | 18 213-613-376 | ROAD MATERIAL | RSP | 611919 | 11/07/2017 | 11/13/2017 30 | 5131 574.45 |
| KNIFE RIVER CORPORTA | 02 20 | 18 213-613-376 | ROAD MATERIAL | SE1060, RSP | 611749 | 11/07/2017 | 11/13/2017 305 | 5131 587.49 |
| KNIFE RIVER CORPORTA | 02 20 | 18 213-613-376 | ROAD MATERIAL | SE1020 | 610646 | 11/07/2017 | 11/13/2017 305 | 5131 590.04 |
| KNIFE RIVER CORPORTA | 02 20 | 18 213-613-376 | ROAD MATERIAL | SE2375 | 611190 | 11/07/2017 | 11/13/2017 305 | 5131 194.78 |
| RDO EQUIPMENT COMPAN | 02 20 | 18 213-613-324 | BLADES | CUTTING EDGE BLADES | 025201 | 11/02/2017 | 11/13/2017 303 | 3208 1.020.00 |
| RDO EQUIPMENT COMPAN | 02 20 | 18 213-613-324 | BLADES | UNIT 304 - CUTTING | 025201 | 11/02/2017 | 11/13/2017 303 | 3208 170.00 |
| RDO EQUIPMENT COMPAN | 02 20 | 18 213-613-324 | BLADES | UNIT 305 - CUTTING | D25201 | 11/02/2017 | 11/13/2017 303 | 3208 170.00 |
| RDO EQUIPMENT COMPAN | 02 20 | 18 213-613-324 | BLADES | UNIT 306 - CUTTING | D25201 | 11/02/2017 | 11/13/2017 303 | 3208 170.00 |
| RDO EQUIPMENT COMPAN | 02 20 | 18 213-613-324 | BLADES | UNIT 307 - CUTTING | D25201 | 11/02/2017 | 11/13/2017 303 | 3208 170.00 |
| REPUBLIC SERVICES #0 | 02 20 | 18 213-613-430 | UTILITIES | 3-0069-0027743 - SE | 0069-0008870 | 11/01/2017 | 11/13/2017 | 84.07 |
| VITTER'S TRACTOR INC | 02 20 | 18 213-613-324 | BLADES | UNIT 330 - BLADES | 56922 | 11/07/2017 | 11/13/2017 309 | 5364 98.62 |
| VITTER'S TRACTOR INC | 02 20 | 18 213-613-324 | BLADES | UNIT 330 - BLADES | 56904 | 11/07/2017 | 11/13/2017 305 | 5336 98,62 |

14,283.98

VCH101 PAGE 18

| VENDOR NAME | PP . | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | INVOICE # | VP DATE | DATE TBP | PO NO | AMOUNT |
|----------------------|--------|----------------|------------------|---------------------|-----------|------------|------------|--------|----------|
| ARNOLD CRUSHED STONE | 02 20 | .8 214-614-376 | ROAD MATERIAL | BGSP | 235225 | 11/02/2017 | 11/13/2017 | 305157 | 136.35 |
| ARNOLD CRUSHED STONE | | | | BGSP | 235202 | | 11/13/2017 | | 264.06 |
| ARNOLD CRUSHED STONE | | | | BGSP | 235210 | | 11/13/2017 | | 129.64 |
| ATWOODS DISTRIBUTING | | | | RATCHET, MOTOR TREA | | | 11/13/2017 | | 31.96 |
| ATWOODS DISTRIBUTING | | | | | | | 11/13/2017 | | 23.44 |
| ATWOODS DISTRIBUTING | | | | | 3363/37 | | 11/13/2017 | | 9.99 |
| ATWOODS DISTRIBUTING | | | | WATER | 3358/37 | | 11/13/2017 | | 23.88 |
| ATWOODS DISTRIBUTING | | | | AIR COMPRESSOR, 12" | | | 11/13/2017 | | 49.95 |
| BANE MACHINERY INC | | | | UNIT 453 - SOLENOID | | | 11/13/2017 | | 267.28 |
| BANE MACHINERY INC | 02 20 | 8 214-614-321 | MAINTENANCE SUPP | SHIPPING | 18162329 | | 11/13/2017 | | 17.55 |
| BIG H TIRE SERVICE | | | | 20' TRAILER - FLAT | | | 11/13/2017 | | 6.00 |
| BIG H TIRE SERVICE | | | | MOTOR GRADER - MOUN | | | 11/13/2017 | | 60.00 |
| BIG H TIRE SERVICE | | | REPAIRS & MAINTE | | 166681 | | 11/13/2017 | | 25.00 |
| BIG H TIRE SERVICE | | | | JD TRACTOR - MOUNTE | | | 11/13/2017 | | 60.00 |
| BRAZOS VALLEY EQUIPM | | | | UNIT 450 - BLADES | 288010 | | 11/13/2017 | | 179.52 |
| BRAZOS VALLEY EQUIPM | | | | UNIT 451 - BLADES | 288010 | | 11/13/2017 | | 169.50 |
| BRAZOS VALLEY EQUIPM | | | | SHIPPING | 288010 | | 11/13/2017 | | 30.13 |
| CORSICANA NAPA AUTO | | | | | | | 11/13/2017 | | 10.29 |
| | | | | UNIT 43 - AIR BRAKE | | | 11/13/2017 | | 64.32 |
| | | | | UNIT 456 - BRAKE PA | | | 11/13/2017 | | 40.95 |
| | | | | UNIT 456 - U-JOINTS | | | 11/13/2017 | | 53.97 |
| | | | | UNIT 456 - AIR FILT | | | 11/13/2017 | | 25.91 |
| | | | | UNIT 47 - TAIL LIGH | | | 11/13/2017 | | 10.92 |
| | | | | UNIT 48 DIP STICK | | | 11/13/2017 | | 49.99 |
| | | | MAINTENANCE SUPP | | 068906 | | 11/13/2017 | | 12.51 |
| | | | MAINTENANCE SUPP | | 068906 | | 11/13/2017 | | 15.99 |
| CORSICANA NAPA AUTO | | | | | 068906 | | 11/13/2017 | | 29.86 |
| GEXA ENERGY - HOUSTO | | | | 104 2ND ST BARN 09/ | | | 11/13/2017 | 303203 | 29.50 |
| GEXA ENERGY - HOUSTO | | | | 448 TOWER ST OFC 09 | | | 11/13/2017 | | 13.28 |
| GEXA ENERGY - HOUSTO | | | | 104 2ND ST GRDL 09/ | | | 11/13/2017 | | 11.03 |
| GILFILLAN HARDWARE | | | | BROOM HANDLE, VEHIC | | | 11/13/2017 | 305149 | 16.98 |
| | | | | CAR WAX, ZEP PRESSU | | | 11/13/2017 | | 16.48 |
| | | | OFFICE SUPPLIES | | 96054/1 | | 11/13/2017 | | 8.29 |
| HUFFMAN COMMUNICATIO | | | | MAINTENANCE AGREEME | | 11/07/2017 | | 303140 | 41.13 |
| JOHNSON OIL COMPANY | | | | 1900 GAL DIESEL | B29121 | | 11/13/2017 | 305290 | 3.975.75 |
| JOHNSON OIL COMPANY | | | | 500 GAL DIESEL | 29120 | | 11/13/2017 | | 1.046.25 |
| O'REILLY AUTOMOTIVE | | | | | | | 11/13/2017 | | 24.98 |
| O'REILLY AUTOMOTIVE | | | | | | | 11/13/2017 | | 47.29 |
| O'REILLY AUTOMOTIVE | | | | | | | 11/13/2017 | | 218.55 |
| PROSPERITY BANK #107 | | | | | NOV 2017 | 11/07/2017 | | 303274 | 3.941.49 |
| PROSPERITY BANK #107 | | | | | NOV 2017 | | 11/13/2017 | | 119.48 |
| PROSPERITY BANK #107 | | | | | NOV 2017 | | 11/13/2017 | | 3,763.47 |
| PROSPERITY BANK #107 | | | | | NOV 2017 | 11/07/2017 | | | 674.41 |
| | | | ROAD MATERIAL | BGSP | 120725 | | 11/13/2017 | 205150 | 966.10 |
| | | | ROAD MATERIAL | | | | 11/13/2017 | | |
| | | | ROAD MATERIAL | BGSP | 120861 | | | | 806.86 |
| | | | | BGSP | 120751 | | 11/13/2017 | | 548.85 |
| | | | ROAD MATERIAL | BGSP | 120781 | | 11/13/2017 | | 986.22 |
| | | | ROAD MATERIAL | BGSP | 120800 | | 11/13/2017 | | 1.077.30 |
| | | | ROAD MATERIAL | BGSP | 120820 | | 11/13/2017 | | 1.234.12 |
| | | | ROAD MATERIAL | BGSP | 120839 | | 11/13/2017 | | 1,084.24 |
| | | | ROAD MATERIAL | BGSP | 120882 | | 11/13/2017 | | 946.52 |
| | | | ROAD MATERIAL | BGSP | 120900 | | 11/13/2017 | | 516.95 |
| | | | ROAD MATERIAL | BGSP | 120934 | | 11/13/2017 | | 276.60 |
| | | | ROAD MATERIAL | BGSP | 120950 | | 11/13/2017 | | 673.87 |
| RATTLER ROCK INC | 02 201 | 8 214-614-376 | ROAD MATERIAL | BGSP | 120714 | 11/07/2017 | 11/13/2017 | 305159 | 703.67 |

11/09/2017 14:03:14

ROAD & BRIDGE #4

A/P CLAIMS LIST

1375

VCH101 PAGE 19

ALL RECORDS FROM 11/13/2017 TO 11/13/2017 DATE-TO-BE-PAID

| VENDOR NAME | PP ACCOUNT # | ACCOUNT NAME | ITEM/REASON | INVOICE # | VP DATE | DATE TBP PO NO | AMOUNT |
|--|---|--|--|--|--|---|---|
| ROMCO EQUIPMENT CO ROMCO EQUIPMENT CO ROMCO EQUIPMENT CO T BAR D TRUCKING WILLIAMS GIN & GRAIN | 02 2018 214-614-324 02 2018 214-614-324 02 2018 214-614-324 02 2018 214-614-453 02 2018 214-614-453 02 2018 214-614-453 02 2018 214-614-453 | BLADES BLADES BLADES HAULING HAULING HAULING HAULING | UNIT 40 - BLADES UNIT 41 - BLADES UNIT 42 - BLADES BGSP BGSP BGSP BGSP | 10186220 10186220 10186220 5617 5585 5620 5622 | 11/07/2017 11/07/2017 11/07/2017 11/02/2017 11/02/2017 11/02/2017 11/07/2017 | 11/13/2017 305349 11/13/2017 305349 11/13/2017 305349 11/13/2017 305175 11/13/2017 305175 11/13/2017 305175 11/13/2017 305175 | 97.50 195.00 195.00 9.757.57 4.175.00 5.539.94 4.966.46 |
| WILLIAMS GIN & GRAIN WILLIAMS GIN & GRAIN WILLIAMS GIN & GRAIN | 02 2018 214-614-321 02 2018 214-614-321 | MAINTENANCE SUPP | UNIT 47 - 30 AMP FU GREASE GUN | 373732 373390 | 11/02/2017 11/02/2017 | 11/13/2017 305156 11/13/2017 305156 11/13/2017 305156 11/13/2017 305156 | 21.02 4.40 56.63 17.98 |

50,595.12

ALL RECORDS FROM 11/13/2017 TO 11/13/2017 DATE-TO-BE-PAID

 VENDOR NAME
 PP
 ACCOUNT #
 ACCOUNT NAME
 ITEM/REASON
 INVOICE #
 VP DATE
 DATE TBP PO NO
 AMOUNT

 XEROX CORP - TXMAS
 02 2018 232-455-310 OFFICE SUPPLIES XEROX CORP - TXMAS
 705029833 - NOV 201 091103267
 11/08/2017 11/13/2017
 11/13/2017
 6.27

 XEROX CORP - TXMAS
 02 2018 232-455-440 COPIER RENTAL
 705029833 - NOV 201 091103267
 11/08/2017 11/13/2017
 11/13/2017
 110.12

11/09/2017 14:03:14 CC ARCHIVE FUND A/P CLAIMS LIST 13.77 VCH101 PAGE 21

ALL RECORDS FROM 11/13/2017 TO 11/13/2017 DATE-TO-BE-PAID

 VENDOR NAME
 PP
 ACCOUNT #
 ACCOUNT NAME
 ITEM/REASON
 INVOICE #
 VP DATE
 DATE TBP PO NO
 AMOUNT

 CONDUENT GOVERNEMENT 02 2018 235-403-420
 DOCUMENT PRESERV 289570 - OCT 2017
 1416304
 11/01/2017
 11/13/2017
 4,325.00

4,325.00

11/09/2017 14:03:14 VITAL STATISTICS A/P CLAIMS LIST 1378

account name

VENDOR NAME

PP ACCOUNT #

ALL RECORDS FROM 11/13/2017 TO 11/13/2017 DATE-TO-BE-PAID

INVOICE #

TX PUBLIC HEALTH ASS 02 2018 238-403-428 TRAVEL/CONFERENC ANNUAL VITAL STATIS DEPEW, KIM 11/02/2017 11/13/2017

ITEM/REASON

280.00

AMOUNT

VCH101 PAGE 22

VP DATE DATE TBP PO NO

TX PUBLIC HEALTH ASS 02 2018 238-403-428 TRAVEL/CONFERENC ANNUAL VITAL STATIS DOWD. SHERRY 11/02/2017 11/13/2017

280.00

| FOND 319 - HIDIA A/P CLAIMS LIST 1319 VCHIOI PAGE 23 | FUND 319 = HIDTA | A/P CLAIMS LIST | 1319 | VCH101 PAGE | 23 |
|--|------------------|-----------------|------|-------------|----|
|--|------------------|-----------------|------|-------------|----|

