Commissioners Court Agenda February 26, 2018



Commissioners Court – February 26, 2018

NOTICE OF A MEETING OF THE COMMISSIONERS COURT OF CALDWELL COUNTY, TEXAS



Notice is hereby given that an open meeting of the Caldwell County Commissioners Court will be held on the 26th day of February, 2018 at 9:00 A.M. in the 2nd Floor Courtroom, Caldwell County Courthouse located at 110 S. Main Street, Lockhart, Texas at which time the following subjects will be discussed, considered, passed or adopted, to wit:

Call Meeting to Order.

Invocation. Lockhart Ministerial Alliance

Pledge of Allegiance to the Flags.

(Texas Pledge: Honor the Texas Flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible).

Announcements. Items or comments from Court members or staff.

<u>Citizens' Comments.</u> At this time any person may speak to Commissioners Court if they have filled out a Caldwell County Commissioners Court Participation Form. Comments will be limited to four (4) minutes per person. No action will be taken on these items and no discussion will be had between the speaker(s) and members of the Court. The Court does retain the right to correct factual inaccuracies made by the speakers. (If longer than 30 minutes, then the balance of comments will continue as the last agenda item of the day).

CONSENT AGENDA. (The following consent items may be acted upon in one motion).

- 1. Approve payment of County invoices in the amount of \$ 94,981.33.
- 2. Ratify re-occurring County payments in the amount of:
 A. \$ 280,030.23 (Payroll)
- 3. Accept and approve the Continuing Education Transcript for the 2017 requirements for training for County Tax Assessor-Collector, Darla Law.
- 4. Accept and approve payment of the renewal of Surety Bond for Elections Administrator, Pamela Ohlendorf, Bond #61287183.

CAROL HOLCOMB

COUNTY CLERK, CALDWELL COUNTY, TEXAS

By Latrena, Deputy

- 5. Accept and approve payment of the renewal of Surety Bond for Court Clerk, Justice of Peace, Precinct One, Melanie Bowden, Bond # 71994140.
- 6. Accept and approve payment of the Surety Bond for Court Clerk, Justice of Peace, Precinct One, Adrianza Walker, Bond # 71994137.

ACTION AGENDA ITEMS

- Discussion/Action regarding the burn ban.
 Cost: None; Speaker: Judge Schawe/Martin Ritchey; Backup: None.
- 8. Discussion/Action to approve Resolution # 05-2018 appointing Commissioner Terry Wright to the Capital Area Council of Governments (CAPCOG) Central Texas Clean Air Coalition. Cost: None; Speaker: Judge Schawe; Backup: 1.
- 9. Discussion/Action to approve amending the pledged securities Depository Contract. Cost: None; Speaker: Judge Schawe/Barbara Gonzales; Backup: 2.
- 10. Discussion/Action to approve a Caldwell County Purchasing Policy. Cost: None; Speaker: Judge Schawe/Barbara Gonzales; Backup: 50.
- 11. Discussion/Action regarding consideration for approval and authorization to solicit and select a Grant Administrator via a request for proposal process for two Texas Capital Fund applications for the 2017-2018 Fiscal Year. Cost: TBD; Speaker: Commissioner Theriot; Backup: 1.
- 12. Discussion/Action regarding consideration for approval and authorization to solicit and select an Engineering Consultant via a request for proposal process for two Texas Capital Fund applications for the 2017-2018 Fiscal Year. Cost: TBD; Speaker: Commissioner Theriot; Backup: 1.
- 13. WORKSHOP: to discuss the conversion of the County payroll cycle from 24 to 26 pay periods. Cost: None; Speaker: Judge Schawe; Backup: 2.
- 14. Discussion/Action to approve the conversion of the County payroll cycle from 24 to 26 pay periods beginning June 2018. Cost: None; Speaker: Judge Schawe/Barbara Gonzales; Backup: 2.

- 15. Discussion/Action to update the Workers' Comp Policy in Caldwell County Employee Handbook. Cost: None; Speaker: Judge Schawe; Backup: 5.
- 16. Discussion/Action to approve the addition of a fifth Reserve Deputy for Constable, Precinct #2. Cost: None; Speaker: Judge Schawe/Constable Tom Will; Backup: None.
- 17. Discussion/Action authorizing the County Judge to execute a Memorandum of Understanding (MOU) between the Office of the Attorney General (OAG) and Caldwell County for the purpose of installation, maintenance and repair of OAG equipment installed at the Caldwell County Justice Center. Cost: None; Speaker: Judge Schawe; Backup: 3.
- 18. <u>PUBLIC HEARING at 9:30 AM</u> to receive public comments regarding the adoption of an Order Prohibiting the Discharge of Firearms on lots 10 acres or smaller located in the unincorporated area of the County, in a subdivision. Cost: None; Speaker: Commissioner Theriot; Backup: 2.
- 19. Discussion/Action to adopt an Order Prohibiting the Discharge of Firearms on lots 10 acres or smaller located in the unincorporated area of the County, in a subdivision. Cost: None; Speaker: Commissioner Theriot; Backup: 2.
- 20. <u>EXECUTIVE SESSION</u> pursuant to Sections 551.071 and 551.072 of the Texas Government Code: consultation with counsel and deliberation regarding the purchase, exchange, lease, or value of real property. Possible action may follow in open court. Cost: TBD; Speaker: Judge Schawe; Backup: None.

21. Adjournment.

As authorized by Chapter 551 of the Texas Government Code, the Commissioners Court of Caldwell County, Texas reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed above The Court may adjourn for matters that may relate to Texas Government Code Section 551.071(2) (Consultation with Attorney about pending or contemplated litigation or settlement offers); Texas Government Code Section 551.071(2) (Consultation with Attorney when the attorney's obligations under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas conflicts with Chapter 551 of the Texas Government Code); Texas Government Code Section 551.072 (Deliberations about Gifts and Donations); Texas Government Code Section 551.073 (Deliberations about Gifts and Donations); Texas Government Code Section 551.074 (Personnel Matters); Texas Government Code Section 551.0745 (Deliberations about a County Advisory Body); Texas Government Code Section 551.076 (Deliberations about Security Devices); and Texas Government Code Section 551.078 (Economic Development Negotiations). In the event that the Court adjourns into Executive Session, the Court will announce under what section of the Texas Government Code the Commissioners Court is using as its authority to enter into an Executive Session. The meeting facility is wheelchair accessible parking spaces are available. Request for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the County Judge's office at 512-398-1808 for further information. www.co.caldwell.lx.us

CONSENT AGENDA

(The following consent items may be acted upon in one motion).

1. Approve payment of County invoices in the amount of \$ 94,981.33.



Caldwell County, TX

Payment Register

APPKT02369 - 2/26/18 A/P RUN

01 - Vendor Set 01

| Bank: | AP BNK | Pooled | Cash - | Operation |
|-------|--------|----------------------------|--------|-----------|
|-------|--------|----------------------------|--------|-----------|

Vendor Number Vendor Name **ADAROW** ADAM D. ROWINS **Payment Type Payment Number**

Check

| ne | CK | | | | 02/21/2018 | 1,036.00 |
|----|----------------|--|--------------|------------|-----------------|----------------|
| | Payable Number | Description | Payable Date | Due Date | Discount Amount | Payable Amount |
| | 16-FL-445 8 | CAUSE # 16-FL-445 J.L. / R.L. | 02/06/2018 | 02/26/2018 | 0.00 | 77.00 |
| | 17-FL-130 7 | CAUSE # 17-FL-130 MJ.S / T.S. | 02/06/2018 | 02/26/2018 | 0.00 | 84.00 |
| | 17-FL-170 7 | CAUSE # 17-FL-170 K.W. | 02/06/2018 | 02/26/2018 | 0.00 | 189.00 |
| | 17-FL-253 4 | CAUSE # 17-FL-253 G.B.A./M.A./M.A./M.A./M.A. | 02/06/2018 | 02/26/2018 | 0.00 | 217.00 |
| | 17-FL-307 4 | CAUSE # 17-FL-307 KBC / KMH / KDH / KCH | 02/06/2018 | 02/26/2018 | 0.00 | 112.00 |
| | 17-FL-502 1 | CAUSE # 17-FL-502 D.V. | 02/06/2018 | 02/26/2018 | 0.00 | 154.00 |
| | 18-FL-021 | CAUSE # 18-FL-021 J.N.S. | 02/06/2018 | 02/26/2018 | 0.00 | 203.00 |

Payable Date

Payable Date

Payable Date

Payable Date

08/28/2017

12/15/2017

Pavable Date

02/01/2018

02/05/2018

02/01/2018

Due Date

Due Date

Due Date

Due Date

02/26/2018

02/26/2018

Due Date

02/26/2018

02/26/2018

02/26/2018

Vendor Number

Vendor Name

APPCON APPLIED CONCEPTS, INC.

Payment Type **Payment Number**

Check

Pavable Number

Description 321491 COUNTING UNIT

Vendor Number Vendor Name

AT0189 AT&T

> **Payment Type Payment Number**

Check

Payable Number

2052018

ACCT # 512 A13-0189 725 3 2/05 - 3/04/18

Vendor Number B-ALER

Vendor Name B-ALERT SECURITY SYSTEMS

Payment Type **Payment Number**

Check

Payable Number

CUST ID: 677 JP #3 323593

BUSINESS PRINTING PLUS

Description

Vendor Number

BUSPRI

Vendor Name

Payment Type

Check

Payment Number

Payable Number Description

19781 19795

OPERATING FUND VOUCHER JUVENILE DEPT VOUCHER

Vendor Number

Vendor Name

CALDWELL COUNTY APPRAISAL DIST CALAPP

Payment Type **Payment Number**

Check

Payable Number Description

12018

SERVICE DATE - JANUARY 2018

Total Vendor Amount 1,036.00 **Payment Amount**

Payment Date

Total Vendor Amount 287.50

Payment Date Payment Amount

02/21/2018

287.50 Discount Amount Payable Amount

0.00 287.50

Total Vendor Amount

3.825.54

Payment Date 02/21/2018

Payment Amount 3.825.54

Discount Amount Payable Amount

0.00 3.825.54

Total Vendor Amount

25.00

Payment Date Payment Amount

02/21/2018

Payment Date

25.00

Discount Amount Payable Amount

0.00 25.00

Total Vendor Amount

454.33

Payment Amount

02/21/2018 454.33

Discount Amount Payable Amount

0.00 318.78 0.00 135.55

Total Vendor Amount

2,044.51

Payment Date Payment Amount 02/21/2018 2,044.51

Discount Amount Payable Amount

02/12/2018 02/26/2018 0.00 2.044.51

APPKT02369 - 2/26/18 A/P RUN

Vendor Number

Vendor Name

CALTAX

CALDWELL COUNTY TAX ASSESSOR

Total Vendor Amount 149.50

| <u>ALIAX</u> | CALDWELL CO | UNTY TAX ASSESSOR | | | | 149.5 |
|----------------------|-------------|--|----------------------------|-----------------|-------------------------------|------------------------|
| Payment Type | Payment Num | ber | | | | te Payment Amount |
| Check | | man 1 st | | | 02/21/2018 | 7.50 |
| Payable Nur | mber | Description | Payable Date | Due Date | Discount Amount | • |
| 0285 2018 | | VIN # 2FAFP71W6XX130285 1999 FORD CROWN VIC | 02/16/2018 | 02/26/2018 | 0.00 | 7.50 |
| Check | | | | | 02/21/2018 | 7.50 |
| Payable Nur | mber | Description | Payable Date | Due Date | Discount Amount | Payable Amount |
| 0418 2018 | | TAG: 9057473 VIN: 0418 | 01/22/2018 | 02/26/2018 | 0.00 | 7.50 |
| Check | | | | | 02/21/2018 | 7.50 |
| Payable Nur | mber | Description | Payable Date | Due Date | Discount Amount | Payable Amount |
| 0419 2018 | | VIN: 0419 TAG: 9057474 | 01/22/2018 | 02/26/2018 | 0.00 | 7.50 |
| Check | | | | | 02/21/2018 | 7.50 |
| Payable Nur | mber | Description | Payable Date | Due Date | Discount Amount | |
| 0626 2018 | | VIN # 2FAFP71W76X110626 '06 FORD CROWN VIC | 02/16/2018 | 02/26/2018 | 0.00 | 7.50 |
| Check | | | | | 02/21/2018 | 22.00 |
| Payable Nur | mber | Description | Payable Date | Due Date | Discount Amount | |
| 1285545 | | TAG: 1285545 VIN: 1837 WT3 | 01/22/2018 | 02/26/2018 | 0.00 | 22.00 |
| Check | | | , | ,, | | |
| Payable Nur | mher | Description | Payable Date | Due Date | 02/21/2018 | 7.50 |
| 128-5579 | | PATROL # 1601 TAG: 1285579 VIN # 8884 | 01/22/2018 | 02/26/2018 | Discount Amount 0.00 | 7.50 |
| | | TATHOCH 2002 (Ad. 220007) VIII W 0007 | 01/22/2018 | 02/20/2018 | | |
| Check Payable Nui | | Passelation | | | 02/21/2018 | 7.50 |
| 2609 2018 | mber | Description TAG: 1342544 VIN: 2609 JAIL TRANSPORT # 1703 | Payable Date | Due Date | Discount Amount | • |
| | | 1AG: 1542544 VIIV. 2005 JAIL TRANSPORT # 1705 | 01/22/2018 | 02/26/2018 | 0.00 | 7.50 |
| Check | | | | | 02/21/2018 | 7.50 |
| Payable Nu | mber | Description | Payable Date | Due Date | Discount Amount | • |
| 3822 | | TAG: 1285575 VIN: 3822 PATROL # 1603 | 01/22/2018 | 02/26/2018 | 0.00 | 7.50 |
| Check | | | | | 02/21/2018 | 7.50 |
| Payable Nu | mber | Description | Payable Date | Due Date | Discount Amount | Payable Amount |
| 4644 2018 | | VIN: 4644 TAG: 1285546 | 01/22/2018 | 02/26/2018 | 0.00 | 7.50 |
| Check | | | | | 02/21/2018 | 7.50 |
| Payable Nu | mber | Description | Payable Date | Due Date | Discount Amount | Payable Amount |
| <u>6205_2018</u> | | CO EXT AGENT TAG: 1088154 VIN: 6205 | 01/22/2018 | 02/26/2018 | 0.00 | 7.50 |
| Check | | | | | 02/21/2018 | 7.50 |
| Payable Nu | mber | Description | Payable Date | Due Date | | Payable Amount |
| 6230 2018 | | VIN # 1FTR17W32NB06230 2002 FORD F150 | 02/16/2018 | 02/26/2018 | 0.00 | 7.50 |
| Check | | | | | 02/21/2018 | 7.50 |
| Payable Nu | mber | Description | Payable Date | Due Date | | Payable Amount |
| 6536_2018 | | U3 TAG: 1088159 VIN: 6536 | 01/22/2018 | 02/26/2018 | 0.00 | 7.50 |
| Check | | | | 12 | | |
| Payable Nu | mber | Description | Payable Date | Due Date | 02/21/2018 Discount Amount | 7.50 Payable Amount |
| 8404 | | TAG # 1285539 VIN: 8404 | 01/22/2018 | 02/26/2018 | 0.00 | 7.50 |
| | | | 02, 22, 2010 | 02,20,2010 | | |
| Check Payable Nu | mhar | Placerintian | Berrelle Bete | Dun Date | 02/21/2018 | 7.50 |
| 8849 2018 | mber | Description VIN: 8849 TAG: CNW8799 | Payable Date 01/22/2018 | Due Date | | Payable Amount |
| | | VIII. 0045 1740. CITTE 175 | 01/22/2018 | 02/26/2018 | 0.00 | 7.50 |
| Check | | Managhata a | | | 02/21/2018 | 7.50 |
| Payable Nu | moer | Description | Payable Date | Due Date | | Payable Amount |
| 8876 | | TAG: 1285578 VIN: 8876 PATROL # 1604 | 01/22/2018 | 02/26/2018 | 0.00 | 7.50 |
| Check | | | | | 02/21/2018 | 7.50 |
| Payable Nu | mber | Description | Payable Date | Due Date | | Payable Amount |
| 8877 | | TAG: 1285577 VIN: 8877 SHERIFF-PATROL #1602 | 01/22/2018 | 02/26/2018 | 0.00 | 7.50 |
| Check | | | | | 02/21/2018 | 7.50 |
| Payable Nu | | Description | Payable Date | Due Date | Discount Amount | Payable Amount |
| 9831 2018 | | TAG: 1285547 VIN: 9831 | 01/22/2018 | 02/26/2018 | 0.00 | 7.50 |
| | | | | | | |

| Payment Register | | | | | АРРКТ023 | 69 - 2/26/18 A/P RUN |
|-----------------------|-------------|---|----------------------------|------------------------|-------------------|-------------------------------|
| Check | | | | | 02/21/2018 | 7.50 |
| Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount F | |
| GXP2970 | | TAG: GXP2970 VIN: 1810 CHIEF DEPUTY # 806 | 01/22/2018 | 02/26/2018 | 0.00 | 7.50 |
| Vendor Number | Vendor Name | e ENDORF INSURANCE | | | | Total Vendor Amount 212.00 |
| Payment Type | Payment Nur | mber | | | Payment Date | |
| Check | | | | | 02/21/2018 | 212.00 |
| Payable Nur | nber | Description | Payable Date | Due Date | Discount Amount | ayable Amount |
| <u>16175</u> | | POLICY # 71994137 ACCT # CALDWO1 MELANIE BOWDEN | 01/29/2018 | 02/26/2018 | 0.00 | 71.00 |
| <u>16176</u> | | POLICY # 71994137 ACCT # CALDW01 ADRIANZA WALKE | 01/29/2018 | 02/26/2018 | 0.00 | 71.00 |
| <u>16195</u> | | POLICY # 61287183 PAMELA OHLENDORF BOND | 02/02/2018 | 02/26/2018 | 0.00 | 70.00 |
| Vendor Number | Vendor Name | e | | | | Total Vendor Amount |
| CARHOL | CAROL HOLCE | OMB | | | | 26.16 |
| Payment Type | Payment Nur | mber | | | Payment Date | Payment Amount |
| Check | | | | | 02/21/2018 | 26.16 |
| Payable Nur | nber | Description | Payable Date | Due Date | Discount Amount | Payable Amount |
| 21418 | | EXPENSE REPORT 2/5 - 6/18 | 02/14/2018 | 02/26/2018 | 0.00 | 26.16 |
| Vendor Number | Vendor Name | _ | | | | Total Vendor Amount |
| CENAUT | CENTRAL TEX | AS AUTOPSY, PLLC | | | | 4,200.00 |
| Payment Type | Payment Nui | mber | | | Payment Date | Payment Amount |
| Check | | | | | 02/21/2018 | 4,200.00 |
| Payable Nur | nber | Description | Payable Date | Due Date | Discount Amount | Payable Amount |
| <u>12067</u> | | CHERRY ALVAREZ - DOS: 7/11/17 | 02/08/2018 | 02/26/2018 | 0.00 | 2,100.00 |
| 12073 | | CTA 414-17 FERNANDO CARDENAS - DOS: 8/31/17 | 02/08/2018 | 02/26/2018 | 0.00 | 2,100.00 |
| Vendor Number | Vendor Nam | e | | | | Total Vendor Amount |
| CENREF | CENTRAL TEX | (AS REFUSE, INC | | | | 100.40 |
| Payment Type | Payment Nu | mber | | | Payment Date | Payment Amount |
| Check | | | | | 02/21/2018 | 100.40 |
| Payable Nur | nber | Description | Payable Date | Due Date | Discount Amount | |
| 93715 | | ACCT # 020545 BILLING PERIOD: FEBRUARY 2018 | 02/01/2018 | 02/26/2018 | 0.00 | 100.40 |
| Vendor Number | Vendor Nam | | | | | Total Vendor Amount |
| CENAIR | CENTURY A/O | | | | | 24.59 |
| Payment Type | Payment Nu | mber | | | Payment Date | • |
| Check | | | | | 02/21/2018 | 24.59 |
| Payable Nu | mber | Description | Payable Date | | Discount Amount | • |
| 9156095 | | PICK TICKET # 6684982 FILTER GRILL 190 RF | 02/09/2018 | 02/26/2018 | 0.00 | 24.59 |
| Vendor Number | Vendor Nam | | | | | Total Vendor Amount |
| SPEBUS | | MMUNICATIONS HOLDINGS, LLC | | | | 11,131.15 |
| Payment Type Check | Payment Nu | mber | | | - | Payment Amount |
| Payable Nu | mhar | Dorgeintion | Develop Dete | Due Dete | 02/21/2018 | 11,131.15 |
| 000042601 | | Description ACCT # 8260 16 300 0000426 JAN 2018 | Payable Date | | Discount Amount | 1941 |
| 000042001. | | ACC1 # 0200 10 300 0000420 JAN 2016 | 01/28/2018 | 02/26/2018 | 0.00 | 11,131.15 |
| Vendor Number | Vendor Nam | . – | | | | Total Vendor Amount |
| CHIVET | | RAIL VETERINARY CLINIC | | | | 121.09 |
| Payment Type | Payment Nu | HINE! | | | Payment Date | • |
| Check Payable Nu | mhar | Description | Daughla Data | Due Deta | 02/21/2018 | 121.09 |
| 5288 | INDEI | Description TOSAC - OMEPRAZOLE 20 MG CAPSULES | Payable Date 01/02/2018 | Due Date 02/26/2018 | Discount Amount | • |
| 5289 | | TOSCA - CANINE I/D 13OZ | 01/02/2018 | 02/26/2018 | 0.00 0.00 | 54.80 5.30 |
| <u>5803</u> | | TOSCA - CANINE ID 17.6 LB | 01/02/2018 | 02/26/2018 | 0.00 | 60.99 |
| 2000 | | · www writting to act was | 071 #41 E010 | 02/20/2010 | 0.00 | 00.33 |

| Pavment Re | gister |
|------------|--------|
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| Doument Desistes | | | | | | | |
|-----------------------------|---------------|--|----------------------------|-------------------------------|--------------------|---------------------------------|--|
| Payment Register | | | | | APPKT0236 | 69 - 2/26/18 A/P RUN | |
| Vendor Number | Vendor Name | | | | | Total Vendor Amount | |
| CINDUR | CINDY A. DURA | | | | | 1,337.00 | |
| Payment Type Check | Payment Num | noer | | | · | Payment Amount | |
| Pavable Nun | har | Description | Davabla Data | Dua Date | 02/21/2018 | 1,337.00 | |
| 16-FL-404 5 | 1061 | CAUSE # 16-FL-404 N.H. | Payable Date 02/06/2018 | Due Date 02/26/2018 | Discount Amount Pa | • | |
| 16-FL-444 5 | | CAUSE # 16-FL-444 RC/AC/AC/AC/DC | 02/14/2018 | 02/26/2018 | 0.00 | 133.00 889.00 | |
| 17-FL-502 1 | | CAUSE # 17-FL-502 D.V. | 02/05/2018 | 02/26/2018 | 0.00 | 315.00 | |
| | | W. | 02,00,2010 | 02,20,2010 | 0.00 | 313.00 | |
| Vendor Number | Vendor Name | | | | | Total Vendor Amount | |
| <u>CINTAS</u> | CINTAS CORPO | DRATION #86 | | | | 334.90 | |
| Payment Type | Payment Num | nber | | | Payment Date | Payment Amount | |
| Check | | | | | 02/21/2018 | 334.90 | |
| Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount Pa | ayable Amount | |
| 086670676 | | CONTRACT # 01681 ACCT # 09158 CUST # 09158 | 01/24/2018 | 02/26/2018 | 0.00 | 89.74 | |
| 086674736 086674740 | | CONTRACT # 01681 ACCT # 09387 CUST # 09387 | 01/31/2018 | 02/26/2018 | 0.00 | 65.68 | |
| 086678822 | | CONTRACT # 01681 ACCT # 09158 CUST # 09158 | 01/31/2018 | 02/26/2018 | 0.00 | 89.74 | |
| 060076622 | | CONTRACT # 01681 ACCT # 09158 CUST # 09158 | 02/07/2018 | 02/26/2018 | 0.00 | 89.74 | |
| Vendor Number | Vendor Name | | | | | Total Vendor Amount | |
| CITLOC | CITY OF LOCK | | | | | 965.50 | |
| Payment Type | Payment Num | nber | | | Payment Date | Payment Amount | |
| Check | | | | | 02/21/2018 | 965.50 | |
| Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount P | | |
| ASL 18-005 | | PAYMENT # 77 ANIMAL SHELTER LEASE | 02/13/2018 | 02/26/2018 | 0.00 | 965.50 | |
| | | | | | | | |
| Vendor Number | Vendor Name | | | | | Total Vendor Amount | |
| CVSPHA | CVS/PHARMA | | | | | 6.00 | |
| Payment Type | Payment Num | nber | | | Payment Date | Payment Amount | |
| Check Payable Nun | nhas | Doggination | Develle Deve | D D | 02/21/2018 | 6.00 | |
| 3642189 | iner | Description MALLOW, TAMI MICHELLE | Payable Date 10/14/2017 | Due Date 02/26/2018 | Discount Amount P | • | |
| | | TOTAL OF THE PROPERTY OF THE P | 10/14/2017 | 02/20/2016 | 0.00 | 6.00 | |
| Vendor Number | Vendor Name | 1 | | | | Total Vendor Amount | |
| DANPET | DANIELLE M. F | PETROSKY | | | | 100.44 | |
| Payment Type | Payment Num | nber | | | Payment Date | Payment Amount | |
| Check | | | | | 02/21/2018 | 100,44 | |
| Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount P | ayable Amount | |
| 20918 | | TRANSPORTATION FOR 1/18 - 2/3/18 | 02/09/2018 | 02/26/2018 | 0.00 | 100.44 | |
| Vendor Number | Vendor Name | | | | | Tatal Mandas Assas | |
| DEWPOT | DEWITT POTH | | | | | Total Vendor Amount 1,562.13 | |
| Payment Type | Payment Nun | | | | Payment Date | Payment Amount | |
| Check | | | | | 02/21/2018 | 1.562.13 | |
| Payable Nur | nber | Description | Payable Date | Due Date | Discount Amount P | | |
| 521175-0 | | CUST # 12430 SYSTEM # 8289 SERIAL # C2C228580 | 11/20/2017 | 02/26/2018 | 0.00 | 52.65 | |
| <u>523047-0</u> | | CUST # 12430 TRODAT 4916 | 12/11/2017 | 02/26/2018 | 0.00 | 111.00 | |
| 523276-0 C | | CUST # 12430 CREDIT RETURN | 02/14/2018 | 02/14/2018 | 0.00 | -4.49 | |
| <u>523789-0</u> | | CUST # 12430 SYSTEM # 8289 SERIAL # C2C28580 | 12/18/2017 | 02/26/2018 | 0.00 | 14.00 | |
| 524447-0 | | CUST# 12430 FOLDER, FILE, FASTENR | 12/29/2017 | 02/26/2018 | 0.00 | 141.72 | |
| <u>524447-1</u> | | REFILL, DAILY, LSE | 01/02/2018 | 02/26/2018 | 0.00 | 3.13 | |
| <u>526965-0</u> | | CUST # 12430 COUNTER, CASH, DIGITAL | 01/24/2018 | 02/26/2018 | 0.00 | 264.19 | |
| 526966-0 527131-0 | | CUST # 12430 COUNTY, CASH, DIGITAL | 01/24/2018 | 02/25/2018 | 0.00 | 264.19 | |
| <u>527131-0</u> 528231-0 | | CUST # 12430 1000 JURY SUMMONS CUST # 12430 TRODAT 4912 STAMP | 01/24/2018 | 02/26/2018 | 0.00 | 425.00 | |
| 528465-0 | | CUST # 12430 TRODAT 4912 STAMP CUST # 12430 BATTERY, ALKA, INDUST, BX | 02/05/2018 02/06/2018 | 02/26/2018 | 0.00 | 47.00 | |
| 528492 <u>0</u> | | CUST # 12430 CHAIR, HIBACK, EXEC, BK | 02/06/2018 | 02/26/2018 | 0.00 | 20.46 | |
| 528564-0 | | CUST # 12430 FOLDER, FILE, LTR | 02/07/2018 | 02/26/2018 02/26/2018 | 0.00 0.00 | 115.00 287.77 | |
| 529060-0 | | CUST # 12430 SPOTPAPER | 02/07/2018 | 02/26/2018 | 0.00 | 69.50 | |
| 529150-0 | | CUST # 12430 SPOTPAPER | 02/13/2018 | 02/26/2018 | 0.00 | 91.37 | |
| C 515100-0 | | CUST # 12430 PHONE 4-UNE CORDED | 11/01/2017 | 11/01/2017 | 0.00 | 21.37 | |

11/01/2017

11/01/2017

0.00

C 515100-0

CUST # 12430 PHONE, 4-LINE, CORDED

-203.89

| Payment Register | AP |
|------------------|----|
|------------------|----|

PPKT02369 - 2/26/18 A/P RUN C514668-0 CUST # 12430 PHONE, 4 LINE, CRDED 12/06/2017 12/06/2017 0.00 -136.47 Vendor Number Vendor Name **Total Vendor Amount ECOLAB FCOLAR** 85.86 Payment Type **Payment Number Payment Date Payment Amount** Check 02/21/2018 25 26 **Payable Number Pavable Date Due Date** Discount Amount Payable Amount 95164021 CUST # 2243692 17 OZ LOOPED END MOP GREEN 02/02/2018 02/26/2018 0.00 85.86 **Vendor Number Vendor Name Total Vendor Amount ELESYS ELECTION SYSTEMS & SOFTWARE INC.** 94.14 **Payment Type Payment Number Payment Date Payment Amount** Check 02/21/2018 94.14 **Payable Number** Description **Pavable Date Due Date** Discount Amount Payable Amount **ACCT # CO4192 JACKET ENVELOPE** 1029424 02/02/2018 02/26/2018 0.00 94.14 **Vendor Number Vendor Name Total Vendor Amount FARBRO** FARMER BROTHERS, CO. 338.60 Payment Type **Payment Number Payment Date Payment Amount** Check 02/21/2018 338.60 Payable Number Description **Payable Date Due Date** Discount Amount Payable Amount 67284347 SO ACCT # 6302473 CAINS SUNNY CUP 1LB 12/CS 02/01/2018 02/26/2018 0.00 338.60 Vendor Number Vendor Name **Total Vendor Amount FERJOS** FERRIS JOSEPH PRODUCE, INC. 1,728,10 **Payment Type Payment Number** Payment Date Payment Amount Check 1.728.10 02/21/2018 **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount 102778 **ICEBERG 24 CT** 02/26/2018 01/31/2018 0.00 91.00 102787 **BANANAS EA** 02/01/2018 02/26/2018 0.00 98.30 102793 **ICEBERG 24CT** 02/02/2018 02/26/2018 503.00 0.00 102848 5X5X2 LAYER FLAT TOMATOES SPC 02/03/2018 02/26/2018 0.00 141.50 102851 **BANANAS FA** 02/05/2018 02/26/2018 0.00 107.00 102861 **5X5X2 LAYER FLAT TOMATOES SPC** 02/06/2018 02/26/2018 0.00 33.00 102892 BANANAS., RED CABBAGE LB ETC 02/08/2018 02/26/2018 0.00 111.30 102895 AA MED 15 DOZ EGGS 02/09/2018 02/26/2018 0.00 460.00 102944 JAIL - FOOD SUPPLIES 02/10/2018 02/26/2018 0.00 183.00 **Vendor Number** Vendor Name **Total Vendor Amount** 5STACON **FIVE STAR CONCRETE INC.** 3,600.00 Payment Type **Payment Number** Payment Date **Payment Amount** Check 02/21/2018 3,600.00 **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount 3000 PSI WITH FLYASH 218893 02/07/2018 02/26/2018 0.00 3,600.00 **Vendor Number Vendor Name** Total Vendor Amount **BUTBAK** FLOWERS BAKING CO. OF SAN ANTONIO 287.28 Payment Type **Payment Date Payment Amount**

Payable Date

Pavable Date

01/29/2018

01/31/2018

02/06/2018

Due Date

02/26/2018

Payment Number Check

> **Payable Number** 1038384672 CUST # 0040078309 MIC 20 7" FL TOR

> > Vendor Name

FREAUS FREIGHTLINER OF AUSTIN **Payment Type Payment Number** Check

> Payable Number Description AP361076 CUST # 1638 RAD, M95, RSO, ITOC AP361305 ACCT # 1638 SCREW PLUG

Description

02/21/2018 287.28

Discount Amount Payable Amount 0.00 287.28

> **Total Vendor Amount** 1,456.25 Payment Date **Payment Amount**

1,456.25 02/21/2018 **Due Date** Discount Amount Payable Amount 02/26/2018 1,448.91 0.00 02/26/2018 0.00 7.34

Vendor Number

| Payment Register | | | | | АРРКТ0236 | 9 - 2/26/18 A/P RUN |
|------------------|--------------|---|--------------|------------|--------------------|---|
| Vendor Number | Vendor Name | | | | | Total Vendor Amount |
| GOVFOR | | F FORMS AND SUPPLIES | | | | 1.991.10 |
| Payment Type | Payment Nurr | nber | | | Payment Date | Payment Amount |
| Check | • | | | | 02/21/2018 | 1,991.10 |
| Payable Num | ber | Description | Payable Date | Due Date | Discount Amount Pa | • |
| 0308318 | | # 125280 RECIRD IF BAIL BOOK | 01/31/2018 | 02/26/2018 | 0.00 | 1.125.00 |
| 0308395 | | #124577 TX ENVELOPE TO MAIL BALLOT 17-9325 | 01/31/2018 | 02/26/2018 | 0.00 | 412.93 |
| 03088393 | | APPLICATION FOR BALLOT BY MAIL | 01/31/2018 | 02/26/2018 | 0.00 | 453.17 |
| | | | | ,, | | |
| Vendor Number | Vendor Name | • | | | | Total Vendor Amount |
| GRAING | GRAINGER | | | | | 21.48 |
| Payment Type | Payment Nun | nber | | | Payment Date | Payment Amount |
| Check | | | | | 02/21/2018 | 21.48 |
| Payable Num | iber | Description | Payable Date | Due Date | Discount Amount Pa | yable Amount |
| 9681604154 | | ACCT # 841505548 AUTO CARPET AND UPHOLSTERY CLE | 01/26/2018 | 02/26/2018 | 0.00 | 21.48 |
| | | | | | | |
| Vendor Number | Vendor Name | | | | | Total Vendor Amount |
| GREWIL | GREGORY L. V | VILSON | | | | 490.00 |
| Payment Type | Payment Nun | nber | | | Payment Date | Payment Amount |
| Check | | | | | 02/21/2018 | 490.00 |
| Payable Num | ber | Description | Payable Date | Due Date | Discount Amount Pa | yable Amount |
| 16-FL-444 3 | | CAUSE # 16-FL-444 RC/AC/AC/DC | 02/14/2018 | 02/26/2018 | 0.00 | 490.00 |
| Vendor Number | Vendor Name | 2 | | | | Total Vendor Amount |
| <u>HOLCAS</u> | HOLT TRUCK | CENTERS | | | | 10,572,86 |
| Payment Type | Payment Nun | nber | | | Payment Date | Payment Amount |
| Check | | | | | 02/21/2018 | 10,572.86 |
| Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount Pa | yable Amount |
| WIMA01010 | <u>69</u> | CUST # 0203700 SEAL O RING | 01/30/2018 | 02/26/2018 | 0.00 | 6,905.02 |
| WIMA01010 | <u>71</u> | CUST # 0203700 SEAL O RING | 01/30/2018 | 02/26/2018 | 0.00 | 3,667.84 |
| Vendor Number | Vendor Name | | | | | Total Vendor Amount |
| JANWIL | JANA CLIFT-W | /ILEIAMS | | | | 1.946.00 |
| Payment Type | Payment Nun | nber | | | Payment Date | Payment Amount |
| Check | • | | | | 02/21/2018 | 1,946.00 |
| Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount Pa | |
| 15-FL-313 1 | | CAUSE # 15-FL-313 K.B.C. / K.C.H. | 02/06/2018 | 02/26/2018 | 0.00 | 280.00 |
| 16-FL-043 | | CAUSE # 16-FL-043 M.H. | 02/06/2018 | 02/26/2018 | 0.00 | 154.00 |
| 17-FL-046 5 | | CAUSE # 17-FL-046 S.M.D. | 02/06/2018 | 02/26/2018 | 0.00 | 686.00 |
| 17-FL-092 2 | | CAUSE # 17-FL-092 J.B. | 02/06/2018 | 02/26/2018 | 0.00 | 140.00 |
| 17-FL-130 8 | 3. | CAUSE # 17-FL-130 MJS / TS | 02/06/2018 | 02/26/2018 | 0.00 | 224.00 |
| 17-FL-182 4 | | CAUSE # 17-FL-182 B.L.VIII / C.A.V. | 02/06/2018 | 02/26/2018 | 0.00 | 91.00 |
| | | 73 p. 70 to 10 to | -,, | ,, | 0.00 | |

| ment type rayment | (40)(1DC) | | | rayment bat | e rayment Amoun |
|-------------------|-------------------------------------|--------------|-----------------|-----------------|-----------------|
| ıck | | | | 02/21/2018 | 1,946.00 |
| Payable Number | Description | Payable Date | Due Date | Discount Amount | Payable Amount |
| 15-FL-313 18 | CAUSE # 15-FL-313 K.B.C. / K.C.H. | 02/06/2018 | 02/26/2018 | 0.00 | 280.00 |
| 16-FL-043 | CAUSE # 16-FL-043 M.H. | 02/06/2018 | 02/26/2018 | 0.00 | 154.00 |
| 17-FL-046 5 | CAUSE # 17-FL-046 S.M.D. | 02/06/2018 | 02/26/2018 | 0.00 | 686.00 |
| 17-FL-092 2 | CAUSE # 17-FL-092 J.B. | 02/06/2018 | 02/26/2018 | 0.00 | 140.00 |
| 17-FL-130 8 | CAUSE # 17-FL-130 MJS / TS | 02/06/2018 | 02/26/2018 | 0.00 | 224.00 |
| 17-FL-182 4 | CAUSE # 17-FL-182 B.L.VIII / C.A.V. | 02/06/2018 | 02/26/2018 | 0.00 | 91.00 |
| 17-FL-307 3 | CAUSE # 17-FL-307 KMH / KDH | 02/06/2018 | 02/26/2018 | 0.00 | 63.00 |
| 17-FL-502 | CAUSE # 17-FL-502 D.V. | 02/06/2018 | 02/26/2018 | 0.00 | 140.00 |
| 18-FL-004 | CAUSE # 18-FL-004 A.G.P. / J.N. S. | 02/06/2018 | 02/26/2018 | 0.00 | 168.00 |

| O'CONN | JMP INTERES | TS, LTD | | 55 | 3 | 295.00 |
|--------------|-------------|---|--------------|------------|-----------------|------------------|
| Payment Type | Payment Nu | mber | | | Payment Date | e Payment Amount |
| Check | | | | | 02/21/2018 | 295.00 |
| Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount | Payable Amount |
| 100514942 | | CUST # 63412 TX RULES CIVIL TRIALS 2018 | 01/20/2018 | 02/26/2018 | 0.00 | 123.00 |
| 100519333 | | CUST # 43905 TX CRIMINAL CODES PLUS 2017-18 | 02/02/2018 | 02/26/2018 | 0.00 | 172.00 |

| Vendor Number | Vendor Name | B | | | | | Total Vendor Amount |
|---------------|-------------|-------------|--|--------------|------------|-----------------|----------------------------|
| JOHDEA | JOHN DEAN | | | | | | 200.00 |
| Payment Type | Payment Nur | nber | | | | Payment Date | Payment Amount |
| Check | | | | | | 02/21/2018 | 200.00 |
| Payable Nur | nber | Description | | Payable Date | Due Date | Discount Amount | Payable Amount |
| 22118 | | TRAINING | | 02/21/2018 | 02/26/2018 | 0.00 | 200.00 |

Vendor Number

Vendor Name

Total Vendor Amount

Payment Register APPKT02369 - 2/26/18 A/P RUN **Vendor Number** Vendor Name **Total Vendor Amount** KIMBERLY RENEE ISHAM <u>KIMISH</u> 1,042.00 Payment Type **Payment Number Payment Date Payment Amount** Check 02/21/2018 1,042.00 Payable Number Description Pavable Date **Due Date** Discount Amount Payable Amount 13-FL-400A 1 CAUSE # 13-FL-400A D.P. & A.P. 02/06/2018 02/26/2018 0.00 196.00 13 FL 400A 2 CAUSE # 13-FL-400A D.P. & A.P. 02/06/2018 02/26/2018 0.00 546.00 13 FL-400A 3 CAUSE # 13-FL-400A D.P. & A.P. 02/06/2018 02/26/2018 0.00 300.00 Vendor Number Vendor Name **Total Vendor Amount** KOTIN PSYCHOLOGY, PLLC **EDWKOT** 320.00 **Payment Type Payment Number Payment Date Payment Amount** Check 02/21/2018 320.00 **Payable Number** Description **Payable Date Due Date** Discount Amount Pavable Amount 2082018 ANDREW FEOLE DOS: 2/08/18 02/08/2018 02/26/2018 0.00 160.00 2092018 MARK DAVENPORT - DOS: 2/09/18 02/09/2018 02/26/2018 0.00 160.00 **Vendor Number Vendor Name Total Vendor Amount LASSIG** LARRY D. RIVERA 622.69 **Payment Number** Payment Type **Payment Date Payment Amount** Check 02/21/2018 622.69 Payable Number Description Payable Date **Due Date** Discount Amount Payable Amount EMT-18337 5FT X 4FT PREMIUM PLUS RA VW DIGITAL PRINT MEDIA 01/22/2018 02/26/2018 0.00 500.34 EMT-18448 5FT X 3FT PREMIUM AIR RELEASE DIGITAL PRINT MEDIA 02/06/2018 02/26/2018 0.00 122.35 **Vendor Number Vendor Name Total Vendor Amount** LARRAS LARRY O. RASCO 250.00 **Payment Type Payment Number** Payment Date Payment Amount Check 02/21/2018 250.00 Payable Number Description Payable Date **Due Date** Discount Amount Payable Amount 2653-17CC CAUSE # 2633-17CC A.L.A 02/09/2018 02/26/2018 0.00 250.00 Vendor Number Vendor Name **Total Vendor Amount LEXRIS** LEXISNEXIS RISK DATA MANAGEMENT 50.00 Payment Type **Payment Number** Payment Date **Payment Amount** Check 02/21/2018 50.00 Payable Number Description **Payable Date Due Date** Discount Amount Payable Amount 1623451-20180131 BILLING ID: 1623451 JANUARY 2018 01/31/2018 02/26/2018 0.00 50.00 Vendor Number Vendor Name **Total Vendor Amount** LOCKHART - TRUE VALUE LOCTRU 469.42 Payment Type **Payment Number Payment Date Payment Amount** Check 02/21/2018 469.42 Payable Number Description **Payable Date** Discount Amount Pavable Amount **Due Date**

| 21819 /1 | CUST # 11239 20 OZ TIRE FOAM | 01/23/2018 | 02/26/2018 | 0.00 | 11.97 |
|----------|---|------------|------------|------|-------|
| 21855 /1 | CUST # 11239 MM 4PC PLIER WRENCH SET | 01/24/2018 | 02/26/2018 | 0.00 | 34.98 |
| 21885 /1 | CUST # 11239 ENER 4 PK 9V BATTERY | 01/26/2018 | 02/26/2018 | 0.00 | 45.97 |
| 21919 /1 | CUST # 11239 DAP - 18001 5.5 OZ WHT T/T SEALR | 01/29/2018 | 02/26/2018 | 0.00 | 6.58 |
| 21933 /1 | CUST # 11239 DURA 12 PK AAA BATTERY | 01/30/2018 | 02/26/2018 | 0.00 | 32.84 |
| 21974 /1 | CUST# 11239 SCREWS, NUTS & BOLTS | 02/01/2018 | 02/26/2018 | 0.00 | 50.86 |
| 21979 /1 | CUST # 11239 3/8 X 3/8 X 96 S5 CONNECTOR | 02/01/2018 | 02/26/2018 | 0.00 | 30.77 |
| 21992 /1 | CUST # 11239 1/2" EMT SCR COUIPLING | 02/02/2018 | 02/26/2018 | 0.00 | 26.52 |
| 22041 /1 | CUST # 11239 GE 6 PK 8W GLASS LED BULB | 02/06/2018 | 02/26/2018 | 0.00 | 63.51 |
| 22057 /1 | CUST # 11239 3 PK 3 OZ MP GREASE | 02/07/2018 | 02/26/2018 | 0.00 | 22.78 |
| 22070 /1 | CUST # 11239 2 X 6 X 8 #2 PREMIUM SPF | 02/07/2018 | 02/26/2018 | 0.00 | 11.98 |
| 22073 /1 | CUST # 11239 SCREWS, NUTS, & BOLTS | 02/07/2018 | 02/26/2018 | 0.00 | 10.78 |
| 22087 /1 | CUST # 11239 3/4" PVC LOCK COUPLING | 02/08/2018 | 02/26/2018 | 0.00 | 2.79 |
| 22089 /1 | CUST # 11239 GE 6 PK 8W GLASS LED BULB | 02/08/2018 | 02/26/2018 | 0.00 | 27.98 |
| 22158 /1 | CUST # 11239 3/16: WIRE ROPE CLIP | 02/13/2018 | 02/26/2018 | 0.00 | 10.72 |
| 22171 /1 | CUST # 11239 1/2 CDX PINE PLYWOOD | 02/13/2018 | 02/26/2018 | 0.00 | 22.48 |
| 22190 /1 | CUST # 11239 3/4 X 60' ELEC TAPE | 02/14/2018 | 02/26/2018 | 0.00 | 35.96 |
| | | | | | |

| Payment R | egi | ister |
|-----------|-----|-------|
|-----------|-----|-------|

| Payment Register | 77. | | | | APPKT023 | 69 - 2/26/18 A/P RUN |
|-----------------------|--------------|---|-------------------|--|----------------------------|----------------------|
| 22193 /1 | | CUST # 11239 5 PK WOOD FILLER STICKS | 02/14/2018 | 02/26/2018 | 0.00 | 19.95 |
| Vendor Number | Vendor Name | 2 | | | | Total Vendor Amount |
| LOCMOT | LOCKHART M | OTOR CO., INC. | | | | 881.34 |
| Payment Type | Payment Nur | mber | | | Payment Date | Payment Amount |
| Check | | | | | 02/21/2018 | 881.34 |
| Payable Num | | Description | Payable Date | Due Date | Discount Amount | Payable Amount |
| RO # C109006 | <u>5</u> | CUST # 163 S.O. 404 GEAR ASSY. STEERING | 01/29/2018 | 02/26/2018 | 0.00 | 914.90 |
| <u>T43497</u> | | CUST #3810 SEAL - WATER PUMP | 02/01/2018 | 02/26/2018 | 0.00 | 5.78 |
| <u>T43503</u> | | CUST # 3810 BRAKE CALIPER GREASE | 02/02/2018 | 02/25/2018 | 0.00 | 26.38 |
| <u>T43504</u> | | CUST # 3810 GASKET - VALVE ROCKE | 02/02/2018 | 02/26/2018 | 0.00 | -65.72 |
| Vendor Number | Vendor Name | | | | | Total Vendor Amount |
| LOCPOS | | OST REGISTER | | | | 52.00 |
| Payment Type | Payment Nur | mber | | | Payment Date | · |
| Check | 20.08 | | | | 02/21/2018 | 52.00 |
| Payable Num | ber | Description | Payable Date | Due Date | Discount Amount | - |
| 21218 | | DIST ATTNY FRED WEBER RENEWAL FOR 2 YRS | 02/12/2018 | 02/26/2018 | 0.00 | 52.00 |
| Vendor Number | Vendor Name | - ₂₂ | | | | Total Vendor Amount |
| LULLIO | LULING LIONS | | | | | 50.00 |
| Payment Type Check | Payment Nui | moer | | | Payment Date 02/21/2018 | • |
| Payable Num | har | Description | Payable Date | Due Date | Discount Amount | 50.00 |
| 2018 | ine. | FLAG RENTAL PROGRAM FOR 2018 | 01/16/2018 | 02/26/2018 | 0.00 | 50.00 |
| 2010 | | FDG REWIAL FROGRAM FOR 2018 | 01/10/2018 | 02/20/2016 | 0.00 | 30.00 |
| Vendor Number | Vendor Nam | e | | | | Total Vendor Amount |
| JCOJAN | M.B. HAMMO | O ENTERPRISES, LLC | | | | 1,010.69 |
| Payment Type | Payment Nu | mber | | | Payment Date | Payment Amount |
| Check | | | | | 02/21/2018 | 1,010.69 |
| Payable Num | iber | Description | Payable Date | Due Date | Discount Amount | Payable Amount |
| 4378 | | TOILET PAPER REGULAR / ROSES | 01/31/2018 | 02/26/2018 | 0.00 | 451.62 |
| 4431 | | TOILET PAPER REGULAR / ROSES | 02/07/2018 | 02/26/2018 | 0.00 | 559.07 |
| Vendor Number | Vendor Nam | e e | | | | Total Vendor Amount |
| MARPLU | | MBING PARTS | | | | 1,346.40 |
| Payment Type | Payment Nu | | | | Payment Date | • |
| Check | | | | | 02/21/2018 | 1,345.40 |
| Payable Nurr | ber | Description | Payable Date | Due Date | Discount Amount | • |
| INV00168329 | 39 | CUST # 278898 ACORN / BRADLEY BUBBLER PLUG | 02/06/2018 | 02/26/2018 | 0.00 | 1,346.40 |
| | | | | | | |
| Vendor Number | Vendor Nam | | | | | Total Vendor Amount |
| MIDENV | | NVIRONMENTAL SERVICES, LP | | | | 50.00 |
| Payment Type | Payment Nu | mber | | | Payment Date | • |
| Check | -1 | Bearinten | Secretary Section | Discount of the control of the contr | 02/21/2018 | 50.00 |
| Payable Nun | nper | Description | Payable Date | | Discount Amount | =" |
| 199475 | | ACCT # 86903 USED OIL / FILTER DRUM COLLECTED | 02/02/2018 | 02/26/2018 | 0.00 | 50.00 |
| Vendor Number | Vendor Nam | ne | | | | Total Vendor Amount |
| MIGCAS | MIGUEL CAS | TILLO | | | | 4,697.00 |
| Payment Type | Payment Nu | mber | | | Payment Dat | e Payment Amount |
| Check | | | | | 02/21/2018 | 4,697.00 |
| Payable Nun | | Description | Payable Date | Due Date | Discount Amount | • |
| 16-FL-444 5 | | CAUSE # 16-FL-444 RC/AC/AC/AC/DC | 02/14/2018 | 02/26/2018 | 0.00 | 1,050.00 |
| 17-FL-046 2 | | CAUSE # 17-FL-046 SMD | 02/14/2018 | 02/26/2018 | 0.00 | 595.00 |
| 17-FL-050 2 | | CAUSE # 17-FL-050 TM | 02/14/2018 | 02/26/2018 | 0.00 | 329.00 |
| 17-FL-092 | | CAUSE # 17-FL-092 J.L.B. | 02/14/2018 | 02/26/2018 | 0.00 | 259.00 |
| 17-FL-129 2 | | CAUSE # 17-FL-129 MR/AR/AR/JR/BR | 02/14/2018 | 02/26/2018 | 0.00 | 133.00 |
| 17-FL-183 3 | | CAUSE # 17-FL-183 TP/SH/JH | 02/14/2018 | 02/26/2018 | 0.00 | 266.00 |
| 17-FL-253 1 | | CAUSE # 17-FL-253 GBA/MA/MA/ MA/ MA | 02/14/2018 | 02/26/2018 | 0.00 | 861.00 |

02/14/2018 02/26/2018

17-FL-357

CAUSE # 17-FL-357 NT / AT

364.00

APPKT02369 - 2/26/18 A/P RUN

18-FL-023 CAUSE # 18-FL-023 JJR/DLR/ESR/XR 02/14/2018 02/26/2018 0.00 840.00 **Vendor Number** Vendor Name **Total Vendor Amount** NEOFUN **NEOFUNDS BY NEOPOST** 1.582.33 Payment Type **Payment Number Payment Date Payment Amount** Check 02/21/2018 70.41 **Payable Number** Discount Amount Payable Amount Description Payable Date Due Date 021218 ACCT # 7900 0440 8010 9295 02/12/2018 02/26/2018 0.00 70.41 Check 02/21/2018 1.511.92 Payable Number Description **Payable Date Due Date** Discount Amount Payable Amount 21218 ACCT # 7900-0440-8038-5499 02/12/2018 02/26/2018 0.00 1,511.92 Vendor Number **Vendor Name** Total Vendor Amount **NEOPOST USA INC NEOPOS** 322 30 **Payment Type Payment Number** Payment Date Payment Amount Check 02/21/2018 322.30 **Payable Number** Description Payable Date **Due Date** Discount Amount Payable Amount N6988370 CUST # 01054254 2/11 - 3/10/18 02/06/2018 02/26/2018 0.00 322.30 **Vendor Number** Vendor Name **Total Vendor Amount OFFIDE** OFFICE DEPOT 651.77 **Payment Type Payment Number** Payment Date Payment Amount Check 02/21/2018 651.77 **Payable Number** Description Pavable Date Due Date Discount Amount Payable Amount 01/23/2018 100475425001 ACCT # 43682634 NOTE, OD, 1.5" X 2", 12PK, YELLO 02/26/2018 0.00106.48 101728977001 ACCT # 43682634 INK, HP, 951, COMBO, ALL 01/26/2018 02/26/2018 0.00 109.98 101728978001 ACCT # 43682634 2000+ SELF-INK, RECTANGLE 01/27/2018 02/26/2018 0.00 24.29 102870581001 ACCT # 43682634 OD DUR VW 1" BINDER WHITE 01/30/2018 02/26/2018 0.00 37.80 102870783001 ACCT # 43682634 STAMP, N13 RECT, 56 X 2 02/02/2018 02/26/2018 0.00 25.19 103179382001 ACCT # 43682634 ENVELOPE, # 10, 24 LB, TINTED, 5 01/31/2018 02/26/2018 0.00 37.59 103179606001 ACCT # 43682634 PAPER, COPY 01/31/2018 02/26/2018 0.00 78.52 105976184001 ACCT # 43682634 PAPER, POLARIS, 8.5 X 11 02/08/2018 02/26/2018 0.00 231.92 **Vendor Number Vendor Name Total Vendor Amount** O'REIL O'REILLY AUTOMOTIVE, INC. 276.71 Payment Type **Payment Number Payment Date Payment Amount** Check 02/21/2018 276.71 Payable Number Description **Payable Date Due Date** Discount Amount Payable Amount 0642-187692 ACCT # 188092 STARTER 01/30/2018 02/26/2018 0.00 351.71 0642-187785 ACCT # 188092 CORE RETURN 01/31/2018 02/26/2018 0.00 -75.00 **Vendor Number Vendor Name Total Vendor Amount** PATMAR PATHMARK TRAFFIC PROD. OF TX INC 3,201.00 Payment Type **Payment Number Payment Date Payment Amount** Check 02/21/2018 3,201.00 **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount CUST # 00C1056 24" DIA .080 ALUM BLANK 026182 02/02/2018 02/26/2018 0.00 2,341.00 026276 CUST # 00C1056 TYPE I HI PLASTIC FOLDING BARR SOL 02/02/2018 02/26/2018 0.00 860.00 **Vendor Name** Vendor Number **Total Vendor Amount PFGTEM PFG-TEMPLE** 2.267.89 Payment Type **Payment Number Payment Date Payment Amount** Check 02/21/2018 2,267.89 Payable Number Description **Payable Date** Due Date Discount Amount Payable Amount 9040407 CUST # 435577 DRY GROCERY / FROZEN 02/01/2018 02/26/2018 0.00 656.26 9043732 CUST # 435577 DRY GROCERY / FROZEN 02/05/2018 02/26/2018 0.00 536.95 9047590 **CUST # 435577 DRY GROCERY / FROZEN** 02/08/2018 02/26/2018 0.00 443.93

02/12/2018

02/26/2018

0.00

9050781

CUST # 435577 DRY GROCERY / FROZEN

Payment Register

APPKT02369 - 2/26/18 A/P RUN

Vendor Number

PITBOW

Vendor Name

PITNEY BOWES GLOBAL FINANCIAL SERVICES L

Total Vendor Amount

99.73

Payment Type Payment Number

Check

Payable Number Description

3305400525 ACCT # 0016516092 1/28 - 2/27/18 **Payment Date** 02/21/2018

Payment Amount

Total Vendor Amount

99.73

Discount Amount Payable Amount

0.00 99.73

Vendor Name

259.06

PRISOL PRINTING SOLUTIONS Payment Type **Payment Number Payment Date Payment Amount**

Payable Date

01/31/2018

Due Date

02/26/2018

Check

Vendor Number

02/21/2018 259.06 **Payable Number** Description Payable Date **Due Date** Discount Amount Payable Amount **BUSINES CARDS - JOHN JUAREZ** 20445 02/01/2018 02/26/2018 0.00 42.00 20468 TRAFFIC TICKET BOOK PCT 2 02/05/2018 02/26/2018 169.56 0.00

20489 JOP 3 - JENIFER WATTS STAMPS - CALDWELL CO TREASUL 02/13/2018 02/26/2018 0.00 21.50 20499 STAMPS - SIGNATURE 4914 02/14/2018 02/26/2018 0.00 26.00

Vendor Number

QUAEXP

QUICOR

Vendor Name

QUALITY STAMP EXPRESS

QUILL CORPORATION

RONDA LEHMAN

Total Vendor Amount

45.00

Payment Type Payment Number Payment Date Payment Amount

Check 02/21/2018 45.00 **Payable Number** Description

Payable Date **Due Date** Discount Amount Payable Amount 1824 NOTARY STAMPS - CINDY GONZALES / KAREN SPHAR 02/05/2018 02/26/2018 0.00 45.00

Vendor Number Vendor Name **Total Vendor Amount**

480.99

Payment Type **Payment Number Payment Date Payment Amount** Check 480.99

02/21/2018 Payable Number Description **Due Date** Payable Date Discount Amount Payable Amount

4638371 ACCT # C3400806 BLACK EXTRA HIGH CAPACITY TONE 02/06/2018 02/26/2018 0.00 480.99

Vendor Number Vendor Name

Total Vendor Amount RDO EQUIPMENT CO. RDOEQU 151.24

Payment Number Payment Type Payment Date **Payment Amount** Check 02/21/2018 151.24

Payable Number Description Payable Date **Due Date** Discount Amount Pavable Amount

P59895 ACCT # 7269004 SHANK 02/07/2018 02/26/2018 0.00 151 24

Vendor Number Vendor Name **Total Vendor Amount IKONOF** RICOH USA, INC. 888.28

Payment Type **Payment Number Payment Date Payment Amount**

Check 02/21/2018 888.28

Payable Number Description **Payable Date Due Date** Discount Amount Payable Amount ACCT # 505575-1010175A16 1/29 - 2/27/18 100138285 02/09/2018 02/26/2018 0.00 888.28

Vendor Number **Vendor Name Total Vendor Amount** ROBBRA **ROBIN BRAME** 40.28

Payment Type **Payment Number Payment Date Payment Amount** Check

02/21/2018 40.28 Payable Number Description **Payable Date Due Date** Discount Amount Payable Amount

12918 MILEAGE FOR 1/29/18 0.00 40.28

01/29/2018 02/26/2018

Vendor Number Vendor Name **Total Vendor Amount**

Payment Type Payment Number Payment Date Payment Amount

Check 02/21/2018 6.70

Payable Number Description **Payable Date** Discount Amount Payable Amount **Due Date** 20718 4-H SCHOLARSHIPS POSTAGE REIMBURSEMENT 02/07/2018 02/26/2018 0.00 6.70

RONLEH

| Payment | Register |
|---------|----------|
|---------|----------|

APPKT02369 - 2/26/18 A/P RUN

Vendor Number

SCHSON

Vendor Name

SCHMIDT & SONS, INC

Payment Type Payment Number Check

Payable Number

0426242-IN

FIRE EXTINGUISHER W / VB

CONSTABLE PRCT # 4 FIRE EXTIGUSHER

#1063080 PEREZ, JORDAN / #1060694 PEREZ, RENE

CUST # 00-A78644 REPLACEMENT PORELON PAD

ACCT # CC7307 HEWLETT PACKARD HEW-C5F93A#BGJ

UNIT ROAD SERVICES 1700 FM 2720

CUST # 05-CALDO TK20FS SYNTHETIC BLEND 15W-40 CK4 01/17/2018

Payable Date

Due Date

02/26/2018

02/26/2018

02/26/2018

02/26/2018

Due Date

Due Date

Due Date

02/26/2018

02/26/2018

02/26/2018

Due Date

Due Date

Due Date

02/26/2018

02/26/2018

02/26/2018

02/26/2018

02/26/2018

Due Date

02/26/2018

Payment Amount

Total Vendor Amount

953.45

953.45

Discount Amount Payable Amount 953.45

Total Vendor Amount

Description

Description

Description

SOUTHERN COMPUTER WAREHOUSE

Description

Description

Description

LIC # 1176327 TX

MASTER LOCK BLISTER PACKED 7D

LOCKING PLUG 20A - 125W L52P

IRWIN # 20 UNIBIT 9/16"-1

SCHFIR

Payment Type

Vendor Name SCHMIDT FIRE & SAFETY CO.

Payment Number

Check

Vendor Number

Vendor Number

Payable Number Description 017081 **4 ANNUAL INPECTIONS**

017098 017099 017114

Vendor Name

SETFAM SETON FAMILY OF HOSPITALS Payment Type **Payment Number**

Check

Payable Number

224865C8363

Vendor Number

Vendor Name

SIRCHI SIRCHIE FINGERPRINT LABORATORIES, INC Payment Type **Payment Number**

Check

Payable Number 0335411-IN

Vendor Name

Vendor Name

Vendor Name

SMITH SUPPLY CO.- LOCKHART

Payment Type **Payment Number** Check

Payable Number

Vendor Number

SMISUP

759588 759938

759266

Vendor Number **SOUTCO**

> Payment Type **Payment Number**

Check **Payable Number**

IN-000470787

Vendor Number

SOUWRE SOUTHSIDE WRECKER, INC.

Payment Type **Payment Number** Check

Pavable Number 587792

Vendor Number Vendor Name **STAJAN** STACY M. JANUARY

> Payment Type **Payment Number** Check

Payable Number

18-FL-023 CAUSE # 18-FL-023 J.J.R.III

Payable Date

02/12/2018

02/09/2018

02/09/2018

02/13/2018

Payable Date

Payable Date

Payable Date

02/02/2018

02/06/2018

02/09/2018

Payable Date

Payable Date

Pavable Date

02/06/2018

01/11/2018

12/12/2017

02/06/2018

02/01/2018

0.00

Payment Date

02/21/2018

673.00 **Payment Amount**

521.00

Payment Date 02/21/2018

Discount Amount Payable Amount 0.00 16.00 0.00 68.00 0.00 68.00

0.00

Total Vendor Amount

130.00 **Payment Date Payment Amount**

02/21/2018 130.00 Discount Amount Payable Amount

> 0.00 130.00

> > **Total Vendor Amount** 85.83

Payment Date Payment Amount 85.83

02/21/2018 Discount Amount Payable Amount 0.0085.83

Total Vendor Amount

9.95

107.20

Payment Date **Payment Amount** 02/21/2018 107.20

Discount Amount Pavable Amount 0.00 31.35 0.00 65 gn

0.00

Total Vendor Amount

169.79 **Payment Date Payment Amount**

02/21/2018 169.79 Discount Amount Pavable Amount

0.00 169.79

> **Total Vendor Amount** 243.00

Payment Date Payment Amount 02/21/2018 243.00

Discount Amount Payable Amount 0.00 243.00

> **Total Vendor Amount** 122.50

Payment Date **Payment Amount**

02/21/2018 122.50 Discount Amount Payable Amount

0.00 122.50 **Payment Register**

APPKT02369 - 2/26/18 A/P RUN

Payment Date

Payment Date

Discount Amount Pavable Amount

0.00

02/21/2018

Vendor Number

Vendor Name

STRAUT

STRAIGHT AUTOMOTIVE & TIRE CENTER

Payment Type

Payment Number

Check

Payable Number Description

Vendor Name

5252

(4) WHEEL REAR THRUST ALIGNMENT COMPLETE

CREDIT FROM INVOICE 113647093 DATED 7/14/17

CUST # 043430 DAIRY / MEATS / SEAFOOD / POULTRY

CUST # 043430 DAIRY / MEATS / SEAFOOD / POULTRY

CUST # 043430 DAIRY / MEATS / POULTRY / FROZEN

CUST # 04343 DAIRY / MEATS / POULTRY / FROZEN

WINTER CONFERENCE EXPENSE REPORT 2/7 - 8/18

REPORTING PERIOD: JANUARY 2018

38 REMOTE BIRTH ACCESS FOR JANUARY 2018

CUST # 043430 CHEMICAL & JANITORIAL

CUST # 043430 CHEMICAL & JANITORIAL

SUNREN Payment Type

Vendor Number

SUNBELT RENTALS, INC.

Check

Payment Number

Payable Number

Description ACCT # 491413 LATE CHARGE

75235187-0001

Vendor Number SYSCO

Vendor Name SYSCO CENTRAL TEXAS, INC

Payment Type

Check

Payment Number

Payable Number Description 113647093 CREDIT

213188953 213188954 213199088 213211823

213211824 213218525

Vendor Number

Vendor Name TERROD **TERESA RODRIGUEZ**

Payment Type

Payment Number

Description

Description

Description

TEXAS JUSTICE COURT JUDGES ASSOCIATION

Description

TEXAS PRISONER TRANSPORTATION SERVICES

Check

Pavable Number

21418

Vendor Number

TXAGFI

Vendor Name TEXAS AGRICULTURAL FINANCE AUTHORITY

Payment Type **Payment Number**

Check

Pavable Number

20718

Vendor Number

TEXVITST

TEXICI

TEXPRI

Vendor Name

TEXAS DEPT.OF STATE HEALTH SERVICES Payment Number

Payment Type Check

Payable Number

2004938

Vendor Number Vendor Name

Payment Type Check

Payment Number

Payable Number

14163

Vendor Number **Vendor Name**

Payment Type

Payment Number Check

Payable Number 4913

Description

LESHIKAR, E.M. - BOULDER, CO TO CALDWELL CO TX

2018 MEMBERSHIP DUES BEN E. BRADY

Pavable Date 02/01/2018

Payable Date

Payable Date

Payable Date

07/14/2017

01/31/2018

01/31/2018

02/02/2018

02/07/2018

02/07/2018

02/09/2018

Payable Date

Payable Date

Payable Date

Payable Date

01/05/2018

02/01/2018

02/07/2018

02/14/2018

12/31/2017

02/09/2018

Due Date

Due Date

Due Date

07/14/2017

02/26/2018

02/26/2018

02/26/2018

02/26/2018

02/26/2018

02/26/2018

Due Date

Due Date

Due Date

Due Date

02/26/2018

02/26/2018

02/26/2018

02/26/2018

02/26/2018

02/26/2018

Due Date 02/26/2018

Discount Amount Payable Amount 0.00

772.00

Total Vendor Amount

70.00

Total Vendor Amount

70.00

Payment Amount

70.00

16.44 **Payment Amount**

Payment Date 16.44

02/21/2018 Discount Amount Payable Amount

> 0.00 16.44

> > **Total Vendor Amount** 10.743.43

Payment Amount

02/21/2018 10,743.43 Discount Amount Pavable Amount

0.00 -83.47 0.00 284.48 0.00 2,383.83 0.00 2,328.72 197.47 0.00

0.00 3,084.97 0.00 2.547.43

> **Total Vendor Amount** 26.16

Payment Date **Payment Amount**

02/21/2018 26.16 Discount Amount Payable Amount

0.00 26.16

Total Vendor Amount

290.00 **Payment Amount**

Payment Date 02/21/2018

0.00

Payment Date

Payment Date

02/21/2018

0.00

02/21/2018

290.00

Discount Amount Payable Amount 0.00 290.00

Total Vendor Amount

69.54

Payment Date Payment Amount 02/21/2018 69 54

Discount Amount Pavable Amount 69.54

Total Vendor Amount

75.00

Payment Amount

75.00 Discount Amount Payable Amount

75.00

Total Vendor Amount 772.00

Payment Amount

| Payment Register | |
|------------------|--|
|------------------|--|

Payment Type

APPKT02369 - 2/26/18 A/P RUN

Total Vendor Amount

Total Vendor Amount

Payment Amount

490.00

462.00

Total Vendor Amount

45.85

952.00

Payment Amount

45.85

952.00

897.69

Vendor Number

Vendor Name

TEXNOT

TEXAS STATE NOTARY BUREAU

Check

Payment Number

Payable Number Description

131418134

Description

Description

Description

CAUSE # 16-FL-122 EBF

CAUSE # 17-FL-046 SMD

CUST # 63166 SERVICE DATE: 2/01 - 4/30/18

CAUSE # C-1-MH-18-000260 POND, JEREMIAH ELIAS

GABRIEL GUILLEN - NOTARY STAMP AND BOOK

Payable Date Due Date 01/22/2018

Payable Date

Payable Date

Payable Date

12/20/2017

01/15/2018

01/17/2018

01/24/2018

01/31/2018

02/02/2018

02/02/2018

02/05/2018

02/07/2018

02/09/2018

02/09/2018

02/12/2018

02/16/2018

Payable Date

02/01/2018

02/01/2018

02/04/2018

02/08/2018

02/01/2018

02/26/2018

Discount Amount Pavable Amount 0.00 45.85

Vendor Number CARWAR

Vendor Name

THE LAW OFFICES OF CARRIE WARD PLLC

Payment Number

Check

Payment Type

Payable Number 16-FL-122

17-FL-046 5

Vendor Number

Vendor Name

THYELE THYSSENKRUPP ELEVATOR **Payment Type Payment Number**

Check

Payable Number

3003682820

Vendor Number Vendor Name

TRACLE

TRAVIS COUNTY CLERK

Payment Type Payment Number

Check Payable Number

18-000260

Vendor Name

UNIFIR Payment Type

Vendor Number

UNIFIRST CORPORATION **Payment Number**

Check **Payable Number** Description

822 2030578 CUST # 222727 RTE # G4200 PRCT # 3 822 2038687 CUST # 222727 RTE # F2900 PRCT # 2 822 2039963 CUST # 222727 RTE # G4200 PRCT # 3 822 2042263 ACCT # 1285135 PRCT # 3 CUST # 222727 RTE # G4200 PRCT # 3 822 2044567

822 2045227 822 2045604 822 2046913 822 2047467 822 2047539

822 2045159

822 2047918

822 2049864 **Vendor Number**

Check

WESGRO **Payment Type**

Payment Number

Vendor Name

WEST GROUP PAYMENT CENTER

Description

837610344 837622026

Payable Number

837722059

ACCT # 1004742988 JANUARY 2018 DIST ATTNY ACCT # 1000732986 JANUARY 2017

CUST # 222727 RTE # F6140 SHERIFF'S

CUST # 222727 RTE # F2900 PRCT # 2

CUST # 222727 RTE # G4200 PRCT # 3

CUST # 222727 RTE # F6140 SHERIFF'S

CUST # 222727 RTE # F2900 PRCT # 2

CUST # 222727 RTE # F6110 COURTHOUSE

CUST # 222727 RTE # F6110 COURT HOUSE

CUST # 222727 RTE # F6110 COURT HOUSE

ACCT # 1000732986 DIST ATTNY 1/05 - 2/04/18

Payable Date **Due Date** 02/08/2018 02/26/2018 02/14/2018

02/26/2018

Due Date

Due Date

Due Date

02/26/2018

02/26/2018

02/26/2018

02/26/2018

02/26/2018

02/26/2018

02/26/2018

02/26/2018

02/26/2018

02/26/2018

02/26/2018

02/26/2018

02/26/2018

Due Date

02/26/2018

02/26/2018

02/26/2018

02/26/2018

02/26/2018

Payment Date

0.00

Payment Date

Payment Date

Discount Amount Payable Amount

0.00

0.00

02/21/2018

02/21/2018

Payment Amount 02/21/2018 897.69 Discount Amount Payable Amount

897.69

Total Vendor Amount 454.00

Payment Date Payment Amount 02/21/2018 454.00

Discount Amount Pavable Amount 0.00 454.00

Total Vendor Amount

1,095.93

Payment Date **Payment Amount** 02/21/2018 1.095.93

0.00 39.05 0.00 42.85 0.00 39.05 0.00 39.05 0.0040.23 0.00 59.30 0.00 217.45 0.00 42.85 0.00 39.05

0.00

0.00

0.00

0.00

Payment Date

02/21/2018

Discount Amount Payable Amount

217.45 **Total Vendor Amount**

59.30

217.45

42.85

457.91

Payment Amount 457.91 Discount Amount Payable Amount

> 0.00 154.00 0.00 235.00 0.00 68.91

Payment Register

APPKT02369 - 2/26/18 A/P RUN

Vendor Number

Vendor Name

WILRIG

WILSON RIGGIN

Payment Type

Payment Number

Check

Payable Number Description **ROLL - 36' FLASHING** 099411 099447 **POWER CORD**

Vendor Name

XERCOR

XEROX CORPORATION

Check

Vendor Number

Payment Type **Payment Number**

Payable Number Description 1067632 CONTRACT # 010-0063777-001 1/30 - 2/27/18

1068057

Vendor Name

ZACMAN

ZACHARY RICK MANWILL

Vendor Number

Payment Number

Check

Payment Type

Payable Number

Description

18-FL-004

CAUSE # 18-FL-004 AGP

CONSTRACT # 010-0076391-001 1/30 - 2/27/18

Total Vendor Amount 202.27

Payment Date Payment Amount

202.27

02/21/2018

Payable Date

02/08/2018

02/13/2018

Payable Date

02/08/2018

02/08/2018

Payable Date

02/06/2018

Due Date

02/26/2018

02/26/2018

Due Date

Due Date

02/26/2018

02/26/2018

02/26/2018

Discount Amount Payable Amount

0.00 0.00

194.38 7.89

Total Vendor Amount

4,058.11 **Payment Date Payment Amount**

02/21/2018

4,058.11

Discount Amount Payable Amount

0.00

3,887.11

0.00 171.00

Total Vendor Amount 105.00

Payment Date

Payment Amount

02/21/2018

105.00

Discount Amount Payable Amount

0.00

Payment Summary

| | | | Payable | Payment | | |
|-----------|-------|----------------|---------|---------|----------|-----------|
| Bank Code | Туре | | Count | Count | Discount | Payment |
| AP BNK | Check | 120 | 234 | 104 | 0.00 | 94,981.33 |
| | | Packet Totals: | 234 | 104 | 0.00 | 94,981.33 |

Payment Register

APPKT02369 - 2/26/18 A/P RUN

Cash Fund Summary

Fund 999 Name POOLED CASH Amount -94,981.33

Packet Totals:

-94,981.33



Caldwell County, TX

Expense Approval Register

Packet: APPKT02369 - 2/26/18 A/P RUN

| CITI CON | | | | | |
|---------------------------|----------------------|----------------------------|---------------------------|--------------------------------|----------|
| Vendor Name | Payable Number | Description (Item) | Account Name | Account Number | Amount |
| Fund: 001 - GENERAL FUND | | | | | |
| NEOFUNDS BY NEOPOST | 021218 | ACCT # 7900 0440 8010 929 | POSTAGE INVENTORY | 001-1370 | 70.41 |
| NEOFUNDS BY NEOPOST | 21218 | ACCT # 7900-0440-8038-549 | POSTAGE INVENTORY | 001-1370 | 1,511.92 |
| TEXAS AGRICULTURAL FINA | 20718 | REPORTING PERIOD: JANUA | DUE TO STATE - OTHER FEES | 001-2865 | 290.00 |
| | | | | | 1,872.33 |
| Department: 2120 - COU | NTY TREASURER | | | | |
| BUSINESS PRINTING PLUS | 19795 | JUVENILE DEPT VOUCHER | OFFICE SUPPLIES | 001-2120-3110 | 135.55 |
| DEWITT POTH & SON | 523276-0 C | CUST # 12430 CREDIT RETU | OFFICE SUPPLIES | 001-2120-3110 | -4.49 |
| DEWITT POTH & SON | 529150-0 | CUST # 12430 SPOTPAPER | OFFICE SUPPLIES | 001-2120-3110 | 91.37 |
| BUSINESS PRINTING PLUS | 19781 | OPERATING FUND VOUCHER | OFFICE SUPPLIES | 001-2120-3110 | 318.78 |
| | | | Department 21 | 20 - COUNTY TREASURER Total: | 541.21 |
| Department: 2140 - TAX | ASSESSOR - COLLECTOR | | | | |
| DEWITT POTH & SON | 526965-0 | CUST # 12430 COUNTER, CA | MACHINERY AND EQUIPME | 001-2140-5310 | 264.19 |
| DEWITT POTH & SON | 526966-0 | CUST # 12430 COUNTY, CAS | MACHINERY AND EQUIPME | 001-2140-5310 | 264.19 |
| DEWITT POTH & SON | 523047-0 | CUST # 12430 TRODAT 4916 | OFFICE SUPPLIES | 001-2140-3110 | 111.00 |
| CALDWELL COUNTY APPRAIS | 12018 | SERVICE DATE - JANUARY 20 | PROFESSIONAL SERVICES | 001-2140-4110 | 2,044.51 |
| | | | Department 2140 - TA) | ASSESSOR - COLLECTOR Total: | 2,683.89 |
| Department: 2150 - COU | INTY CLERK | | | | |
| TEXAS DEPT.OF STATE HEALT | 2004938 | 38 REMOTE BIRTH ACCESS F | Remote Site Trans Fees | 001-2150-3145 | 69.54 |
| TERESA RODRIGUEZ | 21418 | WINTER CONFERENCE EXPE | TRAINING | 001-2150-4810 | 26.16 |
| CAROL HOLCOMB | 21418 | EXPENSE REPORT 2/5 - 6/18 | TRAINING | 001-2150-4810 | 26.16 |
| | | | Departmen | nt 2150 - COUNTY CLERK Total: | 121.86 |
| Department : 3200 - DIST | TRICT ATTORNEY | | | | |
| WEST GROUP PAYMENT CEN | 837610344 | ACCT # 1004742988 JANUA | PUBLICATIONS | 001-3200-4315 | 154.00 |
| WEST GROUP PAYMENT CEN | 837622026 | ACCT # 1000732986 JANUA | PUBLICATIONS | 001-3200-4315 | 235.00 |
| LOCKHART POST REGISTER | 21218 | DIST ATTNY FRED WEBER RE | DUES & SUBSCRIPTIONS | 001-3200-3050 | 52.00 |
| WEST GROUP PAYMENT CEN | 837722059 | ACCT # 1000732986 DIST AT | PUBLICATIONS | 001-3200-4315 | 68.91 |
| QUALITY STAMP EXPRESS | 1824 | NOTARY STAMPS - CINDY GO | OFFICE SUPPLIES | 001-3200-3110 | 45.00 |
| | | | Department 32 | 100 - DISTRICT ATTORNEY Total: | 554.91 |
| Department: 3220 - DIST | TRICT CLERK | | | | |
| DEWITT POTH & SON | 527131-0 | CUST # 12430 1000 JURY SU | OFFICE SUPPLIES | 001-3220-3110 | 425.00 |
| SOUTHERN COMPUTER WAR | IN-000470787 | ACCT # CC7307 HEWLETT P | OFFICE SUPPLIES | 001-3220-3110 | 169.79 |
| DEWITT POTH & SON | 528465-0 | CUST # 12430 BATTERY, ALK | OFFICE SUPPLIES | 001-3220-3110 | 20.46 |
| | | | Departmen | t 3220 - DISTRICT CLERK Total: | 615.25 |
| Department : 3230 - DIS | TRICT JUDGE | | | | |
| ROBIN BRAME | 12918 | MILEAGE FOR 1/29/18 | TRANSPORTATION | 001-3230-4260 | 40.28 |
| GREGORY L. WILSON | 16-FL-444 3 | CAUSE # 16-FL-444 RC/AC/A | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 490.00 |
| MIGUEL CASTILLO | 16-FL-444 5 | CAUSE # 16-FL-444 RC/AC/A | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 1,050.00 |
| CINDY A. DURAN | 16-FL-444 5 | CAUSE # 16-FL-444 RC/AC/A | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 889.00 |
| MIGUEL CASTILLO | 17-FL-046 2 | CAUSE # 17-FL-046 SMD | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 595.00 |
| THE LAW OFFICES OF CARRIE | 17-FL-046 5 | CAUSE # 17-FL-046 SMD | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 462.00 |
| MIGUEL CASTILLO | 17-FL-050 2 | CAUSE # 17-FL-050 TM | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 329.00 |
| MIGUEL CASTILLO | 17-FL-092 | CAUSE # 17-FL-092 J.L.B. | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 259.00 |
| MIGUEL CASTILLO | 17-FL-183 3 | CAUSE # 17-FL-183 TP/SH/J | ADULT AINDIGENT ATTORNE | 001-3230-4160 | 266.00 |
| MIGUEL CASTILLO | 17-FL-253 1 | CAUSE # 17-FL-253 GBA/MA | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 861.00 |
| MIGUEL CASTILLO | 17-FL-357 | CAUSE # 17-FL-357 NT / AT | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 364.00 |
| MIGUEL CASTILLO | 18-FL-023 | CAUSE # 18-FL-023 JJR/DLR/ | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 840.00 |
| JMP INTERESTS, LTD | 100519333 | CUST # 43905 TX CRIMINAL | OFFICE SUPPLIES | 001-3230-3110 | 172.00 |
| SIRCHIE FINGERPRINT LABOR | | CUST # 00-A78644 REPLACE | OFFICE SUPPLIES | 001-3230-3110 | 85.83 |
| KIMBERLY RENEE ISHAM | 13-FL-400A 1 | CAUSE # 13-FL-400A D.P. & | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 196.00 |
| KIMBERLY RENEE ISHAM | 13-FL-400A 2 | CAUSE # 13-FL-400A D.P. & | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 546.00 |
| KIMBERLY RENEE ISHAM | 13-FL-400A 3 | CAUSE # 13-FL-400A 4 | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 300.00 |
| | | | | | |

| Expense Approval Register | | | | Packet: APPKT02369 - 2/26 | /18 A/D PIIN |
|---------------------------|-----------------------------|-------------------------------|---------------------------|-------------------------------|--------------|
| Vendor Name | Payable Number | Description (Item) | Account Name | Account Number | Amount |
| JANA CLIFT-WILLIAMS | 15-FL-313 18 | CAUSE # 15-FL-313 K.B.C. / | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 280.00 |
| JANA CLIFT-WILLIAMS | 16-FL-043 | CAUSE # 16-FL-043 M.H. | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 154.00 |
| CINDY A. DURAN | 16-FL-404 5 | CAUSE # 16-FL-404 N.H. | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 133.00 |
| ADAM D. ROWINS | 16-FL-445 8 | CAUSE # 16-FL-445 J.L. / R.L. | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 77.00 |
| JANA CLIFT-WILLIAMS | 17-FL-046 5 | CAUSE # 17-FL-046 S.M.D. | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 686.00 |
| JANA CLIFT-WILLIAMS | 17-FL-092 2 | CAUSE # 17-FL-092 J.B. | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 140.00 |
| ADAM D. ROWINS | 17-FL-130 7 | CAUSE # 17-FL-130 MJ.S / T. | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 84.00 |
| JANA CLIFT-WILLIAMS | 17-FL-130 8 | CAUSE # 17-FL-130 MJS / TS | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 224.00 |
| ADAM D. ROWINS | 17-FL-170 7 | CAUSE # 17-FL-170 K.W. | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 189.00 |
| JANA CLIFT-WILLIAMS | 17-FL-182 4 | CAUSE # 17-FL-182 B.L.VIII / | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 91.00 |
| ADAM D. ROWINS | 17-FL-253 4 | CAUSE # 17-FL-253 G.B.A./M | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 217.00 |
| JANA CLIFT-WILLIAMS | 17-FL-307 3 | CAUSE # 17-FL-307 KMH / K | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 63.00 |
| ADAM D. ROWINS | 17-FL-307 4 | CAUSE # 17-FL-307 KBC / KM | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 112.00 |
| CINDY A. DURAN | 17-FL-502 1 | CAUSE # 17-FL-502 D.V. | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 315.00 |
| ADAM D. ROWINS | 17-FL-502 1 | CAUSE # 17-FL-502 D.V. | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 154.00 |
| JANA CLIFT-WILLIAMS | 17-FL-502 | CAUSE # 17-FL-502 D.V. | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 140.00 |
| JANA CLIFT-WILLIAMS | 18-FL-004 | CAUSE # 18-FL-004 A.G.P. / J | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 168.00 |
| ZACHARY RICK MANWILL | 18-FL-004 | CAUSE # 18-FL-004 AGP | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 105.00 |
| ADAM D. ROWINS | 18-FL-021 | CAUSE # 18-FL-021 J.N.S. | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 203.00 |
| THE LAW OFFICES OF CARRIE | 16-FL-122 | CAUSE # 16-FL-122 EBF | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 490.00 |
| | | | Department | 3230 - DISTRICT JUDGE Total: | 11,770.11 |
| Department: 3240 - COU | INTY COURT LAW | | | | |
| JMP INTERESTS, LTD | 100514942 | CUST # 63412 TX RULES CIVI | OFFICE SUPPLIES | 001-3240-3110 | 123.00 |
| MIGUEL CASTILLO | 17-FL-129 2 | CAUSE # 17-FL-129 MR/AR/ | ADULT - INDIGENT ATTORNE | 001-3240-4160 | 133.00 |
| STACY M. JANUARY | 18-FL-023 | CAUSE # 18-FL-023 J.J.R.III | ADULT - INDIGENT ATTORNE | 001-3240-4160 | 122.50 |
| LARRY O. RASCO | 2653-17CC | CAUSE # 2633-17CC A.L.A | JUVENILE - INDIGENT ATTOR | 001-3240-4180 | 250.00 |
| | | | Department 324 | 0 - COUNTY COURT LAW Total: | 628.50 |
| Department: 3251 - JUST | TICE OF THE PEACE - PRCT. 1 | | | | |
| CARL R. OHLENDORF INSURA | 16175 | POLICY # 71994137 ACCT # C | EMPLOYEE BONDING | 001-3251-2070 | 71.00 |
| CARL R. OHLENDORF INSURA | 16176 | POLICY # 71994137 ACCT # C | EMPLOYEE BONDING | 001-3251-2070 | 71.00 |
| DEWITT POTH & SON | C 515100-0 | CUST # 12430 PHONE, 4-LI | OFFICE SUPPLIES | 001-3251-3110 | -203.89 |
| | | | Department 3251 - JUSTICE | OF THE PEACE - PRCT. 1 Total: | -61.89 |
| Department : 3252 - JUST | TICE OF THE PEACE - PRCT. 2 | | | | |
| DEWITT POTH & SON | C514668-0 | CUST # 12430 PHONE, 4 LIN | OFFICE SUPPLIES | 001-3252-3110 | -136.47 |
| DEWITT POTH & SON | 528231-0 | CUST # 12430 TRODAT 4912 | OFFICE SUPPLIES | 001-3252-3110 | 47.00 |
| | | | Department 3252 - JUSTICE | OF THE PEACE - PRCT. 2 Total: | -89.47 |
| Department: 3253 - JUS | TICE OF THE PEACE - PRCT. 3 | | | | |
| DEWITT POTH & SON | 524447-1 | REFILL, DAILY, LSE | OFFICE SUPPLIES | 001-3253-3110 | 3.13 |
| TEXAS JUSTICE COURT JUDG | 14163 | 2018 MEMBERSHIP DUES BE | TRAINING | 001-3253-4810 | 75.00 |
| CVS/PHARMACY | 3642189 | MALLOW, TAMI MICHELLE | OFFICE SUPPLIES | 001-3253-3110 | 6.00 |
| DEWITT POTH & SON | 524447-0 | CUST# 12430 FOLDER, FiLE, | OFFICE SUPPLIES | 001-3253-3110 | 141.72 |
| PRINTING SOLUTIONS | 20489 | JOP 3 - JENIFER WATTS STA | OFFICE SUPPLIES | 001-3253-3110 | 21.50 |
| DEWITT POTH & SON | 528564-0 | CUST # 12430 FOLDER, FILE, | OFFICE SUPPLIES | 001-3253-3110 | 287.77 |
| OFFICE DEPOT | 105976184001 | ACCT # 43682634 PAPER, P | OFFICE SUPPLIES | 001-3253-3110 | 231.92 |
| (4) | | | Department 3253 - JUSTICI | OF THE PEACE - PRCT. 3 Total: | 767.04 |
| Department : 4300 - COL | JNTY SHERIFF | | | | |
| CHISHOLM TRAIL VETERINAR | 5288 | TOSAC - OMEPRAZOLE 20 M | OPERATING SUPPLIES | 001-4300-3130 | 54.80 |
| CHISHOLM TRAIL VETERINAR | 5289 | TOSCA - CANINE I/D 130Z | OPERATING SUPPLIES | 001-4300-3130 | 5.30 |
| OFFICE DEPOT | 100475425001 | ACCT # 43682634 NOTE, OD | OPERATING SUPPLIES | 001-4300-3130 | 106.48 |
| CHISHOLM TRAIL VETERINAR | 5803 | TOSCA - CANINE ID 17.6 LB | OPERATING SUPPLIES | 001-4300-3130 | 60.99 |
| OFFICE DEPOT | 101728977001 | ACCT # 43682634 INK, HP, | OPERATING SUPPLIES | 001-4300-3130 | 109.98 |
| OFFICE DEPOT | 101728978001 | ACCT # 43682634 2000+ SEL | OPERATING SUPPLIES | 001-4300-3130 | 24.29 |
| OFFICE DEPOT | 102870581001 | ACCT # 43682634 OD DUR V | OPERATING SUPPLIES | 001-4300-3130 | 37.80 |
| OFFICE DEPOT | 103179382001 | ACCT # 43682634 ENVELOPE | OPERATING SUPPLIES | 001-4300-3130 | 37.59 |
| OFFICE DEPOT | 103179606001 | ACCT # 43682634 PAPER, C | OPERATING SUPPLIES | 001-4300-3130 | 78.52 |
| PITNEY BOWES GLOBAL FINA | 3305400525 | ACCT # 0016516092 1/28 - 2 | RENTALS | 001-4300-4610 | 99.73 |
| OFFICE DEPOT | 102870783001 | ACCT # 43682634 STAMP, N | OPERATING SUPPLIES | 001-4300-3130 | 25.19 |
| IOHN DEAN | 72118 | TRAINING | TRAINING | 001-4200-4910 | 200.00 |

22118

TRAINING

TRAINING

001-4300-4810

JOHN DEAN

| Expense | Approval | Register |
|---------|-----------------|----------|
|---------|-----------------|----------|

Packet: APPKT02369 - 2/26/18 A/P RUN

| referre abbreau register | | | | Facket. AFFR102303 - 2/20 | O TO MY P ROM |
|-----------------------------|-------------------|---|-----------------------------|---------------------------------|--------------------|
| Vendor Name | Payable Number | Description (Item) | Account Name | Account Number | Amount |
| QUILL CORPORATION | 4638371 | ACCT # C3400806 BLACK EX | OPERATING SUPPLIES | 001-4300-3130 | 480.99 |
| | | | Department | 4300 - COUNTY SHERIFF Total: | 1,321.66 |
| Department : 4310 - COU | NTY JAIL | | | | |
| TEXAS STATE NOTARY BURE | 131418134 | GABRIEL GUILLEN - NOTARY | OPERATING SUPPLIES | 001-4310-3130 | 45.85 |
| GRAINGER | 9681604154 | ACCT # 841505548 AUTO CA | REPAIRS & MAINTENANCE | 001-4310-4510 | 21.48 |
| GOVERNMENT FORMS AND | 0308318 | # 125280 RECIRD IF BAIL BO | OPERATING SUPPLIES | 001-4310-3130 | 1,125.00 |
| FERRIS JOSEPH PRODUCE, IN | 102778 | ICEBERG 24 CT | FOOD SUPPLIES | 001-4310-3100 | 91.00 |
| SYSCO CENTRAL TEXAS, INC | 213188953 | CUST # 043430 CHEMICAL & | OPERATING SUPPLIES | 001-4310-3130 | 284.48 |
| SYSCO CENTRAL TEXAS, INC | 213188954 | CUST # 043430 DAIRY / MEA | FOOD SUPPLIES | 001-4310-3100 | 2,383.83 |
| M.B. HAMMO ENTERPRISES, | 4378 | TOILET PAPER REGULAR / RO | OPERATING SUPPLIES | 001-4310-3130 | 451.62 |
| FERRIS JOSEPH PRODUCE, IN | 102787 | BANANAS EA | FOOD SUPPLIES | 001-4310-3100 | 98.30 |
| TEXAS PRISONER TRANSPOR | 4913 | LESHIKAR, E.M BOULDER, | EXTRADITION | 001-4310-4270 | 772.00 |
| FARMER BROTHERS. CO. | 67284347 SO | ACCT # 6302473 CAINS SUN | FOOD SUPPLIES | 001-4310-3100 | 338.60 |
| PFG-TEMPLE | 9040407 | CUST # 435577 DRY GROCER | FOOD SUPPLIES | 001-4310-3100 | 656.26 |
| FERRIS JOSEPH PRODUCE, IN | 102944 | JAIL - FOOD SUPPLIES | FOOD SUPPLIES | 001-4310-3100 | 183.00 |
| PFG-TEMPLE | 9050781 | CUST # 435577 DRY GROCE | FOOD SUPPLIES | 001-4310-3100 | 630.75 |
| FERRIS JOSEPH PRODUCE, IN | 102793 | ICEBERG 24CT | FOOD SUPPLIES | 001-4310-3100 | 503.00 |
| SYSCO CENTRAL TEXAS, INC | 213199088 | CUST # 043430 DAIRY / MEA | FOOD SUPPLIES | 001-4310-3100 | 2,328.72 |
| SMITH SUPPLY CO LOCKHA | 759266 | MASTER LOCK BLISTER PACK | REPAIRS & MAINTENANCE | 001-4310-4510 | 31.35 |
| UNIFIRST CORPORATION | 822 2045159 | CUST # 222727 RTE # F6140 | OPERATING SUPPLIES | 001-4310-3130 | 59.30 |
| ECOLAB | 95164021 | CUST # 2243692 17 OZ LOO | OPERATING SUPPLIES | 001-4310-3130 | 85.86 |
| FERRIS JOSEPH PRODUCE, IN | 102848 | 5X5X2 LAYER FLAT TOMATO | FOOD SUPPLIES | 001-4310-3100 | 141.50 |
| FERRIS JOSEPH PRODUCE, IN | 102851 | BANANAS EA | FOOD SUPPLIES | 001-4310-3100 | 107.00 |
| PFG-TEMPLE PFG-TEMPLE | 9043732 | CUST # 435577 DRY GROCE | FOOD SUPPLIES | 001-4310-3100 | -10.99 |
| FERRIS JOSEPH PRODUCE, IN | 9043732 102861 | CUST # 435577 DRY GROCE | FOOD SUPPLIES | 001-4310-3100 | 547.94 |
| FLOWERS BAKING CO. OF SA | 1038384672 | 5X5X2 LAYER FLAT TOMATO CUST # 0040078309 MIC 20 | FOOD SUPPLIES FOOD SUPPLIES | 001-4310-3100 | 33.00 |
| MARK'S PLUMBING PARTS | INV001683299 | CUST # 278898 ACORN / BR | REPAIRS & MAINTENANCE | 001-4310-3100 001-4310-4510 | 287.28 1,346.40 |
| SYSCO CENTRAL TEXAS, INC | 213211823 | CUST # 043430 CHEMICAL & | OPERATING SUPPLIES | 001-4310-3130 | 1,346.40 |
| SYSCO CENTRAL TEXAS, INC | 213211824 | CUST # 043430 DAIRY / MEA | FOOD SUPPLIES | 001-4310-3100 | 3,084.97 |
| M.B. HAMMO ENTERPRISES, | 4431 | TOILET PAPER REGULAR / RO | OPERATING SUPPLIES | 001-4310-3130 | 559.07 |
| FERRIS JOSEPH PRODUCE, IN | 102892 | BANANAS., RED CABBAGE LB | FOOD SUPPLIES | 001-4310-3100 | 111.30 |
| KOTIN PSYCHOLOGY, PLLC | 2082018 | ANDREW FEOLE DOS: 2/08/ | EMPLOYEE PHYSICALS | 001-4310-4135 | 160.00 |
| PFG-TEMPLE | 9047590 | CUST # 435577 DRY GROCER | FOOD SUPPLIES | 001-4310-3100 | 443.93 |
| FERRIS JOSEPH PRODUCE, IN | 102895 | AA MED 15 DOZ EGGS | FOOD SUPPLIES | 001-4310-3100 | 460.00 |
| KOTIN PSYCHOLOGY, PLLC | 2092018 | MARK DAVENPORT - DOS: 2/ | EMPLOYEE PHYSICALS | 001-4310-4135 | 160.00 |
| SYSCO CENTRAL TEXAS, INC | 213218525 | CUST # 04343 DAIRY / MEAT | FOOD SUPPLIES | 001-4310-3100 | 2,547.43 |
| UNIFIRST CORPORATION | 822 2047467 | CUST # 222727 RTE # F6140 | OPERATING SUPPLIES | 001-4310-3130 | 59.30 |
| SYSCO CENTRAL TEXAS, INC | 113647093 CREDIT | CREDIT FROM INVOICE 1136 | FOOD SUPPLIES | 001-4310-3100 | -83.47 |
| | | | Departn | nent 4310 - COUNTY JAIL Total: | 20,242.53 |
| Department: 4321 - COM | NSTABLES - PCT 1 | | | | |
| LARRY D. RIVERA | EMT-18337 | 5FT X 4FT PREMIUM PLUS R | MACHINERY AND EQUIPME | 001-4321-5310 | 500.34 |
| | | 31174 711 1101111011111111111111111111111 | | 321 - CONSTABLES - PCT 1 Total: | 500.34 |
| D | icranice ners | | | | 300.34 |
| Department: 4322 - CON | 20468 | TDAFFIC TICKET BOOK OCT 3 | OFFICE CURRIES | 001 4000 0440 | 450.55 |
| PRINTING SOLUTIONS | 20408 | TRAFFIC TICKET BOOK PCT 2 | OFFICE SUPPLIES | 001-4322-3110 | 169.56 |
| | | | Department 4 | 322 - CONSTABLES - PCT 2 Total: | 169.56 |
| Department : 4323 - COI | | | | | |
| SCHMIDT FIRE & SAFETY CO. | 017098 | FIRE EXTINGUISHER W / VB | MACHINERY AND EQUIPME | 001-4323-5310 | 68.00 |
| | | | Department 4 | 323 - CONSTABLES - PCT 3 Total: | 68.00 |
| Department: 4324 - COI | NSTABLES - PCT 4 | | | | |
| PRINTING SOLUTIONS | 20445 | BUSINES CARDS - JOHN JUAR | OFFICE SUPPLIES | 001-4324-3110 | 42.00 |
| PRINTING SOLUTIONS | 20499 | STAMPS - SIGNATURE 4914 | OFFICE SUPPLIES | 001-4324-3110 | 26.00 |
| SCHMIDT FIRE & SAFETY CO. | 017099 | CONSTABLE PRCT # 4 FIRE EX | MACHINERY AND EQUIPME | 001-4324-5310 | 68.00 |
| | | | Department 4 | 324 - CONSTABLES - PCT 4 Total: | 136.00 |
| Department : 4325 - HIG | HWAY PATROL | | | | |
| APPLIED CONCEPTS, INC. | 321491 | COUNTING UNIT | RENTALS | 001-4325-4610 | 287.50 |
| • | | =, | | 4325 - HIGHWAY PATROL Total: | 287.50 |
| | | | | | |