| VENDOR NAME | PP | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | INVOICE # | VP DATE | DATE TBP | PO NO | AMOUNT |
|------------------------|-------|----------------|--------------|---------------------|--------------|------------|------------|--------|----------|
| BESTWAY CARPET & FAB | 11 20 | 17 319-516-411 | SERVICES | DRIED & CLEANED CAR | 12072 | 11/08/2017 | 11/13/2017 | 305283 | 905.00 |
| | | 17 319-523-120 | | BALI, MICHAEL 15 OT | | | 11/13/2017 | | 867.63 |
| CITY OF DALLAS POLIC | 11 20 | 17 319-526-120 | OVERTIME | DINH, FONSECA, FORD | SEP 2017 | 11/07/2017 | 11/13/2017 | | 5,309.67 |
| CITY OF DALLAS POLIC | 11 20 | 17 319-524-120 | OVERTIME | HOWARD, WHITWORTH | SEP 2017 | 11/07/2017 | 11/13/2017 | | 2,498,40 |
| CITY OF RICHARDSON P | 11 20 | 17 319-526-120 | OVERTIME | SHAW JR, ROBERT L 2 | SEP 2017 | 11/01/2017 | 11/13/2017 | | 1,665.67 |
| COVERTTRACK GROUP IN | 11 20 | 17 319-531-411 | SERVICES | COVERTTRACK MAPPING | 24376 | 11/02/2017 | 11/13/2017 | 305339 | 720.00 |
| DANNIE PATRICK CAUBL | 11 20 | 17 319-520-411 | SERVICES | 10/01/17 - 10/31/17 | 2017-10 | 11/07/2017 | 11/13/2017 | | 2,495,86 |
| DIVERSIFIED | 11 20 | 17 319-516-585 | EQUIPMENT | MATRIX SWITCH CONTR | 0000041204 | 11/01/2017 | 11/13/2017 | 304714 | 9,765.00 |
| DIVERSIFIED | 11 20 | 17 319-516-411 | SERVICES | SHIPPING | 0000041204 | 11/01/2017 | 11/13/2017 | 304714 | 381.00 |
| DIVERSIFIED | 11 20 | 17 319-516-411 | SERVICES | LABOR - INSTALLED M | 0000041204 | 11/01/2017 | 11/13/2017 | 304714 | 6,710,00 |
| EMERGENCY CARE TECHN | 11 20 | 17 319-536-310 | SUPPLIES | AED W/8 YEAR WARRAN | 20171106 | 11/09/2017 | 11/13/2017 | 305408 | 1,695.00 |
| FEDEX - TXMAS | 11 20 | 17 319-516-411 | SERVICES | 2934-0047-4 | 5-966-27508 | 11/01/2017 | 11/13/2017 | | 170.73 |
| FEDEX - TXMAS | 11 20 | 17 319-516-411 | SERVICES | 2934-0047-4 | 5-973-26570 | 11/01/2017 | 11/13/2017 | | 101.05 |
| FEDEX - TXMAS | 11 20 | 17 319-516-411 | SERVICES | 2934-0047-4 | 5-980-79197 | 11/07/2017 | 11/13/2017 | | 150.99 |
| FRONTIER COMMUNICATI | 11 20 | 17 319-516-411 | SERVICES | 97292950711118055 1 | 8055 - NOV 2 | 11/09/2017 | 11/13/2017 | | 67.64 |
| GEXA ENERGY - DALLAS | 11 20 | 17 319-516-418 | FACILITIES | 8404 ESTERS BLVD 10 | 2319941-3 - | 11/01/2017 | 11/13/2017 | | 1.666.95 |
| JANITOR'S WORLD | 11 20 | 17 319-516-310 | SUPPLIES | JANITORIAL SUPPLIES | 45316 | 11/02/2017 | 11/13/2017 | 305315 | 986.16 |
| KAUFMAN COUNTY AUDIT | 11 20 | 17 319-526-120 | OVERTIME | VANHUSS, DANIEL 5 0 | SEP 2017 | 11/01/2017 | 11/13/2017 | | 115.70 |
| KAUFMAN COUNTY AUDIT | 11 20 | 17 319-526-120 | OVERTIME | VANHUSS. DANIEL 12. | OCT 2017 | 11/01/2017 | 11/13/2017 | | 421.03 |
| LANCE SUMPTER | 11 20 | 17 319-520-428 | TRAVEL | TCOLE TRAINERS CONF | REIMB - 10/2 | 11/01/2017 | 11/13/2017 | | 1.196,83 |
| LANCE SUMPTER | 11 20 | 17 319-520-428 | TRAVEL | 2017 IACP & DIRECTO | REIMB - 10/2 | 11/01/2017 | 11/13/2017 | | 2,220.47 |
| LANCE SUMPTER | 11 20 | 17 319-515-428 | TRAVEL | FIELD VISITS W/HIDT | REIMB - 11/0 | 11/09/2017 | 11/13/2017 | | 715.21 |
| OFFICE DEPOT INC-TXM | 11 20 | 17 319-526-310 | SUPPLIES | HP 81A TONER - BLAC | 968106380001 | 11/02/2017 | 11/13/2017 | 305193 | 180.99 |
| OFFICE DEPOT INC-TXM | | | | HP 410A TONER - BLA | 968106380001 | 11/02/2017 | 11/13/2017 | 305193 | 70.39 |
| OFFICE DEPOT INC-TXM | | | | WRITING PADS, PENS, | 968106380001 | 11/02/2017 | 11/13/2017 | 305193 | 55.46 |
| OFFICE DEPOT INC-TXM | | | | HP 124A TONER - YEL | 967378080001 | 11/02/2017 | 11/13/2017 | 305192 | 73,88 |
| OFFICE DEPOT INC-TXM | | | | HP 79A TONERS - BLA | | | | | 164.97 |
| OFFICE DEPOT INC-TXM | | | | DESK CALENDAR | 966769163001 | | | | 8.49 |
| OFFICE DEPOT INC-TXM | | | | HP 78A TONER - BLAC | | | | | 59.64 |
| OFFICE DEPOT INC-TXM | | | | CALENDARS | 966768550001 | | | | 82.96 |
| OFFICE DEPOT INC-TXM | | | | | 966634126001 | | | | 49.28 |
| OFFICE DEPOT INC-TXM | | | | | 966634056001 | | | | 148.76 |
| OFFICE DEPOT INC-TXM | | | | 16GB FLASHDRIVES, D | | | | 305195 | 61.10 |
| POTTER COUNTY SHERIF | | | | BARRON, JOSEN 2 OT | | 11/01/2017 | | | 74.28 |
| RANDALL COUNTY SHERI | | | | HOFFMAN, JEREMY 7 0 | | 11/01/2017 | | | 318.43 |
| SHI-GOVERNMENT SOLUT | | | | MICROSOFT OFFICE PR | | 11/08/2017 | | | 2,554.30 |
| SHI-GOVERNMENT SOLUT | | | | | GB00259211 | 11/08/2017 | | | 163.70 |
| | | 17 319-516-411 | | ESET ENDPOINT 11/0 | | 11/09/2017 | | | 1.778.00 |
| | | 17 319-516-411 | | CUSTOM RIP & REPLAC | | 11/09/2017 | | 305407 | 756,00 |
| | | 17 319-521-411 | | 1000018626710322302 | | | | | 367.43 |
| TEXAS DEPT OF PUBLIC | | | | POLING, CHAD DILLON | | 11/02/2017 | | | 3,338.94 |
| TEXAS DEPT OF PUBLIC | | | | POLING, CHAD DILLON | | 11/02/2017 | | | 3.891.87 |
| TEXAS DEPT OF PUBLIC | | | | POLING, CHAD DILLON | | 11/02/2017 | | | 1.469.22 |
| TEXAS DEPT OF PUBLIC | | | | POLING, CHAD DILLON | | 11/02/2017 | | | 1,658.83 |
| TEXAS DEPT OF PUBLIC | | | | POLING, CHAD DILLON | | 11/02/2017 | | | 2.105.44 |
| TEXAS DEPT OF PUBLIC | | | | POLING, CHAD DILLON | | 11/02/2017 | | | 3.062.46 |
| TEXAS DEPT OF PUBLIC : | | | | POLING, CHAD DILLON | | 11/02/2017 | | | 1,403.63 |
| TEXAS DEPT OF PUBLIC : | | | | POLING, CHAD DILLON | | 11/02/2017 | | | 822.61 |
| | | | | 10/16/17 - 10/31/17 | | 11/07/2017 | | | 3.167.81 |
| VERIZON WIRELESS INC | | | | 613180096-00001 09/ | | 11/07/2017 | | | 882.86 |
| VERIZON WIRELESS INC | | | | 920410632-00001 09/ | | 11/09/2017 | | | 35.90 |
| VERIZON WIRELESS INC | | | | 920410632-00001 09/ | | 11/09/2017 | | | 1.227.31 |
| VERIZON WIRELESS INC | | | | 920410632-00001 09/ | | 11/09/2017 | | | 272.54 |
| VERIZON WIRELESS INC | | | | 920410632-00001 09/ | | 11/09/2017 | | | 259.83 |
| VERIZON WIRELESS INC | 11 20 | 17 319-517-411 | SERVICES | 920410632-00001 09/ | 9795371844 | 11/09/2017 | 11/13/2017 | | 201.34 |

11/09/2017 14:03:14 FUND 319 - HIDTA A/P CLAIMS LIST (38° VCH101 PAGE 24

ALL RECORDS FROM 11/13/2017 TO 11/13/2017 DATE-TO-BE-PAID

| VENDOR NAME | PP | AC | COUNT # | ACCOUNT NAME | ITEM/REASON | INVOICE # | VP DATE | DATE TBP PO NO | AMOUNT |
|--------------------|----------------------------------|--|--|---|---|--|--|--|--|
| XEROX CORP - TXMAS | 11 11 11 11 11 11 | 2017 2017 2017 2017 2017 2017 2017 2017 | 319-524-411 319-525-411 319-536-411 319-517-411 | SERVICES SERVICES SERVICES SERVICES SERVICES SERVICES SERVICES SERVICES | 920410632-00001 09/ 920410632-00001 09/ 920410632-00001 09/ 920410632-00001 09/ 1003940122 08/01/17 1003940122 09/01/17 717889695 - NOV 201 717889695 - NOV 201 006500 10/01/17 - 1 | 9795371844 9795371844 9795371844 836765913 836949503 091102778 091102777 | 11/09/2017 11/09/2017 11/09/2017 11/02/2017 11/02/2017 | 11/13/2017 11/13/2017 11/13/2017 | 455.88 248.63 930.35 427.42 1.447.15 1.447.15 304.75 213.45 770.36 |
| | | | | | | | | | |

77,839.78

11/09/2017 14:03:14 FUND 320 - HIDTA A/P CLAIMS LIST 138 VCH101 PAGE 25

ALL RECORDS FROM 11/13/2017 TO 11/13/2017 DATE-TO-BE-PAID

| VENDOR NAME | PP | AC | COUNT # | ACCOUNT | NAME | ITEM/RE/ | SON | INVOICE # | VP DATE | DATE TBP PO NO | AMOUNT |
|--|----|------|-------------|----------|---------|----------|------------|-----------|------------|--|----------------------------------|
| OMNI PROFESSIONAL SE RUTH ASTON SUMPTER SERVICES LLC | 11 | 2017 | 320-517-412 | CONTRACT | SERVICE | 10/16/17 | - 10/31/17 | 2017-20 | 11/07/2017 | 11/13/2017 11/13/2017 11/13/2017 | 3.976.17 2.854.06 8.190.86 |
| | | | | | | | | | | | 15,021.09 |

11/09/2017 14:03:14 CAPITAL PROJECTS A/P CLAIMS LIST 1282 VCH101 PAGE 26

ALL RECORDS FROM 11/13/2017 TO 11/13/2017 DATE-TO-BE-PAID

 VENDOR NAME
 PP
 ACCOUNT #
 ACCOUNT NAME
 ITEM/REASON
 INVOICE #
 VP DATE
 DATE TBP PO NO
 AMOUNT

 TEXAS DEPT OF CRIMIN 02 2018 701-410-445 REPAIRS & MAINTE DOOKCASE - 24" X 10 UI 410382
 11/07/2017 11/13/2017 302938
 417.00

 TEXAS DEPT OF CRIMIN 02 2018 701-410-445 REPAIRS & MAINTE INSTALLED BOOKCASE UI 410382
 11/07/2017 11/13/2017 302938
 75.00

492.00

TOTAL PAYABLES 601.028.60



RECEIVED

October 5, 2017

OCT 3 I 2017

NAVARRO COUNTY AUDITOR'S OFFICE

Judge H. M. Davenport Navarro County 300 W 3rd Avenue, Suite 10 Corsicana, TX 75110-3015

Dear Judge Davenport:

Grant number G17NT0001A has been decreased and now totals \$2,552,020.00.

The original of Modification 2 is enclosed. If you accept this Modification, sign the Modification and return a copy to the Assistance Center in Miami. Keep the original Modification for your file.

All terms and conditions of the original award apply to the Modification. If you have any questions pertaining to this grant award, please contact Jayme Delano at (202) 395-6794.

Sincerely,

Lichael K. YothlieB

Michael K. Gottlieb Associate Director

Enclosures

| 1 | cutive Office of the President | AWARD | | Page 1 of 1 |
|-----|--|---|---------|-----------------------|
| UII | ice of National Drug Control Policy | Grant | | |
| 1. | Recipient Name and Address | 4. Award Number: G1 | 7NT0 | 001A |
| | Judge H. M. Davenport | | | |
| | Navarro County | 5. Grant Period: From | 01/01 | /2017 to 12/31/2018 |
| | 300 W 3rd Avenue Suite 10 | | | |
| | Corsicana, TX 75110-3015 | | | |
| 2. | Total Amount of the Federal Funds Obligated: \$2,552,020 | 6. Federal Award Date: 10/5/2017 | | 7. Action |
| 2A. | Budget Approved by the Federal Awarding Agency \$2,552,020 | 8. Supplement Number | · 2 | Initial |
| | | | | X Supplemental |
| 3. | CFDA Name and Number: | 9. Previous Award Amou | ınt: | \$2,567,020.00 |
| | High Intensity Drug Trafficking Areas Program - 95.001 | | | |
| 3A. | Project Description | 10. Amount of Federal F Action: (\$15,000.00) | unds | Obligated by this |
| | High Intensity Drug Trafficking Areas (HIDTA) Program | 11. Total Amount of Fed \$2,552,020.00 | eral A | Award: |
| 12. | The above grant is approved subject to such con Grant. | ditions or limitation as ar | e set : | forth in the original |
| 13. | Statutory Authority for Grant: Public Law 114- | 254 and Public Law 115-3 | 31 | |
| | AGENCY APPROVAL | RECIPIE | NT A | CCEPTANCE |
| 14. | Typed Name and Title of Approving Official | 15. Typed Name and T | itle o | f Authorized Official |
| | Michael K. Gottlieb | H. M. Davenport | | |
| | Associate Director | İ | | |
| | Office of National Drug Control Policy | Navarro County | | |
| 16. | Signature of Approving ONDCP Official | 17. Signature of Autho | rized | Recipient/Date |
| | Lichael K. YothlieB | Llaco | cipo | |
| 識 | AGENCY USE ON | LY (| ı - U | |
| 18. | Accounting Classification Code | 19. HIDTA AWARD | | |
| | DUNS: 071371363 | OND1070DB1718XX | | OND6113 |
| | EIN: 1756001092A1 | OND2000000000 | | OC 410001 |
| | | ЛD: 56253 | | |

G17NT0001A G17NT0001A

Investigation

75,500.00 7,200.00

Investigation

Southern Money Laundering Initiative

G17NT0001A

Regional Intelligence Support Center

Southern Drug Initiative

Initiative Cash by HIDTA

FY 2017

Texoma HIDTA

Current Budget (net of reprogrammed funds)

| | | The second secon | | |
|----------------|---|--|---------------------------|---|
| Agency Name | Initiative | Cash | Туре | |
| Navarro County | ATF Crime Gun Intelligence Center | 10,500.00 | Intelligence | - |
| | Commercial Smuggling Initiative | 85,000.00 | Investigation | - |
| | East Texas Violent Crimes Initiative | 39,000.00 | Investigation | _ |
| | Eastern Drug Initiative | 129,500.00 | 129,500.00 Investigation | _ |
| | Eastern Oklahoma Violent Crimes Task Force | 5,000.00 | Investigation | _ |
| | Joint East Texas Fugitive Task Force | 5,000.00 | 5,000.00 Investigation | _ |
| | Management and Coordination | 459,420.00 | 459,420.00 Administration | _ |
| | McAlester Drug Initiative | 65,000.00 | Investigation | _ |
| | North Texas Fugitive Task Force | 5,000.00 | Investigation | _ |
| | North Texas SAR | 1,000.00 | Investigation | _ |
| | Northern Drug Initiative | 46,500.00 | Investigation | _ |
| | Operations Support Center | 550,797.00 | Operations Support | _ |
| | Regional Intelligence Support | 735,823.00 | Intelligence | _ |

G17NT0001A

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Agency Name Texoma HIDTA

Navarro County

Texas Panhandle Drug Initiative Initiative

G17NT0001A

123,000.00 Investigation

G17NT0001A

Training

Western Drug Initiative Violent Crime Initiative

Agency Total: Navarro County

Operations Support Investigation Investigation 118,100.00 46,680.00 44,000.00

2,552,020.00

G17NT0001A G17NT0001A

2,552,020.00

Total



Budget Detail

2017 - Texoma

Initiative -

Investigation

Award Recipient - Navarro County (G17NT0001A)

Resource Recipient - Navarro County Sheriff's Office

Indirect Cost: 0.0%

| Current Budget (net of reprogrammed funds) | | (\$15,000.00) |
|--|----------|---------------|
| Overtime | Quantity | Amount |
| Overtime | | (\$15,000.00) |
| Total Overtime | | (\$15,000.00) |
| Total Budget | | (\$15,000.00) |



NAVARRO COUNTY OFFICE OF PLANNING & DEVELOPMENT

Stanley Young - Director



Osha Joles – Addressing Manager Scott Wiley – Environmental Services

www.co.navarro.tx.

PLANNING AND ZONING COMMISSION MINUTES

October 5th, 2017

5:00 P.M.

Item #1. The roll was called and the attendance was as follows:

| Chairman Jacobson - | present | Vice Chairman Schoppert - | present |
|---------------------|---------|---------------------------|---------|
| John Smith - | present | Bob McStay – | absent |
| Carroll Sigman – | present | Bryan Roach - | absent |
| Vicki Farmer – | absent | Jeff Smith - | present |
| Clay Jackson – | absent | Kenneth Guard - | present |
| Kit Herrington - | present | Caleb Jackson – | absent |
| Julie Humphries – | absent | Phil Seely - | absent |

Item #2 on the agenda was consideration of approving the minutes of the September 7th, 2017 Planning and Zoning meeting.

Motion to approve by Commissioner Stuart Schoppert, second by Commissioner Kenneth Guard, all voted aye.

Item #3 on the agenda was consideration of approving a re-plat of Chambers Point, Phase 1, combining lots 38 & 39 for Michael & Helen Arrowood.

Motion to approve by Commissioner Kit Herrington, second by Commissioner John Smith, all voted aye.

Item #4 on the agenda was consideration of approving a re-plat of The Shores, Phase I, combining lots 69 & 70 for Michael & Laurita Padilla.

Motion to approve by Commissioner Jeff Smith, second by Commissioner Carroll Sigman, all voted aye.

Item #5 on the agenda was consideration of approving a Specific Use Permit Application for the erection of a wireless communications facility for USA Tower Systems, LLC.

Proposed location legal description: Abstract A10682 J Rice, Tract 4, 20.0 acres owned by Stuart & Donna Jo Springer. Motion to approve, with a condition/stipulation that the tower placement within the property be negotiated and agreed between the represented parties attending the October 5th, 2017 P&Z meeting before the next Commissioners Court hearing, by Commissioner Carroll Sigman, second by Commissioner Kit Herrington, all voted aye.

Item #6 on the agenda was the Chairman's report. No report.

Adjourn.

I, MIKE DOWD, NAVARRO COUNTY TAX ASSESSOR/COLLECTOR, DO HEREBY SWEAR UNDER OATH, THAT THE ATTACHED REPORT IS A TRUE AND CORRECT REPORT.

TOTAL PAGES INCLUDING COVER SHEET__6__

P

TOTAL TAX REPORT
PREPARED BY JACKIE OWEN
NAVARRO COUNTY TAX

CURRENT CURRENT CURRENT DELINQUENT CURRENT DELINQUENT DELINQUENT CURRENT DELINQUENT DELINQUENT CITY OF CORSICANA **NAVARRO COLLEGE** NAVARRO COUNTY CITY OF KERENS DESCRIPTION CITY OF RICE TOTAL TOTAL TOTAL TOTAL TOTAL 2,974,689.06 1,094,587,81 2,920,403.28 1,113,019.15 598,708.33 588,308.48 TAXES 93,383.61 54,285.78 18,431.34 90,366.72 49,533.49 48,822.18 10,399.85 3,016.89 711.31 DISCOUNT 2,682,81 2,682.81 PENALTY & INTEREST 16,855.56 16,855.56 7,161.73 3,417.89 3,417.89 7,161.73 693,91 693.91 183.61 183.61 SUBTOTAL 2,991,544.62 2,920,403.28 1,120,180.88 1,094,587.81 602,126.22 588,308.48 25,593.07 91,394.71 71,141.34 87,683.91 49,717.10 13,817,74 48,822.18 3,710.80 894,92 FEE PENALTY CAD % 69.47 65.17 39.55 11.76 12.68 12.08 12.03 11.76 13.50 0.05 0.82 43.3 3.75 4.3 **NET TAXES** 2,991,475.15 1,120,137.58 2,920,338.11 ,094,548.26 602,112.72 588,295.80 25,589.32 91,382,63 71,137.04 87,671.88 49,705.34 48,810.42 13,816,92 3,710.75 894.92 MEMO ONLY
ATTY FEES 13,777.55 13,777.55 2,737.48 4,933,64 2,737.48 4,933,64 740.08 740.08 178.99 178.99 % CURRENT COLLECTED 14.79% 19,739,899.47 29,79% 3,942,804.42 8,709,458.54 21,44% 14.92% 12.57% LEVY LEVY LEVY LEVY LEVY 303,313.57 227,731.95

NAVARRO COUNTY , TEXAS AD VALOREM TAXES COLLECTED DURING THE MONTH ENDING OCTOBER 2017

TOTAL TAX REPORT
PREPARED BY JACKIE OWEN
NAVARRO COUNTY TAX

NAVARRO COUNTY, TEXAS
AD VALOREM TAXES COLLECTED DURING THE MONTH ENDING
OCTOBER 2017

| DESCRIPTION | TAXES | DISCOUNT | ייבואריי פי | 2 0 0 0 0 | | KENULIUN | INC. LAVES | MICINIO CINCY | % COXXIII |
|------------------|-----------|-----------|-------------|-----------|-----|----------|------------|---------------|-----------|
| | | 0.0000111 | DAILTIVE OF | SUBTOTAL | 700 | PENALTY | DUE | ATTY FEES | COLLECTED |
| CITY OF BARRY | | i | | | | | | | LEVY |
| CURRENT | 5,603.80 | | | 5,603.80 | | | 5,603.80 | | 21,217.12 |
| DELINQUENT | 297.55 | | 62.50 | 360.05 | | | 360.05 | 72.02 | 26.41% |
| TOTAL | 5,901.35 | • | 62.50 | 5,963.85 | | 0 | 5,963,85 | 72.02 | |
| CITY OF EMHOUSE | | | | | | | | | LEVY |
| CURRENT | 1,883.92 | | | 1,883.92 | | | 1,883.92 | | 10,066 66 |
| DELINQUENT | | | | 1 | | | | | 18.71% |
| TOTAL | 1,883.92 | , | 4 | 1,883.92 | | 0 | 1,883.92 | • | |
| CITY OF RICHLAND | | | | | | | | | LEVY |
| CURRENT | 2,932.85 | • | | 2,932,85 | | | 2,932.85 | | 19,741.74 |
| DELINQUENT | 61.07 | | 18.09 | 79.16 | | | 79.16 | 15.84 | 14,86% |
| TOTAL | 2,993.92 | | 18.09 | 3,012.01 | ı | 0 | 3,012.01 | 15.84 | |
| CITY OF GOODLOW | | | | | | | į | | LEVY |
| CURRENT | 720.85 | , | | 720.85 | | | 720.85 | | 4,265.57 |
| DELINQUENT | 110.38 | | 122.56 | 232,94 | | | 232.94 | 41.65 | 16,90% |
| TOTAL | 831.23 | | 122 56 | 953.79 | 1 | 0 | 953.79 | 41.65 | |
| CITY OF FROST | | | | | | | | | LEVY |
| CURRENT | 30,472.25 | 908.87 | | 29,563.38 | | | 29,563.38 | | 91,122,91 |
| DELINQUENT | 535,40 | | 156,49 | 691.89 | | | 691.89 | 128.55 | 33,44% |
| TOTAL | 31,007.65 | 908.87 | 156,49 | 30,255.27 | | 0.00 | 30,255.27 | 128.55 | |
| CITY OF DAWSON | | | | | | | | | LEVY |
| CURRENT | 20,367.54 | | | 20,367.54 | | 0.53 | 20,367.01 | | 95,041.29 |
| DELINQUENT | 923.66 | | 311.61 | 1,235.27 | | | 1,235.27 | 247.06 | 21,43% |
| TOTAL | 21,291.20 | | 311.61 | 21,602.81 | 1 | 0.53 | 21,602.28 | 247.06 | |

NAVARRO COUNTY , TEXAS AD VALOREM TAXES COLLECTED DURING THE MONTH ENDING

TOTAL TAX REPORT
PREPARED BY JACKIE OWEN
NAVARRO COUNTY TAX

DELINQUENT CURRENT CURRENT DELINQUENT DELINQUENT CURRENT **BLOOMING GROVE ISD** DELINQUENT CURRENT CURRENT DELINQUENT CITY-BLOOMING GROVE NAVARRO COUNTY ESD #1 DAWSON ISD DESCRIPTION RICE ISD TOTAL TOTAL TOTAL TOTAL TOTAL TAXES 376,572,37 309,045.27 303,333.97 369,553.63 189,486,41 181,693.21 34,845.45 24,528.40 23,929.74 34,849.68 5,711.30 7,793 20 7,018.74 598.66 4.23 DISCOUNT PENALTY & INTEREST 3,448.69 3,448.69 2,052.86 2,052.86 1,688.19 ,688.19 166.71 166,71 0.84 0.84 SUBTOTAL 310,733.46 378,625.23 303,333.97 192,935.10 369,553.63 181,693,21 11,241.89 24,695.11 34,850.52 34,845.45 23,929.74 9,071.60 7,399.49 OCTOBER 2017
COLLECTION RENDITION
PENALTY 765.37 5.07 164.36 164.36 31.95 31.95 0.25 1.58 0.25 0.95 0.95 0.06 0.06 1.58 NET TAXES 378,624.98 310,701.51 303,302.02 192,933.52 181 691 63 369,553,38 DUE 11,241.89 24,529.80 23,764.43 34,850,46 34,845,39 9,071.60 7,399.49 765.37 5.07 MEMO ONLY **ATTY FEES** 2,230.65 2,230.65 2,091.31 2,091.31 1,063.75 1,063.75 150.38 150,38 0.22 0.22 % CURRENT 2,077,188.65 2,120,359.71 29.76% 9.43% 17.43% 16.12% 14.60% LEVY LEVY LEVY LEVY LEVY ,926,795.82 148,432.99 117,076.55

NAVARRO COUNTY, TEXAS

AD VALOREM TAXES COLLECTED DURING THE MONTH ENDING

OCTOBER 2017

OCTOBER 2017

I COLLECTION RENDITION NET TAXES

| DESCRIPTION | TAXES | DISCOUNT | PENALTY & | OCTOBER 2017 COLLI SUBTOTAL F | R 2017 COLLECTION FEE | RENDITION | NET TAXES | MEMO ONLY | % CURRENT |
|----------------------|---------------|----------|---------------------------------|---------------------------------|-----------------------------|--|---------------|----------------------------|----------------------|
| CORSICANA ISD | | | | | | | | | LEVY |
| CURRENT | 2,632,858.64 | | | 2,632,858,64 | | 86.83 | 2,632,771.81 | | 21,289,102.94 |
| DELINQUENT | 36,886.84 | | 13,377.61 | 50,264.45 | | 9.01 | 50,255,44 | 10,589.06 | 12.37% |
| TOTAL | 2,669,745.48 | | 13,377.61 | 2,683,123.09 | | 95.84 | 2,683,027.25 | 10,589.06 | |
| FROST ISD CURRENT | 143.230.18 | | | 143,230.18 | | | 143,230,18 | | LEVY 1,407,768.26 |
| DELINQUENT | 4,731.44 | | 1,433.40 | 6,164.84 | | | 6,164.84 | 1,346.44 | 10.17% |
| TOTAL | 147,961.62 | | 1,433.40 | 149,395.02 | • | • | 149,395.02 | 1,346.44 | |
| KERENS ISD ^ | | | | | | Į Į | | | LEVY |
| CURRENT | 557,988.87 | | | 557,988.87 | : | 27.35 | 557,961.52 | | 3,717,374.21 |
| DELINQUENT | 10,149.24 | | 2,992.52 | 13,141.76 | | 0.08 | 13,141.68 | 2,856.54 | 15.01% |
| TOTAL | 568,138.11 | | 2,992.52 | 571,130.63 | | 27.43 | 571,103.20 | 2,856.54 | |
| OLD ROADS | | | | | | | | | LEVY |
| DELINQUENT | | | | ' | | | | | % |
| TOTAL | • | | | - | 0 | • | • | • | |
| MILDREDISD | | | | | | | | | LEVY |
| CURRENT | 882,442.43 | | | 882,442,43 | | 0.71 | 882,441.72 | | 5,275,056,48 |
| DELINQUENT | 14,459.99 | | 3,477.76 | 17,937.75 | | | 17,937.75 | 3,081.36 | 16.73% |
| TOTAL | 896,902.42 | | 3,477.76 | 900,380.18 | : | 0.71 | 900,379,47 | 3,081.36 | |
| Henderson Cty Levee | | | | | , | | | | LEVY |
| CURRENT | | | | | : | | | | 2,795.65 |
| DELINQUENT | | | | | | | | | 0.00% |
| TOTAL | , | , | | | | - | , | | |
| GRAND TOTAL | 10,110,472.67 | 3,591.68 | 57,622.53 | 10,164,503.52 | 164,36 | 309.41 | 10,164,029.75 | 46,282.57 | |
| | | | | YR-TO-DATE % CURRENT COLLECTED: | URRENT COL | LECTED | | | |
| TOTAL COLLECTED | 10,210,786.09 | | COUNTY COLLEGE RICE | 14 68% 14 93% 21 44% | | CITY - FROST CITY DAWSON CITY-BL GROVE | OVE OVE | 33.45% 21.48% 29.76% | |
| ROLLBACK TAXES | | | CORSICANA | 12.58% | | B G ISD | ś | 17.44% | |
| TAX CERTIFICATES | 990.00 | | EMHOUSE | 18.71% | | RICEISD | Č | 14.55% | |
| | | | GOODLOW | 14.86% 16.90% | | CORSICANA ISD | A ISD | 12.41% 10.18% | |
| | | 1 | Henderson Cty Levee Dist, #3 | | | KERENS ISD MILDRED ISD | <u> </u> | 15.08% 16.78% | |

NAVARRO COUNTY, TEXAS AD VALOREM TAXES COLLECTED DURING THE MONTH OF OCTOBER 2017

| | TAXES | PENALTY & | SUBTOTAL | RENDITION PENALTY CAD % | NET TAXES DUE | MEMO ONLY ATTORNEY FEES |
|------------------|--------------|--|--|--|---------------------|--|
| CURRENT TAXES | | | | | | |
| COUNTY | 2,381,656.19 | | 2,381,656.19 | 53.16 | 2,381,603.03 | 1 |
| ROAD & BRIDGE | 497,153.35 | | 497,153.35 | 11.11 | 497,142.24 | |
| FLOOD CONTROL | 41,593.74 | | 41,593.74 | 0.90 | 41,592.84 | Y-in-y-1000 didate to reft field debused stratum for my my taken 1000 distribution values or should writing to |
| TOTAL | 2,920,403.28 | • | 2,920,403.28 | 65.17 | 2,920,338.11 | • |
| DELINQUENT TAXES | | de description de commencement des des des characteristiques de commencement d | | Control of the contro | | |
| COUNTY | 44,312.35 | 13,793.12 | 58,105.47 | 3.51 | 58,101.96 | 11,242.96 |
| STATE | | | | | | |
| ROAD & BRIDGE | 9,207.52 | 2,823.67 | 12,031.19 | 0.73 | 12,030.46 | 2,339.82 |
| FLOOD CONTROL | 765.91 | 238.77 | 1,004.68 | 0.06 | 1,004.62 | 194.77 |
| TOTAL | 54,285.78 | 16,855.56 | 71,141.34 | 4.30 | 71,137.04 | 13,777.55 |
| TOTAL ALLOCATION | | | - proprieta de la compansión de la compa | | | |
| COUNTY | 2,425,968.54 | 13,793.12 | 2,439,761.66 | 56.67 | 2,439,704.99 | 11,242.96 |
| STATE | | • | | | | |
| ROAD & BRIDGE | 506,360.87 | 2,823.67 | 509,184.54 | 11.84 | 509,172.70 | 2,339.82 |
| FLOOD CONTROL | 42,359.65 | 238.77 | 42,598.42 | 0.96 | 42,597.46 | 194.77 |
| TOTAL | 2,974,689.06 | 16,855.56 | 2,991,544.62 | 69.47 | 2,991,475.15 | 13,777.55 |