| expense Approval Register | | | | Packet: APPKT02369 - 2/ | 26/18 A/P RUN |
|--|--|---|---|--|--|
| Vendor Name | Payable Number | Description (Item) | Account Name | Account Number | Amount |
| Department: 6510 - NON | -DEPARTMENTAL | | | | |
| LULING LIONS CLUB | 2018 | FLAG RENTAL PROGRAM FO | DONATIONS | 001-6510-3200 | 50.00 |
| CALDWELL COUNTY TAX ASS | 0418 2018 | TAG: 9057473 VIN: 0418 | MISCELLANEOUS | 001-6510-4850 | 7.50 |
| CALDWELL COUNTY TAX ASS | 0419 2018 | VIN: 0419 TAG: 9057474 | MISCELLANEOUS | 001-6510-4850 | 7.50 |
| CALDWELL COUNTY TAX ASS | 1285545 | TAG: 1285545 VIN: 1837 WT | MISCELLANEOUS | 001-6510-4850 | 22.00 |
| CALDWELL COUNTY TAX ASS | 128-5579 | PATROL # 1601 TAG: 128557 | MISCELLANEOUS | 001-6510-4850 | 7.50 |
| CALDWELL COUNTY TAX ASS | 2609 2018 | TAG: 1342544 VIN: 2609 JAI | MISCELLANEOUS | 001-6510-4850 | 7.50 |
| CALDWELL COUNTY TAX ASS | 3822 | TAG: 1285575 VIN: 3822 PA | MISCELLANEOUS | 001-6510-4850 | 7.50 |
| CALDWELL COUNTY TAX ASS | 4644 2018 | VIN: 4644 TAG: 1285546 | MISCELLANEOUS | 001-6510-4850 | 7.50 |
| CALDWELL COUNTY TAX ASS | 6205 2018 | CO EXT AGENT TAG: 108815 | MISCELLANEOUS | 001-6510-4850 | 7.50 |
| CALDWELL COUNTY TAX ASS | 6536 2018 | U3 TAG: 1088159 VIN: 6536 | MISCELLANEOUS | 001-6510-4850 | 7.50 |
| CALDWELL COUNTY TAX ASS | 8404 | TAG # 1285539 VIN: 8404 | MISCELLANEOUS | 001-6510-4850 | 7.50 |
| CALDWELL COUNTY TAX ASS | 8849 2018 | VIN: 8849 TAG: CNW8799 | MISCELLANEOUS | 001-6510-4850 | 7.50 |
| CALDWELL COUNTY TAX ASS | 8876 | TAG: 1285578 VIN: 8876 PAT | MISCELLANEOUS | 001-6510-4850 | 7.50 |
| CALDWELL COUNTY TAX ASS | 8877 | TAG: 1285577 VIN: 8877 | MISCELLANEOUS | 001-6510-4850 | 7.50 |
| CALDWELL COUNTY TAX ASS | 9831 2018 | TAG: 1285547 VIN: 9831 | MISCELLANEOUS | 001-6510-4850 | 7.50 |
| CALDWELL COUNTY TAX ASS | GXP2970 | TAG: GXP2970 VIN: 1810 CH | MISCELLANEOUS | 001-6510-4850 | 7.50 |
| CHARTER COMMUNICATION | 0000426012818 | ACCT # 8260 16 300 000042 | Telephone | 001-6510-4420 | 4,165.33 |
| CHARTER COMMUNICATION | 0000426012818 | ACCT # 8260 16 300 000042 | FAX & INTERNET | 001-6510-4425 | 6,965.82 |
| CALDWELL COUNTY TAX ASS | 0285 2018 | VIN # 2FAFP71W6XX130285 | MISCELLANEOUS | 001-6510-4850 | 7.50 |
| CALDWELL COUNTY TAX ASS | 0626 2018 | VIN # 2FAFP71W76X110626 | MISCELLANEOUS | 001-6510-4850 | 7.50 |
| CALDWELL COUNTY TAX ASS | 6230 2018 | VIN # 1FTR17W32NB06230 | MISCELLANEOUS | 001-6510-4850 | 7.50 |
| AT&T | 2052018 | ACCT # 512 A13-0189 725 3 | FAX & INTERNET | 001-6510-4425 | 3,825.54 |
| NEOPOST USA INC XEROX CORPORATION | N6988370 | CUST # 01054254 2/11 - 3/ | RENTALS | 001-6510-4610 | 322.30 |
| XEROX CORPORATION | 1067632 1068057 | CONTRACT # 010-0063777-0 | RENTALS | 001-6510-4610 | 3,887.11 |
| CENTRAL TEXAS AUTOPSY, P | 12067 | CUERRY ALVAREZ - DOS. 7/1 | RENTALS | 001-6510-4610 | 171.00 |
| CENTRAL TEXAS AUTOPSY, P | 12073 | CHERRY ALVAREZ - DOS: 7/1 CTA 414-17 FERNANDO CAR | AUTOPSY | 001-6510-4123 | 2,100.00 |
| RICOH USA, INC. | 100138285 | ACCT # 505575-1010175A16 | AUTOPSY RENTALS | 001-6510-4123 001-6510-4610 | 2,100.00 888.28 |
| | | | | | |
| MCON OSA, INC. | | | | | nonnonno de la companione de la companio |
| | | | | - NON-DEPARTMENTAL Total: | 24,624.88 |
| Department : 6520 - BUIL | DING MAINTENANCE | | Department 6510 | - NON-DEPARTMENTAL Total: | 24,624.88 |
| Department: 6520 - BUIL | DING MAINTENANCE 822 2038687 | CUST # 222727 RTE # F2900 | Department 6510 | - NON-DEPARTMENTAL Total: 001-6520-3510 | 24,624.88 42.85 |
| Department: 6520 - BUIL UNIFIRST CORPORATION UNIFIRST CORPORATION | DING MAINTENANCE 822 2038687 822 2039963 | CUST # 222727 RTE # F2900 CUST # 222727 RTE # G4200 | Department 6510 LULING ANNEX JP3 SIMON BUILDING-MAXW | - NON-DEPARTMENTAL Total: 001-6520-3510 001-6520-3500 | 24,624.88 42.85 39.05 |
| Department: 6520 - BUIL UNIFIRST CORPORATION UNIFIRST CORPORATION LOCKHART - TRUE VALUE | DING MAINTENANCE 822 2038687 822 2039963 21819 /1 | CUST # 222727 RTE # F2900 CUST # 222727 RTE # G4200 CUST # 11239 20 OZ TIRE FO | Department 6510 LULING ANNEX JP3 SIMON BUILDING-MAXW JUDICIAL CENTER-LOCKHART | - NON-DEPARTMENTAL Total: 001-6520-3510 001-6520-3500 001-6520-3550 | 24,624.88 42.85 39.05 11.97 |
| Department: 6520 - BUIL UNIFIRST CORPORATION UNIFIRST CORPORATION LOCKHART - TRUE VALUE CINTAS CORPORATION #86 | DING MAINTENANCE 822 2038687 822 2039963 21819 /1 086670676 | CUST # 222727 RTE # F2900 CUST # 222727 RTE # G4200 CUST # 11239 20 OZ TIRE FO CONTRACT # 01681 ACCT # 0 | Department 6510 LULING ANNEX JP3 SIMON BUILDING-MAXW JUDICIAL CENTER-LOCKHART UNIFORMS | - NON-DEPARTMENTAL Total: 001-6520-3510 001-6520-3500 001-6520-3550 001-6520-3140 | 24,624.88 42.85 39.05 11.97 89.74 |
| Department: 6520 - BUIL UNIFIRST CORPORATION UNIFIRST CORPORATION LOCKHART - TRUE VALUE CINTAS CORPORATION #86 LOCKHART - TRUE VALUE | DING MAINTENANCE 822 2038687 822 2039963 21819 /1 086670676 21855 /1 | CUST # 222727 RTE # F2900 CUST # 222727 RTE # G4200 CUST # 11239 20 OZ TIRE FO CONTRACT # 01681 ACCT # 0 CUST # 11239 MM 4PC PLIE | Department 6510 LULING ANNEX JP3 SIMON BUILDING-MAXW JUDICIAL CENTER-LOCKHART UNIFORMS MARKET ST. ANNEX-LOCKHA | - NON-DEPARTMENTAL Total: 001-6520-3510 001-6520-3500 001-6520-3550 001-6520-3140 001-6520-3530 | 24,624.88 42.85 39.05 11.97 89.74 34.98 |
| Department: 6520 - BUIL UNIFIRST CORPORATION UNIFIRST CORPORATION LOCKHART - TRUE VALUE CINTAS CORPORATION #86 LOCKHART - TRUE VALUE UNIFIRST CORPORATION | DING MAINTENANCE 822 2038687 822 2039963 21819 /1 086670676 21855 /1 822 2042263 | CUST # 222727 RTE # F2900 CUST # 222727 RTE # G4200 CUST # 11239 20 OZ TIRE FO CONTRACT # 01681 ACCT # 0 CUST # 11239 MM 4PC PLIE ACCT # 1285135 PRCT # 3 | Department 6510 LULING ANNEX JP3 SIMON BUILDING-MAXW JUDICIAL CENTER-LOCKHART UNIFORMS MARKET ST. ANNEX-LOCKHA JP3 SIMON BUILDING-MAXW | - NON-DEPARTMENTAL Total: 001-6520-3510 001-6520-3500 001-6520-3550 001-6520-3530 001-6520-3530 001-6520-3500 | 24,624.88 42.85 39.05 11.97 89.74 34.98 39.05 |
| Department: 6520 - BUIL UNIFIRST CORPORATION UNIFIRST CORPORATION LOCKHART - TRUE VALUE CINTAS CORPORATION #86 LOCKHART - TRUE VALUE UNIFIRST CORPORATION LOCKHART - TRUE VALUE | DING MAINTENANCE 822 2038687 822 2039963 21819 /1 086670676 21855 /1 822 2042263 21885 /1 | CUST # 222727 RTE # F2900 CUST # 222727 RTE # G4200 CUST # 11239 20 OZ TIRE FO CONTRACT # 01681 ACCT # 0 CUST # 11239 MM 4PC PLIE ACCT # 1285135 PRCT # 3 CUST # 11239 ENER 4 PK 9V | Department 6510 LULING ANNEX JP3 SIMON BUILDING-MAXW JUDICIAL CENTER-LOCKHART UNIFORMS MARKET ST. ANNEX-LOCKHA JP3 SIMON BUILDING-MAXW JUDICIAL CENTER-LOCKHART | - NON-DEPARTMENTAL Total: 001-6520-3510 001-6520-3500 001-6520-3550 001-6520-3140 001-6520-3530 001-6520-3500 001-6520-3550 | 24,624.88 42.85 39.05 11.97 89.74 34.98 39.05 45.97 |
| Department: 6520 - BUIL UNIFIRST CORPORATION UNIFIRST CORPORATION LOCKHART - TRUE VALUE CINTAS CORPORATION #86 LOCKHART - TRUE VALUE UNIFIRST CORPORATION LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE | DING MAINTENANCE 822 2038687 822 2039963 21819 /1 086670676 21855 /1 822 2042263 21885 /1 21919 /1 | CUST # 222727 RTE # F2900 CUST # 222727 RTE # G4200 CUST # 11239 20 OZ TIRE FO CONTRACT # 01681 ACCT # 0 CUST # 11239 MM 4PC PLIE ACCT # 1285135 PRCT # 3 CUST # 11239 ENER 4 PK 9V CUST # 11239 DAP - 18001 | Department 6510 LULING ANNEX JP3 SIMON BUILDING-MAXW JUDICIAL CENTER-LOCKHART UNIFORMS MARKET ST. ANNEX-LOCKHA JP3 SIMON BUILDING-MAXW JUDICIAL CENTER-LOCKHART L.W.SCOTT ANNEX-LOCKHAR | - NON-DEPARTMENTAL Total: 001-6520-3510 001-6520-3500 001-6520-3550 001-6520-3530 001-6520-3500 001-6520-3550 001-6520-3550 001-6520-3550 | 24,624.88 42.85 39.05 11.97 89.74 34.98 39.05 45.97 6.58 |
| Department: 6520 - BUIL UNIFIRST CORPORATION UNIFIRST CORPORATION LOCKHART - TRUE VALUE CINTAS CORPORATION #86 LOCKHART - TRUE VALUE UNIFIRST CORPORATION LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE | DING MAINTENANCE 822 2038687 822 2039963 21819 /1 086670676 21855 /1 822 2042263 21885 /1 21919 /1 21933 /1 | CUST # 222727 RTE # F2900 CUST # 222727 RTE # G4200 CUST # 11239 20 OZ TIRE FO CONTRACT # 01681 ACCT # 0 CUST # 11239 MM 4PC PLIE ACCT # 1285135 PRCT # 3 CUST # 11239 ENER 4 PK 9V CUST # 11239 DAP - 18001 CUST # 11239 DURA 12 PK A | Department 6510 LULING ANNEX JP3 SIMON BUILDING-MAXW JUDICIAL CENTER-LOCKHART UNIFORMS MARKET ST. ANNEX-LOCKHA JP3 SIMON BUILDING-MAXW JUDICIAL CENTER-LOCKHART L.W.SCOTT ANNEX-LOCKHAR JUVENILE DETENTION CTRL | - NON-DEPARTMENTAL Total: 001-6520-3510 001-6520-3500 001-6520-3550 001-6520-3140 001-6520-3530 001-6520-3550 001-6520-3550 001-6520-3540 001-6520-3580 | 24,624.88 42.85 39.05 11.97 89.74 34.98 39.05 45.97 6.58 32.84 |
| Department: 6520 - BUIL UNIFIRST CORPORATION UNIFIRST CORPORATION LOCKHART - TRUE VALUE CINTAS CORPORATION #86 LOCKHART - TRUE VALUE UNIFIRST CORPORATION LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE CINTAS CORPORATION #86 | DING MAINTENANCE 822 2038687 822 2039963 21819 /1 086670676 21855 /1 822 2042263 21885 /1 21919 /1 21933 /1 086674740 | CUST # 222727 RTE # F2900 CUST # 222727 RTE # G4200 CUST # 11239 20 OZ TIRE FO CONTRACT # 01681 ACCT # 0 CUST # 11239 MM 4PC PLIE ACCT # 1285135 PRCT # 3 CUST # 11239 ENER 4 PK 9V CUST # 11239 DAP - 18001 CUST # 11239 DURA 12 PK A CONTRACT # 01681 ACCT # 0 | Department 6510 LULING ANNEX JP3 SIMON BUILDING-MAXW JUDICIAL CENTER-LOCKHART UNIFORMS MARKET ST. ANNEX-LOCKHA JP3 SIMON BUILDING-MAXW JUDICIAL CENTER-LOCKHART L.W.SCOTT ANNEX-LOCKHAR JUVENILE DETENTION CTRL UNIFORMS | - NON-DEPARTMENTAL Total: 001-6520-3510 001-6520-3500 001-6520-3550 001-6520-3530 001-6520-3530 001-6520-3550 001-6520-3550 001-6520-3540 001-6520-3580 001-6520-3140 | 24,624.88 42.85 39.05 11.97 89.74 34.98 39.05 45.97 6.58 32.84 89.74 |
| Department: 6520 - BUIL UNIFIRST CORPORATION UNIFIRST CORPORATION LOCKHART - TRUE VALUE CINTAS CORPORATION #86 LOCKHART - TRUE VALUE UNIFIRST CORPORATION LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE CINTAS CORPORATION #86 UNIFIRST CORPORATION | DING MAINTENANCE 822 2038687 822 2039963 21819 /1 086670676 21855 /1 822 2042263 21885 /1 21919 /1 21933 /1 086674740 822 2044567 | CUST # 222727 RTE # F2900 CUST # 222727 RTE # G4200 CUST # 11239 20 OZ TIRE FO CONTRACT # 01681 ACCT # 0 CUST # 11239 MM 4PC PLIE ACCT # 1285135 PRCT # 3 CUST # 11239 ENER 4 PK 9V CUST # 11239 DAP - 18001 CUST # 11239 DURA 12 PK A CONTRACT # 01681 ACCT # 0 CUST # 222727 RTE # G4200 | Department 6510 LULING ANNEX JP3 SIMON BUILDING-MAXW JUDICIAL CENTER-LOCKHART UNIFORMS MARKET ST. ANNEX-LOCKHA JP3 SIMON BUILDING-MAXW JUDICIAL CENTER-LOCKHART L.W.SCOTT ANNEX-LOCKHAR JUVENILE DETENTION CTRL UNIFORMS JP3 SIMON BUILDING-MAXW | - NON-DEPARTMENTAL Total: 001-6520-3510 001-6520-3500 001-6520-3550 001-6520-3530 001-6520-3530 001-6520-3550 001-6520-3540 001-6520-3580 001-6520-3140 001-6520-3140 001-6520-3500 | 24,624.88 42.85 39.05 11.97 89.74 34.98 39.05 45.97 6.58 32.84 89.74 40.23 |
| Department: 6520 - BUIL UNIFIRST CORPORATION UNIFIRST CORPORATION LOCKHART - TRUE VALUE CINTAS CORPORATION #86 LOCKHART - TRUE VALUE UNIFIRST CORPORATION LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE CINTAS CORPORATION #86 UNIFIRST CORPORATION UNIFIRST CORPORATION | DING MAINTENANCE 822 2038687 822 2039963 21819 /1 086670676 21855 /1 822 2042263 21885 /1 21919 /1 21933 /1 086674740 822 2044567 822 2030578 | CUST # 222727 RTE # F2900 CUST # 222727 RTE # G4200 CUST # 11239 20 OZ TIRE FO CONTRACT # 01681 ACCT # 0 CUST # 11239 MM 4PC PLIE ACCT # 1285135 PRCT # 3 CUST # 11239 ENER 4 PK 9V CUST # 11239 DAP - 18001 CUST # 11239 DURA 12 PK A CONTRACT # 01681 ACCT # 0 CUST # 222727 RTE # G4200 CUST # 222727 RTE # G4200 | Department 6510 LULING ANNEX JP3 SIMON BUILDING-MAXW JUDICIAL CENTER-LOCKHART UNIFORMS MARKET ST. ANNEX-LOCKHA JP3 SIMON BUILDING-MAXW JUDICIAL CENTER-LOCKHART L.W.SCOTT ANNEX-LOCKHAR JUVENILE DETENTION CTRL UNIFORMS JP3 SIMON BUILDING-MAXW JP3 SIMON BUILDING-MAXW | - NON-DEPARTMENTAL Total: 001-6520-3510 001-6520-3500 001-6520-3550 001-6520-3530 001-6520-3530 001-6520-3550 001-6520-3540 001-6520-3580 001-6520-3140 001-6520-3500 001-6520-3500 001-6520-3500 | 24,624.88 42.85 39.05 11.97 89.74 34.98 39.05 45.97 6.58 32.84 89.74 40.23 39.05 |
| Department: 6520 - BUIL UNIFIRST CORPORATION UNIFIRST CORPORATION LOCKHART - TRUE VALUE CINTAS CORPORATION #86 LOCKHART - TRUE VALUE UNIFIRST CORPORATION LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE CINTAS CORPORATION #86 UNIFIRST CORPORATION UNIFIRST CORPORATION SUNBELT RENTALS, INC. | DING MAINTENANCE 822 2038687 822 2039963 21819 /1 086670676 21855 /1 822 2042263 21885 /1 21919 /1 21933 /1 086674740 822 2044567 822 2030578 75235187-0001 | CUST # 222727 RTE # F2900 CUST # 222727 RTE # G4200 CUST # 11239 20 OZ TIRE FO CONTRACT # 01681 ACCT # 0 CUST # 11239 MM 4PC PLIE ACCT # 1285135 PRCT # 3 CUST # 11239 ENER 4 PK 9V CUST # 11239 DAP - 18001 CUST # 11239 DURA 12 PK A CONTRACT # 01681 ACCT # 0 CUST # 222727 RTE # G4200 CUST # 222727 RTE # G4200 ACCT # 491413 LATE CHARG | Department 6510 LULING ANNEX JP3 SIMON BUILDING-MAXW JUDICIAL CENTER-LOCKHART UNIFORMS MARKET ST. ANNEX-LOCKHA JP3 SIMON BUILDING-MAXW JUDICIAL CENTER-LOCKHART L.W.SCOTT ANNEX-LOCKHAR JUVENILE DETENTION CTRL UNIFORMS JP3 SIMON BUILDING-MAXW JP3 SIMON BUILDING-MAXW CALDWELL CO. COURTHOUS | - NON-DEPARTMENTAL Total: 001-6520-3510 001-6520-3500 001-6520-3550 001-6520-3530 001-6520-3530 001-6520-3550 001-6520-3540 001-6520-3580 001-6520-3140 001-6520-3140 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 | 24,624.88 42.85 39.05 11.97 89.74 34.98 39.05 45.97 6.58 32.84 89.74 40.23 39.05 16.44 |
| Department: 6520 - BUIL UNIFIRST CORPORATION UNIFIRST CORPORATION LOCKHART - TRUE VALUE CINTAS CORPORATION #86 LOCKHART - TRUE VALUE UNIFIRST CORPORATION LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE CINTAS CORPORATION #86 UNIFIRST CORPORATION UNIFIRST CORPORATION SUNBELT RENTALS, INC. LOCKHART - TRUE VALUE | DING MAINTENANCE 822 2038687 822 2039963 21819 /1 086670676 21855 /1 822 2042263 21885 /1 21919 /1 21933 /1 086674740 822 2044567 822 2030578 75235187-0001 21974 /1 | CUST # 222727 RTE # F2900 CUST # 222727 RTE # G4200 CUST # 11239 20 OZ TIRE FO CONTRACT # 01681 ACCT # 0 CUST # 11239 MM 4PC PLIE ACCT # 1285135 PRCT # 3 CUST # 11239 ENER 4 PK 9V CUST # 11239 DAP - 18001 CUST # 11239 DURA 12 PK A CONTRACT # 01681 ACCT # 0 CUST # 222727 RTE # G4200 CUST # 222727 RTE # G4200 ACCT # 491413 LATE CHARG CUST# 11239 SCREWS, NUT | Department 6510 LULING ANNEX JP3 SIMON BUILDING-MAXW JUDICIAL CENTER-LOCKHART UNIFORMS MARKET ST. ANNEX-LOCKHA JP3 SIMON BUILDING-MAXW JUDICIAL CENTER-LOCKHART L.W.SCOTT ANNEX-LOCKHAR JUVENILE DETENTION CTRL UNIFORMS JP3 SIMON BUILDING-MAXW JP3 SIMON BUILDING-MAXW CALDWELL CO. COURTHOUS UNIT ROAD/911 OFFICE | - NON-DEPARTMENTAL Total: 001-6520-3510 001-6520-3500 001-6520-3550 001-6520-3530 001-6520-3530 001-6520-3550 001-6520-3540 001-6520-3540 001-6520-3140 001-6520-3140 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 | 24,624.88 42.85 39.05 11.97 89.74 34.98 39.05 45.97 6.58 32.84 89.74 40.23 39.05 16.44 50.86 |
| Department: 6520 - BUIL UNIFIRST CORPORATION UNIFIRST CORPORATION LOCKHART - TRUE VALUE CINTAS CORPORATION #86 LOCKHART - TRUE VALUE UNIFIRST CORPORATION LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE CINTAS CORPORATION #86 UNIFIRST CORPORATION UNIFIRST CORPORATION SUNBELT RENTALS, INC. LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE | DING MAINTENANCE 822 2038687 822 2039963 21819 /1 086670676 21855 /1 822 2042263 21885 /1 21919 /1 21933 /1 086674740 822 2044567 822 2030578 75235187-0001 21974 /1 21979 /1 | CUST # 222727 RTE # F2900 CUST # 222727 RTE # G4200 CUST # 11239 20 OZ TIRE FO CONTRACT # 01681 ACCT # 0 CUST # 11239 MM 4PC PLIE ACCT # 1285135 PRCT # 3 CUST # 11239 ENER 4 PK 9V CUST # 11239 DAP - 18001 CUST # 11239 DURA 12 PK A CONTRACT # 01681 ACCT # 0 CUST # 222727 RTE # G4200 CUST # 222727 RTE # G4200 ACCT # 491413 LATE CHARG CUST # 11239 SCREWS, NUT CUST # 11239 3/8 X 3/8 X 96 | Department 6510 LULING ANNEX JP3 SIMON BUILDING-MAXW JUDICIAL CENTER-LOCKHART UNIFORMS MARKET ST. ANNEX-LOCKHA JP3 SIMON BUILDING-MAXW JUDICIAL CENTER-LOCKHART L.W.SCOTT ANNEX-LOCKHAR JUVENILE DETENTION CTRL UNIFORMS JP3 SIMON BUILDING-MAXW JP3 SIMON BUILDING-MAXW CALDWELL CO. COURTHOUS UNIT ROAD/911 OFFICE JUDICIAL CENTER-LOCKHART | - NON-DEPARTMENTAL Total: 001-6520-3510 001-6520-3500 001-6520-3550 001-6520-3140 001-6520-3550 001-6520-3550 001-6520-3580 001-6520-3580 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 | 24,624.88 42.85 39.05 11.97 89.74 34.98 39.05 45.97 6.58 32.84 89.74 40.23 39.05 16.44 50.86 30.77 |
| Department: 6520 - BUIL UNIFIRST CORPORATION UNIFIRST CORPORATION LOCKHART - TRUE VALUE CINTAS CORPORATION #86 LOCKHART - TRUE VALUE UNIFIRST CORPORATION LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE CINTAS CORPORATION #86 UNIFIRST CORPORATION UNIFIRST CORPORATION SUNBELT RENTALS, INC. LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE THYSSENKRUPP ELEVATOR | DING MAINTENANCE 822 2038687 822 2039963 21819 /1 086670676 21855 /1 822 2042263 21885 /1 21919 /1 21933 /1 086674740 822 2044567 822 2030578 75235187-0001 21974 /1 21979 /1 3003682820 | CUST # 222727 RTE # F2900 CUST # 222727 RTE # G4200 CUST # 11239 20 OZ TIRE FO CONTRACT # 01681 ACCT # 0 CUST # 11239 MM 4PC PLIE ACCT # 1285135 PRCT # 3 CUST # 11239 ENER 4 PK 9V CUST # 11239 DAP - 18001 CUST # 11239 DURA 12 PK A CONTRACT # 01681 ACCT # 0 CUST # 222727 RTE # G4200 CUST # 222727 RTE # G4200 ACCT # 491413 LATE CHARG CUST # 11239 SCREWS, NUT CUST # 11239 3/8 X 3/8 X 96 CUST # 63166 SERVICE DAT | Department 6510 LULING ANNEX JP3 SIMON BUILDING-MAXW JUDICIAL CENTER-LOCKHART UNIFORMS MARKET ST. ANNEX-LOCKHA JP3 SIMON BUILDING-MAXW JUDICIAL CENTER-LOCKHART L.W.SCOTT ANNEX-LOCKHAR JUVENILE DETENTION CTRL UNIFORMS JP3 SIMON BUILDING-MAXW JP3 SIMON BUILDING-MAXW CALDWELL CO. COURTHOUS UNIT ROAD/911 OFFICE JUDICIAL CENTER-LOCKHART CALDWELL CO. COURTHOUS | - NON-DEPARTMENTAL Total: 001-6520-3510 001-6520-3500 001-6520-3550 001-6520-3140 001-6520-3550 001-6520-3550 001-6520-3580 001-6520-3580 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3550 001-6520-3550 001-6520-3550 | 24,624.88 42.85 39.05 11.97 89.74 34.98 39.05 45.97 6.58 32.84 89.74 40.23 39.05 16.44 50.86 30.77 897.69 |
| Department: 6520 - BUIL UNIFIRST CORPORATION UNIFIRST CORPORATION LOCKHART - TRUE VALUE CINTAS CORPORATION #86 LOCKHART - TRUE VALUE UNIFIRST CORPORATION LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE CINTAS CORPORATION #86 UNIFIRST CORPORATION UNIFIRST CORPORATION SUNBELT RENTALS, INC. LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE THYSSENKRUPP ELEVATOR B-ALERT SECURITY SYSTEMS | DING MAINTENANCE 822 2038687 822 2039963 21819 /1 086670676 21855 /1 822 2042263 21885 /1 21919 /1 21933 /1 086674740 822 2044567 822 2030578 75235187-0001 21974 /1 21979 /1 3003682820 323593 | CUST # 222727 RTE # F2900 CUST # 222727 RTE # G4200 CUST # 11239 20 OZ TIRE FO CONTRACT # 01681 ACCT # 0 CUST # 11239 MM 4PC PLIE ACCT # 1285135 PRCT # 3 CUST # 11239 ENER 4 PK 9V CUST # 11239 DAP - 18001 CUST # 11239 DURA 12 PK A CONTRACT # 01681 ACCT # 0 CUST # 222727 RTE # G4200 CUST # 222727 RTE # G4200 ACCT # 491413 LATE CHARG CUST# 11239 SCREWS, NUT CUST # 11239 3/8 X 3/8 X 96 CUST # 63166 SERVICE DAT CUST ID: 677 JP #3 | Department 6510 LULING ANNEX JP3 SIMON BUILDING-MAXW JUDICIAL CENTER-LOCKHART UNIFORMS MARKET ST. ANNEX-LOCKHA JP3 SIMON BUILDING-MAXW JUDICIAL CENTER-LOCKHART L.W.SCOTT ANNEX-LOCKHAR JUVENILE DETENTION CTRL UNIFORMS JP3 SIMON BUILDING-MAXW JP3 SIMON BUILDING-MAXW CALDWELL CO. COURTHOUS UNIT ROAD/911 OFFICE JUDICIAL CENTER-LOCKHART CALDWELL CO. COURTHOUS JP3 SIMON BUILDING-MAXW | - NON-DEPARTMENTAL Total: 001-6520-3510 001-6520-3500 001-6520-3550 001-6520-3140 001-6520-3550 001-6520-3550 001-6520-3540 001-6520-3580 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3550 001-6520-3550 001-6520-3550 001-6520-3550 001-6520-3550 001-6520-3550 | 24,624.88 42.85 39.05 11.97 89.74 34.98 39.05 45.97 6.58 32.84 89.74 40.23 39.05 16.44 50.86 30.77 897.69 25.00 |
| Department: 6520 - BUIL UNIFIRST CORPORATION UNIFIRST CORPORATION LOCKHART - TRUE VALUE CINTAS CORPORATION #86 LOCKHART - TRUE VALUE UNIFIRST CORPORATION LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE CINTAS CORPORATION #86 UNIFIRST CORPORATION UNIFIRST CORPORATION SUNBELT RENTALS, INC. LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE THYSSENKRUPP ELEVATOR | DING MAINTENANCE 822 2038687 822 2039963 21819 /1 086670676 21855 /1 822 2042263 21885 /1 21919 /1 21933 /1 086674740 822 2044567 822 2030578 75235187-0001 21974 /1 21979 /1 3003682820 | CUST # 222727 RTE # F2900 CUST # 222727 RTE # G4200 CUST # 11239 20 OZ TIRE FO CONTRACT # 01681 ACCT # 0 CUST # 11239 MM 4PC PLIE ACCT # 1285135 PRCT # 3 CUST # 11239 ENER 4 PK 9V CUST # 11239 DAP - 18001 CUST # 11239 DURA 12 PK A CONTRACT # 01681 ACCT # 0 CUST # 222727 RTE # G4200 CUST # 222727 RTE # G4200 ACCT # 491413 LATE CHARG CUST # 11239 SCREWS, NUT CUST # 11239 3/8 X 3/8 X 96 CUST # 63166 SERVICE DAT | Department 6510 LULING ANNEX JP3 SIMON BUILDING-MAXW JUDICIAL CENTER-LOCKHART UNIFORMS MARKET ST. ANNEX-LOCKHA JP3 SIMON BUILDING-MAXW JUDICIAL CENTER-LOCKHART L.W.SCOTT ANNEX-LOCKHAR JUVENILE DETENTION CTRL UNIFORMS JP3 SIMON BUILDING-MAXW JP3 SIMON BUILDING-MAXW CALDWELL CO. COURTHOUS UNIT ROAD/911 OFFICE JUDICIAL CENTER-LOCKHART CALDWELL CO. COURTHOUS JP3 SIMON BUILDING-MAXW JP3 SIMON BUILDING-MAXW JP3 SIMON BUILDING-MAXW | - NON-DEPARTMENTAL Total: 001-6520-3510 001-6520-3500 001-6520-3550 001-6520-3140 001-6520-3550 001-6520-3550 001-6520-3550 001-6520-3580 001-6520-3580 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3550 001-6520-3550 001-6520-3550 001-6520-3550 001-6520-3550 001-6520-3500 001-6520-3500 | 24,624.88 42.85 39.05 11.97 89.74 34.98 39.05 45.97 6.58 32.84 89.74 40.23 39.05 16.44 50.86 30.77 897.69 25.00 100.40 |
| Department: 6520 - BUIL UNIFIRST CORPORATION UNIFIRST CORPORATION LOCKHART - TRUE VALUE CINTAS CORPORATION #86 LOCKHART - TRUE VALUE UNIFIRST CORPORATION LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE CINTAS CORPORATION #86 UNIFIRST CORPORATION UNIFIRST CORPORATION SUNBELT RENTALS, INC. LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE THYSSENKRUPP ELEVATOR B-ALERT SECURITY SYSTEMS CENTRAL TEXAS REFUSE, INC. | DING MAINTENANCE 822 2038687 822 2039963 21819 /1 086670676 21855 /1 822 2042263 21885 /1 21919 /1 21933 /1 086674740 822 2044567 822 2030578 75235187-0001 21974 /1 21979 /1 3003682820 323593 93715 | CUST # 222727 RTE # F2900 CUST # 222727 RTE # G4200 CUST # 11239 20 OZ TIRE FO CONTRACT # 01681 ACCT # 0 CUST # 11239 MM 4PC PLIE ACCT # 1285135 PRCT # 3 CUST # 11239 ENER 4 PK 9V CUST # 11239 DAP - 18001 CUST # 11239 DURA 12 PK A CONTRACT # 01681 ACCT # 0 CUST # 222727 RTE # G4200 CUST # 222727 RTE # G4200 ACCT # 491413 LATE CHARG CUST # 11239 SCREWS, NUT CUST # 11239 3/8 X 3/8 X 96 CUST # 63166 SERVICE DAT CUST ID: 677 JP #3 ACCT # 020545 BILLING PE CUST # 222727 RTE # F2900 | Department 6510 LULING ANNEX JP3 SIMON BUILDING-MAXW JUDICIAL CENTER-LOCKHART UNIFORMS MARKET ST. ANNEX-LOCKHA JP3 SIMON BUILDING-MAXW JUDICIAL CENTER-LOCKHART L.W.SCOTT ANNEX-LOCKHAR JUVENILE DETENTION CTRL UNIFORMS JP3 SIMON BUILDING-MAXW CALDWELL CO. COURTHOUS UNIT ROAD/911 OFFICE JUDICIAL CENTER-LOCKHART CALDWELL CO. COURTHOUS JP3 SIMON BUILDING-MAXW LULING ANNEX | - NON-DEPARTMENTAL Total: 001-6520-3510 001-6520-3500 001-6520-3550 001-6520-3530 001-6520-3530 001-6520-3550 001-6520-3550 001-6520-3580 001-6520-3580 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3550 001-6520-3550 001-6520-3550 001-6520-3550 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 | 24,624.88 42.85 39.05 11.97 89.74 34.98 39.05 45.97 6.58 32.84 89.74 40.23 39.05 16.44 50.86 30.77 897.69 25.00 100.40 42.85 |
| Department: 6520 - BUIL UNIFIRST CORPORATION UNIFIRST CORPORATION LOCKHART - TRUE VALUE CINTAS CORPORATION #86 LOCKHART - TRUE VALUE UNIFIRST CORPORATION LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE CINTAS CORPORATION #86 UNIFIRST CORPORATION UNIFIRST CORPORATION SUNBELT RENTALS, INC. LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE THYSSENKRUPP ELEVATOR B-ALERT SECURITY SYSTEMS CENTRAL TEXAS REFUSE, INC | DING MAINTENANCE 822 2038687 822 2039963 21819 /1 086670676 21855 /1 822 2042263 21885 /1 21919 /1 21933 /1 086674740 822 2044567 822 2030578 75235187-0001 21974 /1 21979 /1 3003682820 323593 93715 822 2047918 | CUST # 222727 RTE # F2900 CUST # 222727 RTE # G4200 CUST # 11239 20 OZ TIRE FO CONTRACT # 01681 ACCT # 0 CUST # 11239 MM 4PC PLIE ACCT # 1285135 PRCT # 3 CUST # 11239 ENER 4 PK 9V CUST # 11239 DAP - 18001 CUST # 11239 DURA 12 PK A CONTRACT # 01681 ACCT # 0 CUST # 222727 RTE # G4200 ACCT # 491413 LATE CHARG CUST # 11239 SCREWS, NUT CUST # 11239 3/8 X 3/8 X 96 CUST # 63166 SERVICE DAT CUST ID: 677 JP #3 ACCT # 020545 BILLING PE | Department 6510 LULING ANNEX JP3 SIMON BUILDING-MAXW JUDICIAL CENTER-LOCKHART UNIFORMS MARKET ST. ANNEX-LOCKHA JP3 SIMON BUILDING-MAXW JUDICIAL CENTER-LOCKHART L.W.SCOTT ANNEX-LOCKHAR JUVENILE DETENTION CTRL UNIFORMS JP3 SIMON BUILDING-MAXW JP3 SIMON BUILDING-MAXW CALDWELL CO. COURTHOUS UNIT ROAD/911 OFFICE JUDICIAL CENTER-LOCKHART CALDWELL CO. COURTHOUS JP3 SIMON BUILDING-MAXW JP3 SIMON BUILDING-MAXW JP3 SIMON BUILDING-MAXW | - NON-DEPARTMENTAL Total: 001-6520-3510 001-6520-3500 001-6520-3550 001-6520-3140 001-6520-3550 001-6520-3550 001-6520-3550 001-6520-3580 001-6520-3580 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3550 | 24,624.88 42.85 39.05 11.97 89.74 34.98 39.05 45.97 6.58 32.84 89.74 40.23 39.05 16.44 50.86 30.77 897.69 25.00 100.40 42.85 16.00 |
| Department: 6520 - BUIL UNIFIRST CORPORATION UNIFIRST CORPORATION LOCKHART - TRUE VALUE CINTAS CORPORATION #86 LOCKHART - TRUE VALUE UNIFIRST CORPORATION LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE CINTAS CORPORATION #86 UNIFIRST CORPORATION UNIFIRST CORPORATION SUNBELT RENTALS, INC. LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE THYSSENKRUPP ELEVATOR B-ALERT SECURITY SYSTEMS CENTRAL TEXAS REFUSE, INC UNIFIRST CORPORATION SCHMIDT FIRE & SAFETY CO. | DING MAINTENANCE 822 2038687 822 2039963 21819 /1 086670676 21855 /1 822 2042263 21885 /1 21919 /1 21933 /1 086674740 822 2044567 822 2030578 75235187-0001 21974 /1 21979 /1 3003682820 323593 93715 822 2047918 017081 | CUST # 222727 RTE # F2900 CUST # 222727 RTE # G4200 CUST # 11239 20 OZ TIRE FO CONTRACT # 01681 ACCT # 0 CUST # 11239 MM 4PC PLIE ACCT # 1285135 PRCT # 3 CUST # 11239 ENER 4 PK 9V CUST # 11239 DAP - 18001 CUST # 11239 DURA 12 PK A CONTRACT # 01681 ACCT # 0 CUST # 222727 RTE # G4200 CUST # 222727 RTE # G4200 ACCT # 491413 LATE CHARG CUST # 11239 SCREWS, NUT CUST # 11239 3/8 X 3/8 X 96 CUST # 63166 SERVICE DAT CUST ID: 677 JP #3 ACCT # 020545 BILLING PE CUST # 222727 RTE # F2900 4 ANNUAL INPECTIONS | Department 6510 LULING ANNEX JP3 SIMON BUILDING-MAXW JUDICIAL CENTER-LOCKHART UNIFORMS MARKET ST. ANNEX-LOCKHA JP3 SIMON BUILDING-MAXW JUDICIAL CENTER-LOCKHART L.W.SCOTT ANNEX-LOCKHAR JUVENILE DETENTION CTRL UNIFORMS JP3 SIMON BUILDING-MAXW JP3 SIMON BUILDING-MAXW CALDWELL CO. COURTHOUS UNIT ROAD/911 OFFICE JUDICIAL CENTER-LOCKHART CALDWELL CO. COURTHOUS JP3 SIMON BUILDING-MAXW JP3 SIMON BUILDING-MAXW JP3 SIMON BUILDING-MAXW JP3 SIMON BUILDING-MAXW LULING ANNEX JUDICIAL CENTER-LOCKHART | - NON-DEPARTMENTAL Total: 001-6520-3510 001-6520-3500 001-6520-3550 001-6520-3530 001-6520-3530 001-6520-3550 001-6520-3550 001-6520-3580 001-6520-3580 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3550 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3550 001-6520-3550 | 24,624.88 42.85 39.05 11.97 89.74 34.98 39.05 45.97 6.58 32.84 89.74 40.23 39.05 16.44 50.86 30.77 897.69 25.00 100.40 42.85 16.00 7.89 |
| Department: 6520 - BUIL UNIFIRST CORPORATION UNIFIRST CORPORATION LOCKHART - TRUE VALUE CINTAS CORPORATION #86 LOCKHART - TRUE VALUE UNIFIRST CORPORATION LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE CINTAS CORPORATION WINIFIRST CORPORATION UNIFIRST CORPORATION SUNBELT RENTALS, INC. LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE THYSSENKRUPP ELEVATOR B-ALERT SECURITY SYSTEMS CENTRAL TEXAS REFUSE, INC UNIFIRST CORPORATION SCHMIDT FIRE & SAFETY CO. WILSON RIGGIN | DING MAINTENANCE 822 2038687 822 2039963 21819 /1 086670676 21855 /1 822 2042263 21885 /1 21919 /1 21933 /1 086674740 822 2044567 822 2030578 75235187-0001 21974 /1 21979 /1 3003682820 323593 93715 822 2047918 017081 099447 | CUST # 222727 RTE # F2900 CUST # 222727 RTE # G4200 CUST # 11239 20 OZ TIRE FO CONTRACT # 01681 ACCT # 0 CUST # 11239 MM 4PC PLIE ACCT # 1285135 PRCT # 3 CUST # 11239 ENER 4 PK 9V CUST # 11239 DAP - 18001 CUST # 11239 DURA 12 PK A CONTRACT # 01681 ACCT # 0 CUST # 222727 RTE # G4200 CUST # 222727 RTE # G4200 ACCT # 491413 LATE CHARG CUST# 11239 SCREWS, NUT CUST # 11239 3/8 X 3/8 X 96 CUST # 63166 SERVICE DAT CUST # 63166 SERVICE DAT CUST ID: 677 JP #3 ACCT # 020545 BILLING PE CUST # 222727 RTE # F2900 4 ANNUAL INPECTIONS POWER CORD | LULING ANNEX JP3 SIMON BUILDING-MAXW JUDICIAL CENTER-LOCKHART UNIFORMS MARKET ST. ANNEX-LOCKHA JP3 SIMON BUILDING-MAXW JUDICIAL CENTER-LOCKHART L.W.SCOTT ANNEX-LOCKHAR JUVENILE DETENTION CTRL UNIFORMS JP3 SIMON BUILDING-MAXW JP3 SIMON BUILDING-MAXW CALDWELL CO. COURTHOUS UNIT ROAD/911 OFFICE JUDICIAL CENTER-LOCKHART CALDWELL CO. COURTHOUS JP3 SIMON BUILDING-MAXW JP3 SIMON BUILDING-MAXW JP3 SIMON BUILDING-MAXW LULING ANNEX JUDICIAL CENTER-LOCKHART JP1/DRC BUILDING-LOCKHA | - NON-DEPARTMENTAL Total: 001-6520-3510 001-6520-3500 001-6520-3550 001-6520-3140 001-6520-3550 001-6520-3550 001-6520-3550 001-6520-3580 001-6520-3580 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3550 | 24,624.88 42.85 39.05 11.97 89.74 34.98 39.05 45.97 6.58 32.84 89.74 40.23 39.05 16.44 50.86 30.77 897.69 25.00 100.40 42.85 16.00 |
| Department: 6520 - BUIL UNIFIRST CORPORATION UNIFIRST CORPORATION LOCKHART - TRUE VALUE CINTAS CORPORATION #86 LOCKHART - TRUE VALUE UNIFIRST CORPORATION LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE CINTAS CORPORATION WINIFIRST CORPORATION UNIFIRST CORPORATION SUNBELT RENTALS, INC. LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE THYSSENKRUPP ELEVATOR B-ALERT SECURITY SYSTEMS CENTRAL TEXAS REFUSE, INC UNIFIRST CORPORATION SCHMIDT FIRE & SAFETY CO. WILSON RIGGIN LOCKHART - TRUE VALUE | DING MAINTENANCE 822 2038687 822 2039963 21819 /1 086670676 21855 /1 822 2042263 21885 /1 21919 /1 21933 /1 086674740 822 2044567 822 2030578 75235187-0001 21974 /1 21979 /1 3003682820 323593 93715 822 2047918 017081 099447 22171 /1 | CUST # 222727 RTE # F2900 CUST # 222727 RTE # G4200 CUST # 11239 20 OZ TIRE FO CONTRACT # 01681 ACCT # 0 CUST # 11239 MM 4PC PLIE ACCT # 1285135 PRCT # 3 CUST # 11239 ENER 4 PK 9V CUST # 11239 DAP - 18001 CUST # 11239 DURA 12 PK A CONTRACT # 01681 ACCT # 0 CUST # 222727 RTE # G4200 CUST # 222727 RTE # G4200 ACCT # 491413 LATE CHARG CUST# 11239 SCREWS, NUT CUST # 11239 3/8 X 3/8 X 96 CUST # 63166 SERVICE DAT CUST # 63166 SERVICE DAT CUST ID: 677 JP #3 ACCT # 020545 BILLING PE CUST # 222727 RTE # F2900 4 ANNUAL INPECTIONS POWER CORD CUST # 11239 1/2 CDX PINE | Department 6510 LULING ANNEX JP3 SIMON BUILDING-MAXW JUDICIAL CENTER-LOCKHART UNIFORMS MARKET ST. ANNEX-LOCKHA JP3 SIMON BUILDING-MAXW JUDICIAL CENTER-LOCKHART L.W.SCOTT ANNEX-LOCKHAR JUVENILE DETENTION CTRL UNIFORMS JP3 SIMON BUILDING-MAXW JP3 SIMON BUILDING-MAXW CALDWELL CO. COURTHOUS UNIT ROAD/911 OFFICE JUDICIAL CENTER-LOCKHART CALDWELL CO. COURTHOUS JP3 SIMON BUILDING-MAXW JP3 SIMON BUILDING-MAXW JP3 SIMON BUILDING-MAXW LULING ANNEX JUDICIAL CENTER-LOCKHART JP1/DRC BUILDING-LOCKHA JP1/DRC BUILDING-LOCKHA | - NON-DEPARTMENTAL Total: 001-6520-3510 001-6520-3500 001-6520-3550 001-6520-3530 001-6520-3530 001-6520-3550 001-6520-3550 001-6520-3580 001-6520-3580 001-6520-3500 001-6520-3500 001-6520-3550 001-6520-3550 001-6520-3550 001-6520-3550 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3550 001-6520-3550 001-6520-3550 001-6520-3550 001-6520-3550 001-6520-3560 | 24,624.88 42.85 39.05 11.97 89.74 34.98 39.05 45.97 6.58 32.84 89.74 40.23 39.05 16.44 50.86 30.77 897.69 25.00 100.40 42.85 16.00 7.89 22.48 |
| Department: 6520 - BUIL UNIFIRST CORPORATION UNIFIRST CORPORATION LOCKHART - TRUE VALUE CINTAS CORPORATION #86 LOCKHART - TRUE VALUE UNIFIRST CORPORATION LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE CINTAS CORPORATION WINIFIRST CORPORATION SUNBELT RENTALS, INC. LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE THYSSENKRUPP ELEVATOR B-ALERT SECURITY SYSTEMS CENTRAL TEXAS REFUSE, INC UNIFIRST CORPORATION SCHMIDT FIRE & SAFETY CO. WILSON RIGGIN LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE | DING MAINTENANCE 822 2038687 822 2039963 21819 /1 086670676 21855 /1 822 2042263 21885 /1 21919 /1 21933 /1 086674740 822 2044567 822 2030578 75235187-0001 21974 /1 21979 /1 3003682820 323593 93715 822 2047918 017081 099447 22171 /1 22193 /1 | CUST # 222727 RTE # F2900 CUST # 222727 RTE # G4200 CUST # 11239 20 OZ TIRE FO CONTRACT # 01681 ACCT # 0 CUST # 11239 MM 4PC PLIE ACCT # 1285135 PRCT # 3 CUST # 11239 ENER 4 PK 9V CUST # 11239 DAP - 18001 CUST # 11239 DURA 12 PK A CONTRACT # 01681 ACCT # 0 CUST # 222727 RTE # G4200 CUST # 222727 RTE # G4200 ACCT # 491413 LATE CHARG CUST # 11239 SCREWS, NUT CUST # 11239 SCREWS, NUT CUST # 3166 SERVICE DAT CUST # 63166 SERVICE DAT CUST # 632727 RTE # F2900 4 ANNUAL INPECTIONS POWER CORD CUST # 11239 1/2 CDX PINE CUST # 11239 5 PK WOOD FI | Department 6510 LULING ANNEX JP3 SIMON BUILDING-MAXW JUDICIAL CENTER-LOCKHART UNIFORMS MARKET ST. ANNEX-LOCKHA JP3 SIMON BUILDING-MAXW JUDICIAL CENTER-LOCKHART L.W.SCOTT ANNEX-LOCKHAR JUVENILE DETENTION CTRL UNIFORMS JP3 SIMON BUILDING-MAXW JP3 SIMON BUILDING-MAXW CALDWELL CO. COURTHOUS UNIT ROAD/911 OFFICE JUDICIAL CENTER-LOCKHART CALDWELL CO. COURTHOUS JP3 SIMON BUILDING-MAXW JP3 SIMON BUILDING-MAXW JP3 SIMON BUILDING-MAXW LULING ANNEX JUDICIAL CENTER-LOCKHART JP1/DRC BUILDING-LOCKHA JP1/DRC BUILDING-LOCKHA | - NON-DEPARTMENTAL Total: 001-6520-3510 001-6520-3500 001-6520-3550 001-6520-3140 001-6520-3530 001-6520-3550 001-6520-3550 001-6520-3580 001-6520-3580 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3550 001-6520-3550 001-6520-3550 001-6520-3550 001-6520-3550 001-6520-3550 001-6520-3550 001-6520-3560 001-6520-3560 001-6520-3560 | 24,624.88 42.85 39.05 11.97 89.74 34.98 39.05 45.97 6.58 32.84 89.74 40.23 39.05 16.44 50.86 30.77 897.69 25.00 100.40 42.85 16.00 7.89 22.48 19.95 |
| Department: 6520 - BUIL UNIFIRST CORPORATION UNIFIRST CORPORATION LOCKHART - TRUE VALUE CINTAS CORPORATION #86 LOCKHART - TRUE VALUE UNIFIRST CORPORATION LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE CINTAS CORPORATION WINIFIRST CORPORATION SUNBELT RENTALS, INC. LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE THYSSENKRUPP ELEVATOR B-ALERT SECURITY SYSTEMS CENTRAL TEXAS REFUSE, INC UNIFIRST CORPORATION SCHMIDT FIRE & SAFETY CO. WILSON RIGGIN LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE UNIFIRST CORPORATION | DING MAINTENANCE 822 2038687 822 2039963 21819 /1 086670676 21855 /1 822 2042263 21885 /1 21919 /1 21933 /1 086674740 822 2044567 822 2030578 75235187-0001 21974 /1 21979 /1 3003682820 323593 93715 822 2047918 017081 099447 22171 /1 22193 /1 822 2049864 | CUST # 222727 RTE # F2900 CUST # 222727 RTE # G4200 CUST # 11239 20 OZ TIRE FO CONTRACT # 01681 ACCT # 0 CUST # 11239 MM 4PC PLIE ACCT # 1285135 PRCT # 3 CUST # 11239 ENER 4 PK 9V CUST # 11239 DAP - 18001 CUST # 11239 DURA 12 PK A CONTRACT # 01681 ACCT # 0 CUST # 222727 RTE # G4200 CUST # 222727 RTE # G4200 ACCT # 491413 LATE CHARG CUST# 11239 SCREWS, NUT CUST # 11239 3/8 X 3/8 X 96 CUST # 33166 SERVICE DAT CUST # 53166 SERVICE DAT CUST # 222727 RTE # F2900 4 ANNUAL INPECTIONS POWER CORD CUST # 11239 1/2 CDX PINE CUST # 11239 5 PK WOOD FI CUST # 12237 RTE # F6110 | Department 6510 LULING ANNEX JP3 SIMON BUILDING-MAXW JUDICIAL CENTER-LOCKHART UNIFORMS MARKET ST. ANNEX-LOCKHA JP3 SIMON BUILDING-MAXW JUDICIAL CENTER-LOCKHART L.W.SCOTT ANNEX-LOCKHAR JUVENILE DETENTION CTRL UNIFORMS JP3 SIMON BUILDING-MAXW JP3 SIMON BUILDING-MAXW CALDWELL CO. COURTHOUS UNIT ROAD/911 OFFICE JUDICIAL CENTER-LOCKHART CALDWELL CO. COURTHOUS JP3 SIMON BUILDING-MAXW JP3 SIMON BUILDING-MAXW JP3 SIMON BUILDING-MAXW LULING ANNEX JUDICIAL CENTER-LOCKHART JP1/DRC BUILDING-LOCKHA JP1/DRC BUILDING-LOCKHA LP1/DRC BUILDING-LOCKHA CALDWELL CO. COURTHOUS | 001-6520-3510 001-6520-3550 001-6520-3550 001-6520-3550 001-6520-3530 001-6520-3530 001-6520-3550 001-6520-3550 001-6520-3550 001-6520-3580 001-6520-3580 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3550 001-6520-3550 001-6520-3550 001-6520-3550 001-6520-3550 001-6520-3550 001-6520-3560 001-6520-3560 001-6520-3560 001-6520-3560 001-6520-3560 001-6520-3560 001-6520-3560 | 24,624.88 42.85 39.05 11.97 89.74 34.98 39.05 45.97 6.58 32.84 89.74 40.23 39.05 16.44 50.86 30.77 897.69 25.00 100.40 42.85 16.00 7.89 22.48 19.95 217.45 |
| Department: 6520 - BUIL UNIFIRST CORPORATION UNIFIRST CORPORATION LOCKHART - TRUE VALUE CINTAS CORPORATION #86 LOCKHART - TRUE VALUE UNIFIRST CORPORATION LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE CINTAS CORPORATION WINIFIRST CORPORATION UNIFIRST CORPORATION SUNBELT RENTALS, INC. LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE THYSSENKRUPP ELEVATOR B-ALERT SECURITY SYSTEMS CENTRAL TEXAS REFUSE, INC UNIFIRST CORPORATION SCHMIDT FIRE & SAFETY CO. WILSON RIGGIN LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE UNIFIRST CORPORATION LOCKHART - TRUE VALUE UNIFIRST CORPORATION | DING MAINTENANCE 822 2038687 822 2039963 21819 /1 086670676 21855 /1 822 2042263 21885 /1 21919 /1 21933 /1 086674740 822 2044567 822 2030578 75235187-0001 21974 /1 21979 /1 3003682820 323593 93715 822 2047918 017081 099447 22171 /1 22193 /1 822 2049864 21992 /1 | CUST # 222727 RTE # F2900 CUST # 222727 RTE # G4200 CUST # 11239 20 OZ TIRE FO CONTRACT # 01681 ACCT # 0 CUST # 11239 MM 4PC PLIE ACCT # 1285135 PRCT # 3 CUST # 11239 ENER 4 PK 9V CUST # 11239 DAP - 18001 CUST # 11239 DURA 12 PK A CONTRACT # 01681 ACCT # 0 CUST # 222727 RTE # G4200 CUST # 222727 RTE # G4200 ACCT # 491413 LATE CHARG CUST # 11239 SCREWS, NUT CUST # 11239 3/8 X 3/8 X 96 CUST # 3166 SERVICE DAT CUST # 53166 SERVICE DAT CUST # 222727 RTE # F2900 4 ANNUAL INPECTIONS POWER CORD CUST # 11239 1/2 CDX PINE CUST # 11239 5 PK WOOD FI CUST # 1222727 RTE # F6110 CUST # 11239 1/2" EMT SCR | Department 6510 LULING ANNEX JP3 SIMON BUILDING-MAXW JUDICIAL CENTER-LOCKHART UNIFORMS MARKET ST. ANNEX-LOCKHA JP3 SIMON BUILDING-MAXW JUDICIAL CENTER-LOCKHART L.W.SCOTT ANNEX-LOCKHAR JUVENILE DETENTION CTRL UNIFORMS JP3 SIMON BUILDING-MAXW JP3 SIMON BUILDING-MAXW CALDWELL CO. COURTHOUS UNIT ROAD/911 OFFICE JUDICIAL CENTER-LOCKHART CALDWELL CO. COURTHOUS JP3 SIMON BUILDING-MAXW JP3 SIMON BUILDING-MAXW JP3 SIMON BUILDING-MAXW LULING ANNEX JUDICIAL CENTER-LOCKHART JP1/DRC BUILDING-LOCKHA JP1/DRC BUILDING-LOCKHA CALDWELL CO. COURTHOUS UNIT ROAD/911 OFFICE | - NON-DEPARTMENTAL Total: 001-6520-3510 001-6520-3500 001-6520-3550 001-6520-3140 001-6520-3530 001-6520-3550 001-6520-3550 001-6520-3550 001-6520-3580 001-6520-3580 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3550 001-6520-3550 001-6520-3560 001-6520-3560 001-6520-3560 001-6520-3560 001-6520-3600 001-6520-3600 001-6520-3600 001-6520-3600 001-6520-3600 001-6520-3600 | 24,624.88 42.85 39.05 11.97 89.74 34.98 39.05 45.97 6.58 32.84 89.74 40.23 39.05 16.44 50.86 30.77 897.69 25.00 100.40 42.85 16.00 7.89 22.48 19.95 217.45 26.52 |
| Department: 6520 - BUIL UNIFIRST CORPORATION UNIFIRST CORPORATION LOCKHART - TRUE VALUE CINTAS CORPORATION #86 LOCKHART - TRUE VALUE UNIFIRST CORPORATION LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE CINTAS CORPORATION WINIFIRST CORPORATION UNIFIRST CORPORATION SUNBELT RENTALS, INC. LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE THYSSENKRUPP ELEVATOR B-ALERT SECURITY SYSTEMS CENTRAL TEXAS REFUSE, INC UNIFIRST CORPORATION SCHMIDT FIRE & SAFETY CO. WILSON RIGGIN LOCKHART - TRUE VALUE UNIFIRST CORPORATION LOCKHART - TRUE VALUE UNIFIRST CORPORATION | DING MAINTENANCE 822 2038687 822 2039963 21819 /1 086670676 21855 /1 822 2042263 21885 /1 21919 /1 21933 /1 086674740 822 2044567 822 2030578 75235187-0001 21974 /1 21979 /1 3003682820 323593 93715 822 2047918 017081 099447 22171 /1 22193 /1 822 2049864 21992 /1 822 2045227 | CUST # 222727 RTE # F2900 CUST # 222727 RTE # G4200 CUST # 11239 20 OZ TIRE FO CONTRACT # 01681 ACCT # 0 CUST # 11239 MM 4PC PLIE ACCT # 1285135 PRCT # 3 CUST # 11239 ENER 4 PK 9V CUST # 11239 DAP - 18001 CUST # 11239 DURA 12 PK A CONTRACT # 01681 ACCT # 0 CUST # 222727 RTE # G4200 CUST # 222727 RTE # G4200 ACCT # 491413 LATE CHARG CUST # 11239 SCREWS, NUT CUST # 11239 3/8 X 3/8 X 96 CUST # 3166 SERVICE DAT CUST # 53166 SERVICE DAT CUST # 122727 RTE # F2900 4 ANNUAL INPECTIONS POWER CORD CUST # 11239 1/2 CDX PINE CUST # 11239 5 PK WOOD FI CUST # 1222727 RTE # F6110 CUST # 11239 1/2" EMT SCR | Department 6510 LULING ANNEX JP3 SIMON BUILDING-MAXW JUDICIAL CENTER-LOCKHART UNIFORMS MARKET ST. ANNEX-LOCKHA JP3 SIMON BUILDING-MAXW JUDICIAL CENTER-LOCKHART L.W.SCOTT ANNEX-LOCKHAR JUVENILE DETENTION CTRL UNIFORMS JP3 SIMON BUILDING-MAXW JP3 SIMON BUILDING-MAXW CALDWELL CO. COURTHOUS UNIT ROAD/911 OFFICE JUDICIAL CENTER-LOCKHART CALDWELL CO. COURTHOUS JP3 SIMON BUILDING-MAXW JP3 SIMON BUILDING-MAXW LULING ANNEX JUDICIAL CENTER-LOCKHART JP1/DRC BUILDING-LOCKHA JP1/DRC BUILDING-LOCKHA CALDWELL CO. COURTHOUS UNIT ROAD/911 OFFICE OPERATING SUPPLIES | - NON-DEPARTMENTAL Total: 001-6520-3510 001-6520-3500 001-6520-3550 001-6520-3140 001-6520-3530 001-6520-3550 001-6520-3550 001-6520-3550 001-6520-3580 001-6520-3580 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3550 001-6520-3550 001-6520-3550 001-6520-3560 001-6520-3560 001-6520-3560 001-6520-3560 001-6520-3600 001-6520-3620 001-6520-3130 | 24,624.88 42.85 39.05 11.97 89.74 34.98 39.05 45.97 6.58 32.84 89.74 40.23 39.05 16.44 50.86 30.77 897.69 25.00 100.40 42.85 16.00 7.89 22.48 19.95 217.45 26.52 217.45 |
| Department: 6520 - BUIL UNIFIRST CORPORATION UNIFIRST CORPORATION LOCKHART - TRUE VALUE CINTAS CORPORATION #86 LOCKHART - TRUE VALUE UNIFIRST CORPORATION LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE CINTAS CORPORATION WINIFIRST CORPORATION SUNBELT RENTALS, INC. LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE THYSSENKRUPP ELEVATOR B-ALERT SECURITY SYSTEMS CENTRAL TEXAS REFUSE, INC UNIFIRST CORPORATION SCHMIDT FIRE & SAFETY CO. WILSON RIGGIN LOCKHART - TRUE VALUE LOCKHART - TRUE VALUE UNIFIRST CORPORATION | DING MAINTENANCE 822 2038687 822 2039963 21819 /1 086670676 21855 /1 822 2042263 21885 /1 21919 /1 21933 /1 086674740 822 2044567 822 2030578 75235187-0001 21974 /1 21979 /1 3003682820 323593 93715 822 2047918 017081 099447 22171 /1 22193 /1 822 2049864 21992 /1 822 2045227 822 2045604 | CUST # 222727 RTE # F2900 CUST # 222727 RTE # G4200 CUST # 11239 20 OZ TIRE FO CONTRACT # 01681 ACCT # 0 CUST # 11239 MM 4PC PLIE ACCT # 1285135 PRCT # 3 CUST # 11239 ENER 4 PK 9V CUST # 11239 DAP - 18001 CUST # 11239 DURA 12 PK A CONTRACT # 01681 ACCT # 0 CUST # 222727 RTE # G4200 CUST # 222727 RTE # G4200 ACCT # 491413 LATE CHARG CUST # 11239 SCREWS, NUT CUST # 11239 3/8 X 3/8 X 96 CUST # 63166 SERVICE DAT CUST ID: 677 JP #3 ACCT # 020545 BILLING PE CUST # 222727 RTE # F2900 4 ANNUAL INPECTIONS POWER CORD CUST # 11239 1/2 CDX PINE CUST # 11239 5 PK WOOD FI CUST # 11239 1/2 EMT SCR CUST # 11239 1/2" EMT SCR CUST # 11239 1/2" EMT SCR CUST # 222727 RTE # F6110 | Department 6510 LULING ANNEX JP3 SIMON BUILDING-MAXW JUDICIAL CENTER-LOCKHART UNIFORMS MARKET ST. ANNEX-LOCKHA JP3 SIMON BUILDING-MAXW JUDICIAL CENTER-LOCKHART L.W.SCOTT ANNEX-LOCKHAR JUVENILE DETENTION CTRL UNIFORMS JP3 SIMON BUILDING-MAXW JP3 SIMON BUILDING-MAXW CALDWELL CO. COURTHOUS UNIT ROAD/911 OFFICE JUDICIAL CENTER-LOCKHART CALDWELL CO. COURTHOUS JP3 SIMON BUILDING-MAXW JP3 SIMON BUILDING-MAXW LULING ANNEX JUDICIAL CENTER-LOCKHART JP1/DRC BUILDING-LOCKHA JP1/DRC BUILDING-LOCKHA CALDWELL CO. COURTHOUS UNIT ROAD/911 OFFICE OPERATING SUPPLIES LULING ANNEX | - NON-DEPARTMENTAL Total: 001-6520-3510 001-6520-3500 001-6520-3550 001-6520-3140 001-6520-3530 001-6520-3550 001-6520-3550 001-6520-3550 001-6520-3580 001-6520-3580 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3500 001-6520-3550 001-6520-3550 001-6520-3550 001-6520-3560 001-6520-3560 001-6520-3560 001-6520-3620 001-6520-3620 001-6520-3620 001-6520-3620 001-6520-3130 001-6520-33500 | 24,624.88 42.85 39.05 11.97 89.74 34.98 39.05 45.97 6.58 32.84 89.74 40.23 39.05 16.44 50.86 30.77 897.69 25.00 100.40 42.85 16.00 7.89 22.48 19.95 217.45 26.52 217.45 42.85 |

| Expense Approval Register | | | | Packet: APPKT02369 - 2/2 | 26/18 A/P RUN |
|------------------------------------|--------------------|-----------------------------|----------------------------|-------------------------------|---------------|
| Vendor Name | Payable Number | Description (Item) | Account Name | Account Number | Amount |
| CINTAS CORPORATION #86 | 086678822 | CONTRACT # 01681 ACCT # 0 | UNIFORMS | 001-6520-3140 | 89.74 |
| LOCKHART - TRUE VALUE | 22057 /1 | CUST # 11239 3 PK 3 OZ MP | CALDWELL CO. COURTHOUS | 001-6520-5120 | 22.78 |
| LOCKHART - TRUE VALUE | 22070 /1 | CUST # 11239 2 X 6 X 8 #2 P | CALDWELL CO. COURTHOUS | 001-6520-5120 | 11.98 |
| LOCKHART - TRUE VALUE | 22073 /1 | CUST # 11239 SCREWS, NUT | CALDWELL CO. COURTHOUS | 001-6520-5120 | 10.78 |
| UNIFIRST CORPORATION | 822 2046913 | CUST # 222727 RTE # G4200 | JP3 SIMON BUILDING-MAXW | 001-6520-3500 | 39.05 |
| WILSON RIGGIN | 099411 | ROLL - 36' FLASHING | CALDWELL CO. COURTHOUS | 001-6520-5120 | 194.38 |
| LOCKHART - TRUE VALUE | 22089 /1 | CUST # 11239 GE 6 PK 8W G | UNIT ROAD/911 OFFICE | 001-6520-3620 | 27.98 |
| DANIELLE M. PETROSKY | 20918 | TRANSPORTATION FOR 1/18 | TRANSPORTATION | 001-6520-4260 | 100.44 |
| UNIFIRST CORPORATION | 822 2047539 | CUST # 222727 RTE # F6110 | CALDWELL CO. COURTHOUS | 001-6520-5120 | 217.45 |
| CENTURY A/C SUPPLY | 9156095 | PICK TICKET # 6684982 FILT | MARKET ST. ANNEX-LOCKHA | 001-6520-3530 | 24.59 |
| | | | Department 6520 - B | UILDING MAINTENANCE Total: | 3,115.23 |
| Department : 6550 - ELEC | TIONS | | | | |
| GOVERNMENT FORMS AND | 0308395 | #124577 TX ENVELOPE TO | OFFICE SUPPLIES | 001-6550-3110 | 412.93 |
| GOVERNMENT FORMS AND | 03088393 | APPLICATION FOR BALLOT B | OFFICE SUPPLIES | 001-6550-3110 | 453.17 |
| DEWITT POTH & SON | 521175-0 | CUST # 12430 SYSTEM # 828 | OFFICE SUPPLIES | 001-6550-3110 | 52.65 |
| DEWITT POTH & SON | 523789-0 | CUST # 12430 SYSTEM # 828 | OFFICE SUPPLIES | 001-6550-3110 | 14.00 |
| ELECTION SYSTEMS & SOFT | 1029424 | ACCT # C04192 JACKET ENV | Ballot Supplies | 001-6550-3115 | 94.14 |
| CARL R. OHLENDORF INSURA | 16195 | POLICY # 61287183 PAMELA | OFFICE SUPPLIES | 001-6550-3110 | 70.00 |
| | | | Depart | ment 6550 - ELECTIONS Total: | 1,096.89 |
| Department : 6560 - CON | IMISSIONERS COLIRT | | | | |
| LEXISNEXIS RISK DATA MAN | 1623451-20180131 | BILLING ID: 1623451 JANUA | DUES & SUBSCRIPTIONS | 001-6560-3050 | 50.00 |
| | | DIELING ID 12023432 JANOA | | COMMISSIONERS COURT Total: | 50.00 |
| D | | | Department 0300 ** | COMMISSIONERS COOK! TOTAL. | 30.00 |
| Department : 6610 - IT-TI | | | | | |
| SMITH SUPPLY CO LOCKHA | 759938 | LOCKING PLUG 20A - 125W L | MACHINERY AND EQUIPME | 001-6610-5310 | 9.95 |
| | | | Department | 6610 - IT-TECHNOLOGY Total: | 9.95 |
| Department: 6640 - COD | E INVESTIGATOR | | | | |
| DEWITT POTH & SON | 528492-0 | CUST # 12430 CHAIR, HIBAC | OFFICE SUPPLIES | 001-6640-3110 | 115.00 |
| | | | Department 664 | 0 - CODE INVESTIGATOR Total: | 115.00 |
| Department: 7600 - ANII | MAL CONTROL | | | | |
| CITY OF LOCKHART | ASL 18-005 | PAYMENT # 77 ANIMAL SHEL | ANIMAL CONTROL EXPENSES | 001-7600-4114 | 965.50 |
| | | | Department 3 | 7600 - ANIMAL CONTROL Total: | 965.50 |
| Department: 7620 - CQU | INTY WEI FARE | | • | | |
| TRAVIS COUNTY CLERK | 18-000260 | CAUSE # C-1-MH-18-000260 | SANITY HEARINGS | 001-7620-4312 | 454.00 |
| and the cooling carries | 20 000250 | CA032 W C-1-WIII-18-000200 | | 7620 - COUNTY WELFARE Total: | 454.00 |
| B | | | ocparanent . | 7020 - COOM T WEEFARE TOTAL. | 737.00 |
| Department: 8700 - COU | | | | | |
| DEWITT POTH & SON | 529060-0 | CUST # 12430 SPOTPAPER | OFFICE SUPPLIES | 001-8700-3110 | 69.50 |
| RONDA LEHMAN | 20718 | 4-H SCHOLARSHIPS POSTAG | POSTAGE | 001-8700-3120 | 6.70 |
| | | | Department | 8700 - COUNTY AGENT Total: | 76.20 |
| | | | Fu | and 001 - GENERAL FUND Total: | 72,636.98 |
| Fund: 002 - UNIT ROAD FUND | | | | | |
| Department: 1101 - ADN | MINISTRATION | | | | |
| SCHMIDT & SONS, INC | 0426242-IN | CUST # 05-CALDO TK20FS SY | LUBRICANTS | 002-1101-3170 | 953.45 |
| SETON FAMILY OF HOSPITAL | 224865C8363 | #1063080 PEREZ, JORDAN / | OPERATING SUPPLIES | 002-1101-3130 | 130.00 |
| SCHMIDT FIRE & SAFETY CO. | 017114 | UNIT ROAD SERVICES 1700 F | OPERATING SUPPLIES | 002-1101-3130 | 521.00 |
| LOCKHART - TRUE VALUE | 22158 /1 | CUST # 11239 3/16: WIRE R | OPERATING SUPPLIES | 002-1101-3130 | 10.72 |
| LOCKHART - TRUE VALUE | 22190 /1 | CUST # 11239 3/4 X 60' ELEC | OPERATING SUPPLIES | 002-1101-3130 | 35.96 |
| PATHMARK TRAFFIC PROD. | 026182 | CUST # 00C1056 24" DIA .08 | SIGNS | 002-1101-3181 | 2,341.00 |
| PATHMARK TRAFFIC PROD. | 026276 | CUST # 00C1056 TYPE I HI PL | SIGNS | 002-1101-3181 | 860.00 |
| MIDSTATE ENVIRONMENTAL | 199475 | ACCT # 86903 USED OIL / FI | OPERATING SUPPLIES | 002-1101-3130 | 50.00 |
| LARRY D. RIVERA | EMT-18448 | 5FT X 3FT PREMIUM AIR REL | SIGNS | 002-1101-3181 | 122.35 |
| FIVE STAR CONCRETE INC | 218893 | 3000 PSI WITH FLYASH | Designated for Road Const. | 002-1101-3135 | 3,600.00 |
| LOCKHART - TRUE VALUE | 22087 /1 | CUST # 11239 3/4" PVC LOC | OPERATING SUPPLIES | 002-1101-3130 | 2.79 |
| | | | Department | 1101 - ADMINISTRATION Total: | 8,627.27 |
| Department: 1102 - VEH | IICLE MAINTENANCE | | | | |
| SOUTHSIDE WRECKER, INC. | 587792 | LIC # 1176327 TX | REPAIRS & MAINTENANCE | 002-1102-4510 | 243.00 |
| FREIGHTLINER OF AUSTIN | AP361076 | CUST # 1638 RAD, M95, RS | SUPPLIES & SMALL TOOLS | 002-1102-3136 | 1,448.91 |
| O'REILLY AUTOMOTIVE, INC. | 0642-187692 | ACCT # 188092 STARTER | SUPPLIES & SMALL TOOLS | 002-1102-3136 | 351.71 |
| , | | | | · | |

| Expense | Ap | proval | Register |
|---------|----|--------|----------|
|---------|----|--------|----------|

Packet: APPKT02369 - 2/26/18 A/P RUN

| | | | | - | |
|---------------------------|----------------|---------------------------|-----------------------------------|----------------------------------|-----------|
| Vendor Name | Payable Number | Description (Item) | Account Name | Account Number | Amount |
| HOLT TRUCK CENTERS | WIMA0101069 | CUST # 0203700 SEAL O RIN | REPAIRS & MAINTENANCE | 002-1102-4510 | 6,905.02 |
| HOLT TRUCK CENTERS | WIMA0101071 | CUST # 0203700 SEAL O RIN | REPAIRS & MAINTENANCE | 002-1102-4510 | 3,667.84 |
| O'REILLY AUTOMOTIVE, INC. | 0642-187785 | ACCT # 188092 CORE RETUR | SUPPLIES & SMALL TOOLS | 002-1102-3136 | -75.00 |
| FREIGHTLINER OF AUSTIN | AP361305 | ACCT # 1638 SCREW PLUG | SUPPLIES & SMALL TOOLS | 002-1102-3136 | 7.34 |
| RDO EQUIPMENT CO. | P59895 | ACCT # 7269004 SHANK | SUPPLIES & SMALL TOOLS | 002-1102-3136 | 151.24 |
| STRAIGHT AUTOMOTIVE & T | 5252 | (4) WHEEL REAR THRUST ALI | REPAIRS & MAINTENANCE | 002-1102-4510 | 70.00 |
| | | | Department 11 | 02 - VEHICLE MAINTENANCE Total: | 12,770.06 |
| Department: 1103 - FLE | ET MAINTENANCE | | | | |
| LOCKHART MOTOR CO., INC. | RO # C109006 | CUST # 163 S.O. 404 GEAR | CONTRACT LABOR | 002-1103-4529 | 914.90 |
| CINTAS CORPORATION #86 | 086674736 | CONTRACT # 01681 ACCT # 0 | UNIFORMS | 002-1103-2140 | 65.68 |
| LOCKHART MOTOR CO., INC. | T43497 | CUST #3810 SEAL - WATER P | OPERATING SUPPLIES | 002-1103-3135 | 5.78 |
| LOCKHART MOTOR CO., INC. | T43503 | CUST # 3810 BRAKE CALIPER | OPERATING SUPPLIES | 002-1103-3135 | 26.38 |
| LOCKHART MOTOR CO.,INC. | T43504 | CUST # 3810 GASKET - VALV | OPERATING SUPPLIES | 002-1103-3135 | -65.72 |
| | | | Department 1 | L103 - FLEET MAINTENANCE Total: | 947.02 |
| | | | F | fund 002 - UNIT ROAD FUND Total: | 22,344.35 |
| | | | | Grand Total: | 94,981.33 |

Fund Summary

| Fund | | Expense Amount |
|----------------------|--------------|----------------|
| 001 - GENERAL FUND | | 72,636.98 |
| 002 - UNIT ROAD FUND | | 22,344.35 |
| | Grand Total: | 94,981.33 |

Account Summary

| | Account Summary | |
|--------------------------------|---------------------------------|------------------|
| Account Number | Account Name | Expense Amount |
| 001-1370 | POSTAGE INVENTORY | 1,582.33 |
| 001-2120-3110 | OFFICE SUPPLIES | 541.21 |
| 001-2140-3110 | OFFICE SUPPLIES | 111.00 |
| 001-2140-4110 | PROFESSIONAL SERVICE | 2,044.51 |
| 001-2140-5310 | MACHINERY AND EQUIP | 528.38 |
| 001-2150-3145 | Remote Site Trans Fees | 69.54 |
| 001-2150-4810 | TRAINING | 52.32 |
| 001-2865 | DUE TO STATE - OTHER | 290.00 |
| 001-3200-3050 | DUES & SUBSCRIPTIONS | 52.00 |
| 001-3200-3110 | OFFICE SUPPLIES | 45.00 |
| 001-3200-4315 | PUBLICATIONS | 457.91 |
| 001-3220-3110 | OFFICE SUPPLIES | 615.25 |
| 001-3230-3110 | OFFICE SUPPLIES | 257.83 |
| 001-3230-4160 | ADULT - INDIGENT ATTO | 11,472.00 |
| 001-3230-4260 | TRANSPORTATION | 40.28 |
| 001-3240-3110 | OFFICE SUPPLIES | 123.00 |
| 001-3240-4160 | ADULT - INDIGENT ATTO | 255.50 |
| 001-3240-4180 | JUVENILE - INDIGENT AT | 250.00 |
| 001-3251-2070 | EMPLOYEE BONDING | 142.00 |
| 001-3251-3110 | OFFICE SUPPLIES | -203.89 |
| 001-3252-3110 | OFFICE SUPPLIES | -89.47 |
| 001-3253-3110 | OFFICE SUPPLIES | 692.04 |
| 001-3253-4810 | TRAINING | 75.00 |
| 001-4300-3130 | OPERATING SUPPLIES | 1,021.93 |
| 001-4300-4610 | RENTALS | 99.73 |
| 001-4300-4810 | TRAINING | 200.00 |
| 001-4310-3100 | FOOD SUPPLIES | 14,883.35 |
| 001-4310-3130 | OPERATING SUPPLIES | 2,867.95 |
| 001-4310-4135 | EMPLOYEE PHYSICALS | 320.00 |
| 001-4310-4270 | EXTRADITION | 772.00 |
| 001-4310-4510 | REPAIRS & MAINTENAN | 1,399.23 |
| 001-4321-5310 | MACHINERY AND EQUIP | 500.34 |
| 001-4322-3110 | OFFICE SUPPLIES | 169.56 |
| 001-4323-5310 | MACHINERY AND EQUIP | 68.00 |
| 001-4324-3110 | OFFICE SUPPLIES | 68.00 |
| 001-4324-5310 | MACHINERY AND EQUIP | 68.00 |
| 001-4325-4610 001-6510-3200 | RENTALS | 287.50 |
| 001-6510-4123 | DONATIONS AUTOPSY | 50.00 |
| 001-6510-4420 | | 4,200.00 |
| 001-6510-4420 | Telephone | 4,165.33 |
| 001-6510-4610 | FAX & INTERNET RENTALS | 10,791.36 |
| 001-6510-4850 | MISCELLANEOUS | 5,268.69 |
| 001-6520-3130 | OPERATING SUPPLIES | 149.50 |
| 001-6520-3140 | UNIFORMS | 217.45 |
| 001-6520-3500 | JP3 SIMON BUILDING-M | 269.22 |
| 001-6520-3510 | LULING ANNEX | 321.83 128.55 |
| 001-6520-3530 | MARKET ST. ANNEX-LOC | 59.57 |
| 001-6520-3540 | L.W.SCOTT ANNEX-LOCK | 6.58 |
| 001-6520-3550 | JUDICIAL CENTER-LOCK | 104.71 |
| 001-6520-3550 | JP1/DRC BUILDING-LOC | 50.32 |
| 001-6520-3580 | JUVENILE DETENTION CT | 32.84 |
| 001-6520-3620 | UNIT ROAD/911 OFFICE | 168.87 |
| | arm manay saa on the | 200.07 |

Account Summary

| Account Number | Account Name | Expense Amount |
|----------------|---------------------------------|-----------------------|
| 001-6520-4260 | TRANSPORTATION | 100,44 |
| 001-6520-4510 | REPAIRS & MAINTENAN | 65.90 |
| 001-6520-5120 | CALDWELL CO. COURTH | 1,588.95 |
| 001-6550-3110 | OFFICE SUPPLIES | 1,002.75 |
| 001-6550-3115 | Ballot Supplies | 94.14 |
| 001-6560-3050 | DUES & SUBSCRIPTIONS | 50.00 |
| 001-6610-5310 | MACHINERY AND EQUIP | 9.95 |
| 001-6640-3110 | OFFICE SUPPLIES | 115.00 |
| 001-7600-4114 | ANIMAL CONTROL EXPE | 965.50 |
| 001-7620-4312 | SANITY HEARINGS | 454.00 |
| 001-8700-3110 | OFFICE SUPPLIES | 69.50 |
| 001-8700-3120 | POSTAGE | 6.70 |
| 002-1101-3130 | OPERATING SUPPLIES | 750.47 |
| 002-1101-3135 | Designated for Road Co | 3,600.00 |
| 002-1101-3170 | LUBRICANTS | 953.45 |
| 002-1101-3181 | SIGNS | 3,323.35 |
| 002-1102-3136 | SUPPLIES & SMALL TOO | 1,884.20 |
| 002-1102-4510 | REPAIRS & MAINTENAN | 10,885.86 |
| 002-1103-2140 | UNIFORMS | 65.68 |
| 002-1103-3135 | OPERATING SUPPLIES | -33.56 |
| 002-1103-4529 | CONTRACT LABOR | 914.90 |
| | Grand Total: | 94,981.33 |
| | | |

Project Account Summary

| Project Account Key | | Expense Amount |
|---------------------|--------------|----------------|
| **None** | | 94,981.33 |
| | Grand Total: | 94,981.33 |

- 2. Ratify re-occurring County payments in the amount of:
 - A. \$ 280,030.23 (Payroll)



Detail Register

Payroll Summary

Packet: PYPKT00927 - 02152018 payroll Payroll Set: 01 - Payroll Set 01

Pay Period: 02/01/2018 - 02/15/2018

Subject To

338,284.42

359,243.39

359,243.39

342,026.00

Total:

Males Paid: 129

Females Paid: 110

Total Employees:

Employee

27,839.32

5,209.01

22,272.97

55,321.30

0.00

239

Employer

5,209.01

22,272.97

27,481.98

0.00

0.00

Total Direct Deposits: 251,771.67
Total Check Amounts: 28,258.56

TAXES Code

Federal W/H

Unemployment

MC

SS

| Pay Code | Units | Pay Amount |
|-------------------|--------|------------|
| 165 Stipend w/RET | 0.00 | 1,667.50 |
| ਰ | 7.00 | 201.13 |
| DA Supplement | 0.00 | 151.67 |
| Hourly | 449.50 | 5,564.38 |
| Jud Stip | 1,00 | 200.39 |
| Longevity w/RET | 0.00 | 150.00 |
| LWOP | 32.00 | -1,109.12 |
| от | 33.00 | 810.15 |
| 5 | 8.00 | 158.16 |
| SAL | 227.00 | 366,684.10 |
| Vacation | 11.75 | 206.30 |
| VAC-PAYOUT | 18.47 | 285.09 |
| Total: | 787.72 | 374,969.75 |

| Subject To | Employee | Employer |
|------------|--|---|
| 372,097.85 | 18,604.97 | 16,521.14 |
| 0.00 | 2,354.00 | 0.00 |
| 0.00 | 1,477.38 | 0.00 |
| 0.00 | 165.46 | 0.00 |
| 0.00 | 878.95 | 0.00 |
| 0.00 | 3,131.15 | 0.00 |
| 0.00 | 520.49 | 0.00 |
| 0.00 | 75.00 | 0.00 |
| 0.00 | 162.68 | 0.00 |
| 0.00 | 8,965.92 | 71,115.13 |
| 0.00 | 260.07 | 0.00 |
| 0.00 | 2,229.85 | 0.00 |
| 0.00 | 263.21 | 0.00 |
| 0.00 | 529.09 | 0.00 |
| Total: | 39,618.22 | 87,636.27 |
| | 372,097.85 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 372,097.85 18,604.97 0.00 2,354.00 0.00 1,477.38 0.00 165.46 0.00 878.95 0.00 3,131.15 0.00 520.49 0.00 75.00 0.00 162.68 0.00 8,965.92 0.00 260.07 0.00 2,229.85 0.00 263.21 0.00 529.09 |

| RECAP | 01 - | Payroll | Set 01 |
|-------|------|---------|--------|
|-------|------|---------|--------|

Earnings: 374,969.75 Benefits: 0.00 Deductions: 39,618.22 Taxes: 55,321.30

Net Pay:

280,030.23



Detail Register

Department Summary

Packet: PYPKT00927 - 02152018 payroll Payroll Set: 01 - Payroll Set 01

Pay Period: 02/01/2018 - 02/15/2018

Department: 1000 - Courthouse Security

| | Total: Subject To 11,166.92 0.00 0.00 0.00 | Units 0.00 7.00 7.00 558.34 44.25 59.00 4.98 | Pay Amount 17.50 11,149.42 11,166.92 Employer 495.83 0.00 0.00 | TAXES Code Federal W/H MC SS Unemployment | | Subject To 10,245.70 10,804.04 10,804.04 11,122.67 Total: | Employee 568.31 156.64 669.85 0.00 1,394.80 | Employer 0.00 156.64 669.85 0.00 826.49 |
|---|---|--|---|--|--------|--|--|--|
| Pay Code 165 Stipend w/RET SAL DEDUCTIONS Code 400 550 551 580 690 615 | Subject To 11,166.92 0.00 0.00 0.00 0.00 | 0.00 7.00 7.00 Employee 558.34 44.25 59.00 4.98 | 17.50 11,149.42 11,166.92 Employer 495.83 0.00 | Code Federal W/H MC SS | | 10,245.70 10,804.04 10,804.04 11,122.67 | 568.31 156.64 669.85 0.00 | 0.00 156.64 669.85 0.00 |
| 165 Stipend w/RET SAL DEDUCTIONS Code 400 550 551 580 590 615 | Subject To 11,166.92 0.00 0.00 0.00 0.00 | 0.00 7.00 7.00 Employee 558.34 44.25 59.00 4.98 | 17.50 11,149.42 11,166.92 Employer 495.83 0.00 | Federal W/H MC SS | | 10,245.70 10,804.04 10,804.04 11,122.67 | 568.31 156.64 669.85 0.00 | 0.00 156.64 669.85 0.00 |
| DEDUCTIONS Code : 400 550 551 580 690 | Subject To 11,166.92 0.00 0.00 0.00 0.00 | 7.00 Employee 558.34 44.25 59.00 4.98 | 11,166.92 Employer 495.83 0.00 | MC SS | | 10,804.04 10,804.04 11,122.67 | 156.64 669.85 0.00 | 156.64 669.85 0.00 |
| Code 400 550 551 580 590 | Subject To 11,166.92 0.00 0.00 0.00 0.00 | Employee 558.34 44.25 59.00 4.98 | 11,166.92 Employer 495.83 0.00 | SS | | 10,804.04 11,122.67 | 669.85 0.00 | 669.8! 0.00 |
| Code 400 550 551 580 590 | 11,166.92 0.00 0.00 0.00 0.00 | 558.34 44.25 59.00 4.98 | Employer 495.83 0.00 | Unemployment | | 11,122.67 | 0.00 | 0.0 |
| Code 400 550 551 580 590 | 11,166.92 0.00 0.00 0.00 0.00 | 558.34 44.25 59.00 4.98 | 495.83 0.00 | , , | | | 1,394.80 | |
| 400 550 551 580 590 615 | 11,166.92 0.00 0.00 0.00 0.00 | 558.34 44.25 59.00 4.98 | 495.83 0.00 | | | | | |
| 550 551 580 590 615 | 0.00 0.00 0.00 0.00 | 44.25 59.00 4.98 | 0.00 | | | | | |
| 551 580 590 615 | 0.00 0.00 0.00 | 59.00 4.98 | | | | | | |
| 580 590 615 | 0.00 0.00 | 4.98 | 0.00 | | | | | |
| 590 615 | 0.00 | | | | | | | |
| 615 | | | 0.00 | | | | | |
| | | 172.93 | 2,432.90 | | | | | |
| 520 | 0.00 | 86.70 | 0.00 | | | | | |
| | 0.00 | 197.00 | 0.00 | | | | | |
| | Total: | 1,123.20 | 2,928.73 | | | | | |
| RECAP 1000 - Courthouse Se | ecurity | | | | | | | |
| Earnings: 11,166.92 | Benefits: | 0.00 | Deductions: | 1,123.20 | Taxes: | 1.394.80 | Net Pay: | 8,648.9 |
| 7. B.111.1.00 | | | | 4,116.66 | | | | |
| EARNINGS Pay Code | | Units | Pay Amount | TAXES Code | | 6 | Familian | |
| 165 Stipend w/RET | | 0.00 | 72.50 | | | Subject To | Employee | Employe |
| SAL | | 24.00 | 35,211-07 | Federal W/H MC | | 31,640.08 33,404.23 | 2,534.22 484.38 | 0.0 484.3 |
| ane. | Total: | 24.00 | 35,283.57 | SS | | 33,404.23 | 2,071.05 | 2,071.0 |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 24.00 | 33,203.37 | Unemployment | | 35,213.32 | 0.00 | 0.0 |
| DEDUCTIONS | | | | onemployment | | Total: | 5,089.65 | 2,555.4 |
| Code | Subject To | Employee | Employer | | | | -, | _,, |
| 400 | 35,283.57 | 1,764.15 | 1,566,56 | | | | | |
| 530 | 0.00 | 280.00 | 0.00 | | | | | |
| 550 | 0.00 | 70.25 | 0.00 | | | | | |
| 551 | 0.00 | 41.66 | 0.00 | | | | | |
| 580 | 0.00 | 14.94 | 0.00 | | | | | |
| 590 | 0.00 | 1,603.53 | 7,350.48 | | | | | |
| 610 | 0.00 | 0.00 | 0.00 | | | | | |
| 615 | 0.00 | 163.90 | 0.00 | | | | | |
| Bankruptcy | 0.00 | 529.09 | 0.00 | | | | | |
| , , | Total: | 4,467.52 | 8,917.04 | | | | | |
| DECAD 1101 H-140 | | | | | | | | |
| RECAP 1101 - Unit Road Earnings: 35,283.57 | Benefits: | 0.00 | Deductions: | 4,467.52 | Taxes: | 5,089.65 | Net Pay: | 25,726.4 |

2/13/2018 5:02:40 PM

Packet: PYPKT00927 - 02152018 payroli Payroli Set: 01 - Payroli Set 01

Department: 1102 - Vehicle Maintenance

| | | | Pirect Deposits: Theck Amounts: | 988.30 2,471.54 | | | | |
|---|---|---|--|--|--------|--|---|--|
| EARNINGS | | | | TAXES | | | | |
| Pay Code | | Units | Pay Amount | Code | | Subject To | Employee | Employe |
| SAL | | 3.00 | 4,431.35 | Federal W/H | | 4,128.23 | 333.98 | 0.00 |
| | Total: | 3.00 | 4,431.35 | MC | | 4,349.80 | 63.07 | 63.07 |
| | | | | SS | | 4,349.80 | 269.68 | 269.68 |
| DEDUCTIONS | | | | Unemployment | | 4,417.30 | 0.00 | 0.00 |
| Code | Subject To | Employee | Employer | | | Total: | 666.73 | 332.75 |
| 400 | 4,431.35 | 221.57 | 196.75 | | | | | |
| 550 | 0.00 | 14.05 | 0.00 | | | | | |
| 551 | 0.00 | 50.00 | 0.00 | | | | | |
| 580 | 0.00 | 1.66 | 0.00 | | | | | |
| 590 | 0,00 | 0.00 | 1,035.66 | | | | | |
| 615 | 0.00 | 17.50 | 0.00 | | | | | |
| | Total: | 304.78 | 1,232.41 | | | | | |
| | | | | | | | | |
| DECAR AAAR Walila AA | -1 | | | | | | | |
| RECAP 1102 - Vehicle M Earnings: 4,431.35 partment: 1103 - Flee | Benefits: | 0.00 te | Deductions: | 304.78 | Taxes: | 666.73 | Net Pay: | 3,459.8 |
| Earnings: 4,431.35 | Benefits: | e Total I | Deductions: Direct Deposits: Check Amounts: | 304.78 1,292.92 1,196.69 | Taxes: | 666.73 | Net Pay: | 3,459.8 |
| Earnings: 4,431.35 | Benefits: | e Total I | Direct Deposits: | 1,292.92 | Taxes: | 666.73 | Net Pay: | 3,459.8 |
| Earnings: 4,431.35 partment: 1103 - Flee | Benefits: | e Total I | Direct Deposits: | 1,292.92 1,196.69 | Taxes: | | Net Pay: | |
| Earnings: 4,431.35 partment: 1103 - Flee EARNINGS | Benefits: | e Total (Total (| Direct Deposits: Check Amounts: | 1,292.92 1,196.69 TAXES Code | Taxes: | 666.73 Subject To 2,906.09 | | Employe |
| Earnings: 4,431.35 partment: 1103 - Flee EARNINGS Pay Code | Benefits: | Total (Total (Units | Direct Deposits: Check Amounts: Pay Amount | 1,292.92 1,196.69 TAXES | Taxes: | Subject To | Employee | Employe 0.0 |
| Earnings: 4,431.35 partment: 1103 - Flee EARNINGS Pay Code | Benefits: | Total (Total (Units 2.00 | Direct Deposits: Check Amounts: Pay Amount 3,077.51 | 1,292.92 1,196.69 TAXES Code Federal W/H | Taxes: | Subject To 2,906.09 | Employee 180.73 | Employe 0.0 44.3 |
| Earnings: 4,431.35 partment: 1103 - Flee EARNINGS Pay Code | Benefits: | Total (Total (Units 2.00 | Direct Deposits: Check Amounts: Pay Amount 3,077.51 | 1,292.92 1,196.69 TAXES Code Federal W/H MC | Taxes: | Subject To 2,906.09 3,059.96 | Employee 180.73 44.37 | Employe 0.0 44.3 189.7 |
| Earnings: 4,431.35 Partment: 1103 - Flee EARNINGS Pay Code SAL | Benefits: | Total (Total (Units 2.00 | Direct Deposits: Check Amounts: Pay Amount 3,077.51 | 1,292.92 1,196.69 TAXES Code Federal W/H MC SS | Taxes: | Subject To 2,906.09 3,059.96 3,059.96 | Employee 180.73 44.37 189.72 | Employe 0.0 44.3 189.7 0.0 |
| Earnings: 4,431.35 Partment: 1103 - Flee EARNINGS Pay Code SAL DEDUCTIONS | Benefits: t Maintenance Total: | Total I Total (Units 2.00 2.00 | Direct Deposits: Check Amounts: Pay Amount 3,077.51 3,077.51 | 1,292.92 1,196.69 TAXES Code Federal W/H MC SS | Taxes: | Subject To 2,906.09 3,059.96 3,059.96 3,077.51 | Employee 180.73 44.37 189.72 0.00 | Employe 0.0 44.3 189.7 0.0 |
| Earnings: 4,431.35 Partment: 1103 - Flee EARNINGS Pay Code SAL DEDUCTIONS Code | Benefits: t Maintenanc Total: | Total I Total (Units 2.00 2.00 | Direct Deposits: Check Amounts: Pay Amount 3,077.51 3,077.51 | 1,292.92 1,196.69 TAXES Code Federal W/H MC SS | Taxes: | Subject To 2,906.09 3,059.96 3,059.96 3,077.51 | Employee 180.73 44.37 189.72 0.00 | 3,459.8 Employe 0.0 44.3 189.7 0.0 234.0 |
| Earnings: 4,431.35 Partment: 1103 - Flee EARNINGS Pay Code SAL DEDUCTIONS Code 400 | Benefits: It Maintenand Total: Subject To 3,077.51 | Units 2.00 2.00 Employee 153.87 | Pay Amount 3,077.51 3,077.51 Employer 136.64 | 1,292.92 1,196.69 TAXES Code Federal W/H MC SS | Taxes: | Subject To 2,906.09 3,059.96 3,059.96 3,077.51 | Employee 180.73 44.37 189.72 0.00 | Employe 0.0 44.3 189.7 0.0 |
| Earnings: 4,431.35 partment: 1103 - Flee EARNINGS Pay Code SAL DEDUCTIONS Code 400 580 | Benefits: Total: Subject To 3,077.51 0.00 | Units 2.00 2.00 Employee 153.87 1.66 | Direct Deposits: Check Amounts: Pay Amount 3,077.51 3,077.51 Employer 136.64 0.00 | 1,292.92 1,196.69 TAXES Code Federal W/H MC SS | Taxes: | Subject To 2,906.09 3,059.96 3,059.96 3,077.51 | Employee 180.73 44.37 189.72 0.00 | Employe 0.0 44.3 189.7 0.0 |