COUNTY TAX REPORT
Prepared by Jackie Owen
Navarro County Tax Office





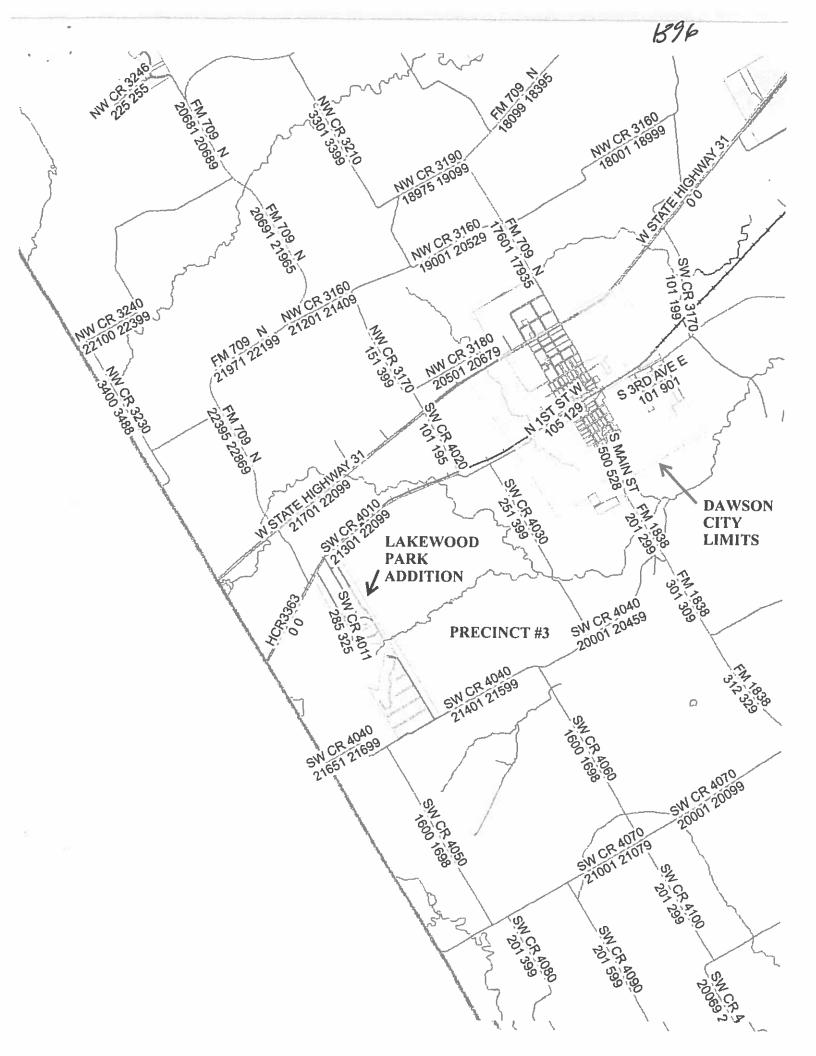
Stanley Young - Director

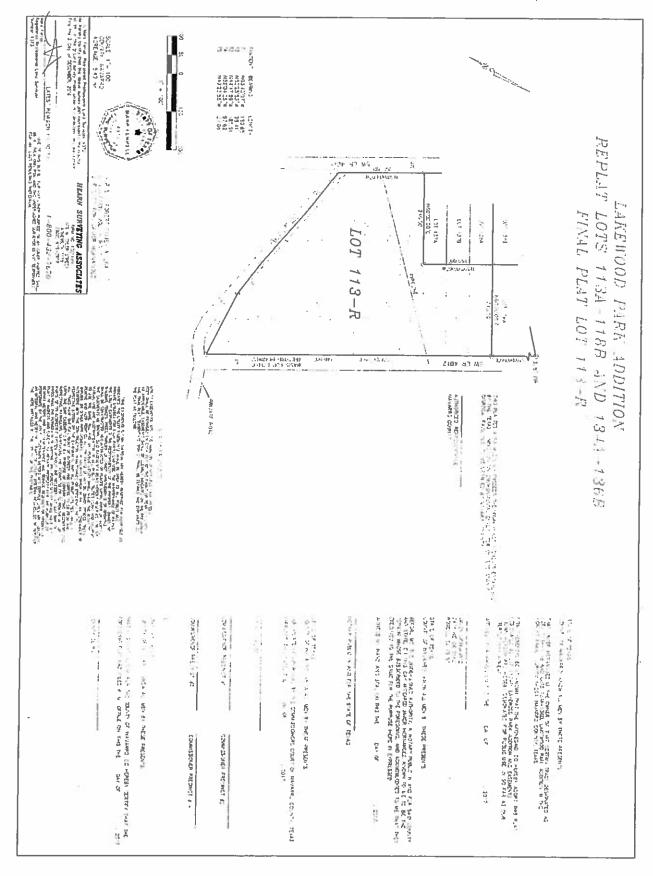
syoung@navarrocounty.org

601 N. 13th Street Suite 1 Corsicana, Texas 75110 Ph. 903-875-3312 Fax 903-875-3314

APPLICATION FOR REPLAT

| Fee: \$150 | |
|---|--|
| General Location of Property:SW CR | R 4011 & SW CR 4012 |
| Name of Subdivision: LAKEV | WOOD PARK ADDITION |
| | Proposed number of new lots:1 |
| Name of Owner:JAVIER HERNA | ANDEZ |
| Mailing Address: 3438 NE CR 0160 | POWELL, TEXAS 75153 |
| Phone Number: (903) 467-6198 | E-mail: javierhezd6@gmail.com |
| Owner Signature: | |
| Surveyor preparing plat: HEARN SUR Mailing Address: 108 W. TYLI Phone Number: (903) 675-285 | ER ST ATHENS, TEXAS 75751 |
| In lieu of representing this request myself | th the owner will not be available to make meetings. as owner of the property, I hereby authorize the person designated or the application, processing, representation and/or presentation of |
| Signature of Owner: | |
| | |







NAVARRO COUNTY AUDITOR'S OFFICE

Terri Gillen County Auditor 601 N. 13th Street, Suite 6 Corsicana, TX 75110-4672 Natalie Robinson, 1st Assistant Kaye Martin, Assistant Patty Wells, Assistant

Phone: (903) 654-3095

Fax: (903) 654-3097

September 26, 2017

Proposal 2018-E-008 Annual Contract for Extermination/Pest Control Open Date – October 13, 2018

The enclosed *Invitation to Proposal* (IFP) and accompanying *Specifications/Proposal's Response Form* are for your convenience in Proposing the referenced products or services for Navarro County.

Sealed Proposals shall be submitted no later than:

Friday, October 13, 2017, 10:00 a.m.

Mark Envelope:

Proposal No. 2018-E-008 Annual Contract for Extermination/Pest Control

Proposals must be signed and dated by a person having the authority to bind the vendor in a contract. Proposals which are not signed and dated will be rejected.

Navarro County appreciates your time and effort in preparing a Proposal. Please note that all Proposals must be received at the designated location by the deadline shown. Proposals received after the deadline will not be considered for award of the contract, and will be returned unopened. Proposals will be opened in the County Courtroom, First Floor, Navarro County Courthouse, Corsicana, Texas. You are invited to attend.

The Proposal may be withdraw at any time prior to the official opening. Alterations made before the opening time must be initialed by the Vendor submitting the Proposal to guarantee the authenticity of the change. After the official opening, Proposals may not be amended or altered and may not be withdrawn without the approval of the Commissioners Court.

Navarro County is aware of the time and effort you expend in preparing and submitting Proposals to the County. Please let us know of any Proposal requirements which are causing you difficulty in responding to our Proposals. We want to make the process as easy and painless as possible so that all responsible vendors can compete for the County's business.

Awards should be made no later than two weeks after the Proposal opening date. To obtain results, or if you have any questions, please contact the Navarro County Auditor's Office at 903/654-3095.

NAVARRO COUNTY 1577 PROPOSAL NO. 2018-E-008 ANNUAL CONTRACT FOR EXTERMINATION/PEST CONTROL INVITATION TO PROPOSAL

By order of the Commissioners Court of Navarro County, Texas, sealed Proposals will be accepted for:

Annual Contract for Extermination/Pest Control

IT IS UNDERSTOOD that the Commissioners Court of Navarro County reserves the right to reject any or all Proposals for the products covered in this Proposal request and to waive any formalities or defects in Proposals or to accept such Proposals as it shall deem to be in the best interest of Navarro County.

PROPOSAL MUST BE SUBMITTED on the forms included for that purpose on pages 9-11 in this packet. Each Proposal should be signed by a person having the authority to bind the vendor in a contract, placed in a sealed envelope and marked clearly on the outside as shown below:

PROPOSALS SHOULD BE RETURNED TO the following address Friday, October 13, 2017, not later than 10:00 a.m.

Navarro County Auditor's Office Navarro County Courthouse 601 N. 13th Street, Suite 6 Corsicana, Texas 75110

FACSIMILE TRANSMITTALS WILL NOT BE ACCEPTED

NAVARRO COUNTY PROPOSAL NO. 2018-E-008 ANUAL CONTRACT FOR EXTERMINATION/PEST CONTROL INSTRUCTIONS/TERMS OF CONTRACT

Navarro County is requesting Proposals on Annual Contract(s) for Extermination/Pest Control. Proposals must be submitted on the attached forms. By returning this Proposal with a price quote, vendors certify and agree that:

Funding: Funds for payment have been provided through the Navarro County budget approved by the Commissioners Court for the fiscal year ending September 30, 2018.

Late Proposals: Proposals received in the County Auditor's Office after the submission deadline will be considered void and unacceptable. Navarro County is not responsible for lateness or non-delivery of mail, carrier, etc., and the date/time stamp of the County Auditor's Office shall be the official time of receipt.

Altering Proposals: Proposals cannot be altered or amended after the submission deadline. Any interlineation, alteration or erasure made before the opening time must be initialed by the signer of the Proposal, guaranteeing authenticity.

Withdrawal of Proposal: A Proposal may not be withdrawn or canceled by the Proposer without the permission of the County for a period of ninety (90) days following the date designated for the receipt of Proposals, and Proposer so agrees upon submittal of their Proposal.

Sales Tax: Navarro County is exempt, by law, from payment of Texas Sales Tax and Federal Excise Tax.

Contract: This Proposal, when properly accepted by Navarro County, shall constitute a contract equally binding between the successful Proposer and Navarro County. No different or additional terms will become a part of this contract with the exception of change orders.

Change Orders: No oral statement of any person shall modify or otherwise change, or affect, the terms, conditions or specifications stated in the resulting contract. The Navarro County Auditor will make all change orders to the contract in writing.

Delivery: All delivery and freight charges (FOB Navarro County Courthouse) are to be included in the Proposal price.

Conflict of Interest: No public official shall have interest in this contract, in accordance with Vernon's Texas Codes Annotated, Local Government Code, Title 5, Subtitle C, Chapter 171.

Ethics: The Proposer shall not offer or accept gifts or anything of value nor enter into any business arrangement with any employee, official or agent of Navarro County.

Exceptions/Substitutions: All Proposals meeting the intent of this invitation to Proposal will be considered for award. Proposers taking exception to the specifications, or offering substitutions, shall state these exceptions in the section provided or by attachment as part of this id. The absence of such a list shall indicate that the Proposer has not taken exceptions and shall hold the Proposer responsible to perform in strict accordance with the specifications of the invitation. The Navarro County Commissioners Court reserves the right to accept any and all or none of the exception(s)/substitution(s) deemed to be in the best interest of the County.

Addenda: Any interpretations, corrections or changes to this Invitation to Proposal and Specifications will be made by addenda. Sole issuing authority of addenda shall be vested in

NAVARRO COUNTY PROPOSAL NO. 2018-E-008 ANUAL CONTRACT FOR EXTERMINATION/PEST CONTROL INSTRUCTIONS/TERMS OF CONTRACT

the Navarro County Auditor. Addenda will be mailed to all who are known to have received a copy of this Invitation to Proposal. Proposers shall acknowledge receipt of all addenda.

Proposals must comply with all Federal, State, county and local laws concerning these type purchases.

Design, Strength, Quality of materials must conform to the highest standards of manufacturing practice.

Minimum Standards for Responsible Prospective Proposers: A prospective Proposer must affirmatively demonstrate their responsibility and meet the following requirements:

- 1. Have adequate financial resources, or the ability to obtain such resources as required:
- 2. Be able to comply with the required or proposed delivery schedule;
- 3. Have a satisfactory record of performance;
- 4. Have a satisfactory record of integrity and ethics, and;
- 5. Be otherwise qualified and eligible to receive an award.

Navarro County may request representation and other information sufficient to determine the Proposer's ability to meet these minimum requirements listed above.

References: Navarro County requests Proposers to supply a list of at least three (3) references where like products have been sold by their company. Include name of reference, address, telephone number and name of representative.

Proposer Shall Provide, with this Proposal response, all documentation required by this Invitation to Proposal. Failure to provide this information may result in rejection of your Proposal.

Successful Proposer Shall defend, indemnify and save harmless Navarro County and all its officers, agents and employees from all suites, actions or other claims of any character, name and description brought for or on account of any injuries or damages received or sustained by any person, persons or property on account of any negligent act or fault of the successful Proposer, or of any agent, employee, subcontractor or supplier in the execution of, or performance under, any contract which may result from Proposal award. Successful Proposer indemnifies and will indemnify and save harmless Navarro County from liability, claim or demand on their part, agents, servants, customers and/or employees whether such liability, claim or demand arise from or happening upon or in any of the halls, elevators, entrances, stairways or approaches of or to the facilities within which the occupied premises are located. Successful Proposer shall pay any judgment with costs which may be obtained against Navarro County growing out of such injury or damages.

Insurance Requirements: Any vendor that conducts business with Navarro County, whether it is for goods and/or services, must maintain lawful workers' compensation requirements and adequate liability limitations.

Within ten (10) days after contract award and prior to the commencement of any work or delivery, the County requires the successful vendor(s) to submit, to the County Auditor's Office, verification of the following coverages, showing Navarro County as the certificate holder with coverage dates inclusive to that of the contract award:

PROPOSAL NO. 2018-E-008 ANUAL CONTRACT FOR EXTERMINATION/PEST CONTROL INSTRUCTIONS/TERMS OF CONTRACT

- a. Workers' Compensation Coverage meeting the acceptable requirements as established by the Texas Workers' Compensation Ace, Title 5, Subtitle A, Texas Labor Code; and
- b. *General Liability Insurance* meeting the following limits \$1,000,000 per occurrence/ aggregate, including products and completed operations coverage.

Vendors and/or their freight contractors must be prepared to show coverage verification prior to entering upon Navarro County Premises.

Failure to comply with lawful requirements or adequate liability requirements may result in delay of payments and/or cancellation of the contract.

Termination of Contract: This contract shall remain in effect until contract expires, delivery and acceptance of products and/or performance of services ordered or terminated by either party with thirty (30) days written notice prior to any cancellation. The successful Proposer must state therein the reasons for such cancellation. Navarro County reserves the right to award canceled contract to the next lowest and best Proposer as it deems to be in the best interest of the County.

Termination for Default: Navarro County reserves the right to enforce the performance of this contract in any manner prescribed by law or deemed to be in the best interest of the County in the event of breach of default of this contract. Navarro County reserves the right to terminate the contract immediately in the event the successful Proposer fails to:

- 1. Meet schedules:
- 2. Defaults in the payment of any fees; or
- 3. Otherwise perform in accordance with these specifications.

In the event the successful Proposer shall fail to perform, keep or observe any of the terms and conditions to be performed, kept or observed, Navarro County shall give the successful Proposer written notice of such default; and in the event said default is not remedied to the satisfaction and approval of the County within two (2) working days of receipt of such notice by the successful Proposer, default will be declared and all the successful Proposer's rights shall terminate.

Proposer, in submitting this Proposal, agrees that Navarro County shall not be liable for prosecution for damages in the event that the County declares Proposer in default.