Department: 2120 - County Treasurer

| | | | | Pirect Deposits: Theck Amounts: | 2,476.98 0.00 | | | | |
|--|-----------------|--|--|---|---------------------------------------|--|--|------------------------------------|----------------------------------|
| EARNINGS | | | | | TAXES | | | | |
| Pay Code | | | Units | Pay Amount | Code | | Subject To | Employee | Employer |
| 5 | | | 4.00 | 73.50 | Federal W/H | | 2,950.88 | 227.54 | 0.00 |
| SAL | | | 2.00 | 3,447.89 | MC | | 3,176.95 | 46.07 | 46.07 |
| | | Total: | 6.00 | 3,521.39 | SS | | 3,176.95 | 196.97 | 196.97 |
| | | | | | Unemployment | | 1,592.42 | 0.00 | 0.00 |
| DEDUCTIONS | S | | | | | | Total: | 470.58 | 243.04 |
| Code | | Subject To | Employee | Employer | | | | | |
| 400 | | 3,521.39 | 176.07 | 156.35 | | | | | |
| 520 | | 0.00 | 50.00 | 0.00 | | | | | |
| 551 | | 0.00 | 118,66 | 0.00 | | | | | |
| 580 | | 0.00 | 3.32 | 0.00 | | | | | |
| 590 | | 0.00 | 172.93 | 706.80 | | | | | |
| 615 | | 0.00 | 52.85 | 0.00 | | | | | |
| | | Total: | 573.83 | 863.15 | | | | | |
| RECAP 212 | 0 - County Trea | SILLER | | | | | | | |
| Earnings: | 3.521.39 | Benefits: | 0.00 | Deductions: | 573.83 | Taxes: | 470.58 | Net Pay: | 2,476.98 |
| partment: | 2130 - Coun | ty Auditor | | Direct Deposits: | 5,989.02 | | | | |
| partment: 3 | 2130 - Coun | ty Auditor | | Direct Deposits: Check Amounts: | 5,989.02 0.00 | | | | |
| EARNINGS | 2130 - Coun | ty Auditor | | • | 0.00 TAXES | | | | |
| EARNINGS Pay Code | 2130 - Coun | ty Auditor | Total (| Check Amounts: Pay Amount | 0.00 TAXES Code | andr-dir-statutur fallinad on distributur air v di distributur air v di distributur air v di distributur air v | Subject To | Employee | Employer |
| EARNINGS Pay Code CT | 2130 - Coun | ty Auditor | Units 7.00 | Pay Amount 201.13 | O.OO TAXES Code Federal W/H | | 7,474.48 | 848.25 | 0.00 |
| EARNINGS Pay Code | 2130 - Coun | | Total (Units 7.00 4.00 | Pay Amount 201.13 8,225.38 | O.00 TAXES Code Federal W/H MC | | 7,474.48 8,045.81 | 848.25 116.66 | 0.00 116.66 |
| EARNINGS Pay Code CT | 2130 - Coun | ty Auditor Total: | Units 7.00 | Pay Amount 201.13 | O.00 TAXES Code Federal W/H MC SS | | 7,474.48 8,045.81 8,045.81 | 848.25 116.66 498.85 | 0.00 116.66 498.85 |
| EARNINGS Pay Code CT SAL | | | Total (Units 7.00 4.00 | Pay Amount 201.13 8,225.38 | O.00 TAXES Code Federal W/H MC | | 7,474.48 8,045.81 8,045.81 8,394.01 | 848.25 116.66 498.85 0.00 | 0.00 116.66 498.85 0.00 |
| EARNINGS Pay Code CT SAL DEDUCTION | | Total: | Units 7.00 4.00 11.00 | Pay Amount 201.13 8,225.38 8,426.51 | O.00 TAXES Code Federal W/H MC SS | | 7,474.48 8,045.81 8,045.81 | 848.25 116.66 498.85 | 0.00 116.66 498.85 |
| EARNINGS Pay Code CT SAL DEDUCTION Code | | Total: | Units 7.00 4.00 11.00 | Pay Amount 201.13 8,225.38 8,426.51 | O.00 TAXES Code Federal W/H MC SS | | 7,474.48 8,045.81 8,045.81 8,394.01 | 848.25 116.66 498.85 0.00 | 0.00 116.66 498.85 0.00 |
| EARNINGS Pay Code CT SAL DEDUCTION Code 400 | | Total: Subject To 8,426.51 | Units 7.00 4.00 11.00 Employee 421.33 | Pay Amount 201.13 8,225.38 8,426.51 Employer 374.13 | O.00 TAXES Code Federal W/H MC SS | | 7,474.48 8,045.81 8,045.81 8,394.01 | 848.25 116.66 498.85 0.00 | 0.00 116.66 498.85 0.00 |
| EARNINGS Pay Code CT SAL DEDUCTION Code 400 520 | | Total: Subject To 8,426.51 0.00 | Units 7.00 4.00 11.00 Employee 421.33 150.00 | Pay Amount 201.13 8,225.38 8,426.51 Employer 374.13 0.00 | O.00 TAXES Code Federal W/H MC SS | | 7,474.48 8,045.81 8,045.81 8,394.01 | 848.25 116.66 498.85 0.00 | 0.00 116.66 498.85 0.00 |
| EARNINGS Pay Code CT SAL DEDUCTION Code 400 520 550 | | Total: Subject To 8,426.51 0.00 0.00 | Units 7.00 4.00 11.00 Employee 421.33 150.00 32.50 | Pay Amount 201.13 8,225.38 8,426.51 Employer 374.13 0.00 0.00 | O.00 TAXES Code Federal W/H MC SS | | 7,474.48 8,045.81 8,045.81 8,394.01 | 848.25 116.66 498.85 0.00 | 0.00 116.66 498.85 0.00 |
| EARNINGS Pay Code CT SAL DEDUCTION Code 400 520 550 551 | | Total: Subject To 8,426.51 0.00 0.00 0.00 | Units 7.00 4.00 11.00 Employee 421.33 150.00 32.50 122.72 | Pay Amount 201.13 8,225.38 8,426.51 Employer 374.13 0.00 0.00 0.00 0.00 | O.00 TAXES Code Federal W/H MC SS | | 7,474.48 8,045.81 8,045.81 8,394.01 | 848.25 116.66 498.85 0.00 | 0.00 116.66 498.85 0.00 |
| EARNINGS Pay Code CT SAL DEDUCTION Code 400 520 550 551 580 | | Total: Subject To 8,426.51 0.00 0.00 0.00 0.00 | Units 7.00 4.00 11.00 Employee 421.33 150.00 32.50 122.72 3.32 | Pay Amount 201.13 8,225.38 8,426.51 Employer 374.13 0.00 0.00 0.00 0.00 0.00 | O.00 TAXES Code Federal W/H MC SS | | 7,474.48 8,045.81 8,045.81 8,394.01 | 848.25 116.66 498.85 0.00 | 0.00 116.66 498.85 0.00 |
| EARNINGS Pay Code CT SAL DEDUCTION Code 400 520 550 551 580 590 | | Total: Subject To 8,426.51 0.00 0.00 0.00 0.00 | Units 7.00 4.00 11.00 Employee 421.33 150.00 32.50 122.72 3.32 172.93 | Pay Amount 201.13 8,225.38 8,426.51 Employer 374.13 0.00 0.00 0.00 0.00 1,052.02 | O.00 TAXES Code Federal W/H MC SS | | 7,474.48 8,045.81 8,045.81 8,394.01 | 848.25 116.66 498.85 0.00 | 0.00 116.66 498.85 0.00 |
| EARNINGS Pay Code CT SAL DEDUCTION Code 400 520 550 551 580 590 610 | | Total: Subject To 8,426.51 0.00 0.00 0.00 0.00 0.00 | Units 7.00 4.00 11.00 Employee 421.33 150.00 32.50 122.72 3.32 172.93 18.38 | Pay Amount 201.13 8,225.38 8,426.51 Employer 374.13 0.00 0.00 0.00 0.00 1,052.02 0.00 | O.00 TAXES Code Federal W/H MC SS | | 7,474.48 8,045.81 8,045.81 8,394.01 | 848.25 116.66 498.85 0.00 | 0.00 116.66 498.85 0.00 |
| EARNINGS Pay Code CT SAL DEDUCTION Code 400 520 550 551 580 590 | | Total: Subject To 8,426.51 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Units 7.00 4.00 11.00 Employee 421.33 150.00 32.50 122.72 3.32 172.93 18.38 52.55 | Pay Amount 201.13 8,225.38 8,426.51 Employer 374.13 0.00 0.00 0.00 0.00 1,052.02 0.00 0.00 | O.00 TAXES Code Federal W/H MC SS | | 7,474.48 8,045.81 8,045.81 8,394.01 | 848.25 116.66 498.85 0.00 | 0.00 116.66 498.85 0.00 |
| EARNINGS Pay Code CT SAL DEDUCTION Code 400 520 550 551 580 590 610 | | Total: Subject To 8,426.51 0.00 0.00 0.00 0.00 0.00 | Units 7.00 4.00 11.00 Employee 421.33 150.00 32.50 122.72 3.32 172.93 18.38 | Pay Amount 201.13 8,225.38 8,426.51 Employer 374.13 0.00 0.00 0.00 0.00 1,052.02 0.00 | O.00 TAXES Code Federal W/H MC SS | | 7,474.48 8,045.81 8,045.81 8,394.01 | 848.25 116.66 498.85 0.00 | 0.00 116.66 498.85 0.00 |
| EARNINGS Pay Code CT SAL DEDUCTION Code 400 520 550 551 580 590 610 615 | | Total: Subject To 8,426.51 0.00 0.00 0.00 0.00 0.00 0.00 Total: | Units 7.00 4.00 11.00 Employee 421.33 150.00 32.50 122.72 3.32 172.93 18.38 52.55 | Pay Amount 201.13 8,225.38 8,426.51 Employer 374.13 0.00 0.00 0.00 0.00 1,052.02 0.00 0.00 | O.00 TAXES Code Federal W/H MC SS | | 7,474.48 8,045.81 8,045.81 8,394.01 | 848.25 116.66 498.85 0.00 | 0.00 116.66 498.85 0.00 |
| EARNINGS Pay Code CT SAL DEDUCTION Code 400 520 550 551 580 590 610 615 | is . | Total: Subject To 8,426.51 0.00 0.00 0.00 0.00 0.00 0.00 Total: | Units 7.00 4.00 11.00 Employee 421.33 150.00 32.50 122.72 3.32 172.93 18.38 52.55 | Pay Amount 201.13 8,225.38 8,426.51 Employer 374.13 0.00 0.00 0.00 0.00 1,052.02 0.00 0.00 | O.00 TAXES Code Federal W/H MC SS | Taxes: | 7,474.48 8,045.81 8,045.81 8,394.01 | 848.25 116.66 498.85 0.00 | ; |

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Department: 2140 - Tax Assessor-Collector

| | | Total Direct Deposits: Total Check Amounts: | | | 6,491.27 0.00 | | | | |
|--|-------------|---|---|--|--|--------|--|------------------------------------|--|
| EARNINGS | | | Total | incer Amounts. | TAXES | | | | |
| Pay Code | | | Units | Pay Amount | Code | | Subject To | Employee | Employe |
| SAL | | | 6.00 | 8,414.59 | Federal W/H | | 7,754.41 | 622.95 | 0.0 |
| Vacation | | | 8.00 | 133.70 | MC | | 8,281.83 | 120.08 | 120.0 |
| | | Total: | 14.00 | 8,548.29 | SS | | 8,281.83 | 513.47 | 513.4 |
| | | | | • | Unemployment | | 6,638,55 | 0.00 | 0.0 |
| DEDUCTIONS | | | | | | | Total: | 1,256.50 | 633,5 |
| Code | | Subject To | Employee | Employer | | | | | |
| 400 | | 8,548.29 | 427.42 | 379.55 | | | | | |
| 520 | | 0.00 | 100.00 | 0,00 | | | | | |
| 551 | | 0.00 | 50.83 | 0,00 | | | | | |
| 580 | | 0.00 | 6.64 | 0.00 | | | | | |
| 590 | | 0.00 | 172.93 | 2,087.68 | | | | | |
| 615 | | 0.00 | 42.70 | 0.00 | | | | | |
| | | Total: | 800.52 | 2,467.23 | | | | | |
| RECAP 2140 - Ta | ax Assessoi | r-Collector | | | | | | | |
| Earnings: 8 | 8,548.29 | Benefits: | 0.00 | Deductions: | 800.52 | Taxes: | 1,256.50 | Net Pay: | 6,491.2 |
| artment: 215 | 0 - Count | ty Clerk | | Direct Deposits: | 8,768.53 940.75 | | | | |
| | 0 - Count | ty Clerk | | • | 940.75 | | | | |
| EARNINGS | 0 - Count | ty Clerk | Total (| Check Amounts: | 940.75 TAXES | | Sublect To | Employae | Employ |
| EARNINGS Pay Code | 0 - Count | ty Clerk | Total (| Check Amounts: | 940.75 TAXES Code | | Subject To | Employee | |
| EARNINGS | 0 - Count | | Units 9.00 | Pay Amount 12,544.47 | 940.75 TAXES Code Federal W/H | | 11,624.02 | 893.44 | 0.0 |
| EARNINGS Pay Code | 0 - Count | ty Clerk Total: | Total (| Check Amounts: | 940.75 TAXES Code Federal W/H MC | | 11,624.02 12,301.24 | 893.44 178.36 | 0.0 178.3 |
| EARNINGS Pay Code | 0 - Count | | Units 9.00 | Pay Amount 12,544.47 | 940.75 TAXES Code Federal W/H MC SS | | 11,624.02 12,301.24 12,301.24 | 893.44 | 0.0 178.3 762.6 |
| EARNINGS Pay Code SAL | 0 - Count | | Units 9.00 | Pay Amount 12,544.47 | 940.75 TAXES Code Federal W/H MC | | 11,624.02 12,301.24 | 893.44 178.36 762.67 | 0.0 178.3 762.6 0.0 |
| EARNINGS Pay Code SAL DEDUCTIONS | | Total: | Units 9.00 9.00 | Pay Amount 12,544.47 12,544.47 | 940.75 TAXES Code Federal W/H MC SS | | 11,624.02 12,301.24 12,301.24 10,524.17 | 893.44 178.36 762.67 0.00 | 0.0 178.3 762.6 0.0 |
| EARNINGS Pay Code SAL DEDUCTIONS Code | | Total: Subject To | Units 9.00 9.00 Employee | Pay Amount 12,544.47 12,544.47 Employer | 940.75 TAXES Code Federal W/H MC SS | | 11,624.02 12,301.24 12,301.24 10,524.17 | 893.44 178.36 762.67 0.00 | 0.0 178.3 762.6 0.0 |
| EARNINGS Pay Code SAL DEDUCTIONS Code 400 | O - Count | Total: Subject To 12,544.47 | Units 9.00 9.00 Employee 627.22 | Pay Amount 12,544.47 12,544.47 Employer 556.97 | 940.75 TAXES Code Federal W/H MC SS | | 11,624.02 12,301.24 12,301.24 10,524.17 | 893.44 178.36 762.67 0.00 | 0.0 178.3 762.6 0.0 |
| EARNINGS Pay Code SAL DEDUCTIONS Code 400 520 | 0 - Count | Total: Subject To 12,544.47 0.00 | Units 9.00 9.00 Employee 627.22 50.00 | Pay Amount 12,544.47 12,544.47 Employer 556.97 0.00 | 940.75 TAXES Code Federal W/H MC SS | | 11,624.02 12,301.24 12,301.24 10,524.17 | 893.44 178.36 762.67 0.00 | 0.0 178.3 762.6 0.0 |
| EARNINGS Pay Code SAL DEDUCTIONS Code 400 520 540 | 0 - Count | Total: Subject To 12,544.47 0.00 0.00 | Units 9.00 9.00 Employee 627.22 50.00 41.05 | Pay Amount 12,544.47 12,544.47 Employer 556.97 0.00 0.00 | 940.75 TAXES Code Federal W/H MC SS | | 11,624.02 12,301.24 12,301.24 10,524.17 | 893.44 178.36 762.67 0.00 | 0.0 178.3 762.6 0.0 |
| EARNINGS Pay Code SAL DEDUCTIONS Code 400 520 540 550 | | Total: Subject To 12,544.47 0.00 0.00 0.00 | Units 9.00 9.00 9.00 Employee 627.22 50.00 41.05 70.25 | Pay Amount 12,544.47 12,544.47 Employer 556.97 0.00 0.00 0.00 | 940.75 TAXES Code Federal W/H MC SS | | 11,624.02 12,301.24 12,301.24 10,524.17 | 893.44 178.36 762.67 0.00 | 0.0 178.3 762.6 0.0 |
| EARNINGS Pay Code SAL DEDUCTIONS Code 400 520 540 550 551 | | Total: Subject To 12,544.47 0.00 0.00 0.00 0.00 | Units 9.00 9.00 9.00 Employee 627.22 50.00 41.05 70.25 103.33 | Pay Amount 12,544.47 12,544.47 Employer 556.97 0.00 0.00 0.00 0.00 | 940.75 TAXES Code Federal W/H MC SS | | 11,624.02 12,301.24 12,301.24 10,524.17 | 893.44 178.36 762.67 0.00 | 0.0 178.3 762.6 0.0 |
| EARNINGS Pay Code SAL DEDUCTIONS Code 400 520 540 550 551 580 590 | | Total: Subject To 12,544.47 0.00 0.00 0.00 0.00 0.00 | Units 9.00 9.00 Employee 627.22 50.00 41.05 70.25 103.33 9.96 | Pay Amount 12,544.47 12,544.47 Employer 556.97 0.00 0.00 0.00 0.00 0.00 | 940.75 TAXES Code Federal W/H MC SS | | 11,624.02 12,301.24 12,301.24 10,524.17 | 893.44 178.36 762.67 0.00 | 0.0 178.3 762.6 0.0 |
| EARNINGS Pay Code SAL DEDUCTIONS Code 400 520 540 550 551 580 590 610 | | Total: Subject To 12,544.47 0.00 0.00 0.00 0.00 0.00 0.00 | Units 9.00 9.00 Employee 627.22 50.00 41.05 70.25 103.33 9.96 0.00 | Pay Amount 12,544.47 12,544.47 Employer 556.97 0.00 0.00 0.00 0.00 0.00 2,761.76 | 940.75 TAXES Code Federal W/H MC SS | | 11,624.02 12,301.24 12,301.24 10,524.17 | 893.44 178.36 762.67 0.00 | 0.0 178.3 762.6 0.0 |
| EARNINGS Pay Code SAL DEDUCTIONS Code 400 520 540 550 551 580 590 | 0 - Count | Total: Subject To 12,544.47 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | Units 9.00 9.00 9.00 Employee 627.22 50.00 41.05 70.25 103.33 9.96 0.00 29.26 | Pay Amount 12,544.47 12,544.47 Employer 556.97 0.00 0.00 0.00 0.00 2,761.76 0.00 | 940.75 TAXES Code Federal W/H MC SS | | 11,624.02 12,301.24 12,301.24 10,524.17 | 893.44 178.36 762.67 0.00 | 0.0 178.3 762.6 0.0 |
| EARNINGS Pay Code SAL DEDUCTIONS Code 400 520 540 550 551 580 590 610 615 | O - Count | Total: Subject To 12,544.47 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | Units 9.00 9.00 Employee 627.22 50.00 41.05 70.25 103.33 9.96 0.00 29.26 69.65 | Pay Amount 12,544.47 12,544.47 Employer 556.97 0.00 0.00 0.00 0.00 2,761.76 0.00 0.00 | 940.75 TAXES Code Federal W/H MC SS | | 11,624.02 12,301.24 12,301.24 10,524.17 | 893.44 178.36 762.67 0.00 | Employe 0.0 178.3 762.6 0.0 941.0 |

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Department: 3000 - County Clerk

| | | Total Direct Deposits: Total Check Amounts: | | 1,099.26 0.00 | | | | | |
|---|------------|--|-------------|------------------|--------|------------|-----------|-----------------------|--|
| EARNINGS | | | | TAXES | | | | | |
| Pay Code | | Units | Pay Amount | Code | | Subject To | Employee | Employe | |
| SAL | | 1.00 | 1,309.96 | Federal W/H | | 1,201.46 | 2.85 | 0.00 | |
| | Total: | 1.00 | 1,309.96 | MC | | 1,276.96 | 18.52 | 18.52 | |
| | | | | SS | | 1,276.96 | 79.17 | 79.17 | |
| DEDUCTIONS | | | | Unemployment | | 1,309.96 | 0.00 | 0.00 | |
| Code | Subject To | Employee | Employer | | | Total: | 100.54 | 97.69 | |
| 400 | 1,309.96 | 65.50 | 58.16 | | | | | | |
| 520 | 0.00 | 10.00 | 0.00 | | | | | | |
| 551 | 0.00 | 33.00 | 0.00 | | | | | | |
| 580 | 0.00 | 1.66 | 0.00 | | | | | | |
| 590 | 0.00 | 0.00 | 345.22 | | | | | | |
| | Total: | 110.16 | 403.38 | | | | | | |
| RECAR 2000 Courty Clark | _ | | | | | | | | |
| RECAP 3000 - County Clerk Earnings: 1,309.96 | Benefits: | 0.00 | Deductions: | 110.16 | Taxes: | 100.54 | Net Pay: | 1,099.26 | |
| carriiigs. 1,505.50 | bellents. | 0.00 | Deductions. | 110.10 | Taxes: | 100.34 | ivet ray; | 1,099.20 | |
| | | Total Check Amounts: | | 147.77 | | | | | |
| EARNINGS | | | | TAXES | | | | | |
| Pay Code | | Units | Pay Amount | Code | | Subject To | Employee | Employe | |
| 165 Stipend w/RET | | 0.00 | 17.50 | Federal W/H | | 24,293.36 | 2,625.50 | 0.00 | |
| DA Supplement | | 0.00 | 151.67 | MC | | 25,706.49 | 372.73 | 372.73 | |
| Longevity w/RET | | 0.00 | 150.00 | SS | | 25,706.49 | 1,593.80 | 1,5 9 3.86 | |
| SAL | Total: | 13.00 | 26,743.42 | Unemployment | | 26,893.42 | 0.00 | 0.00 | |
| | iotai: | 13.00 | 27,062.59 | | | Total: | 4,592.03 | 1,966.53 | |
| DEDUCTIONS | | | | | | | | | |
| Code | Subject To | Employee | Employer | | | | | | |
| 400 | 27,062.59 | 1,353.13 | 1,201.56 | | | | | | |
| 520 | 0.00 | 60.00 | 0.00 | | | | | | |
| 550 | 0.00 | 0.00 | 0.00 | | | | | | |
| 551 | 0.00 | 629.50 | 0.00 | | | | | | |
| 552 | 0.00 | 104.16 | 0.00 | | | | | | |
| 580 | 0.00 | 13.28 | 0.00 | | | | | | |
| 590 | 0.00 | 518.79 | 4,536.94 | | | | | | |
| 610 | 0.00 | 0.00 | 0.00 | | | | | | |
| 615 | 0.00 | 103.65 | 0.00 | | | | | | |
| | Total: | 2,782.51 | 5,738.50 | | | | | | |
| | 1 9 9011 | _, | -,0.00 | | | | | | |
| RECAP 3200 - District Atto | | | | | | | | | |

2/13/2018 5:02:40 PM

Packet: PYPKT00927 - 02152018 payroll Payroll Set: 01 - Payroll Set 01

Department: 3220 - District Clerk

| | | | irect Deposits: heck Amounts: | 8,378.74 0.00 | | | | |
|---|--|--|--|--|--------|--|-----------------------------------|---|
| EARNINGS | | | | TAXES | | | | |
| Pay Code | | Units | Pay Amount | Code | | Subject To | Employee | Employe |
| SAL | | 8.00 | 11,345.56 | Federal W/H | | 9,922.40 | 734.57 | 0.0 |
| | Total: | 8.00 | 11,345.56 | MC | | 10,489.67 | 152.09 | 152.0 |
| | | | | SS | | 10,489.67 | 650.36 | 650.3 |
| DEDUCTIONS | | | | Unemployment | | 9,389.55 | 0.00 | 0.0 |
| Code | Subject To | Employee | Employer | | | Total: | 1,537.02 | 802.4 |
| 400 | 11,345.56 | 567.27 | 503.75 | | | | | |
| 551 | 0.00 | 91.00 | 0.00 | | | | | |
| 580 | 0.00 | 6.64 | 0.00 | | | | | |
| 590 | 0.00 | 707.44 | 2,811,74 | | | | | |
| 615 | 0.00 | 57.45 | 0.00 | | | | | |
| | Total: | 1,429.80 | 3,315.49 | | | | | |
| RECAP 3220 - District Cler | ·k | | | | | | | |
| Earnings: 11,345.56 | Benefits: | 0.00 | Deductions: | 1,429.80 | Taxes: | 1,537.02 | Net Pay: | 8,378. |
| artment: 3230 - Distri | ict Judge | | Direct Deposits: | 1,677.97 | | | | |
| | ict Judge | | Direct Deposits: Check Amounts: | 2,873.19 | | | | |
| EARNINGS | ict Judge | Total (| Check Amounts: | 2,873.19 TAXES | | | | |
| EARNINGS Pay Code | ict Judge | Total C | Check Amounts: | 2,873.19 TAXES Code | | Subject To | Employee | |
| EARNINGS Pay Code Hourly | ict Judge | Units | Pay Amount 700.00 | 2,873.19 TAXES Code Federal W/H | | 5,352.29 | 358.34 | 0. |
| EARNINGS Pay Code | <u>-</u> | Units 1.00 6.00 | Pay Amount 700.00 5,584.85 | 2,873.19 TAXES Code Federal W/H MC | | 5,352.29 5,766.54 | 358.34 83.60 | O. 83. |
| EARNINGS Pay Code Hourly | ict Judge | Units | Pay Amount 700.00 | Z,873.19 TAXES Code Federal W/H MC SS | | 5,352.29 5,766.54 5,766.54 | 358.34 83.60 357.53 | 0. 83. 357. |
| EARNINGS Pay Code Hourly SAL | <u>-</u> | Units 1.00 6.00 | Pay Amount 700.00 5,584.85 | 2,873.19 TAXES Code Federal W/H MC | | 5,352.29 5,766.54 5,766.54 6,233.35 | 358.34 83.60 357.53 0.00 | 0. 83. 357. 0. |
| EARNINGS Pay Code Hourly SAL DEDUCTIONS | Total: | Units 1.00 6.00 7.00 | Pay Amount 700.00 5,584.85 6,284.85 | Z,873.19 TAXES Code Federal W/H MC SS | | 5,352.29 5,766.54 5,766.54 | 358.34 83.60 357.53 | 0.4 83. 357. 0. |
| EARNINGS Pay Code Hourly SAL DEDUCTIONS Code | Total: | Units 1.00 6.00 7.00 | Pay Amount 700.00 5,584.85 6,284.85 | Z,873.19 TAXES Code Federal W/H MC SS | | 5,352.29 5,766.54 5,766.54 6,233.35 | 358.34 83.60 357.53 0.00 | 0.4 83. 357. 0. |
| EARNINGS Pay Code Hourly SAL DEDUCTIONS Code 400 | Total: Subject To 6,284.85 | Units 1.00 6.00 7.00 Employee 314.25 | Pay Amount 700.00 5,584.85 6,284.85 Employer 279.04 | Z,873.19 TAXES Code Federal W/H MC SS | | 5,352.29 5,766.54 5,766.54 6,233.35 | 358.34 83.60 357.53 0.00 | 0.4 83. 357. 0. |
| EARNINGS Pay Code Hourly SAL DEDUCTIONS Code 400 520 | Total: Subject To 6,284.85 0.00 | Units 1.00 6.00 7.00 Employee 314.25 100.00 | Pay Amount 700.00 5,584.85 6,284.85 Employer 279.04 0.00 | Z,873.19 TAXES Code Federal W/H MC SS | | 5,352.29 5,766.54 5,766.54 6,233.35 | 358.34 83.60 357.53 0.00 | 0.6 83.1 357.1 0.6 |
| EARNINGS Pay Code Hourly SAL DEDUCTIONS Code 400 520 551 | Total: Subject To 6,284.85 0.00 0.00 | Units 1.00 6.00 7.00 Employee 314.25 100.00 84.00 | Pay Amount 700.00 5,584.85 6,284.85 Employer 279.04 0.00 0.00 | Z,873.19 TAXES Code Federal W/H MC SS | | 5,352.29 5,766.54 5,766.54 6,233.35 | 358.34 83.60 357.53 0.00 | 0.6 83.1 357.1 0.6 |
| EARNINGS Pay Code Hourly SAL DEDUCTIONS Code 400 520 551 | Total: Subject To 6,284.85 0.00 0.00 0.00 | Units 1,00 6,00 7,00 Employee 314,25 100,00 84,00 1,66 | Pay Amount 700.00 5,584.85 6,284.85 Employer 279.04 0.00 0.00 0.00 | Z,873.19 TAXES Code Federal W/H MC SS | | 5,352.29 5,766.54 5,766.54 6,233.35 | 358.34 83.60 357.53 0.00 | 0.6 83.1 357.1 0.6 |
| EARNINGS Pay Code Hourly SAL DEDUCTIONS Code 400 520 551 580 590 | Total: Subject To 6,284.85 0.00 0.00 0.00 | Units 1.00 6.00 7.00 Employee 314.25 100.00 84.00 1.66 345.86 | Pay Amount 700.00 5,584.85 6,284.85 Employer 279.04 0.00 0.00 0.00 723.16 | Z,873.19 TAXES Code Federal W/H MC SS | | 5,352.29 5,766.54 5,766.54 6,233.35 | 358.34 83.60 357.53 0.00 | 0.6 83.1 357.1 0.6 |
| EARNINGS Pay Code Hourly SAL DEDUCTIONS Code 400 520 551 | Total: Subject To 6,284.85 0.00 0.00 0.00 0.00 | Units 1.00 6.00 7.00 Employee 314.25 100.00 84.00 1.66 345.86 88.45 | Pay Amount 700.00 5,584.85 6,284.85 Employer 279.04 0.00 0.00 0.00 723.16 0.00 | Z,873.19 TAXES Code Federal W/H MC SS | | 5,352.29 5,766.54 5,766.54 6,233.35 | 358.34 83.60 357.53 0.00 | Employ 0.4 83. 357. 0.4 441. |
| EARNINGS Pay Code Hourly SAL DEDUCTIONS Code 400 520 551 580 590 | Total: Subject To 6,284.85 0.00 0.00 0.00 | Units 1.00 6.00 7.00 Employee 314.25 100.00 84.00 1.66 345.86 | Pay Amount 700.00 5,584.85 6,284.85 Employer 279.04 0.00 0.00 0.00 723.16 | Z,873.19 TAXES Code Federal W/H MC SS | | 5,352.29 5,766.54 5,766.54 6,233.35 | 358.34 83.60 357.53 0.00 | 0.4 83. 357. 0. |
| EARNINGS Pay Code Hourly SAL DEDUCTIONS Code 400 520 551 580 590 | Total: Subject To 6,284.85 0.00 0.00 0.00 0.00 Total: | Units 1.00 6.00 7.00 Employee 314.25 100.00 84.00 1.66 345.86 88.45 | Pay Amount 700.00 5,584.85 6,284.85 Employer 279.04 0.00 0.00 0.00 723.16 0.00 | Z,873.19 TAXES Code Federal W/H MC SS | | 5,352.29 5,766.54 5,766.54 6,233.35 | 358.34 83.60 357.53 0.00 | 0.6 83.1 357.1 0.6 |
| EARNINGS Pay Code Hourly SAL DEDUCTIONS Code 400 520 551 580 590 615 | Total: Subject To 6,284.85 0.00 0.00 0.00 0.00 Total: | Units 1.00 6.00 7.00 Employee 314.25 100.00 84.00 1.66 345.86 88.45 | Pay Amount 700.00 5,584.85 6,284.85 Employer 279.04 0.00 0.00 0.00 723.16 0.00 | Z,873.19 TAXES Code Federal W/H MC SS | Taxes: | 5,352.29 5,766.54 5,766.54 6,233.35 | 358.34 83.60 357.53 0.00 | 0.4 83. 357. 0. |

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Department: 3240 - County Court Law

| | | | | Direct Deposits: Check Amounts: | 1,880.93 3,857.98 | | | | |
|---|----------------|--|---|---|------------------------------------|--|--|-----------------------------------|---|
| EARNINGS | | | | | TAXES | | | | |
| Pay Code | | | Units | Pay Amount | Code | | Subject To | Employee | Employe |
| Jud Stip | | | 1.00 | 200.39 | Federal W/H | | 7,099.53 | 705.37 | 0.0 |
| SAL | | | 2.00 | 9,117.70 | MC | | 8,565.43 | 124.20 | 124.2 |
| | | Total: | 3.00 | 9,318.09 | SS | | 8,565.43 | 531.05 | 531.0 |
| | | | | | Unemployment | | 2,709.19 | 0.00 | 0.0 |
| DEDUCTIONS | 5 | | | | , , | | Total: | 1,360.62 | 655.2 |
| Code | | Subject To | Employee | Employer | | | | _, | |
| 400 | | 9,318.09 | 465.90 | 413.73 | | | | | |
| 520 | | 0.00 | 1,000.00 | 0.00 | | | | | |
| 550 | | 0.00 | 29.50 | 0.00 | | | | | |
| 590 | | 0.00 | 723.16 | 724.96 | | | | | |
| | | Total: | 2,218.56 | 1,138.69 | | | | | |
| RECAP 3240 | 0 - County Cou | et I nu | | | | | | | |
| Earnings: | 9,318.09 | Benefits: | 0.00 | Deductions: | 2,218.56 | Taxes: | 1,360.62 | Net Pay: | 5,738.9 |
| | | | | Direct Deposits: | 2,602.96 0.00 | | | | |
| | | | 1000.0 | Check Amounts: | 0.00 | | | | |
| EARNINGS | | | 1000 | neck Amounts: | TAXES | | | | |
| Pay Code | | | Units | Pay Amount | | | Subject To | Employee | Employe |
| Pay Code 165 Stipend v | w/RET | 1975-2-2-3-4 | | | TAXES | 4.4 | Subject To 3,166.46 | Employee 228.45 | |
| Pay Code | w/RET | | Units | Pay Amount | TAXES Code | to de la companya de | 3,166.46 | 228.45 | 0.0 |
| Pay Code 165 Stipend v | w/RET | Total: | Units 0.00 | Pay Amount 17.50 | TAXES Code Federal W/H | | - | | 0.0 48.9 |
| Pay Code 165 Stipend v SAL | | Total: | Units 0.00 3.00 | Pay Amount 17.50 4,206.36 | TAXES Code Federal W/H MC | | 3,166.46 3,377.66 | 228.45 48.98 | 0.0 48.9 209.4 |
| Pay Code 165 Stipend v SAL DEDUCTIONS | | | Units 0.00 3.00 3.00 | Pay Amount 17.50 4,206.36 4,223.86 | TAXES Code Federal W/H MC SS | | 3,166.46 3,377.66 3,377.66 | 228.45 48.98 209.41 | 0.0 48.9 209.4 0.0 |
| Pay Code 165 Stipend v SAL DEDUCTIONS Code | | Subject To | Units 0.00 3.00 3.00 | Pay Amount 17.50 4,206.36 4,223.86 Employer | TAXES Code Federal W/H MC SS | | 3,166.46 3,377.66 3,377.66 2,586.43 | 228.45 48.98 209.41 0.00 | 0.0 48.9 209.4 0.0 |
| Pay Code 165 Stipend v SAL DEDUCTIONS Code 400 | | Subject To 4,223.86 | Units 0.00 3.00 3.00 Employee 211.20 | Pay Amount 17.50 4,206.36 4,223.86 Employer 187.54 | TAXES Code Federal W/H MC SS | | 3,166.46 3,377.66 3,377.66 2,586.43 | 228.45 48.98 209.41 0.00 | 0.0 48.9 209.4 0.0 |
| Pay Code 165 Stipend v SAL DEDUCTIONS Code 400 550 | | Subject To 4,223.86 0.00 | Units 0.00 3.00 3.00 Employee 211.20 41.38 | Pay Amount 17.50 4,206.36 4,223.86 Employer | TAXES Code Federal W/H MC SS | | 3,166.46 3,377.66 3,377.66 2,586.43 | 228.45 48.98 209.41 0.00 | 0.0 48.9 209.4 0.0 |
| Pay Code 165 Stipend v SAL DEDUCTIONS Code 400 550 551 | | Subject To 4,223.86 0.00 0.00 | Units 0.00 3.00 3.00 Employee 211.20 41.38 186.25 | Pay Amount 17.50 4,206.36 4,223.86 Employer 187.54 0.00 0.00 | TAXES Code Federal W/H MC SS | | 3,166.46 3,377.66 3,377.66 2,586.43 | 228.45 48.98 209.41 0.00 | 0.0 48.9 209.4 0.0 |
| Pay Code 165 Stipend v SAL DEDUCTIONS Code 400 550 | | Subject To 4,223.86 0.00 | Units 0.00 3.00 3.00 Employee 211.20 41.38 | Pay Amount 17.50 4,206.36 4,223.86 Employer 187.54 0.00 | TAXES Code Federal W/H MC SS | | 3,166.46 3,377.66 3,377.66 2,586.43 | 228.45 48.98 209.41 0.00 | 0.0 48.9 209.4 0.0 |
| Pay Code 165 Stipend v SAL DEDUCTIONS Code 400 550 551 | | Subject To 4,223.86 0.00 0.00 0.00 0.00 | Units 0.00 3.00 3.00 3.00 Employee 211.20 41.38 186.25 75.00 1.66 | Pay Amount 17.50 4,206.36 4,223.86 Employer 187.54 0.00 0.00 | TAXES Code Federal W/H MC SS | | 3,166.46 3,377.66 3,377.66 2,586.43 | 228.45 48.98 209.41 0.00 | 0.0 48.9 209.4 0.0 |
| Pay Code 165 Stipend v SAL DEDUCTIONS Code 400 550 551 560 | | Subject To 4,223.86 0.00 0.00 0.00 | Units 0.00 3.00 3.00 Employee 211.20 41.38 186.25 75.00 | Pay Amount 17.50 4,206.36 4,223.86 Employer 187.54 0.00 0.00 | TAXES Code Federal W/H MC SS | | 3,166.46 3,377.66 3,377.66 2,586.43 | 228.45 48.98 209.41 0.00 | 0.0 48.9 209.4 0.0 |
| Pay Code 165 Stipend v SAL DEDUCTIONS Code 400 550 551 560 580 | | Subject To 4,223.86 0.00 0.00 0.00 0.00 | Units 0.00 3.00 3.00 3.00 Employee 211.20 41.38 186.25 75.00 1.66 | Pay Amount 17.50 4,206.36 4,223.86 Employer 187.54 0.00 0.00 0.00 | TAXES Code Federal W/H MC SS | | 3,166.46 3,377.66 3,377.66 2,586.43 | 228.45 48.98 209.41 0.00 | 0.0 48.9 209.4 0.0 |
| Pay Code 165 Stipend v SAL DEDUCTIONS Code 400 550 551 560 580 590 | | Subject To 4,223.86 0.00 0.00 0.00 0.00 0.00 | Units 0.00 3.00 3.00 3.00 Employee 211.20 41.38 186.25 75.00 1.66 539.52 | Pay Amount 17.50 4,206.36 4,223.86 Employer 187.54 0.00 0.00 0.00 0.00 1,064.31 | TAXES Code Federal W/H MC SS | | 3,166.46 3,377.66 3,377.66 2,586.43 | 228.45 48.98 209.41 0.00 | 0.0 48.9 209.4 0.0 |
| Pay Code 165 Stipend v SAL DEDUCTIONS Code 400 550 551 560 580 590 615 | | Subject To 4,223.86 0.00 0.00 0.00 0.00 0.00 0.00 | Units 0.00 3.00 3.00 3.00 Employee 211.20 41.38 186.25 75.00 1.66 539.52 79.05 | Pay Amount 17.50 4,206.36 4,223.86 Employer 187.54 0.00 0.00 0.00 0.00 1,064.31 0.00 | TAXES Code Federal W/H MC SS | | 3,166.46 3,377.66 3,377.66 2,586.43 | 228.45 48.98 209.41 0.00 | Employs 0.0 48.9 209.4 0.0 258.3 |

Department: 3252 - JP Prect. 2

| | | | Direct Deposits: Check Amounts: | 3,327.94 0.00 | | | | |
|---|------------|----------|------------------------------------|------------------|--------|------------|----------|---------|
| EARNINGS | | | | TAXES | | | | |
| Pay Code | | Units | Pay Amount | Code | | Subject To | Employee | Employe |
| 165 Stipend w/RET | | 0.00 | 17.50 | Federal W/H | | 3,982.21 | 315.49 | 0.00 |
| SAL | - 24 | 3.00 | 4,217.83 | MC | | 4,193.98 | 60.81 | 60.8 |
| | Total: | 3.00 | 4,235.33 | SS | | 4,193.98 | 260.02 | 260.0 |
| | | | | Unemployment | | 2,609.15 | 0.00 | 0.00 |
| DEDUCTIONS | | | | | | Total: | 636.32 | 320.83 |
| Code | Subject To | Employee | Employer | | | | | |
| 400 | 4,235.33 | 211.77 | 188.05 | | | | | |
| 580 | 0.00 | 3.32 | 0.00 | | | | | |
| 590 | 0.00 | 0.00 | 1,035.66 | | | | | |
| 610 | 0.00 | 14.63 | 0.00 | | | | | |
| 615 | 0.00 | 41.35 | 0.00 | | | | | |
| | Total: | 271.07 | 1,223.71 | | | | | |
| RECAP 3252 - JP Prect. 2 | | | | | | | | |
| Earnings: 4,235.33 | Benefits: | 0.00 | Deductions: | 271.07 | Taxes: | 636.32 | Net Pay: | 3,327.9 |
| | | | Direct Deposits: Theck Amounts: | 2,141.58 0.00 | | | | |
| EARNINGS | | | | TAXES | | | | |
| Pay Code | | Units | Pay Amount | Code | | Subject To | Employee | Employe |
| 165 Stipend w/RET | | 0.00 | 17.50 | Federal W/H | | 2,476.96 | 134.63 | 0.0 |
| SAL | | 2.00 | 2,926.60 | MC | | 2,624.17 | 38.05 | 38.0 |
| | Total: | 2,00 | 2,944.10 | SS | | 2,624.17 | 162.70 | 162.7 |
| | | | | Unemployment | | 1,317.92 | 0.00 | 0.0 |
| DEDUCTIONS | | | | | | Total: | 335.38 | 200.7 |
| Code | Subject To | Employee | Employer | | | | | |
| 400 | 2,944.10 | 147.21 | 130.72 | | | | | |
| 550 | 0.00 | 14.75 | 0.00 | | | | | |
| 551 | 0.00 | 100.00 | 0.00 | | | | | |
| 590 | 0.00 | 172.93 | 706.80 | | | | | |
| 615 | 0.00 | 32.25 | 0.00 | | | | | |
| 025 | | | 1071 | | | | | |
| | Total: | 467.14 | 837.52 | | | | | |
| RECAP 3253 - JP Prect. 3 Earnings: 2,944.10 | Total: | 467.14 | 837.52 | | | | | |

Department: 3254 - JP Prect. 4

| | | | irect Deposits: heck Amounts: | 1,877.48 0.00 | | | | |
|---|--|---|---|--|--------|--|--|--|
| EARNINGS | | | | TAXES | | | | |
| Pay Code | | Units | Pay Amount | Code | | Subject To | Employee | Employer |
| 165 Stipend w/RET | | 0.00 | 17.50 | Federal W/H | | 2,600.11 | 212.41 | 0.00 |
| SAL | 1200.0 | 2.00 | 2,926.60 | MC | | 2,747.32 | 39.84 | 39.84 |
| | Total: | 2.00 | 2,944.10 | SS | | 2,747.32 | 170.33 | 170.33 |
| DEDUCTIONS | | | | Unemployment | | 1,317.92 Total: | 0.00 422.58 | 0.00 210.17 |
| Code | Subject To | Employee | Employer | | | Total. | 422.50 | 220.27 |
| 400 | 2,944.10 | 147.21 | 130.72 | | | | | |
| 530 | 0.00 | 262.50 | 0.00 | | | | | |
| 540 | 0.00 | 34.23 | 0.00 | | | | | |
| 580 | 0.00 | 3.32 | 0.00 | | | | | |
| 590 | 0.00 | 172.93 | 706.80 | | | | | |
| 615 | 0.00 | 23.85 | 0.00 | | | | | |
| 013 | Total: | 644.04 | 837.52 | | | | | |
| RECAP 3254 - JP Prect. 4 | | | | | | | | |
| Earnings: 2,944.10 | Benefits: | 0.00 | Deductions: | 644.04 | Taxes: | 422.58 | Net Pay: | 1,877.4 |
| | | | Direct Deposits: | 48,674.66 | | | | |
| EA DNINGS | | | Direct Deposits: Check Amounts: | 2,074.62 | | | | |
| EARNINGS Pay Code | | Total (| Check Amounts: | 2,074.62 TAXES | 117 | Subject To | Employee | Employe |
| Pay Code | 70 ad 455 0-5 had 10 50-5 dda'd a bard | Total C | Pay Amount | Z,074.62 TAXES Code | | Subject To | Employee 5 264 54 | |
| Pay Code 165 Stipend w/RET | | Units 0.00 | Pay Amount 575.00 | 2,074.62 TAXES Code Federal W/H | | 61,666.20 | 5,264.54 | 0.00 |
| Pay Code | Total: | Units 0.00 39.00 | Pay Amount 575.00 66,439.21 | Z,074.62 TAXES Code Federal W/H MC | | 61,666.20 65,095.95 | 5,264.54 943.86 | 0.00 943.86 |
| Pay Code 165 Stipend w/RET | Total: | Units 0.00 | Pay Amount 575.00 | Z,074.62 TAXES Code Federal W/H MC SS | | 61,666.20 65,095.95 65,095.95 | 5,264.54 943.86 4,035.92 | 0.00 943.86 4,035.93 |
| Pay Code 165 Stipend w/RET | Total: | Units 0.00 39.00 | Pay Amount 575.00 66,439.21 | Z,074.62 TAXES Code Federal W/H MC | | 61,666.20 65,095.95 | 5,264.54 943.86 | 0.00 943.86 4,035.92 0.00 |
| Pay Code 165 Stipend w/RET SAL | Total: Subject To | Units 0.00 39.00 | Pay Amount 575.00 66,439.21 | Z,074.62 TAXES Code Federal W/H MC SS | | 61,666.20 65,095.95 65,095.95 63,697.58 | 5,264.54 943.86 4,035.92 0.00 | 0.00 943.86 4,035.92 0.00 |
| Pay Code 165 Stipend w/RET SAL DEDUCTIONS | | Units 0.00 39.00 39.00 | Pay Amount 575.00 66,439.21 67,014.21 | Z,074.62 TAXES Code Federal W/H MC SS | | 61,666.20 65,095.95 65,095.95 63,697.58 | 5,264.54 943.86 4,035.92 0.00 | 0.00 943.86 4,035.92 0.00 |
| Pay Code 165 Stipend w/RET SAL DEDUCTIONS Code | Subject To | Units 0.00 39.00 39.00 | Pay Amount 575.00 66,439.21 67,014.21 | Z,074.62 TAXES Code Federal W/H MC SS | | 61,666.20 65,095.95 65,095.95 63,697.58 | 5,264.54 943.86 4,035.92 0.00 | 0.00 943.86 4,035.92 0.00 |
| Pay Code 165 Stipend w/RET SAL DEDUCTIONS Code 400 | Subject To 67,014.21 | Units 0.00 39.00 39.00 Employee 3,350.75 | Pay Amount 575.00 66,439.21 67,014.21 Employer 2,975.44 | Z,074.62 TAXES Code Federal W/H MC SS | | 61,666.20 65,095.95 65,095.95 63,697.58 | 5,264.54 943.86 4,035.92 0.00 | 0.00 943.86 4,035.9 0.00 |
| Pay Code 165 Stipend w/RET SAL DEDUCTIONS Code 400 520 | Subject To 67,014.21 0.00 | Units 0.00 39.00 39.00 Employee 3,350.75 79.00 | Pay Amount 575.00 66,439.21 67,014.21 Employer 2,975.44 0.00 | Z,074.62 TAXES Code Federal W/H MC SS | | 61,666.20 65,095.95 65,095.95 63,697.58 | 5,264.54 943.86 4,035.92 0.00 | 0.00 943.8 4,035.9 0.0 |
| Pay Code 165 Stipend w/RET SAL DEDUCTIONS Code 400 520 530 | Subject To 67,014.21 0.00 0.00 | Units 0.00 39.00 39.00 39.00 Employee 3,350.75 79.00 505.50 | Pay Amount 575.00 66,439.21 67,014.21 Employer 2,975.44 0.00 0.00 | Z,074.62 TAXES Code Federal W/H MC SS | | 61,666.20 65,095.95 65,095.95 63,697.58 | 5,264.54 943.86 4,035.92 0.00 | 0.00 943.8 4,035.9 0.0 |
| Pay Code 165 Stipend w/RET SAL DEDUCTIONS Code 400 520 530 540 | Subject To 67,014.21 0.00 0.00 0.00 | Units 0.00 39.00 39.00 39.00 Employee 3,350.75 79.00 505.50 38.13 | Pay Amount 575.00 66,439.21 67,014.21 Employer 2,975.44 0.00 0.00 0.00 | Z,074.62 TAXES Code Federal W/H MC SS | | 61,666.20 65,095.95 65,095.95 63,697.58 | 5,264.54 943.86 4,035.92 0.00 | 0.00 943.86 4,035.9 0.00 |
| Pay Code 165 Stipend w/RET SAL DEDUCTIONS Code 400 520 530 540 550 551 | Subject To 67,014.21 0.00 0.00 0.00 0.00 | Units 0.00 39.00 39.00 39.00 Employee 3,350.75 79.00 505.50 38.13 129.13 | Pay Amount 575.00 66,439.21 67,014.21 Employer 2,975.44 0.00 0.00 0.00 0.00 | Z,074.62 TAXES Code Federal W/H MC SS | | 61,666.20 65,095.95 65,095.95 63,697.58 | 5,264.54 943.86 4,035.92 0.00 | 0.00 943.86 4,035.9 0.00 |
| Pay Code 165 Stipend w/RET SAL DEDUCTIONS Code 400 520 530 540 550 | Subject To 67,014.21 0.00 0.00 0.00 0.00 0.00 | Units 0.00 39.00 39.00 39.00 Employee 3,350.75 79.00 505.50 38.13 129.13 398.00 | Pay Amount 575.00 66,439.21 67,014.21 Employer 2,975.44 0.00 0.00 0.00 0.00 0.00 0.00 | Z,074.62 TAXES Code Federal W/H MC SS | | 61,666.20 65,095.95 65,095.95 63,697.58 | 5,264.54 943.86 4,035.92 0.00 | 0.00 943.8 4,035.9 0.0 |
| Pay Code 165 Stipend w/RET SAL DEDUCTIONS Code 400 520 530 540 550 551 580 | Subject To 67,014.21 0.00 0.00 0.00 0.00 0.00 0.00 | Units 0.00 39.00 39.00 39.00 Employee 3,350.75 79.00 505.50 38.13 129.13 398.00 26.56 | Pay Amount 575.00 66,439.21 67,014.21 Employer 2,975.44 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Z,074.62 TAXES Code Federal W/H MC SS | | 61,666.20 65,095.95 65,095.95 63,697.58 | 5,264.54 943.86 4,035.92 0.00 | 0.00 943.8 4,035.9 0.0 |
| Pay Code 165 Stipend w/RET SAL DEDUCTIONS Code 400 520 530 540 550 551 580 590 610 | Subject To 67,014.21 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Units 0.00 39.00 39.00 39.00 Employee 3,350.75 79.00 505.50 38.13 129.13 398.00 26.56 1,037.58 | Pay Amount 575.00 66,439.21 67,014.21 Employer 2,975.44 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Z,074.62 TAXES Code Federal W/H MC SS | | 61,666.20 65,095.95 65,095.95 63,697.58 | 5,264.54 943.86 4,035.92 0.00 | 0.00 943.86 4,035.92 0.00 |
| Pay Code 165 Stipend w/RET SAL DEDUCTIONS Code 400 520 530 540 550 551 580 590 | Subject To 67,014.21 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Units 0.00 39.00 39.00 39.00 39.00 505.50 38.13 129.13 398.00 26.56 1,037.58 102.41 | Pay Amount 575.00 66,439.21 67,014.21 Employer 2,975.44 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Z,074.62 TAXES Code Federal W/H MC SS | | 61,666.20 65,095.95 65,095.95 63,697.58 | 5,264.54 943.86 4,035.92 0.00 | 0.00 943.86 4,035.92 0.00 |
| Pay Code 165 Stipend w/RET SAL DEDUCTIONS Code 400 520 530 540 550 551 580 590 610 | Subject To 67,014.21 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | Units 0.00 39.00 39.00 39.00 39.00 Employee 3,350.75 79.00 505.50 38.13 129.13 398.00 26.56 1,037.58 102.41 353.55 | Pay Amount 575.00 66,439.21 67,014.21 Employer 2,975.44 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Z,074.62 TAXES Code Federal W/H MC SS | | 61,666.20 65,095.95 65,095.95 63,697.58 | 5,264.54 943.86 4,035.92 0.00 | Employei 0.00 943.86 4,035.92 0.00 4,979.78 |

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| | | | Direct Deposits: Check Amounts: | 56,864.38 4,083.82 | | | | |
|--------------------------|---------------|----------|------------------------------------|-----------------------|--------|------------|-----------|-----------|
| EARNINGS | | | | TAXES | | | | |
| Pay Code | | Units | Pay Amount | Code | | Subject To | Employee | Employer |
| 165 Stipend w/RET | | 0.00 | 215.00 | Federal W/H | | 73,329.43 | 5,884.27 | 0.00 |
| OT | | 33.00 | 810.15 | MC | | 77,336.94 | 1,121.45 | 1,121.45 |
| SAL | | 52.00 | 77,644.81 | SS | | 77,336.94 | 4,794.84 | 4,794.84 |
| | Total: | 85.00 | 78,669.96 | Unemployment | | 78,525,96 | 0.00 | 0.00 |
| DEDUCTIONS | | | | | | Total: | 11,800.56 | 5,916.29 |
| Code | Subject To | Employee | Employer | | | | | |
| 400 | 78,149.13 | 3,907.51 | 3,469.80 | | | | | |
| 520 | 0.00 | 100.00 | 0.00 | | | | | |
| 530 | 0.00 | 429.38 | 0.00 | | | | | |
| 550 | 0.00 | 144.00 | 0.00 | | | | | |
| 551 | 0.00 | 116.33 | 0.00 | | | | | |
| 580 | 0.00 | 26.56 | 0.00 | | | | | |
| 590 | 0.00 | 518.79 | 17,310.08 | | | | | |
| 610 | 0.00 | 58.52 | 0.00 | | | | | |
| 615 | 0.00 | 553.90 | 0.00 | | | | | |
| 620 | 0.00 | 66.21 | 0.00 | | | | | |
| | Total: | 5,921.20 | 20,779.88 | | | | | |
| RECAP 4310 - County Jail | | | | | | | | |
| Earnings: 78,669.96 | Benefits: | 0.00 | Deductions: | 5,921.20 | Taxes: | 11,800.56 | Net Pay: | 60,948.20 |
| artment: 4321 - Cons | tables-Pct. 1 | | | | | | | |
| | | | Direct Deposits: | 893.40 | | | | |
| | | Total | Check Amounts: | 871.79 | | | | |
| EARNINGS | | | | TAXES | | | | |
| Pay Code | | Units | Pay Amount | Code | | Subject To | Employee | Employe |
| 165 Stipend w/RET | | 0.00 | 17.50 | Federal W/H | | 2,018.06 | 90.36 | 0.00 |
| Hourly | | 88.50 | 1,066.25 | MC | | 2,124.27 | 30.80 | 30.80 |
| SAL | | 1.00 | 1,040.52 | SS | | 2,124.27 | 131.71 | 131.71 |
| | Total: | 89.50 | 2,124.27 | Unemployment | | 1,066.25 | 0.00 | 0.00 |
| DEDUCTIONS | | | | | | Total: | 252.87 | 162.5 |
| Code | Subject To | Employee | Employer | | | | | |
| 400 | 2,124.27 | 106.21 | 94.32 | | | | | |
| 700 | 2,127.27 | 100,21 | 37.36 | | | | | |

Total:

Benefits:

RECAP 4321 - Constables-Pct. 1

2,124.27

Earnings:

106.21

0.00

94.32

Deductions:

106.21

Taxes:

252.87

Net Pay:

1,765.19

Department: 4322 - Constables-Pct. 2

| | | | irect Deposits: heck Amounts: | 1,760.46 0.00 | | | | |
|---|--|---|---|------------------|--------|------------|----------|---------|
| | | 10121 | neck Amounts. | | | | | |
| EARNINGS | | | | TAXES | | | | |
| Pay Code | | Units | Pay Amount | Code | | Subject To | Employee | Employe |
| 165 Stipend w/RET | | 0.00 | 17.50 | Federal W/H | | 2,198.47 | 260.94 | 0.0 |
| Hourly | | 146.00 | 1,265.00 | MC | | 2,314.62 | 33.56 | 33.5 |
| SAL | | 1.00 | 1,040.52 | SS | | 2,314.62 | 143.51 | 143.5 |
| | Total: | 147.00 | 2,323.02 | Unemployment | | 2,323.02 | 0.00 | 0.0 |
| DEDUCTIONS | | | | | | Total: | 438.01 | 177.0 |
| Code | Subject To | Employee | Employer | | | | | |
| 400 | 2.323.02 | 116.15 | 103.15 | | | | | |
| 590 | 0.00 | 0.00 | 345.22 | | | | | |
| 615 | 0.00 | 8.40 | 0.00 | | | | | |
| | Total: | 124.55 | 448.37 | | | | | |
| DECAD 4333 Commonline I | Day 2 | | | | | | | |
| RECAP 4322 - Constables-I Earnings: 2,323.02 | PCT. Z Benefits: | 0.00 | Deductions: | 124.55 | Taxes: | 438.01 | Net Pay: | 1,760. |
| | | Total (| heck Amounts: | 0.00 | | | | |
| EARNINGS | | | | TAXES | | | | |
| Pay Code | | Units | Pay Amount | Code | | Subject To | Employee | Employ |
| 165 Stipend w/RET | | 0.00 | 17.50 | Federal W/H | | 1,158.84 | 29.76 | 0.0 |
| Hourly | | 32.00 | 400.00 | MC | | 1,231.74 | 17.86 | 17. |
| SAL | _ | 1,00 | 1,040.52 | SS | | 1,231.74 | 76.37 | 76. |
| | Total: | 33.00 | 1,458.02 | Unemployment | | 1,428.52 | 0.00 | 0.0 |
| | | | | | | Total: | 123.99 | 94, |
| DEDUCTIONS | | | | | | | | |
| | Subject To | Employee | Employer | | | | | |
| Code | Subject To 1.458.02 | Employee 72.90 | Employer 64.74 | | | | | |
| DEDUCTIONS Code 400 | 1,458.02 | 72.90 | 64.74 | | | | | |
| Code 400 550 | 1,458.02 0.00 | 72.90 29.50 | 64.74 0.00 | | | | | |
| Code 400 550 580 | 1,458.02 0.00 0.00 | 72.90 29.50 1.66 | 64.74 0.00 0.00 | | | | | |
| Code 400 550 580 590 | 1,458.02 0.00 0.00 0.00 | 72.90 29.50 1.66 172.93 | 64.74 0.00 0.00 361.58 | | | | | |
| Code 400 550 580 | 1,458.02 0.00 0.00 0.00 0.00 | 72.90 29.50 1.66 172.93 23.85 | 64.74 0.00 0.00 361.58 0.00 | | | | | |
| Code 400 550 580 590 | 1,458.02 0.00 0.00 0.00 0.00 Total: | 72.90 29.50 1.66 172.93 | 64.74 0.00 0.00 361.58 | | | | | |

Department: 4324 - Constables-Pct. 4

| | | | | Direct Deposits: Check Amounts: | 1,111.49 0.00 | | | | |
|---------------|-------------------|-------------|----------|------------------------------------|------------------|--------|------------|----------|---------|
| EARNINGS | | | | | TAXES | | | | |
| Pay Code | | | Units | Pay Amount | Code | | Subject To | Employee | Employe |
| 165 Stipend w | /RET | | 0.00 | 17.50 | Federal W/H | | 1,304.40 | 85.34 | 0.0 |
| Hourly | | | 43.50 | 543.75 | MC | | 1,384.49 | 20.07 | 20.0 |
| SAL | | <u> </u> | 1.00 | 1,040.52 | SS | | 1,384.49 | 85.84 | 85.8 |
| | | Total: | 44.50 | 1,601.77 | Unemployment | | 543.75 | 0.00 | 0.0 |
| DEDUCTIONS | | | | | | | Total: | 191.25 | 105.9 |
| Code | | Subject To | Employee | Employer | | | | | |
| 400 | | 1,601.77 | 80.09 | 71.12 | | | | | |
| 550 | | 0.00 | 20.50 | 0.00 | | | | | |
| 580 | | 0.00 | 1.66 | 0.00 | | | | | |
| 590 | | 0.00 | 172.93 | 361.58 | | | | | |
| 615 | | 0.00 | 23.85 | 0.00 | | | | | |
| | | Total: | 299.03 | 432.70 | | | | | |
| RECAP 4324 | - Constables- | Pct. 4 | | | | | | | |
| Earnings: | 1,601.77 | Benefits: | 0.00 | Deductions: | 299.03 | Taxes: | 191.25 | Net Pay: | 1,111.4 |
| artment: 4 | 330 - Drive | r's License | | | | | | | |
| | | | Total [| Direct Deposits: | 582.17 | | | | |
| | | | Total (| Check Amounts: | 0.00 | | | | |
| EARNINGS | | | | | TAXES | | | | |
| Pay Code | | | Units | Pay Amount | Code | | Subject To | Employee | Employ |
| Hourly | | | 56.00 | 686.00 | Federal W/H | | 651.70 | 17.05 | 0.0 |
| | | Total: | 56.00 | 686.00 | MC | | 686.00 | 9.95 | 9.9 |
| | | | | | SS | | 686.00 | 42.53 | 42.9 |
| DEDUCTIONS | | A | | | Unemployment | | 686.00 | 0.00 | 0.0 |
| Code | | Subject To | Employee | Employer | | | Total: | 69.53 | 52. |
| 400 | | 686.00 | 34.30 | 30.46 | | | | | |
| | | Total: | 34.30 | 30.46 | | | | | |
| |) - Driver's Lice | | | | | | | | |
| Earnings: | 686.00 | Benefits: | 0.00 | Deductions: | 34.30 | Taxes: | 69.53 | Net Pay: | 582. |

Department: 5401 - Juvenile Probation

| | | | Direct Deposits: Check Amounts: | 14,231.57 0.00 | | | | |
|-------------------------|-------------|----------|------------------------------------|-------------------|--------|---------------------|------------------|----------|
| | | Total | metr Amounts: | 0.00 | | | | |
| EARNINGS | | | | TAXES | | | | |
| Pay Code | | Units | Pay Amount | Code | | Subject To | Employee | Employe |
| 165 Stipend w/RET | | 0.00 | 140.00 | Federal W/H | | 16,954.01 | 1,323.70 | 0.00 |
| SAL | | 9.00 | 19,825.55 | MC | | 18,197.28 | 263.87 | 263.87 |
| | Total: | 9.00 | 19,965.55 | SS | | 18,197.28 | 1,128.23 | 1,128.2 |
| DEDUCTIONS | | | | Unemployment | | 19,965.55 Total: | 0.00 2,715.80 | 1,392.1 |
| Code | Subject To | Employee | Employer | | | 10101. | 2,713.00 | -1 |
| 400 | 19,965.55 | 998.27 | 886.48 | | | | | |
| 520 | 0.00 | 245.00 | 0.00 | | | | | |
| 551 | 0.00 | 521.00 | 0.00 | | | | | |
| 552 | 0.00 | 416.33 | 0.00 | | | | | |
| 580 | 0.00 | 6.64 | 0.00 | | | | | |
| 590 | 0.00 | 707.44 | 2,811.74 | | | | | |
| 615 | 0.00 | 123.50 | 0.00 | | | | | |
| | Total: | 3,018.18 | 3,698,22 | | | | | |
| RECAP 5401 - Juvenile i | Probation | | | | | | | |
| Earnings: 19,965.55 | Benefits: | 0.00 | Deductions: | 3,018.18 | Taxes: | 2.715.80 | Net Pay: | 14,231.5 |
| | | Total (| Check Amounts: | 334.77 | | | | |
| EARNINGS | | | | TAXES | | | | |
| Pay Code | | Units | Pay Amount | Code | | Subject To | Employee | Employe |
| 165 Stipend w/RET | | 0.00 | 35.00 | Federal W/H | | 7,247.50 | 648.31 | 0.0 |
| Hourly | | 25.00 | 385.88 | MC | | 7,646.82 | 110.88 | 110.8 |
| SAL | | 5.00 | 7,280.09 | SS | | 7,646.82 | 474.10 | 474.1 |
| VAC-PAYOUT | | 18.47 | 285.09 | Unemployment | | 7,910.18 | 0.00 | 0.0 |
| | Total: | 48.47 | 7,986.06 | | | Total: | 1,233.29 | 584.9 |
| DEDUCTIONS | | | | | | | | |
| Code | Subject To | Employee | Employer | | | | | |
| 400 | 7,986.06 | 399.32 | 354.58 | | | | | |
| 550 | 0.00 | 75.88 | 0.00 | | | | | |
| 551 | 0.00 | 64.53 | 0.00 | | | | | |
| 580 | 0.00 | 6.64 | 0.00 | | | | | |
| 590 | 0.00 | 172.93 | 2,087.68 | | | | | |
| 610 | 0.00 | 15.00 | 0.00 | | | | | |
| 615 | 0.00 | 25,90 | 0.00 | | | | | |
| | Total: | 760.20 | 2,442.26 | | | | | |
| RECAP 6520 - Building | Maintenance | | | | | | | |
| HEENT OFFE - DeligHIE | | | | | | | | |

Packet: PYPKT00927 - 02152018 payroll Payroli Set: 01 - Payroli Set 01

| Department: | 6550 - E | lections |
|-------------|----------|----------|
|-------------|----------|----------|

| | | | rect Deposits: neck Amounts: | 2,138.43 477.92 | | | | |
|---|--|---|--|------------------------------------|--------|---|------------------------------------|--|
| EARNINGS | | , , , , , | | TAXES | | | | |
| Pay Code | | Units | Pay Amount | Code | | Subject To | Employee | Employer |
| Hourly | | 57.50 | 517.50 | Federal W/H | | 2,997.90 | 110.62 | 0.00 |
| SAL | | 2.00 | 3,089.88 | MC | | 3,212.40 | 46.58 | 46.58 |
| | Total: | 59.50 | 3,607.38 | SS | | 3,212.40 | 199.16 | 199.16 |
| | | | 1.0 | Unemployment | | 3,570.13 | 0.00 | 0.00 |
| DEDUCTIONS | | | | ••••••••••• | | Total: | 356.36 | 245.74 |
| Code | Subject To | Employee | Employer | | | | | |
| 400 | 3,089.88 | 154.50 | 137.20 | | | | | |
| 520 | 0.00 | 60.00 | 0.00 | | | | | |
| 550 | 0.00 | 37.25 | 0.00 | | | | | |
| 551 | 0.00 | 125.60 | 0.00 | | | | | |
| 580 | 0.00 | 3.32 | 0.00 | | | | | |
| 590 | 0.00 | 172.93 | 706.80 | | | | | |
| 610 | 0.00 | 21.87 | 0.00 | | | | | |
| 615 | 0.00 | 59.20 | 0.00 | | | | | |
| 912 | Total: | 634.67 | 844.00 | | | | | |
| | IOLAI. | 034.07 | 044.00 | | | | | |
| RECAP 6550 - Elections | | | | | | | | |
| Earnings: 3,607.38 | Benefits: | 0.00 | Deductions: | 634.67 | Taxes: | 356.36 | Net Pay: | 2,616.3 |
| artment: 6560 - Comi | missioners Co | | Pirect Deposits: | 6,096.45 | | | | |
| artment: 6560 - Comi | missioners Co | Total D | Pirect Deposits: | 6,096.45 3,152.21 | | | | |
| artment: 6560 - Comi | missioners Co | Total D | | • | | | | |
| EARNINGS | missioners Co | Total C | | 3,152.21 | | Subject To | Employee | Employe |
| | missioners Co | Total D | heck Amounts: | 3,152.21 TAXES Code | | Subject To 11,008.02 | Employee 862.63 | |
| EARNINGS Pay Code | missioners Co | Total C Total C Units | heck Amounts: Pay Amount | 3,152.21 TAXES Code Federal W/H | | | | 0.0 |
| EARNINGS Pay Code 165 Stipend w/RET | missioners Co | Total C Total C Units 0.00 | Pay Amount 230.00 | 3,152.21 TAXES Code | | 11,008.02 | 862.63 | 0.0 169.3 |
| EARNINGS Pay Code 165 Stipend w/RET SAL | missioners Co | Total C Total C Units 0.00 7.00 | Pay Amount 230.00 | TAXES Code Federal W/H MC | | 11,008.02 11,678.45 | 862.63 169.34 | 0.0 169.3 724.0 |
| EARNINGS Pay Code 165 Stipend w/RET SAL | | Total C Total C Units 0.00 7.00 3.75 | Pay Amount 230.00 12,106.32 72.60 | TAXES Code Federal W/H MC SS | | 11,008.02 11,678.45 11,678.45 | 862.63 169.34 724.07 | 0.0 169.3 724.0 0.0 |
| EARNINGS Pay Code 165 Stipend w/RET SAL | | Total C Total C Units 0.00 7.00 3.75 | Pay Amount 230.00 12,106.32 72.60 | TAXES Code Federal W/H MC SS | | 11,008.02 11,678.45 11,678.45 6,613.59 | 862.63 169.34 724.07 0.00 | 0.0 169.3 724.0 0.0 |
| EARNINGS Pay Code 165 Stipend w/RET SAL Vacation | | Total C Total C Units 0.00 7.00 3.75 | Pay Amount 230.00 12,106.32 72.60 12,408.92 | TAXES Code Federal W/H MC SS | | 11,008.02 11,678.45 11,678.45 6,613.59 | 862.63 169.34 724.07 0.00 | 0.0 169.3 724.0 0.0 |
| EARNINGS Pay Code 165 Stipend w/RET SAL Vacation DEDUCTIONS | Total: | Units 0.00 7.00 3.75 10.75 Employee 620.43 | Pay Amount 230.00 12,106.32 72.60 12,408.92 Employer 550.96 | TAXES Code Federal W/H MC SS | | 11,008.02 11,678.45 11,678.45 6,613.59 | 862.63 169.34 724.07 0.00 | 0.0 169.3 724.0 0.0 |
| EARNINGS Pay Code 165 Stipend w/RET SAL Vacation DEDUCTIONS Code | Total: | Total C Total C Units 0.00 7.00 3.75 10.75 | Pay Amount 230.00 12,106.32 72.60 12,408.92 | TAXES Code Federal W/H MC SS | | 11,008.02 11,678.45 11,678.45 6,613.59 | 862.63 169.34 724.07 0.00 | 0.0 169.3 724.0 0.0 |
| EARNINGS Pay Code 165 Stipend w/RET SAL Vacation DEDUCTIONS Code 400 | Total: Subject To 12,408.92 | Units 0.00 7.00 3.75 10.75 Employee 620.43 | Pay Amount 230.00 12,106.32 72.60 12,408.92 Employer 550.96 | TAXES Code Federal W/H MC SS | | 11,008.02 11,678.45 11,678.45 6,613.59 | 862.63 169.34 724.07 0.00 | 0.0 169.3 724.0 0.0 |
| EARNINGS Pay Code 165 Stipend w/RET SAL Vacation DEDUCTIONS Code 400 520 | Total: Subject To 12,408.92 0.00 | Units 0.00 7.00 3.75 10.75 Employee 620.43 50.00 | Pay Amount 230.00 12,106.32 72.60 12,408.92 Employer 550.96 0.00 | TAXES Code Federal W/H MC SS | | 11,008.02 11,678.45 11,678.45 6,613.59 | 862.63 169.34 724.07 0.00 | 0.0 169.3 724.0 0.0 |
| EARNINGS Pay Code 165 Stipend w/RET SAL Vacation DEDUCTIONS Code 400 520 550 | Total: Subject To 12,408.92 0.00 0.00 | Units 0.00 7.00 3.75 10.75 Employee 620.43 50.00 18.25 | Pay Amount 230.00 12,106.32 72.60 12,408.92 Employer 550.96 0.00 0.00 | TAXES Code Federal W/H MC SS | | 11,008.02 11,678.45 11,678.45 6,613.59 | 862.63 169.34 724.07 0.00 | 0.0 169.3 724.0 0.0 |
| EARNINGS Pay Code 165 Stipend w/RET SAL Vacation DEDUCTIONS Code 400 520 550 551 580 | Total: Subject To 12,408.92 0.00 0.00 0.00 | Total C Total C Units 0.00 7.00 3.75 10.75 Employee 620.43 50.00 18.25 110.41 | Pay Amount 230.00 12,106.32 72.60 12,408.92 Employer 550.96 0.00 0.00 0.00 | TAXES Code Federal W/H MC SS | | 11,008.02 11,678.45 11,678.45 6,613.59 | 862.63 169.34 724.07 0.00 | 0.0 169.3 724.0 0.0 |
| EARNINGS Pay Code 165 Stipend w/RET SAL Vacation DEDUCTIONS Code 400 520 550 551 580 590 | Total: Subject To 12,408.92 0.00 0.00 0.00 0.00 | Total C Total C Total C Units 0.00 7.00 3.75 10.75 Employee 620.43 50.00 18.25 110.41 3.32 | Pay Amount 230.00 12,106.32 72.60 12,408.92 Employer 550.96 0.00 0.00 0.00 0.00 | TAXES Code Federal W/H MC SS | | 11,008.02 11,678.45 11,678.45 6,613.59 | 862.63 169.34 724.07 0.00 | 0.0 169.3 724.0 0.0 |
| EARNINGS Pay Code 165 Stipend w/RET SAL Vacation DEDUCTIONS Code 400 520 550 551 580 | Total: Subject To 12,408.92 0.00 0.00 0.00 0.00 | Total C Total C Total C Units 0.00 7.00 3.75 10.75 Employee 620.43 50.00 18.25 110.41 3.32 534.51 | Pay Amount 230.00 12,106.32 72.60 12,408.92 Employer 550.96 0.00 0.00 0.00 2,104.94 | TAXES Code Federal W/H MC SS | | 11,008.02 11,678.45 11,678.45 6,613.59 | 862.63 169.34 724.07 0.00 | Employe 0.0 169.3 724.0 0.0 893.4 |
| EARNINGS Pay Code 165 Stipend w/RET SAL Vacation DEDUCTIONS Code 400 520 550 551 580 590 | Total: Subject To 12,408.92 0.00 0.00 0.00 0.00 0.00 Total: | Total C Total C Total C Units 0.00 7.00 3.75 10.75 Employee 620.43 50.00 18.25 110.41 3.32 534.51 67.30 | Pay Amount 230.00 12,106.32 72.60 12,408.92 Employer 550.96 0.00 0.00 0.00 2,104.94 0.00 | TAXES Code Federal W/H MC SS | | 11,008.02 11,678.45 11,678.45 6,613.59 | 862.63 169.34 724.07 0.00 | 0.0 169.3 724.0 0.0 |

| | | | irect Deposits: heck Amounts: | 1,078.94 0.00 | | | | |
|---|--|--|--|------------------|--------|----------------------|-------------------------|-------------------------------|
| | | Total | HELK AIIIOUILS. | | | | | |
| EARNINGS | | 11-14- | | TAXES | | | | |
| Pay Code | | Units | Pay Amount | Code | | Subject To | Employee | Employe |
| SAL | T-4-1 | 1,00 | 1,333.33 | Federal W/H | | 1,266.66 | 84.06 | 0.0 |
| | Total: | 1.00 | 1,333.33 | MC | | 1,333.33 | 19.33 | 19.3 |
| DEDITIONS | | | | SS | | 1,333,33 | 82.67 | 82.6 |
| DEDUCTIONS | C-L1-AT- | | g1 | Unemployment | | 1,333.33 | 0.00 | 0.0 |
| Code | Subject To | Employee | Employer | | | Total: | 186.06 | 102.0 |
| 400 | 1,333.33 | 66.67 | 59.20 | | | | | |
| 580 | 0.00 | 1.66 | 0.00 | | | | | |
| | Total: | 68.33 | 59.20 | | | | | |
| RECAP 6570 - Veteran | Service Officer | | | | | | | |
| Earnings: 1,333.3 | 3 Benefits: | 0.00 | Deductions: | 68.33 | Taxes: | 186.06 | Net Pay: | 1,078.9 |
| artment: 6580 - Hu | man Resources | <u> </u> | | | | | | |
| | | Total E | Direct Deposits: | 1,044.25 | | | | |
| | | Total (| heck Amounts: | 0.00 | | | | |
| EARNINGS | | | | TAXES | | | | |
| Pay Code | | Units | Pay Amount | Code | | Subject To | Employee | Employe |
| SAL | | 1.00 | 1,716.67 | Federal W/H | | 1,622.44 | 447.51 | 0.0 |
| | Total: | 1.00 | 1,716.67 | MC | | 1,708.27 | 24.77 | 24.7 |
| | | | _,, | SS | | 1,708.27 | 105.91 | 105.9 |
| DEDUCTIONS | | | | Unemployment | | 1,716.67 | 0.00 | 0.0 |
| Code | Subject To | Employee | Employer | One in proyment | | Total: | 578.19 | 130.6 |
| 400 | 1,716.67 | 85.83 | 76.22 | | | 10.01. | 370.13 | 250.0 |
| 615 | 0.00 | 8.40 | 0.00 | | | | | |
| 013 | Total: | 94.23 | 76,22 | | | | | |
| | TOTAL. | 54.23 | 70,22 | | | | | |
| RECAP 6580 - Human | | | • | | | | | |
| Earnings: 1,716.6 | 7 Benefits: | 0.00 | Deductions: | 94.23 | Taxes: | 578.19 | Net Pay: | 1,044.2 |
| partment: 6600 - En | g. & Subdivisio | n | | | | | | |
| | | | Direct Deposits: | 1,579.94 | | | | |
| | | Total | Check Amounts: | 0.00 | | | | |
| EARNINGS | | | | TAXES | | | | |
| | | Units | Pay Amount | Code | | Subject To | Employee | Employe |
| Pay Code | | 0.00 | 37.50 | Federal W/H | | 1,806.42 | 80.90 | 0.0 |
| Pay Code 165 Stipend w/RET | | 0.00 | | • | | • | | |
| • | | 32.00 | -1,109.12 | MC | | 1,903.05 | 27.59 | 2/.: |
| 165 Stipend w/RET | | | | MC SS | | 1,903.05 1,903.05 | | |
| 165 Stipend w/RET LWOP | Total: | 32.00 | -1,109.12 | | | • | 27.59 117.99 0.00 | 117.9 |
| 165 Stipend w/RET LWOP | Total: | 32.00 1.00 | -1,109.12 3,004.17 | SS | | 1,903.05 | 117.99 | 117.9 0.0 |
| 165 Stipend w/RET LWOP | Total: | 32.00 1.00 | -1,109.12 3,004.17 | SS | | 1,903.05 1,903.05 | 117.99 0.00 | 117.9 0.0 |
| 165 Stipend w/RET LWOP SAL | Total: Subject To | 32.00 1.00 | -1,109.12 3,004.17 | SS | | 1,903.05 1,903.05 | 117.99 0.00 | 117.9 0.0 |
| 165 Stipend w/RET LWOP SAL DEDUCTIONS | | 32.00 1.00 33.00 | -1,109.12 3,004.17 1,932.55 | SS | | 1,903.05 1,903.05 | 117.99 0.00 | 117.9 0.0 |
| 165 Stipend w/RET LWOP SAL DEDUCTIONS Code | Subject To | 32.00 1.00 33.00 Employee | -1,109.12 3,004.17 1,932.55 Employer | SS | | 1,903.05 1,903.05 | 117.99 0.00 | 27.5 117.9 0.0 145.5 |
| 165 Stipend w/RET LWOP SAL DEDUCTIONS Code 400 | Subject To 1,932.55 | 32.00 1.00 33.00 Employee 96.63 | -1,109.12 3,004.17 1,932.55 Employer 85.81 | SS | | 1,903.05 1,903.05 | 117.99 0.00 | 117.9 0.0 |
| 165 Stipend w/RET LWOP SAL DEDUCTIONS Code 400 | Subject To 1,932.55 0.00 Total: | 32.00 1.00 33.00 Employee 96.63 29.50 | -1,109.12 3,004.17 1,932.55 Employer 85.81 0.00 | SS | | 1,903.05 1,903.05 | 117.99 0.00 | 117.9 0.0 |