Notice: Any notice provided by this Proposal (or required by law) to be given to the successful Proposer by Navarro County shall be conclusively deemed to have been given and received on the next day after such written notice has been deposited in the mail in Corsicana, Texas, by Registered or Certified Mail with sufficient postage affixed thereto, provided this shall not prevent the giving of actual notice in any other manner.

Invoices: Payment will be made from original vendor invoices only. Shipping documents will be considered informational only and will be held until an invoice is received. The County does not pay from monthly statements. Invoices shall show all information as stated above and mailed directly to the Navarro County Auditor's Office, 300 West Third Avenue, Suite 10, Corsicana, TX 75110.

NAVARRO COUNTY PROPOSAL NO. 2018-E-008 ANUAL CONTRACT FOR EXTERMINATION/PEST CONTROL INSTRUCTIONS/TERMS OF CONTRACT

Payment will be made upon receipt and acceptance, by the County, of the items ordered in accordance with the State of Texas "Prompt Payment Act", Article 610f, V.T.C.S. Successful Proposer is required to pay subcontractors within ten (10) days.

Items supplied under this contract will be subject to the County's approval. Items found defective or not meeting specifications shall be picked up and replaced by the successful Proposer at no expense to the County. If an item is not picked up within one (1) week after notification, the item will become a donation to the County for disposition.

Samples: When requested, samples shall be furnished free of expense to the County.

Warranty: Successful Proposer shall warrant that all items/services shall conform to the proposed specifications and/or all warranties as stated in the Uniform Commercial Code and be free from all defects in material, workmanship and title.

Remedies: The successful Proposer and Navarro County agree that both parties have all rights, duties and remedies available as stated in the Uniform Commercial Code.

Venue: This agreement will be governed and construed according to the laws of the State of Texas. This agreement is performable in Navarro County, Texas.

Assignment: The successful Proposer shall not sell, assign, transfer or convey this contract, in whole or in part, without the prior written consent of Navarro County.

Silence of Specification: The apparent silence of these specifications as to any detail or to the apparent omission of a detailed description concerning any point, shall be regarded as meaning that only the best commercial practices are to prevail. All interpretations of these specifications shall be made on the basis of this statement.

Any Questions concerning this Invitation to Proposal and Specifications should be directed to the Navarro County Auditor's Office at 903/654-3095.

NAVARRO COUNTY / PROPOSAL. 2018-E-008 ANNUAL CONTRACT FOR EXTERMINATION/PEST CONTROL SPECIFICATIONS/RESPONSE FORMS

Navarro County is requesting Proposals for an Annual Contract for Extermination/Pest Control as described in the following specifications. The Contract Period will be for twelve (12) months effective October 1, 2017 through September 30, 2018.

Proposals are binding under the Uniform Commercial Code.

GENERAL

Extermination service calls will be preformed at various Navarro County facilities.

The successful Proposer must comply with U.S. Department of Labor Occupational Safety and Health Hazard Communication 1910.1200 in using chemicals, provide necessary material data sheet(s) for chemical(s) used, and meet all requirements of the labor laws.

SECURITY CLEARANCE

The successful vendor's representative to Navarro County shall require a Security Clearance for services performed in the Jail. This clearance will be obtained from the Jail Supervisor on duty.

INSPECTION

Successful Proposer will make monthly inspections. If after inspection, problem areas are not corrected immediately (within one (1) working day), unless emergency (within four (4) hours), and must be corrected using outside sources other than successful vendor, charges for such services shall be deducted from monthly payment for failure to perform in keeping with the terms of this contract. Unsatisfactory services shall be re-performed at no expense to County.

REPORT OF SERVICES

On a monthly basis, successful Proposer shall submit to the Navarro County Auditor's Office a pest Control/Exterminating Services Log Sheet, which shall be completed showing the dates of service for each of the County's locations including under this contract.

Navarro County reserves the right to make changes to the contract if the County adds buildings; discontinues building serviced; or otherwise makes other permanent improvements on property being maintained under this contract.

SAFETY

The successful Proposer shall supply Navarro County with copies of Safety Data Sheets showing complete chemical breakdown of all chemicals being used within ten (10) days after notification of award. Navarro County reserves the right to require the successful Proposer to discontinue the use of chemicals or request a change of chemicals at any time.

NAVARRO COUNTY / PROPOSAL. 2018-E-008 ANNUAL CONTRACT FOR EXTERMINATION/PEST CONTROL SPECIFICATIONS/RESPONSE FORMS

MINIMUM REQUIREMENTS

- Successful Proposer shall treat all Navarro County facilities covered under this contract
 on a monthly basis, at a minimum. Problem areas will be attended to as needed or as
 service is requested. All facilities, including the Sheriff and J.P.'s offices, except for Jail,
 are to be treated once a month on a Friday during normal business hours, 8:00 a.m.
 through 5:00 p.m. In addition, the Jail needs to be treated during regular business
 hours, 8:00 a.m. through 5:00 p.m., Monday through Friday, excluding countydesignated holidays.
- Successful Proposer shall not use insecticides or any chemicals which do not meet FDA requirements.
- Successful Proposer shall have all approved local and state licenses and conform to all licensing requirements. Vendor must submit and have on file, in the Auditor's Office, copies of all licenses.
- 4. Successful Proposer shall upon request, supply to Navarro County at his cost, other chemicals as required.
- Successful Proposer shall respond to interim service calls at no further cost to the County.
- 6. Successful Proposer must comply with U.S. Department of Labor Occupational Safety and Health Hazard Communication 1910.1200 in using chemicals, provide necessary material safety data sheets for chemicals used, and meet all requirements of the Labor Law.
- 7. Exterior of building should be treated monthly with granules along the foundation of each building.

SPECIAL INSTRUCTIONS FOR JAIL FACILITY:

The kitchen area will be treated weekly to be scheduled through the Sheriff Department.
 Other individual areas of the jail will be treated weekly, covering the entire structure
 once a month.

PROPOSAL. 2018-E-008 ANNUAL CONTRACT FOR EXTERMINATION/PEST CONTROL SPECIFICATIONS/PESDONSE FORMS

| Double Thouble Prayton Pest | Control | |
|---|-----------|------------|
| COMPANY SUBMITTING PROPOSAL NUMBER | | FEDERAL ID |
| Pobox 61 | 259 FM 6 | 333 |
| ADDRESS | | |
| Powell TR 75153 | Keneni TX | 75/44 |
| CITY, STATE ZIP Royce Przyton | | |
| NAME AND TITLE OF INDIVIDUAL SUBMITTING PROPOSA | L | |
| 903-345-9209 | | |
| TELEPHONE NO. | FAX NO. | |
| Montage | | 10.6-17 |
| SIGNATURE OF AUTHORIZED REPRESENTATIVE | | DATE |
| | <u></u> | |

Prices quoted should include all charges for labor, materials, equipment and supervision necessary for the eradication of rodents and mice and to effectively control roaches, ants, flies, silverfish, waterbugs, crickets, spiders and other insects in season at the following locations: (Ant control is to include Carpenter, Pharaoh, and Fire Ants.)

| | FACILITY | COST PER MONTH |
|----|--|----------------|
| 1. | Navarro County Courthouse 300 W. 3 rd Ave. Corsicana, Texas | 90.00 |
| 2. | Navarro County Justice Center 312 W. 2 nd Ave. Corsicana, Texas | 120.00 |
| 3. | Navarro County E.O.C. Building 223 W. 1 st Street Corsicana, TX | 50.00 |
| 4. | Navarro County Log Cabin 1 st Ave Corsicana, TX | 35.00 |
| 5. | Navarro County Adult Probation 800 N. Main, Ste. 301 (Old Mall Area) Corsicana, TX | 7500 |
| 6. | Navarro County Douglas Properties 313-317 W. 3 rd Ave. (Across from Courthous Corsicana, TX | 90.80 se) |

NAVARRO COUNTY PROPOSAL. 2018-E-008 ANNUAL CONTRACT FOR EXTERMINATION/PEST CONTROL SPECIFICATIONS/RESPONSE FORMS

PROPOSAL AFFIDAVIT

The undersigned certifies that the Proposal prices in this proposal have been carefully reviewed and are submitted as correct and final. He further certifies that the Proposer agrees to furnish any and/or all items upon which prices are extended at the price(s) offered, and upon the conditions contained in the specifications of the Invitation to Proposal. The period of acceptance of this Proposal will be thirty (30) calendar days from the date of the Proposal opening.

| , , | |
|--|--|
| STATE OF TEXAS § | |
| COUNTY OF NAVARRO § | |
| BEFORE ME, the undersigned | authority, a Notary Public in and for the State of Texas, on this |
| day personally appeared | oyce Prayton, who, after |
| being duly sworn, did depose a | ind say: "I, Royee Penylon, am a duly |
| authorized officer or agent for _ | Double Trouble Prayton Pest Control, and have |
| | foregoing Proposal on their behalf. I hereby certify that the |
| | n prepared in collusion with any other Proposal or other person |
| | e line of business prior to the official opening of this Proposal. |
| | sal is not now, nor has he been for the past six (6) months, |
| | in any pool or agreement or combination, to control the price of |
| | sal on, or to influence any person or persons to Proposal or not |
| to Proposal thereon. | |
| | Royce PRAytor |
| | : Double Trouble PRAytor Pest Control |
| | Po Box lel |
| | Powell TXXIS3 |
| Telephone: | 903-345-9209 |
| | |
| By: Royce PRAYTOR | Title: |
| (Type of Print Name) | , // / |
| Signatura: | hant |
| Signature: | |
| | before me by the above named on this the 1315 day of |
| - Ultoben | 2617 |
| | |
| LORI L ARMSTRONG Notary Public, State of Texas | Notary Public in and for the State of Texas |
| A fire and a nound of the second | 2 |

NAVARRO COUNTY PROPOSAL. 2018-E-008 ANNUAL CONTRACT FOR EXTERMINATION/PEST CONTROL SPECIFICATIONS/RESPONSE FORMS

VENDOR REFERENCES

Please list three (3) references of current customers who can verify the quality of service your company provides. The County prefers customers of similar size and scope of work to this proposal. *This form must be returned with your proposal.*

| | | EFERENCE 1 | |
|-------------------|----------------|----------------|---|
| Company Name: | _ Boom Be | ow | |
| Address: | 139 Lyons, | Bond, ENN. | 15 7875119 |
| Contact Person/Ti | itle: BRIAN W. | metsbyugh | |
| Phone: | Fax: | e-ma | il: |
| Contract Period: | it the years | Scope of Work: | Restantad Since estries flower a wasehouse |
| Company Name: | | EFERENCE 2 | ch |
| | | | 75109 |
| Contact Person/Ti | | Sec | |
| | | | Service Pest & Bodonil 1 |
| Company Name: | MOLGAN | EFERENCE 3 | |
| Address: | 8059 Morg | AN Cin Cox | - SICANA TX 75109 |
| Contact Person/Ti | tle: | | |
| Phone: | Fax: | e-mai | l: |
| Contract Period: | 4th year | Scope of Work: | Sanuce Plant Pest & Anders |

Company Name: Double Trouble Prayton Pest Control

DOUBLE TROUBLE PRAYTOR PEST CONTROL

903-345-9209 : 800-532-4528

MAIG: PO BOX61, POWELL TEXAS 75158 (259)FM 659, DEPKINS TEXAS 75146

 ${\tt dt_pray} to {\tt rpest} control@yahoo.com$

WOOD DESIGNOUNG IN SECT REPORTS

SERVICE REP : ROYCE

SERVICE REP - CLOVCE

Servicing Anderson, Kils, Freeston, Henderson, Limestone, Navarro Counties ANTS, BAITS, BEES, BEDBUGS, ROAGHES, RODENTS, SEGRPIONS, TERMITIES

WOOD DESTROYING INSECT REPORTS

COMPLIMENTARY TERMITE INSPECTION

TERMITE TREATMENTS

COMMERCIAL & RESIDENTIAL SERVICES



TEXAS DEPARTMENT OF AGRICULTURE

COMMISSIONER SID MILLER
P. O. BOX 12847 AUSTIN, TX 78711-2847

1-877-542-2474

For the hearing impaired: (1-800-735-2989) TDD (1-800-735-2988) VOICE

www.tda.state.tx.us SPCS BUSINESS LICENSE

This is to certify that the business listed below has met the licensing requirements of Texas Occupations Code, Chapter 1951 and is authorized to engage in the business of Structural Pest Control.

TDA TPCL No.: 0703854

SPCB TPCL: NA

Issue Date :

09/30/2017

Expiration Date: 09/30/2018

DOUBLE TROUBLE/PRAYTOR PEST CONTROL

259 FM 633

KERENS TX 75144

TEXAS DEPARTMENT OF AGRICULTURE

COMMISSIONER SID MILLER P. O. BOX 12847 AUSTIN, TEXAS 78711-2847 (877) LIC-AGRI (877-542-2474)





COMMERCIAL CERTIFIED APPLICATOR LICENSE

This is to certify that the person whose name appears below has met the requirements of Texas Administrative Code, Title 4, Part 13, Chapter 7, Subchapter H and Chapter 1951 of the Texas Occupations Code.

CLOYCE PRAYTOR DOUBLE TROUBLE/PRAYTOR PEST CONTROL 259 FM 633 KERENS TX 75144

TDA TPCL No: License No: SPCB TPCL No: Issue Date: **Expiration Date:** Categories:

0703854 0561629 NA 08/02/2004 09/30/2018

 $P_{i}T$

TEXAS DEPARTMENT OF AGRICULTURE P. O. BOX 12847 AUSTIN, TEXAS 78711-2847

COMMERCIAL CERTIFIED **APPLICATOR LICENSE**

CLOYCE PRAYTOR

259 FM 633

TDA TPCL No: 0703854

License No: 0561629

DOUBLE TROUBLE/PRAYTOR F SPCB TPCL:

NA

Issue Date:

08/02/2004 09/30/2018

KERENS TX 75144

Expires: Categories:

P,T



Front side

Back side

LAMINATION ADVISED: Please cut out along heavy black lines, placing front and back sides together, and laminate.

TEXAS DEPARTMENT OF AGRICULTURE

COMMISSIONER SID MILLER
P. O. BOX 12847 AUSTIN, TEXAS 78711-2847
(877) LIC-AGRI (877-542-2474)



For the hearing impaired: (800) 735-2989 TDD (800) 735-2988 VOICE www.TexasAgriculture.gov

COMMERCIAL TECHNICIAN LICENSE

This is to certify that the person whose name appears below has met the requirements of Texas Administrative Code, Title 4, Part 13, Chapter 7, Subchapter H and Chapter 1951 of the Texas Occupations Code. The person whose name appears below is licensed to perform structural pest control under the supervision of a licensed certified applicator. The technician must receive instruction/supervision at least 3 times per week in the physical presence of a licensed certified applicator.

ROYCE PRAYTOR
DOUBLE TROUBLE/PRAYTOR PEST CONTROL
259 FM 633
KERENS TX 75144

TDA TPCL No: License No: SPCB TPCL No:

Issue Date: Expiration Date: Categories: 0703854 0556127 NA 02/10/2003

02/10/2003

P,T

TEXAS DEPARTMENT OF AGRICULTURE P. O. BOX 12847 AUSTIN, TEXAS 78711-2847

COMMERCIAL TECHNICIAN LICENSE

ROYCE PRAYTOR

TDA TPCL No: 0703854

License No:
DOUBLE TROUBLE/PRAYTOR F SPCB TPCL:

0556127 NA

259 FM 633 KERENS TX 75144

Issue Date: Expires: 02/10/2003 09/30/2018

Categories:

P,T



Front side

Back side

LAMINATION ADVISED: Please cut out along heavy black lines, placing front and back sides together, and laminate.

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

08/11/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER | | | CONTACT NAME: | 6. | | |
|--|--|---|--|--------------------------|--|-------------|
| INSURANCE ONE - CORSICANA | the state of the s | | | | | |
| 1936 W, 2ND AVE | | | Phone 903 872 3144 Fax 903 874 3899 E-Hall ADDRESS Email: lori@InsuranceOneAgency.com | | | |
| *** | | | | | | |
| Corsicana | | TX 75110-4154 | | | RDING COYERAGE | NAIC # |
| INSURED | | IA 75110-4154 | | dale insuranc | e Company | 41297 |
| ROYCE & CLOYCE PRAYT | OP DOU | CLE TOOLING | INSURER B : | | | |
| PO BOX 61 | OK DOO! | DEE TROUBLE | INSURER C | | | |
| | | | INSURER 0 | | | |
| Powell | | TV | INSURER E | | | |
| | TEICAT | TX 75153 | INSURER F : | | | |
| 361 | EINGLIBA | E NUMBER: | | | REVISION NUMBER: | |
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Double Trouble Praytor Pest Control 259 FM 633, KERENS TEXAS 75144 MAIL P O Box 61, Powell, Texas 75153 903-345-9209 dt_praytorpestcontrol@yahoo.com

10-16-17

NAVARRO COUNTY 300 W 3RD AVE CORSICANA, TEXAS 75110

Service Quote

LOCATION ADDED ON:

NAV CO ANNEX BUILDING #1 TEX 601 N 13TH ST, CORSICANA TEXAS 50.00 MONTHLY

TAX EXEMPTION FORM NEEDED

CONTACT INFO: OFFICE

903-345-9209

ROYCE PRAYTOR CELL 903-654-8872 CLOYCE PRAYTOR CELL 903-602-9547

document solutions

1415



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MAINTENANCE AGREEMENT

| Customer Legal Name (Bill to) | County of Navarro | | Customer Name (Install) | County of Navarro | | | |
|---|---|--------------------------|--|--------------------------|---------------------|--|--|
| Name Overflow (if needed) Street Address | 601 N 13th St. Suite 7 | | Name Overflow (if needed) Installed at Street Address | CO1 81 17th CA C. (A - 7 | | | |
| Box#/Routing | POT 14 12 21 20116 1 | | Floor/Room/Routing | 601 N 13" St. Suite 7 | | | |
| City, State | Corsicana, TX | | City, State | Corsicana, Texas | | | |
| Zip Code | 75110 | | Zip Code | 75110 | | | |
| Tax ID# | 72210 | | County Installed In | Navarro | | | |
| Requested Effective Date | | | The state of the s | 11010170 | | | |
| Check all that apply | Tax Exempt (Certificate Attached Customer P.6 Supplies included in pr | D #s: | installed | - | | | |
| Equipment - Information | | Soula | The section of the se | Inconti | Dogwined | | |
| (serial number for in place equ | uipment) | Equipment Purchase from: | | Inspection Required | | | |
| HP Color LaserJet M452dn S/N: JPBDQ07089 | | Owned | | Y | ⊠N | | |
| HP Color LaserJet CP2025dn S/N: JPBFR06043 | | | Owned | | ⊠N | | |
| HP LaserJet 4250 S/N: CNRXJ84760 | | | Owned | ΠY | ⊠N | | |
| HP LaserJet Pro 400 Color M451dn S/N: CNDFG15132 | | | Owned | □ Y | ⊠N | | |
| Maintenance Agreement P Monthly Service Base Charge | rice Information | | ☐ Adjustment P | eriod | | | |
| Monthly Service base Charge | | | Months Affected | | | | |
| Meter B/W Charges 1+ | | \$0.02 | Monthly Charge | | \$ | | |
| Meter Color Charges 1+ | | \$0.13 | | | | | |
| Either party may termi | nate this Maintenand | ce Agreement, | without penalty, upon | not less than 90 da | ıys written notice. | | |
| - 88 | | | Customer: | | | | |
| Name: Katelyn Glasgow Docume | nt Solutions Dat | e <u>10/20/2017</u> | Signer Name: H. M. DAVENPORT, Vr. | | | | |
| Accepted By: Name <u>Jeanee' Patrick</u> | Đaṭ | e: <u>10/20/2017</u> | Signature: All Jacks Date: 11-13-1; | | | | |
| | | | Supply Contact: | | | | |
| | | | Supply Contact Phone: | | | | |

Supply Contact Email: _



RESOLUTION # <u>20/7-01</u>

A RESOLUTION REGARDING A CONTRACT FOR THE PURPOSE OF FINANCING "ELECTION EQUIPMENT AND SOFTWARE".

WHEREAS, the Navarro County (the "Issuer") desires to enter into that certain Finance Contract No.7975, by and between the Issuer and Government Capital Corporation ("GCC") for the purpose of financing "Election Equipment and Software". The Issuer desires to designate this Finance Contract as a "qualified tax exempt obligation" of the Issuer for the purposes of Section 265 (b) (3) of the Internal Revenue Code of 1986, as amended.

NOW THEREFORE, BE IT RESOLVED BY THE NAVARRO COUNTY:

<u>Section 1.</u> That the Issuer will enter into a Finance Contract with GCC for the purpose of financing "Election Equipment and Software".

Section 2. That the Finance Contract dated as of November 13, 2017, by and between the Navarro County and GCC is designated by the Issuer as a "qualified tax exempt obligation" for the purposes of Section 265 (b) (3) of the Internal Revenue Code of 1986, as amended.

<u>Section 3.</u> That the Issuer will designate H. M. Davenport, Jr., County Judge, as an authorized signer of the Finance Contract dated as of November 13, 2017, by and between the Navarro County and GCC.

PASSED AND APPROVED by the Board of the Navarro County in a meeting held on the 3 day of ________, 2017.

Issuer: Navarro County

H. M. Dayenport, Jr., County Judge

Witness Signature

Sherry Dowd, County Clerk

William Halling



PUBLIC PROPERTY FINANCE ACT CONTRACT

THIS Public Property Finance Act Contract **No.7975** (hereafter referred to as the "Finance Contract") is dated as of **November 13, 2017**, by and between **Government Capital Corporation**, a Texas corporation (herein referred to as "GCC"), and the **Navarro County**, a political sub-division or agency of the State of Texas (hereinafter referred to as the "Issuer").

WITNESSETH: In furtherance of the providing by GCC of financing to the Issuer in connection with the Issuer's acquisition from *Election Systems and Software, LLC* that is more fully described on EXHIBIT A attached hereto (the "Property"), and in consideration of the mutual covenants and conditions hereinafter set forth, pursuant to the provisions of the Public Property Finance Act, Chapter 271, Subchapter A, Texas Local Government Code, as amended (the "Act"), the parties agree as follows:

1. Term and Payments. The Issuer hereby covenants and agrees to pay to the order of GCC and GCC's successors and assigns those principal and interest installment amounts in those sums set forth on EXHIBIT B attached hereto (the "Payments") on or before those dates per installment that are more fully set forth on EXHIBIT B (the "Payment Dates"). It is acknowledged and understood that GCC may assign its rights hereunder to a third party and that notice of said assignment shall be provided to the Issuer and that the Issuer, thereafter, shall look to and consider said assignee as the party to whom all of the Issuer's duties hereunder are owed. The obligation of the Issuer to make the Payments shall not be subject to set-off, counterclaim, or recoupment to the extent permitted by law. The interest is calculated on the basis of a 30/360-day year on the unpaid principal amounts from the Schedule Date of the EXHIBIT B.

Security, Levy of Taxes, Budgeting.

- (a) During the term of this Finance Contract, the Issuer covenants that prior to adopting a budget for any ensuing fiscal year it shall place in its proposed budget for such ensuing fiscal year an amount necessary to pay the Finance Contract Payments for such ensuing fiscal year, and that the final budget for each fiscal year shall set aside and appropriate out of Ad Valorem Taxes and other revenues and funds lawfully available therefore an amount sufficient to pay the Finance Contract Payments. The Issuer hereby agrees to assess and collect, a continuing direct annual Ad Valorem Tax on all taxable property within the boundaries of the Issuer, within the limitations prescribed by law, at a rate from year to year sufficient, together with such other revenues and funds lawfully available to the Issuer for the payment of the Payments, to provide funds each year to pay the Payments, full allowance being made for delinquencies and costs of collection. Such taxes and such revenues and funds in an amount sufficient to make the Payments are pledged to GCC and GCC's successors and assigns for such purpose as the same shall become due and payable under this Finance Contract.
- (b) The Issuer waives all rights of set-off, recoupment, counterclaim and abatement against GCC and GCC's successors and assigns with respect to the amounts due under this Finance Contract, and the Issuer's obligation to pay amounts due under this Finance Contract is absolute and unconditional and not subject to set-off, recoupment, counterclaim or abatement for any reason whatsoever.

3. Deposit into the Payment Fund.

- (a) Upon this Finance Contract taking effect the Issuer shall establish a Payment Fund, which shall be maintained by the Issuer as long as any Payments are unpaid. The Issuer hereby pledges the Payment Fund for the exclusive purpose of securing the Payments and shall apply the funds therein to the payment of Payments as such payments come due.
- (b) Each year in which Payments come due, the Issuer shall, not later than the day preceding any such due date, deposit into the Payment Fund, from the Issuer's Ad Valorem taxes or other lawfully available funds (within the limits prescribed by law) an amount sufficient to make such payment. To the extent permitted by law, the Issuer hereby pledges its Ad Valorem tax as security for this obligation. To the extent required by the Texas Constitution for cities with a population of 5,000 or more, the Issuer agrees during each year of the term of this Finance Contract to assess and collect annually a sufficient sum to pay the greater of (1) interest on the debt created by this Finance Contract and a sinking fund of at least two percent of the principal amount of such debt, or (2) the payments required by Exhibit B attached hereto.
- (c) The Payment Fund shall be depleted at least once a year except for a carryover amount not to exceed one twelfth (1/12) of the amount of the Payments expected to come due in the following year.
- 4. Taxes. The Issuer agrees to directly pay all taxes, insurance and other costs of every nature associated with its ownership of the Property.
 - 5. The Issuer's Covenants and Representations. The Issuer covenants and represents as follows:
- (a) The Issuer will provide an opinion of its counsel to the effect that, it has full power and authority to enter into this Finance Contract which has been duly authorized, executed, and delivered by the Issuer and is a valid and binding obligation enforceable in accordance with its terms, and all requirements for execution, delivery and performance of this Finance Contract have been, or will be, complied with in a timely manner;
 - (b) All Payments hereunder for the current fiscal period have been duly authorized and will be paid when due;
- (c) There are no pending or threatened lawsuits or administrative or other proceedings contesting the authority for, authorization of performance of, or expenditure of funds pursuant to this Finance Contract;
- (d) The information supplied and statements made by the Issuer in any financial statement or current budget prior to or contemporaneously with this Finance Contract are true and correct;
- (e) The Issuer has complied or will comply with all bidding/proposal laws applicable to this transaction and the purchase of the Property.
- (f) No contract, rental agreement, lease-purchase agreement, payment agreement or contract for purchase under the Act to which the Issuer has been a party at any time during the past ten (10) years has been terminated by the Issuer as a result of insufficient funds being appropriated in any Fiscal Year. No event has occurred which would constitute an event of default under any debt, revenue bond or obligation which the Issuer has issued during the past ten (10) years.
 - (g) The Issuer will pay the Payments due by check, wire transfer, or ACH only.

- **6. Use and Licenses.** The Issuer shall pay and discharge all operating and other expenses of every nature associated with its use of the Property. The Issuer shall obtain, at its expense, all registrations, permits and licenses, if any, required by law for the installation and operation of the Property.
- 7. Maintenance. The Issuer agrees to be solely responsible for all maintenance and operating costs of every nature associated with its ownership of the Property and the Issuer acknowledges that GCC or GCC's successors or assigns shall have no responsibility for the payment of any such costs.
- **8. Damage to or Destruction of Property.** The Issuer shall bear the entire risk of loss, damage, theft, or destruction of the Property from any and every cause whatsoever, and no loss, damage, destruction, or other event shall release the Issuer from the obligation to pay the full amount of the payments or from any other obligation under this Finance Contract.
- 9. No Warranty. EXCEPT FOR REPRESENTATIONS, WARRANTIES, AND SERVICE AGREEMENTS RELATING TO THE PROPERTY MADE OR ENTERED INTO BY THE MANUFACTURERS OR SUPPLIERS OF THE PROPERTY, IF ANY, ALL OF WHICH ARE HEREBY ASSIGNED TO THE ISSUER, GCC HAS MADE AND MAKES NO REPRESENTATION OR WARRANTY, EXPRESS OR IMPLIED, AND ASSUMES NO OBLIGATION WITH RESPECT TO THE TITLE, MERCHANTABILITY, CONDITION, QUALITY OR FITNESS OF THE PROPERTY DESCRIBED IN EXHIBIT A FOR ANY PARTICULAR PURPOSE OR THE CONFORMITY OF THE PROPERTY TO SPECIFICATION OR PURCHASE ORDER. All such risks shall be borne by the Issuer without in any way excusing it from its obligations under this Finance Contract, and GCC shall not be liable for any damages on account of such risks. All claims or actions on any warranty so assigned shall be made or prosecuted by the Issuer, at its sole expense, upon prior written notice to GCC. GCC or its assigns may, but shall have no obligation whatsoever to, participate in a claim on any warranty. Any recovery under such a warranty shall be made payable jointly to both parties.

10. Evidence of Indebtedness and Security Agreement.

- (a) An executed copy of this Finance Contract shall evidence the indebtedness of the Issuer as provided herein and shall constitute a security agreement pursuant to applicable law, with GCC, its successors or assigns as the secured party. The grants, lien, pledge and security interest of GCC, its successors or assigns created herein shall become effective immediately upon and from the Delivery Date, and the same shall be continuously effective for so long as any Finance Contract Payments are outstanding.
- (b) A fully executed copy of this Finance Contract and the proceedings authorizing same shall be kept at all times and shall be filed and recorded as a security agreement among the permanent records of the Issuer. Such records shall be open for inspection to any member of the general public and to any individual, firm, corporation, governmental entity or other person proposing to do or doing business with, or having or asserting claims against the Issuer, at all times during regular business hours.
- (c) If, in the opinion of counsel to the Issuer or to GCC, its successors or assigns, applicable law ever requires filings additional to the filing pursuant to subsection (b) of this section in order to preserve and protect the priority of the grants, assignments, lien, pledge and security interest of GCC, its successors or assigns created herein as to all Payments, then the Issuer shall diligently and regularly make such filings to the extent required by law to accomplish such result.

11. Default and Remedies.

- (a) Each of the following occurrences or events for the purpose of this Finance Contract is hereby declared to be an Event of Default:
 - (1) the failure to make payment of the Payment when the same becomes due and payable; or
- default in the performance or observance of any other covenant agreement or obligation of the Issuer, which default materially, adversely affects the rights of GCC or its successors or assigns, including, but not limited to, its prospect or ability to be repaid in accordance with this Finance Contract, and the continuation thereof for a period of 20 days after notice of such default is given by GCC or any successors or assigns of GCC to the Issuer.

(b) Remedies for Default.

- Upon the happening of any Event of Default, then and in every case GCC or its successors or assigns, or an authorized representative thereof, including, but not limited to, an attorney or trustee therefore, may proceed against the Issuer for the purpose of protecting and enforcing the rights of GCC or its successors or assigns under this Finance Contract, by mandamus or other suit, action or special proceeding in equity or at law, in any court of Navarro County, for any relief permitted by law, including the specific performance of any covenant or agreement contained herein, or thereby to enjoin any act or thing that may be unlawful or in violation of any right of GCC or its successors or assigns or any combination of such remedies; provided that none of such parties shall have any right to declare the balance of the Finance Contract Payments to be immediately due and payable as a remedy because of the occurrence of an Event of Default.
- (2) The exercise of any remedy herein conferred or reserved shall not be deemed a waiver of any other available remedy, and no delay or omission to exercise any right or power occurring upon any Event of Default shall impair any such right or power or be construed to be a waiver thereof and all such rights and powers may be exercised as often as may be deemed expedient.

(c) Remedies Not Exclusive.

- (1) No remedy herein conferred or reserved is intended to be exclusive of any other available remedy or remedies, but each and every such remedy shall be cumulative and shall be in addition to every other remedy given hereunder or under this Finance Contract or now or hereafter existing at law or in equity; provided, however, that notwithstanding any other provision of this Finance Contract, the right to accelerate the debt evidenced by this Finance Contract shall not be available as a remedy because of the occurrence of an Event of Default.
- 12. Assignment. Without GCC's prior written consent, the Issuer will not either (a) assign, transfer, pledge, hypothecate, grant any security interest in or otherwise dispose of this Finance Contract or the Property or any interest in this Finance Contract or the Property; or (b) sublet or lend the Property or permit it to be used by anyone other than the Issuer or the Issuer's employees and other authorized users. GCC may assign its rights, title and interest in and to this Finance Contract, and any other documents executed with respect to this Finance Contract and/or grant or assign a security interest in this Finance Contract, in whole or in part. Such successors and assigns of GCC shall have the right to further grant or assign a security interest in this Finance Contract, as well as the rights to Payments hereunder, in whole or in part, to any third party. No assignment or reassignment of GCC's rights, title or interest in this Finance Contract shall be effective with regard to the Issuer unless and until the Issuer shall have received a copy of the document by which the assignment or reassignment is made, disclosing the name and address of such assignee. The Issuer shall maintain written records of any assignments of the Finance Contract.

- 13. Personal Property. The Property is and shall at all times be and remain personal property, and will not be considered a fixture to any real property.
- 14. GCC's Right to Perform for The Issuer. If the Issuer fails to make any payment or perform or comply with any of its covenants or obligations hereunder, GCC or GCC's successors or assigns may, but shall not be required to, make such payment or perform or comply with such covenants and obligations on behalf of the Issuer, and the amount of any such payment and the expenses (including but not limited to reasonable attorneys' fees) incurred by GCC or GCC's successors or assigns in performing or complying with such covenants and obligations, as the case may be, together with interest thereon at the highest lawful rate under the State of Texas law, shall be payable by the Issuer upon demand.
- 15. Interest on Default. If the Issuer fails to pay any Payment specified herein within twenty (20) days after the due date thereof, the Issuer shall pay to GCC or any successor or assigns of GCC, interest on such delinquent payment at the highest rate allowed by Texas law.
- 16. Notices. Any notices to be given or to be served upon any party hereto in connection with this Finance Contract must be in writing and may be given by certified or registered mail, and shall be deemed to have been given and received forty-eight (48) hours after mailing. Such notice shall be given to the parties at their respective addresses designated on the signature page of this Finance Contract or at such other address as either party may hereafter designate.

17. Prepayment.

- (a) The Issuer shall have the right, at its option, to prepay the Finance Contract in whole, on any payment date, in accordance with the Early Redemption Value stated on Exhibit B of the Contract. Any additional principal payments will be applied to reduce the early redemption values as shown in Exhibit B to this Finance Contract.
- (b) As condition precedent to the Issuer's right to make, and GCC or any successor or assigns of GCC's obligation to accept, any such prepayment, GCC or any successor or assigns of GCC shall have actually received notice at least thirty (30) days in advance of the Issuer's intent to exercise its option to prepay. The Issuer shall not have the right to prepay the Finance Contract in part at any time.
- 18. Continuing Disclosure. Specifically and without limitation, the Issuer agrees to provide audited financial statements, prepared by a certified public accountant not later than six (6) months after and as of the end of each fiscal year. Periodic financial statements shall include a combined balance sheet as of the end of each such period, and a combined statement of revenues, expenditures and changes in fund balances, from the beginning of the then fiscal year to the end of such period. These reports must be certified as correct by one of the Issuer's authorized agents. If the Issuer has subsidiaries, the financial statements required will be provided on a consolidated and consolidation basis.

19. Tax Exemption.

- (a) The Issuer certifies that it does not reasonably anticipate more than \$10,000,000 of "tax-exempt obligations", including this Finance Contract will be issued by it and any subordinate entities during the 2017 calendar year. Further, the Issuer designates this Finance Contract as "qualified tax exempt obligations" under Section 265 (b) 3 of the Internal Revenue Code of 1986, as amended (the "Code") eligible for the exception contained in Section 265 (b) 3 (D) of the Code allowing for an exception to the general rule of the Code which provides for a total disallowance of a deduction for interest expense allocable to the carrying of tax exempt obligations.
- (b) The Issuer hereby represents and covenants that the proceeds of this Finance Contract are needed at this time to provide funds for the Issuer's purchase of the property for which this Finance Contract was executed and delivered, as specified in this Finance Contract; that (i) final disbursement of the proceeds of this Finance Contract will occur within three years from the Delivery Date, (ii) substantial binding obligations to expend at least five (5) percent of the net proceeds will be incurred within six months after the Delivery Date and (iii) the acquisition of such property will proceed with due diligence to completion; and that, except for the Escrow Agreement, if applicable, and the Payment Fund, no other funds or accounts have been or will be established or pledged to the payment of this Finance Contract.
- (c) The Issuer will not directly or indirectly take any action or omit to take any action, which action or omission would cause the Finance Contract to constitute a "private activity bond" within the meaning of Section 141(a) of the Code.
- (d) The Issuer will not take any action or fail to take any action with respect to the investment of the proceeds of this Finance Contract or any other funds of the Issuer, including amounts received from the investment of any of the foregoing, that would cause this Finance Contract to be an "arbitrage bond" within the meaning of such section 148 of the Code.
- (e) There are no other obligations of the Issuer which are sold at substantially the same time as the Finance Contract, sold pursuant to the same plan of financing with the Finance Contract and are reasonably expected to be paid from substantially the same source of funds as the Finance Contract.
- (f) The Issuer will not take any action, or as the case may be, knowingly omit to take any action within its control that, if taken or omitted, as the case may be, would cause the Finance Contract to be treated as "federally guaranteed" obligations for purposes of Section 149(b) of the Code.
- (g) The Issuer will take all necessary steps to comply with the requirement that certain amounts earned by the Issuer on the investment of the "gross proceeds" of the Finance Contract (within the meaning of Section 148(f)(6)(B) of the Code), if any, be rebated to the federal government. Specifically, the Issuer will (i) maintain records regarding the investment of the gross proceeds of the Finance Contract as may be required to calculate and substantiate the amount earned on the investment of the gross proceeds of the Finance Contract and retain such records for at least six years after the day on which the last outstanding Finance Contract is discharged, (ii) account for all gross proceeds under a reasonable, consistently applied method of accounting, including any specified method of accounting required by applicable regulations to be used for all or a portion of the gross proceeds, (iii) calculate, at such times as are required by applicable regulations, the amount earned from the investment of the gross proceeds of the Finance Contract and (iv) timely pay all amounts required to be rebated to the federal government. In addition, the Issuer will correct any errors within a reasonable amount of time thereafter, including payment to the federal government of any delinquent amounts owed to it, including interest thereon and penalty, if any, as may be necessary or appropriate to assure that interest on the Finance Contract is not includable in the gross income for federal income tax purposes.
- (h) The Issuer will timely file with the Secretary of the Treasury of the United States the information required by Section 149(e) of the Code with respect to the Finance Contract on such form and in such place as the Secretary may prescribe. Notwithstanding any other provision of this Finance Contract, the Issuer's obligation under the covenants and provisions of this Section 19 shall survive the defeasance and discharge of this Finance Contract.

20. Miscellaneous.

- (a) Time is of the essence. No covenant or obligations hereunder to be performed by the Issuer are waived, except by the written consent of GCC or its successors or assigns. GCC's or its successors or assigns' rights hereunder are cumulative and not alternative.
- (b) This Finance Contract shall be construed in accordance with, and governed by the state of Texas laws. The jurisdiction for any dispute shall be in Navarro County.
- (c) This Finance Contract constitutes the entire agreement between the parties and shall not be modified, waived, discharged, terminated, amended, altered or changed in any respect except by a written document signed by both GCC and the Issuer.
- (d) Any term or provision of this Finance Contract found to be prohibited by law or unenforceable shall not affect the legality the remainder of this Finance Contract.
- (e) Use of the neuter gender herein is for purposes of convenience only and shall be deemed to mean and include the masculine or feminine gender whenever appropriate.
- (f) The captions set forth herein are for convenience of reference only, and shall not define or limit any of the terms or provisions hereof.
- (g) Issuer agrees to equitably adjust the payments payable under this Finance Contract if there is a determination by the IRS that the interest payable pursuant to this Finance Contract (as incorporated within the schedule of payments) is not excludable from income in accordance with the Internal Revenue Code of 1986, as amended, such as to make GCC and its assigns whole.
- (h) Except as otherwise provided, this Finance Contract shall be binding upon and inure to the benefit of the Parties hereto and their respective heirs, executors, administrators, legal representatives, successors and assigns, where permitted by this Finance Contract.
- (i) THIS CONTRACT IS EVIDENCE OF A PRIVATELY PLACED BANK LOAN, IS NOT IN REGISTERED FORM, AND MAY NOT BE TRANSFERRED TO BEARER. TRANSFERS OF THIS CONTRACT ARE NOT REGISTERED ON BOOKS MAINTAINED FOR THAT PURPOSE BY THE ISSUER.

[Signature page follows]

| IN WITNESS WHEREOF, the parties have executed this Finance Con | tract as of theday of | in the year 2017. |
|---|---|------------------------|
| Government Capital Corporation | | |
| Authorized Signature 345 Miron Dr. Southlake, TX 76092 | Witness Signature Print Name Print Title | |
| H. M. Davenport/ Jr., Coonty Judge 601 N 13th Street, Suite 6 Corsicana, TX 75110 | Witness Signature Sherry Print Name 5herry Print Title C. Ounty | MDONA DONA Clerk |

EXHIBIT A

Public Property Finance Act Contract No.7975 (THE "FINANCE CONTRACT") By And Between Government Capital Corporation and the Issuer, Navarro County

Dated as of November 13, 2017

Personal Property

Property Cost: \$549,677.85

Payback Period: Three (3) Annual Payments

Election Equipment and Software

| DESCRIPTION | QIY |
|---|------------|
| Model DS200 Precinct Scanner. | |
| Model DS200 (Includes Scanner, Internal Backup Battery, Plastic Ballot Box with Steel Door and e-Bin. Reverse Wound Paper Roll and 4G8 Jump Drive. | 25 |
| Tole Bin. | 28 |
| 4G8 Jump Drive (Additional) | 25 |
| ExpressVote Ballot Marking Device: ExpressVote 8MD Terminal (Includes Terminal, Internal Backup Battery, ADA Keypad, Headphones, 4G8 Flash Drive and Power Supply with AC Cord. Soft-Sided Case. | 127 127 |
| Express Ink Printer | 30 |
| ExDressVote Ballot Card Stock - 14" (250 per pkg) | 100 |
| Software ElectionWare Software ExpressLink Software Third Party Products EMS 3rd Party Hardware | 1 1 |
| Licenses | 1 |
| HMA DS200 Gold Coverage | 25 |
| HMA ExpressVote 8MD - Silver coverage | 127 |
| Firmware License -DS200 | 25 |
| Firmware License - ExpressVote | 127 |
| ElectionWare Software | 1 |
| ExpressLink Software | 1 |

EXHIBIT A (Continued)Public Property Finance Act Contract **No.7975** (THE "FINANCE CONTRACT") By And Between Government Capital Corporation and the Issuer, Navarro County Dated as of November 13, 2017

| DESCRIPTION | <u>uom</u> | QTY |
|--|------------|-----|
| ExpressPoll with Lazy Susan Stand: ExpressPoll Tablet with Barcode Scanning and Signature Capture Capabilities. Includes Tablet Protector Sleeve, Back Strap, Lazy Susan Stand, Pedestal, Stylus with Tether, Micro- SD Card w/SD Adapter. 18GB Thumb Drive. USB Dongle. USB Power Cable, 6-fl Power Cable, Touch Screen Cleaning Kit. Carrying Case. ExpressPoll Software, and Loading of Software on the Unit. 4-Port USB Hub (Includes 6-fl Power Cable; Required if using more than one peripheral [tem with the tablet]. | Each | 30 |
| Mag-Stripe Reader | Each | 30 |
| Software: CentralPoint Software License. Requires Internet Explorer 10 or above. | License | 1 |
| PoHBook Software: ExpressPoll Software License. | Per Unit | 30 |
| Software: CentralPoint Software License. | License | 1 |

PROPERTY LOCATION: 601 N 13th Street, Suite 6 Corsicana, TX 75110

EXHIBIT B

>> SCHEDULE OF PAYMENTS & EARLY REDEMPTION VALUE <<

Public Property Finance Act Contract **No.7975** ("THE FINANCE CONTRACT")
BY AND BETWEEN

Government Capital Corporation and the *Issuer*, Navarro County Schedule dated as of November 22, 2017

| PMT NO. | PMT DATE MO. DAY YR | TOTAL PAYMENT | INTEREST PAID | PRINCIPAL PAID | EARLY REDEMPTION VALUE after pmt on this line |
|------------|------------------------|------------------|------------------|-------------------|--|
| 1 | 10/31/2018 | \$196,796.35 | \$19,634.29 | \$177,162.06 | N/A |
| 2 | 10/31/2019 | \$196,796.35 | \$13,965.62 | \$182,830.73 | N/A |
| 3 | 10/31/2020 | \$196,796.35 | \$7,111.29 | \$189,685.06 | \$0.00 |
| G | Grand Totals | \$590,389.05 | \$40,711.20 | \$549,677.85 | |

Interest Rate: 3.749%

1425

INCUMBENCY CERTIFICATE

Public Property Finance Act Contract **No.7975** (THE "FINANCE CONTRACT")

By And Between

Government Capital Corporation and *the Issuer,* Navarro County

Dated as of November 13, 2017

I, Sherry Dowd, do hereby certify that I am the duly elected or appointed and acting County Clerk, of Navarro County, Issuer, a political subdivision or agency of the State of Texas, duly organized and existing under the laws of the State of Texas, that I or my designee have custody of the records of such entity, and that, as of the date hereof, the individual(s) named below are the duly elected or appointed officer(s) of such entity holding the office(s) set forth opposite their respective name(s). I further certify that (i) the signature(s) set opposite their respective name(s) and title(s) are their true and authentic signature(s), and (ii) such officers have the authority on behalf of such entity to enter into that certain Public Property Finance Act Contract No.7975, between Navarro County (the "Issuer") and Government Capital Corporation ("GCC").

<u>Name</u>

<u>Title</u>

Signature

H. M. Davenport, Jr.

County Judge

IN WITNESS WHEREOF, I have duly executed this certificate hereto this _

THE COLLAND

2017.

Ву

Sherry Dowd, County C



OFFICE OF

R. LOWELL THOMPSON

CRIMINAL DISTRICT ATTORNEY NAVARRO COUNTY COURTHOUSE 300 WEST 3RD AVENUE, SUITE 301 CORSICANA, TEXAS 75110

TELEPHONE 903-654-3045 FAX 903-875-3985 903-875-3976

November 13, 2017

Government Capital Corporation 345 Miron Dr Southlake, TX 76092

RE: Public Property Finance Act Contract No.7975

I have examined the Public Property Finance Act Contract No.7975 (the "Finance Contract") between the Navarro County (the "Issuer") and Government Capital Corporation ("GCC"). The Finance Contract provides financing for the purchase by the Navarro County of certain Property as identified in the Finance Contract and provides that the Issuer shall finance the Property by making Payments as specified in the Public Property Finance Act Contract No.7975.

I have also examined other certificates and documents as I have deemed necessary and appropriate under the circumstances.

Based upon the foregoing examination, I am of the opinion that:

- 1. The Issuer is a political subdivision or agency of the State of Texas with the requisite power and authority to incur obligations, the interest on which is exempt from taxation by virtue of Section 103(a) of the Internal Revenue Code of 1986, as amended;
- 2. The execution, delivery and performance by the Issuer of the Finance Contract have been duly authorized by all necessary action on the part of the Issuer; and
- 3. The Finance Contract constitutes a legal, valid and binding obligation of the Issuer enforceable in accordance with its terms.

The opinion expressed above is solely for the benefit of the Issuer, GCC and/or its subsequent successors or assigns.

Sincerely,

R. Lowell Thompson Criminal District Attorney

RESOLUTION # 20/7 - 01

A RESOLUTION REGARDING A CONTRACT FOR THE PURPOSE OF FINANCING "ELECTION EQUIPMENT AND SOFTWARE".

WHEREAS, the Navarro County (the "Issuer") desires to enter into that certain Finance Contract No.7975, by and between the Issuer and Government Capital Corporation ("GCC") for the purpose of financing "Election Equipment and Software". The Issuer desires to designate this Finance Contract as a "qualified tax exempt obligation" of the Issuer for the purposes of Section 265 (b) (3) of the Internal Revenue Code of 1986, as amended.

NOW THEREFORE, BE IT RESOLVED BY THE NAVARRO COUNTY:

<u>Section 1.</u> That the Issuer will enter into a Finance Contract with GCC for the purpose of financing "Election Equipment and Software".

<u>Section 2.</u> That the Finance Contract dated as of November 13, 2017, by and between the Navarro County and GCC is designated by the Issuer as a "qualified tax exempt obligation" for the purposes of Section 265 (b) (3) of the Internal Revenue Code of 1986, as amended.

<u>Section 3.</u> That the Issuer will designate H. M. Davenport, Jr., County Judge, as an authorized signer of the Finance Contract dated as of November 13, 2017, by and between the Navarro County and GCC.

PASSED AND APPROVED by the Board of the Navarro County in a meeting held on the 3 day of ________, 2017.

Issuer: Navarro County

H. M. Davenport, Jr., County Judge

Witness Signature

WHITHIUM CO. CO.

Sherry Dowd, County Clerk



345 MIRON DRIVE SOUTHLAKE, TEXAS 76092 817 421 5400 WWW.GOVCAP.COM

As you may be aware, during the 84th Regular Legislative Session, the Texas Legislature passed House Bill 1295 ("HB1295") which creates a new reporting process effective for governmental contracts executed on and after January 1, 2016. Pursuant to the rules promulgated by the Texas Ethics Commission ("TEC"), GCC is required to submit the enclosed "Certificate of Interest Parties" form (Form 1295). This form has been signed and notarized by GCC and as required under the rules, has also been filed electronically with the TEC.

Under the TEC's rules, you are required to acknowledge receipt of this Form 1295 on the TEC's website (https://www.ethics.state.tx.us/whatsnew/elf_info_form1295.htm). At this web site, you will find further background on HB1295 and your reporting responsibilities, including instructions on how to log in to the TEC's web portal, frequently asked questions and on-line tutorials. We encourage you to log on and acknowledge receipt of the attached form at your earliest convenience. Pursuant to the TEC's rules, you are required to file the electronic acknowledgment within 30 days after the date of the financing contract.

Should you have further questions about HB1295, we encourage you to contact a representative at GCC or your legal counsel.

CERTIFICATE OF INTERESTED PARTIES

FORM 1295

| | | | 1 of 1 | | | | | |
|---|--|----------------------------|----------------|--|--|--|--|--|
| Complete Nos. 1 - 4 and 6 if there are interested parties. Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties. | OFFICE USE ONLY CERTIFICATION OF FILING | | | | | | | |
| Name of business entity filing form, and the city, state and coun of business. Government Capital Corporation Southlake, TX United States | Certificate Number: 2017-273385 Date Filed: | | | | | | | |
| Name of governmental entity or state agency that is a party to the being filed. Navarro County | 10/17/2017 Late Acknowledged: | | | | | | | |
| Provide the identification number used by the governmental enti- description of the services, goods, or other property to be provided 2017-7975 Personal Property Finance Act for Personal Property | | | | | | | | |
| 4 Name of Interested Party | City, State, Country (place of busine | I | | | | | | |
| King , Ed | Southlake, TX United States | X | anto-modrary | | | | | |
| Lerner, Kevin | Southlake, TX United States | Х | | | | | | |
| Shirey, Stewart | Southlake, TX United States | Х | | | | | | |
| Temple, Tim | Southlake, TX United States | Х | | | | | | |
| | | | | | | | | |
| | | | <u> </u> | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 5 Check only if there is NO Interested Party. | | | | | | | | |
| 6 AFFIDAVIT I swear, or | affirm, under penalty of perjury, that the | above disclosure is true | e and correct. | | | | | |
| | | | | | | | | |
| | Signature of authorized agent of contracting business entity | | | | | | | |
| AFFIX NOTARY STAMP / SEAL ABOVE | | | | | | | | |
| Swom to and subscribed before me, by the said | Swom to and subscribed before me, by the said, this the day of, 20, to certify which, witness my hand and seal of office. | | | | | | | |
| | | | | | | | | |
| Signature of officer administering oath Printed name of | officer administering oath T | itle of officer administer | ing oath | | | | | |

Information Return for Tax-Exempt Governmental Obligations

□Under Internal Revenue Code section 149(e) ☐See separate instructions.

OMB No. 1545-0720

| Department of the Treasury Internal Revenue Service Caution: If the issue price is | iparate instructions. is under \$100,000, use | Form 803 | 8-GC. | | | |
|--|--|-------------|----------------------------------|--------------|------------------|----------|
| Part I Reporting Authority | If Amended Return, check here | | | | | |
| 1 Issuer's name | 2 Issuer's empl | | | | | |
| Navarro County | | | 1 | , 75-6001 | | ` ' |
| 3a Name of person (other than issuer) with whom the IRS may communicate | about this return (see ins | structions) | 3b Telephone nur | nber of c | ther person show | n on 3a |
| Terri Gillen, County Auditor | 91 | 03-875- | 3306 | | | |
| 4 Number and street (or P.O. box if mail is not delivered to street address) | | Room/suite | 5 Report number | er (For IF | RS Use Only) | |
| 601 N 13th Street | | 6 | | | 3 | A 438 |
| 6 City, town, or post office, state, and ZIP code | | | 7 Date of issue | | | |
| Corsicana, TX 75110 | | | Nove | ember : | 22, 2017 | |
| 8 Name of issue | | | 9 CUSIP number | 31 | | |
| Texas Municipal Lease Purchase Agreement Contract for Person | al Property | | | None | e | |
| 10a Name and title of officer or other employee of the issuer whom the IRS m instructions) | nay call for more information | on (see | 10b Telephone nu employee sho | | | |
| H. M. Davenport, Jr., County Judge | | | 90 | 03-875- | 3306 | |
| Part II Type of Issue (enter the issue price). See the | ne instructions and a | ttach sch | | | | |
| 11 Education | | | | 11 | | |
| 12 Health and hospital | | | | 12 | | |
| 13 Transportation | | | | 13 | | |
| 14 Public safety | | | | 14 | | |
| 15 Environment (including sewage bonds) | | | | 15 | | |
| 16 Housing | | | | 16 | | \vdash |
| 17 Utilities | | | | 17 | | \vdash |
| 18 Other. Describe Election Equipment and Software | | | | 18 | \$549.677 | 85 |
| 19 If obligations are TANs or RANs, check only box 19a | | | | 1400560 | 0040,017 | 5.05.00 |
| If obligations are BANs, check only box 19b | | | | | | |
| 20 If obligations are in the form of a lease or installment sa | | | | | | |
| 20 Il Obligations are in the form of a lease of installment sa | ale, check box | | | | | |
| Part III Description of Obligations. Complete for th | e entire issue for v | which thi | s form is being f | iled. | | |
| (a) Final maturity date (b) Issue price | (c) Stated redemption price at maturity | ın | (d) Weighted average maturity | | (e) Yield | |
| 21 10/31/2020 \$ 549,677.85 | S 549,6 | 577.85 | 2.024 years | | 3.74 | 9 % |
| Part IV Uses of Proceeds of Bond Issue (including | underwriters' di | scount) | , | | | |
| 22 Proceeds used for accrued interest | | | | 22 | N/A | |
| 23 Issue price of entire issue (enter amount from line 21, c | olumn (b)) | | , | 23 | \$549,677 | 85 |
| 24 Proceeds used for bond issuance costs (including underw | riters' discount) | 24 | N/A | 100 | | |
| 25 Proceeds used for credit enhancement | | 25 | N/A | | | |
| 26 Proceeds allocated to reasonably required reserve or re | | 26 | N/A | | | |
| 27 Proceeds used to currently refund prior issues | | 27 | N/A | | | |
| 28 Proceeds used to advance refund prior issues | | 28 | N/A | | | |
| 29 Total (add lines 24 through 28) | | | | 29 | N/A | |
| 30 Nonrefunding proceeds of the issue (subtract line 29 fro | om line 23 and enter | amount l | here) | 30 | \$549,677 | 85 |
| Part V Description of Refunded Bonds. Complete | | | | 00 1 | 00 001000 | |
| 31 Enter the remaining weighted average maturity of the be | | | | | N/A v | ears |
| 32 Enter the remaining weighted average maturity of the be | | | | | 2442 | ears |
| 33 Enter the last date on which the refunded bonds will be | | | | | N/A | |
| 34 Enter the date(s) the refunded bonds were issued (MA) | • | | | | | |
| For Paperwork Reduction Act Notice, see separate instruc | | | Cat. No. 63773S | Form 8 | 3038-G (Rev. 9 |)-2011) |

| rom at | 138-G (Hev | 9-2011) | | | | | | | Pa | ige Z |
|--------------|----------------------|--|-----------------------------|--------------------------|-----------------|--------------|--------------|----------------------|-------|---------|
| Part | VI M | iscellaneous | | | | | | | | 200 |
| 35 | | e amount of the state volume cap | | | | | | | | |
| 36a | Enter th (GIC) (s | ect 36a | | | | | | | | |
| b | Enter th | ne final maturity date of the GIC 🕮_ | | | | | 1000 | | | |
| С | Enter th | o name of the GIC provider 🖺 | | | | | 3,743 | | | |
| 37 | Pooled | financings: Enter the amount of the | e proceeds of this i | ssue that are to be | used | to make lo | ans | | - 1 | |
| | | r governmental units | | | | | - 37 | | | |
| 38a b | | sue is a loan made from the proceed to the proceed to the master pool obligation | | exempt issue, checl | (bo) | and 🗀 and | enter the fo | ollowing inf | ormat | ion: |
| C | | e EIN of the issuer of the master po | | | | | | | | |
| d | | ne name of the issuer of the master | | | | | | | | |
| 39 | | suer has designated the issue unde | | B)(i)(III) (small issuer | exc | eption), che | ck box . | | 27 | |
| 40 | | suer has elected to pay a penalty in | | | | | | | 100 | |
| 41a | If the is | suer has identified a hedge, check l | here 💷 🔲 and ent | er the following info | rma | tion: | | | | |
| b | Name o | of hedge provider 🖾 | | | | | | | | |
| C | | hedge 🖳 | | | | | | | | |
| d | | hedge 🖾 | | | | | | | | |
| 42 | | suer has superintegrated the hedge | | | | | | | | |
| 43 | | ssuer has established written pro ng to the requirements under the C | | | | | | | | П |
| 44 | | suer has established written proced | - | | | | | | | П |
| 45a | | portion of the proceeds was used | | | | | | | | |
| | | oursement | - | | | | | | | |
| b | | ne date the official intent was adopt | | | | | | | | |
| | | • | | | | | * * | | | |
| Signa and | iture | Under penalties of perjury, I declare that I had and belief, they are true, correct, and comple process this return, to the person that I have | ete. I further declare that | | | | | | | |
| Cons | ent | П | | | | i. M. Davenp | ort, Jr., Co | unty Judge | | |
| | | 10 | | | ype or print na | | | | | |
| Paid | | Edht/Type preparer's name | Preparer's signature | | Dale | | Check 🗍 i | PTIN | | |
| Prep | arer | | | | | | self-employe | | | |
| Use | | Firm's name 🖽 | | | | Firm's | EIN D | | | |
| | , | Firm's address [] | | | | Phon | e no. | 9039 C # | | |
| | | | | | | | | LATER AND A STATE OF | 2 | 2044 |

Form 8038-G (Rev. 9-2011)





CANVASS OF GENERAL ELECTION NOVEMBER 7, 2017

I, H M DAVENPORT, JR, County Judge of Navarro County, Texas met with the Commissioners Court sitting as the canvassing board to canvass the General Election of November 7, 2017 on November 13, 2017 at Corsicana, Texas.

I certify that the figures on the returns have been received from Danda Parker, Navarro County Elections Administrator and approved by the Commissioners Court.

Witness my hand on this the 13th day of November, 2017.

H M Davenport, Jr, County Judge

Navarro County

SUBJURAY REPT CANNE CETAIL -Constitutional Americant Elect UNCEFFICIAL PERULTS havanna County, Takas Havancan 7, 2017 Pur Date 11 07 17 09 13 84 Paschi EL484 Page St. TOTAL VOTES & EXIMAL. EXILO ED DO PROVISCOVIL 22 221 5.8 STATE OF TEXAS PROPOSITION 1 Vote for 1 CHITH 30 CF 30 PRECINCTS COUNTED, - 0 151 14.30 5 C 2 STATE OF TEMAS PROPOSITION 2 Vote for 1 (WITH 30 CF 30 PRECINCTS (CONTED) 710 68.01 334 31.99 14 153 8 65 1.644 G G STATE OF TEXAS PROPOSITION 3 Vote for 1 (WITH 30 OF 30 PRECINCTS COUNTED) C Under Votes G STATE OF TEXAS PROPOSITION 4 Vote for I (WITH 30 OF 30 PRECINCTS COUNTED) 22 213 377 35, 22 1,041 Total Û G 17 - 0

545 52.56

492 47.44

1.037

STATE OF TEXAS PROPOSITION 5

(WITH 30 OF 30 PRECINCTS COUNTED)

Vote for 1

| SUMPARY PERFORMANCE CETAIL | | Constitutions' Amendment Effect Savenno County, Taxas Movember 7, 2011 | | | U GRFICIAU PESULTS | | | |
|---|-------------|--|---------|---------|--------------------|---------------|----------|--|
| Pur Sate 11 37/17 58 12 PM | | | | | | Papart El\$34 | 213: 102 | |
| | TOTAL VOTES | * | Er MAI. | \$7.170 | E3 143 | PROVISIONAL | | |
| Grafe of Telas Proposition 6 Vace for 1 (WoTH 3) of 30 Precincts Counted) | | | | | | | | |
| Fan gowen was san war i wag | 361 | 32.15 | 13 | 177 | iii | 9 | | |
| Against green and a common of the common of | 127 | 17.84 | 4 | 41 | 143 | 1) | | |
| Total | 1,043 | | 22 | 217 | 819 | 0 0 0 | | |
| Over votes . | | | 0 | ū | G | 0 | | |
| Under Votes | 13 | | 0 | 1 | à | C | | |
| STATE OF TEXAS PROPOSITION 7 Vote for 1 (WITH 30 OF 30 PRECINCTS COUNTED) | | | | | | | | |
| For | 545 | 52, 35 | 14 | 117 | 414 | 2 | | |
| Against | 496 | 47.65 | 8 | 100 | 388 | 0 | | |
| Total | 1.041 | | 22 | 217 | 302 | 0 | | |
| Gver votes | | | 0 | 0 | 9 | 0 0 | | |
| Under Yotas | . 20 | | G | 4 | 15 | 0 | | |
| | | | | | | | | |

10/23/17

Eugene E Schilhab 13521 NE CR 2160 Kerens, TX 75144

Lease Agreement

Eugene Schilhab II, Agrees to lease Airport Property on NW CR2160 of approximately 7 acres to Navarro County, Precinct 2. Precinct 2 may park equipment, store material and goods on premises. This lease is effective for 1 year from October 1, 2017 to September 30, 2018. Lessee agrees to pay lessor \$2,000.00 for rights to use property as stated in lease. Lessor also agrees not to raise lease price for next 5 years.

Lessor:\

Eugene Schilhab II

Lessee:

County Commissioner, Precinct 2