Packet: PYPKT00927 - 02152018 payroll Payroli Set: 01 - Payroll Set 01

| Department: | 6610 - | IT-Technol | logy |
|-------------|--------|------------|------|
|-------------|--------|------------|------|

| | | | | Direct Deposits: Theck Amounts: | 3,358.98 0.00 | | | | |
|--|--------------------|--|---|--|--|--------|--|---------------------------------|-----------------------------------|
| | | | Total | .neck Amounts. | | | | | |
| EARNING: | | | | | TAXES | | | | |
| Pay Code | | | Units | Pay Amount | Code | | Subject To | Employee | Employer |
| 165 Stiper | nd w/RET | | 0.00 | 37.50 | Federal W/H | | 4,147.84 | 434.99 | 0.00 |
| 5 | | | 4,00 | 84.66 | MC | | 4,582.25 | 66.45 | 66.45 |
| SAL | | Total: | 2.00 6.00 | 4,566.02 | SS | | 4,582.25 | 284.10 | 284,10 |
| | | Total: | 6.00 | 4,688.18 | Unemployment | | 4,641.80 | 0.00 | 0.00 |
| DEDUCTIO | ONS | | | | | | Total: | 785.54 | 350.55 |
| Code | | Subject To | Employee | Employer | | | | | |
| 400 | | 4,688.18 | 234.41 | 208.16 | | | | | |
| 520 | | 0.00 | 200.00 | 0.00 | | | | | |
| 550 | | 0.00 | 46.38 | 0.00 | | | | | |
| 551 | | 0.00 | 42.00 | 0.00 | | | | | |
| 580 | | 0.00 | 3.32 | 0.00 | | | | | |
| 590 | | 0.00 | 0.00 | 690.44 | | | | | |
| 615 | | 0.00 | 17.55 | 0.00 | | | | | |
| | | Total: | 543.66 | 898.60 | | | | | |
| DECAD (| 6610 - IT-Technolo | m., | | | | | | | |
| Earnings: | | ву Benefits: | 0.00 | Deductions: | 543.66 | Taxes: | 785.54 | Net Pay: | 3,358.98 |
| | ,,,,,,,,, | | | | V 10.00 | | | | -, |
| partment | t: 6640 - Code | Investigator | | | | | | | |
| | | | Total | Direct Deposits: | 1,309.74 | | | | |
| | | | | on ect peposits: | | | | | |
| | | | | Check Amounts: | 0.00 | | | | |
| EARNING | is | | | • | 0.00 | | | | |
| EARNING Pay Code | | | | • | , | | Subject To | Employee | Employe |
| Pay Code | | 1884 (* - In 1986 1888 † 1884 (* 18derlânder 1887 - 18derl | Total | Check Amounts: | 0.00 | | Subject To 1,522.38 | Employee 88.31 | |
| Pay Code | | | Total Units | Check Amounts: Pay Amount | 0.00 TAXES Code | | • | | 0.0 |
| Pay Code 165 Stipe | | Total: | Units 0.00 | Pay Amount 37.50 | 0.00 TAXES Code Federal W/H | | 1,522.38 | 88.31 | Employe 0.00 23.29 99.42 |
| Pay Code 165 Stipe | | Total: | Units 0.00 1.00 | Pay Amount 37.50 1,586.93 | 0.00 TAXES Code Federal W/H MC | | 1,522.38 1,603.60 | 88.31 23.25 | 0.00 23.2 |
| Pay Code 165 Stipe | end w/RET | | Units 0.00 1.00 1.00 | Pay Amount 37.50 1,586.93 1,624.43 | O.00 TAXES Code Federal W/H MC SS | | 1,522.38 1,603.60 1,603.60 | 88.31 23.25 99.42 | 0.00 23.29 99.42 |
| Pay Code 165 Stipe SAL | end w/RET | Subject To | Units 0.00 1.00 1.00 | Pay Amount 37.50 1,586.93 1,624.43 | O.00 TAXES Code Federal W/H MC SS | | 1,522.38 1,603.60 1,603.60 1,624.43 | 88.31 23.25 99.42 0.00 | 0.00 23.2 99.4 0.0 |
| Pay Code 165 Stipe SAL DEDUCTION | end w/RET | Subject To 1,624.43 | Units 0.00 1.00 1.00 | Pay Amount 37.50 1,586.93 1,624.43 Employer 72.12 | O.00 TAXES Code Federal W/H MC SS | | 1,522.38 1,603.60 1,603.60 1,624.43 | 88.31 23.25 99.42 0.00 | 0.00 23.2 99.4 0.0 |
| Pay Code 165 Stipe SAL DEDUCTION | end w/RET | Subject To 1,624.43 0.00 | Units 0.00 1.00 1.00 Employee 81.22 20.83 | Pay Amount 37.50 1,586.93 1,624.43 | O.00 TAXES Code Federal W/H MC SS | | 1,522.38 1,603.60 1,603.60 1,624.43 | 88.31 23.25 99.42 0.00 | 0.00 23.2 99.4 0.0 |
| Pay Code 165 Stipe SAL DEDUCTION Code 400 | end w/RET | Subject To 1,624.43 | Units 0.00 1.00 1.00 | Pay Amount 37.50 1,586.93 1,624.43 Employer 72.12 | O.00 TAXES Code Federal W/H MC SS | | 1,522.38 1,603.60 1,603.60 1,624.43 | 88.31 23.25 99.42 0.00 | 0.00 23.2 99.4 0.0 |

Total:

Benefits:

RECAP 6640 - Code Investigator

1,624.43

Earnings:

103.71

0.00

417.34

Deductions:

103.71

Taxes:

210.98

Net Pay:

1,309.74

Department: 6650 - Emerg Mgnt/Homeland Sec

| | | | | irect Deposits: | 2,857.26 | | | | |
|-------------------------|----------------------------|----------------------------|----------|------------------|--------------|--------|------------|----------|----------|
| | | | Total C | heck Amounts: | 0.00 | | | | |
| EARNINGS | | | | | TAXES | | | | |
| Pay Code | | | Units | Pay Amount | Code | | Subject To | Employee | Employer |
| 165 Stipend w | //RET | | 0.00 | 75.00 | Federal W/H | | 3,508.40 | 360.05 | 0.00 |
| SAL | | | 2.00 | 3,859.24 | MC | | 3,805.11 | 55.17 | 55.17 |
| | | Total: | 2.00 | 3,934.24 | SS | | 3,805.11 | 235.92 | 235.92 |
| | | | | | Unemployment | | 3,902.61 | 0.00 | 0.00 |
| DEDUCTIONS | | | | | | | Total: | 651.14 | 291.09 |
| Code | | Subject To | Employee | Employer | | | | | |
| 400 | | 3,934.24 | 196.71 | 174.68 | | | | | |
| 520 | | 0.00 | 100.00 | 0.00 | | | | | |
| 550 | | 0.00 | 31.63 | 0.00 | | | | | |
| | | 0.00 | 62.50 | 0.00 | | | | | |
| 551 | | 0.00 | 0.00 | 690.44 | | | | | |
| 590 | | | | | | | | | |
| 615 | | 0.00 | 35,00 | 0.00 | | | | | |
| | | Total: | 425,84 | 865.12 | | | | | |
| RECAP 6650 Earnings: |) - Emerg Mgn1 3,934.24 | /Homeland Sec Benefits: | 0.00 | Deductions: | 425.84 | Taxes: | 651.14 | Net Pay: | 2,857.26 |
| carmings. | 3,334.24 | Denema, | 0.00 | DCGGCC10113. | 423.54 | 10000 | | | -, |
| partment: 7 | 7610 - Sanita | tion Depart | ment | | | | .59 | | |
| | | | Total D | Direct Deposits: | 0.00 | | | | |
| | | | Total C | heck Amounts: | 1,658.85 | | | | |
| | | | | | TAVEC | | | | |
| EARNINGS | | | | | TAXES | | | | |
| Pay Code | | | Units | Pay Amount | Code | | Subject To | Employee | Employer |
| 165 Stipend v | w/RET | | 0.00 | 37.50 | Federal W/H | | 1,902.20 | 36.47 | 0.00 |
| SAL | | _ | 1.00 | 1,964.82 | MC | | 2,002.32 | 29.03 | 29.03 |
| | | Total: | 1.00 | 2,002.32 | SS | | 2,002.32 | 124.14 | 124.14 |
| | | | | | Unemployment | | 2,002.32 | 0.00 | 0.00 |
| DEDUCTIONS | 5 | | | | | | Total: | 189.64 | 153.17 |
| Code | | Subject To | Employee | Employer | | | | | |
| 400 | | 2,002.32 | 100.12 | 88.90 | | | | | |
| 540 | | 0.00 | 52.05 | 0.00 | | | | | |
| 551 | | 0.00 | 0.00 | 0.00 | | | | | |
| 580 | | 0.00 | 1.66 | 0.00 | | | | | |
| 590 | | 0.00 | 0.00 | 345.22 | | | | | |
| | | Total: | 153.83 | 434.12 | | | | | |
| DECAD 761 | .0 - Sanitation I | | | | | | | | |
| Earnings: | 2,002.32 | Benefits: | 0.00 | Deductions: | 153.83 | Taxes: | 189.64 | Net Pay: | 1,658.85 |
| | 9700 Caus | tu Agont | | | | | | | |
| partment | 8700 - Coun | ty Agent | Total | Direct Deposits: | 2,705.74 | | | | |
| | | | | Check Amounts: | 0.00 | | | | |
| EADAMAICS | | | | | TAXES | | | | |
| EARNINGS | | | 11-12- | Day America | Code | | Euklant Ta | Employee | Employe |
| Pay Code | | | Units | Pay Amount | | | Subject To | Employee | |
| SAL | | | 3.00 | 3,224.42 | Federal W/H | | 3,154.88 | 202.48 | 0.0 |
| | | Total: | 3.00 | 3,224.42 | MC | | 3,224.42 | 46.75 | 46.7 |
| | | | | | SS | | 3,224.42 | 199.91 | 199.9 |
| DEDUCTION | 15 | | | | Unemployment | | 3,224.42 | 0.00 | 0.0 |
| Code | | Subject To | Employee | Employer | | | Total: | 449.14 | 246.6 |
| 400 | | 1,390.85 | 69.54 | 61.75 | | | | | |
| 590 | | 0.00 | 0.00 | 345.22 | | | | | |
| | | Total: | 69.54 | 406.97 | | | | | |
| RECAP 870 | 00 - County Age | ent | | | | | | | |
| Earnings: | 3,224.42 | Benefits: | 0.00 | Deductions: | 69.54 | Taxes: | 449.14 | Net Pay: | 2,705.7 |
| | | | | | | | | | |

3. Accept and approve the Continuing Education Transcript for the 2017 requirements for training for County Tax Assessor-Collector, Darla Law.



TAX ASSESSOR-COLLECTOR **CONTINUING EDUCATION TRANSCRIPT**

Reporting Period: 01/02/2017 - 01/01/2018

Hon. Darla Law Tax Assessor Collector Caldwell County 110 S Main Street Lockhart, TX 78644-2701

Phone:

236283

ID:

(512) 398-1830

Fax:

(512) 398-1834

Enrollment Date:

01/02/2017

| <u>Date</u> | Course | <u>Units</u> |
|-------------|--|--------------|
| 01/02/2017 | Excess hours carried from 2017 | 0.75 |
| 01/10/2017 | RTB#013-16 Salvage Vehicles Rebuilt by Salvage Vehicle Deale | 1.00 |
| 06/04/2017 | Tax Assessor-Collector Association Conference | 5.25 |
| 07/11/2017 | TxDMV Webinar: Changes to VSF Lien Foreclosures | 1.00 |
| 11/14/2017 | VG Young School for Tax Assessor-Collectors | 13.00 |
| 11/14/2017 | Title Fraud Training | 2.00 |

Total Hours for year: 23.00

You have met your continuing education requirements for the period 01/02/2017 - 01/01/2018.

You may carry forward 3.00 hours to the next reporting period.

SB546 of the 83rd Regular Legislative Session requires a County Tax Assessor-Collector to successfully complete 20 hours of continuing education annually. Up to 10 additional hours, over the required 20, will be carried forward into the next reporting period. This transcript/certificate is evidence of compliance with Texas Property Tax Code Section 6.231(d,) and must be filed for record with Commissioners Court.

4. Accept and approve payment of the renewal of Surety Bond for Elections Administrator, Pamela Ohlendorf, Bond #61287183.

CARL R. OHLENDORF INSURANCE

115 SOUTH MAIN STREET LOCKHART, TX 78644 Phone: 512-398-2318

Caldwell County P. O. Box 98 Lockhart, TX 78644

| INVOI | CE NO. | 16195 | Page | 1 |
|----------------|---------------------------|---------------|------|--------|
| ACCOUNT NO. | OP | DATE | | VV - I |
| CALDW01 | JB | 02/02/2018 | | |
| BOND Dec Pa | ge | | | 15.10 |
| POLICY# | | | | |
| 61287183 | | | | |
| COMPANY | THE PARTY OF THE PARTY OF | | | PURE |
| Western Suret | y | | | |
| PRODUCER | NUMBER OF STREET | 1920 | | 201 |
| Carl R. Ohlend | lorf | | | |
| EFFECTIVE | EXPIRATION | BALANCE DUE O | ON | 1 |
| 03/01/2018 | 03/01/2019 | | | |

| Itm # | Eff Date | Trn | Description | Amount |
|--------|----------|-----|-----------------------|---------|
| 137102 | 03/01/18 | REN | Pamela Ohlendorf Bond | \$70.00 |
| | | | Invoice Balance: | \$70.00 |



FEB 0 1 2010

CALDWELL COUNTY AUDITOR'S OFFICE 5. Accept and approve payment of the renewal of Surety Bond for Court Clerk, Justice of Peace, Precinct One, Melanie Bowden, Bond # 71994140.

CARL R. OHLENDORF INSURANCE

115 SOUTH MAIN STREET LOCKHART, TX 78644 Phone: 512-398-2318

Caldwell County P. O. Box 98 Lockhart, TX 78644

| INVOI | CE NO. | 16175 | Page | 1 |
|---------------|------------|------------|-------|-----|
| ACCOUNT NO. | OP | DATE | | |
| CALDW01 | JB | 01/29/2018 | | |
| BOND Dec P | age | | | |
| POLICY# | | | | M |
| 71994137 | | | | |
| COMPANY | | | | 153 |
| Western Sure | ety | | | |
| PRODUCER | | - Iberaka | | 33 |
| Carl R. Ohler | ıdorf | | | |
| EFFECTIVE | EXPIRATION | BALANCE DU | JE ON | |
| 01/24/2018 | 01/24/2022 | | | |

| A STATE OF THE PARTY OF THE PAR | | | | |
|--|----------|-----|-----------------------|---------|
| Itm # | Eff Date | Trn | Description | Amount |
| 137064 | 01/24/18 | REN | Melanie Bowden Notary | \$50.00 |
| 137065 | 01/24/18 | FFE | Filing Fee | \$21.00 |
| | | | Invoice Balance: | \$71.00 |



FEB 0 1 2018

CALDWELL COUNTY AUDITOR'S OFFICE 6. Accept and approve payment of the Surety Bond for Court Clerk, Justice of Peace, Precinct One, Adrianza Walker, Bond # 71994137.

CARL R. OHLENDORF INSURANCE

115 SOUTH MAIN STREET LOCKHART, TX 78644 Phone: 512-398-2318

Caldwell County P. O. Box 98 Lockhart, TX 78644

| INVOI | CE NO. | 16176 | Page | 1 |
|--------------|------------|------------|-------------|-------|
| ACCOUNT NO. | OP | DATE | 3 2 2 | |
| CALDW01 | JB | 01/29/2018 | | |
| BOND Dec Pa | age | | | 45,70 |
| POLICY# | | | | |
| 71994140 | | | | |
| COMPANY | | | C 2 1 - 2 1 | |
| Western Sure | ty | | | |
| PRODUCER | | | | |
| Adair H. Ruc | ker | | | |
| EFFECTIVE | EXPIRATION | BALANCE DU | E ON | |
| 01/24/2018 | 01/24/2022 | | | |

| Itm # | Eff Date | Trn | Description | Amount |
|--------|----------|-----|--------------------------|---------|
| 137066 | 01/24/18 | NEW | Adrianza Walker - Notary | \$50.00 |
| 137067 | 01/24/18 | FFE | Filing Fee | \$21.00 |
| | | | Invoice Balance: | \$71.00 |

RECEIVED

FEB 0 1 2018

CALDWELL COUNTY AUDITOR'S OFFICE

ACTION AGENDA ITEMS

7. Discussion/Action regarding the burn ban.
Cost: None; Speaker: Judge Schawe/Martin Ritchey;
Backup: None.

8. Discussion/Action to approve Resolution # 05-2018 appointing Commissioner Terry Wright to the Capital Area Council of Governments (CAPCOG) Central Texas Clean Air Coalition. Cost: None; Speaker: Judge Schawe; Backup: 1.



RESOLUTION 05-2018

Approving the Appointment of Terry Wright, Commissioner, Precinct One to the Central Texas Clean Air Coalition of the Capital Area Council of Governments

WHEREAS, Article II of the Clean Air Coalition of the Capital Area Council of Governments By-Laws authorize the Commissioners Court of Caldwell County, Texas, to appoint one representative to serve on the Coalition; and

WHEREAS, the term of the current representative from Caldwell County, Texas, Ken Schawe, has expired; and

NOW THEREFORE, BE IT RESOLVED, by the Commissioners Court of Caldwell County, Texas, that:

Commissioner Terry Wright is appointed as the representative of the Coalition for Caldwell County to serve for the term beginning January 1, 2018 and ending December 31, 2019.

PASSED and APPROVED this 26th day of February, 2018.

| | | Ken Schawe Caldwell County Judge | | |
|---|---------|-------------------------------------|----------------------------------|------------|
| | | | | |
| Terry Wright Commissioner, Precinct 1 | | _ | Edward Moses Commissioner, | Precinct 2 |
| Edward "Ed" Theriot Commissioner, Precinct 3 | | _ | Joe Ivan Roland Commissioner, | |
| | Attest: | Carol Holcomb Caldwell County Clerk | | |

9. Discussion/Action to approve amending the pledged securities Depository Contract. Cost: None; Speaker: Judge Schawe/Barbara Gonzales; Backup: 2.

Commissioners Court-Monday, February 26, 2018 County Auditor's Office Depository Contract Addendum

History:

In early June 2012, Mr. Charles Torres, CSCD Fiscal Officer, spoke with County Auditor Larry Roberson of the feasibility of increasing the pledged collateral assigned to Caldwell County Community Supervision and Corrections Department (CSCD). On July 9, 2012 an Order approving increases in the amount of securities pledged by 'County's Depository' was signed increasing the amount of security from \$3,500,000 to \$5,000,000. FLNB, First Lockhart National Bank, has been pledging \$500,000 to CSCD.

On September 25, 2017, The Commissioner's Court approved unanimously an extension of the depository agreement dated October 1, 2013 effective October 1, 2017 through September 30, 2019 in reference to the new rate proposal dated September 12, 2017.

On Page 5 of the 'Depository Agreement' authorized on 09 09 2013, Under Section I – The Managing Bank, the 3^{rd} paragraph, amount to be pledged, the final statement stipulated that 'any requested increase in pledging must be mutual agreed upon by the County and the Bank. The 'pledged amount' increased to \$6,000,000.

Discussion Items:

The County Auditor's office worked with Mr. Charles Torres and Angela Herbelin, CSCD's external auditor, with Armstrong, Vaughan & Associates in reference CSCD's pledged securities and/or sufficient collateral. It was noted that it would be in the best interest of CSCD to increase 'an amount designated' up to \$1,000,000 in pledged securities. Increasing the pledged securities from \$500,000 to \$1,000,000 will assist in preventing any audit findings and maintain undercollateralization of County and CSCD deposits.

After further investigation and reviewing the overall pledged securities, it would be in the best interest of Caldwell County to increase the pledged securities to \$7,000,000.

The County Auditor's office discussed with Mr. Randy Till, Senior Vice President, Comptroller with First Lockhart National Bank if they will 'mutually agree' to increase the 'overall pledged securities to \$8,000,000.

Mr. Randy Till agrees on the behalf of First Lockhart National Bank to increase the pledged securities to \$8,000,000, designating \$1,000,000 to CSCD.

Notable Budget Items:

Recommendation to Commissioner's Court:

County Auditor's Office respectfully recommends the following:

Approve the addendum to the Depository Agreement of increasing the pledged securities to \$8,000,000, designating \$1,000,000 to CSCD.

10. Discussion/Action to approve a Caldwell County Purchasing Policy. Cost: None; Speaker: Judge Schawe/Barbara Gonzales; Backup: 50.

Commissioners Court-Monday, February 26, 2018 County Auditor's Office Proposed Purchasing Policy and Procedures Manual for Caldwell County

History:

On December 27, 2017, there was a discussion / action item referencing appointing the Auditor as the County's Purchasing Agent, establishing a procurement policy and discussing future purchasing agent.

On January 9, 2018, a board composed of district judges and county judge of Caldwell County, Texas determined that a purchasing agent should be appointed for the County. The County Auditor, Ms. Barbara A. Gonzales, was unanimously agreed and appointed as the County Purchasing Agent.

On January 22, 2018, there was a discussion / action item to accept an order relating to Purchasing Agent for Caldwell County for \$5,050 that was unanimously approved by the Commissioner's Court.

On January 23, 2018, a draft copy of the 'Proposed Purchasing Policy and Procedures Manual for Caldwell County' was distributed to County Attorney, Judge Schawe and Judge Schneider for initial review.

On February 7, 2018, a draft copy of the 'Proposed Purchasing Policy and Procedures Manual for Caldwell County' was distributed to all Department Heads and Elected Officials. At the January 22, 2018 Commissioner's Court meeting, during a staff report, the County Auditor, announced the 'Proposed Purchasing Policy and Procedures Manual for Caldwell County' had been distributed and it was greatly encouraged for all to share with their support staff to review the document and/or send any questions they may have to the County Auditor's office.

Discussion Items:

The mission of the Caldwell County Purchasing Division is to:

- (1) Provide equal access to all vendors participating through competitive acquisition of goods and services;
- (2) Protect the interests of Caldwell County taxpayers without regard to any undue influence or political pressures;
- (3) Account for all County assets through an effective fixed asset management system in accordance with the County Auditor's policies and procedures;
- (4) Ensure compliance with the County Purchasing Act as well as other state and federal laws applying to County purchasing;

(5) Ensure that all purchasing shall be conducted strictly on the basis of economic merit in order to promote the interest of citizens of Caldwell County.

The County Auditor has been in contact with a representative from Tyler Technologies / INCODE to set up a timeline on the implementing the 'purchasing module'.

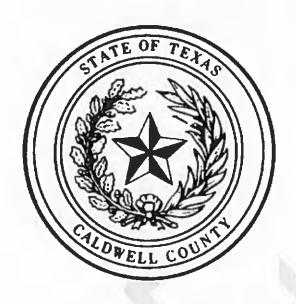
Notable Budget Items:

Line Item Budget 001-2130-4815 / Tyler Tech Training appropriated \$8,000; estimating to spend \$2,000 via remote training.

Recommendation to Commissioner's Court:

County Auditor's Office respectfully recommends the following:

Approve the Purchasing Policy and Procedures Manual for Caldwell County.



CALDWELL COUNTY, TEXAS

PURCHASING POLICIES AND PROCEDURES MANUAL

OFFICE OF THE CALDWELL COUNTY PURCHASING MANAGER.

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CALDWELL COUNTY

PURCHASING POLICY

AND

PROCEDURES MANUAL

INTRODUCTION

Background:

This manual provides county departments and employees with the necessary information to make decisions to request the purchase of goods and services needed to perform the functions of their offices effectively.

Mission:

The mission of the Caldwell County Purchasing Division is to:

- (1) Provide equal access to all vendors participating through competitive acquisition of goods and services;
- (2) Protect the interests of Caldwell County taxpayers without regard to any undue influence or political pressures;
- (3) Account for all County assets through an effective fixed asset management system in accordance with the County Auditor's policies and procedures;
- (4) Ensure compliance with the County Purchasing Act as well as other state and federal laws applying to County purchasing;
- (5) Ensure that all purchasing shall be conducted strictly on the basis of economic merit in order to promote the interest of citizens of Caldwell County.

I.

STATEMENT OF GENERAL POLICY

It is important to remember that all county purchases should be made in full public view and with the greatest transparency possible. Not only should the purchasing of goods and services for the County be fair and open but it should also not have the appearance of any conflict of interest on the part of any County employee or Elected Official.

To avoid violation of or the appearance of violation of the policies in this manual, Elected Officials and County Employees are prohibited from seeking or accepting, directly or indirectly any:

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- (1) Personal loans, in any amount, from any individual(s) or from a business, (not to include loans from banks, credit unions, or other recognized lending institutions) who are doing or seeking to do business with Caldwell County.
- (2) Any service, payment, entertainment, trip or gifts of merchandise, money or thing of value, in any amount, from a business or individual(s) doing or seeking to do business with Caldwell County.

It is also important that all County employees and Elected Officials understand that they are banned from purchasing any supplies, materials, or equipment of any kind for personal use through Caldwell County.

Caldwell County intends to maintain a cost effective purchasing system conforming to good management practices. To be successful, the system must be backed by proper attitudes and cooperation of not only every elected official and department head, but also every supervisor and employee of Caldwell County. The establishment and maintenance of a good purchasing system is possible only through cooperative effort.

In order to ensure an open purchasing process and economy in purchasing, the Commissioners Court has determined that competitive bidding will be used as much as possible in the purchase of goods and services in addition to the competitive bidding requirements set forth by Texas statute.

Compliance with the statutory competitive bidding requirements and the policies set forth in this manual will result in competitive bids and proposals which insure the safeguarding of public funds.

The Purchasing Division does not usually designate the types of purchases to be made but it should always attempt to see that best value is received for each tax dollar spent on purchases. Caldwell County intends to maintain a cost-effective purchasing system which conforms to good management practices and controls.

The purchasing process for governmental entities is unlike the process in private industry. Governmental purchases are not instantaneous. Time is required to complete the steps required by State law and shortcuts cannot be taken. In order to accomplish timely purchasing of products and services at the least cost to Caldwell County, all departments must cooperate fully. Prior planning and the timely submission of requisitions are essential to expedite the purchasing process and to assure that the process is orderly and lawful.

Additionally, certain types of purchases, such as technology purchases, must be approved by the IT department before placement of the order by the Purchasing Division. Prior planning and the timely submission of the request will allow sufficient time for evaluation by the IT department as to the best hardware or software compatibility with Caldwell County's system.

The Commissioners Court has delegated the purchasing responsibility within the guidelines established in this policies and procedures manual to the County Auditor. The County Auditor and designees are

authorized to execute orders on behalf of the County within the policy guidelines set forth herein. The County Auditor or a designee will make any interpretation of these guidelines necessary for the effective operation of the purchasing function.

This manual contains the authorized policy and procedures for purchasing and asset management by County officials and employees. The Caldwell County Commissioners Court promulgates these procedures, and only the Caldwell County Commissioners Court can approve any changes in the contents of this manual.

To Our Vendors:

Caldwell County strives to develop effective relationships with vendors and encourages full and open competition wherever possible. All vendors will be afforded equal opportunity to participate in public bidding so long as they remain in good standing with Caldwell County. To accomplish this intent, all contracts between the County and the vendor shall be coordinated through the Purchasing Division.

It is the intent of the Purchasing Division to promote the county's reputation for courtesy, fairness, and impartiality. The responsibility for achieving this goal rest with each individual who participates in the procurement process, including vendors and purchasing personnel. This manual does not create any rights in individuals or entities doing business with Caldwell County and/or any rights in individuals or entities that are enforceable against Caldwell County.

This manual is for the use of Caldwell County employees and officials and is designed to assist them in complying with the laws governing county purchasing and asset management procedures.

Caldwell County, as a political subdivision of the State of Texas, is tax exempt.

II.

IMPLEMENTATION

The policies and procedures outlined in this manual will be aligned with the purchasing module after adoption by the Commissioners Court. The County Auditor's office will coordinate onsite training and/implementation to set up all users county wide.

Furthermore, it would be the intent to have the policies and procedures outlined in this manual fully implemented with the start of 2018-2019 fiscal year with a number of the procedures and policies implemented prior to the beginning of the new fiscal year.

It will be the goal of the Purchasing Division to achieve a step by step integration of the policies and procedures contained herein in order to obtain a smooth transition into the centralized purchasing that this manual sets forth.

PURCHASING AUTHORITY AND GENERAL GUIDELINES

Authority to make County purchases resides in either the County Purchasing Division or the Commissioners Court. The Purchasing Division is responsible for making purchases of supplies, materials, equipment, and for obtaining contracts for repairs to County owned property, except in cases where competitive bids are required by law. All competitively bid contracts are made by and through the Commissioners Court. Such purchases made on competitive bids shall be supervised by the Purchasing Manager in accordance with the purchase contract. Competitive bidding is generally required on all purchases or repair contracts for \$50,000 or more.

General guidelines for purchasing and utilization of this manual are as follows:

- (1) Determine whether the County is required to make the purchase by competitive bidding. Generally, competitive bidding is required on any purchase likely to equal or exceed \$50,000. Unless a bid contract for the goods or services already exists, the items required to be purchased through competitive bidding will be purchased as described in Section VII, pp. 18-23. Questions regarding the necessity of competitive bidding should be directed to the Purchasing Division.
- (2) Other Purchases -- Special procedures are available for and applicable to the purchase of particular goods and services, summarized as follows:
 - (a) Unbudgeted Capital Expenditures Purchases not authorized in a Department's current budget must be authorized through a budget amendment by the Commissioners Court. (See Section VIII, A, p .26).
 - (b) Blanket Purchase Orders -- Acquisition of goods or services on an "as needed" basis may be authorized in appropriate instances by a blanket purchase order. (See Section VIII, B, p. 26).
 - (c) Insurance and High Technology -- As an alternative to competitive bidding, in the case of high technology items and insurance, competitive proposals from vendors may be solicited by the County when, in the judgment of the Commissioners Court, this procedure is preferable. (See Section VIII, C, p. 26-27).
 - (d) **Professional and Personal Services** -- Professional and Personal Services are exempted from competitive bidding, in which case they are obtained through Requests for Proposals as described in Section VIII, D, p. 27).
 - (e) Emergency Purchases -- Items otherwise required to be competitively bid may be exempt from the competitive bidding process by the Commissioners Court if (1) a prompt purchase is required, due to a public calamity, to meet a necessity of the citizens or preserve public property, (2) the purchase is necessary to preserve the public health or

- safety of county residents, or (3) the purchase is required due to unforeseen damage to public property. (See Section VIII, E, p.29-30)
- (f) Work in Progress -- This may be exempted by the Commissioners Court and paid for by the day, after it is performed.
- (g) Land and Right-of-Way Acquisition -- This has been exempted by the Commissioners Court from competitive bidding.
- (h) Sole Source Items -- An item available from only one source may be purchased without competitive bidding, with the approval of the Commissioners' Court, as provided in Section VIII, F, p.30).
- (i) **Equipment Maintenance Services** -- Maintenance is arranged through the Purchasing Division as described in Section VIII, G, p. 30-31).
- (3) Exemptions from the Requisition / Purchase Order Process The following are exceptions to purchase orders and the Requests of Payment are processed directly by the Auditor's Office:
 - Professional Services
 - Formal Bids
 - Attorney's vouchers
 - Recurring Contracts (copiers, approved leases, etc.)
 - Court related expenditures, bailiff uniforms, court reporter supplies
 - Routine duty travel
 - Long-distance trunk lines
 - Travel, meals, and lodging
 - Appropriations to other governments
 - RSVP mileage
 - Training and seminars
 - Postage

- Annual Maintenance Contracts
- All purchases with fixed amounts identified in a contract, statement of work, or other item approved by the Commissioners Court.

REQUISITIONS FOR PURCHASE

A. Necessity of Requisition for Purchase

A requisition for purchase is required for all purchases. The purpose is twofold: (1) to inform the Purchasing Division of the needs of the requesting department; and (2) to identify correctly and clearly the material requested. Requisitions must be prepared well in advance to enable the Purchasing Division to find a vendor and to allow for delivery by the vendor.

B. Types of Requisitions

The Purchasing Office classifies purchase requisitions according to the type of action and the time required for the purchase. There are four types of purchase requisitions: contract, routine, expedited, and emergency.

- Contract Requisitions Normal purchases of items ordered from existing contracts. Contract requisitions generally require one working day to process.
- Routine Normal purchases that are not under contract (i.e. "open market" requisitions) under \$50,000. These generally require 3 to 10 working days to process.
- Expedited Open market purchases where the goods or services are needed sooner than the routine cycle time. Expedited purchases generally do not qualify as emergency purchases and are subject to all applicable bidding requirements. Expedited purchase requisitions require 1 to 3 working days to process. Expedited purchases are not emergency purchases. They are goods or services needed quickly to prevent costly delays, and therefore warrant the additional cost and effort caused by the interruption of the normal work routine. They should not be used unless absolutely required. There are two types of expedited purchase requisitions:
 - Walk Through Open market purchases for goods or services needed within three (3) working days to avoid work interruption, loss of service or significant added cost of operations. The user department should hand-carry all paperwork to the Purchasing Office immediately after entering the purchase requisition into the Incode system.
 - Owork Stoppage Open market purchases for goods or services needed immediately to prevent work stoppage due to unanticipated conditions. The user department should telephone or email the Purchasing Office immediately upon entering the purchase requisition into the Incode system and should also provide written documentation of the existence of a work stoppage for the contract file (written comments in the requisition or email justification from department head, managers or designees are acceptable documentation). The Purchasing Office instructs the user department on what action to take.

• Emergency – Purchase of any goods or services needed because of an emergency condition that the Commissioners Court has ordered exempt, in compliance with the Purchasing Act (Tex. Loc. Gov't Code § 262.024(a)(1)). All emergency exemption orders must be processed through the Purchasing Office. Emergency purchases with a total cost exceeding \$50,000 must be exempted from the requirements of the Purchasing Act by order of Commissioners Court. The Purchasing Agent submits the order and agenda request for Commissioners Court approval for emergency purchases exceeding \$50,000. Emergency purchases with a total cost under \$50,000 are handled like an expedited purchase requisition.

C. Preparation of Requisition for Purchase

Use a separate requisition for each class of items. (i.e. copier toner, tires, capital equipment would all be entered on separate requisitions). Requisition forms are available manually or electronically. A requisition may be delivered electronically (Incode) by e-mail, fax, inter-office mail or hand delivered to the Purchasing Division. The requisition must be approved by authorized personnel who have the authority to make purchases for the department.

A requisition must contain the following information for proper processing:

- (1) **DEPARTMENT & DATE**. Give the name of the Department; date the requisition is forwarded to Purchasing and the date on which the item is needed.
- (2) VENDOR.
 - A. If the item is acquired under an existing bid contract, the vendor awarded the contract must be identified.
 - B. If the item is not under contract, vendor designation is requested. When possible, refer the Purchasing Division to vendors whose products have been used previously and found to be satisfactory. If the vendor is unknown enter "TBA" (To be assigned) and the Purchasing Division will select the vendor.
- (3) QUANTITY REQUIRED. State the number required. In addition to the number, where needed also provide the unit measure such as "dozen", "gallon", "each", etc.
- (4) **DESCRIPTIONS AND SPECIFICATIONS.** Describe the item needed clearly. Provide size, color, type, grade, etc. Departments must also provide detailed and technical specifications when needed. When necessary, write descriptive information on a separate sheet and attach the sheet to the requisition. When buying printed material a sample of the form or document should be sent to the Purchasing Division.
- (5) **ESTIMATED COST**. (a) If the item is covered by a bid contract, insert the contract price on a per unit basis. (b) If not subject to an existing contract, provide and estimated price.
- (6) FUND/DEPARTMENT NUMBER AND BUDGET LINE ITEM. Identify, according to the County budget, the fund/department number from the department making the purchase. Designate, according to the County budget, the department's budget line item against which the purchase should be charged. If the purchase exceeds the available budget, the Elected Official or Department Head should contact the County Auditor to arrange for a budget transfer (if approved the Commissioners Court) prior to placing the requisition with the Purchasing Division.

(7) **CERTIFICATION**. The Elected Official, Department Head or authorized person must forward this requisition to the Purchasing Division. Electronic generated requisitions do not require signature.

D. Office Supply Orders

- (1) Office supplies are purchased from various vendors, however, annual contracts will be in place for ordering of most office supplies. The user department will send the requisition to the Purchasing Division but the supplies will be delivered directly to the user department. Every attempt will be made to group individual department orders in order to achieve bulk purchasing discounts.
- (2) Authorized personnel will place orders for office supplies, which will be forwarded, to the Purchasing Division, in order to review order and verify funds. Purchasing will then release the order to the vendor. Delivery will be made to the department. The department may pick up supplies if so desired.

E. Blanket Orders

- (1) Blanket orders may be placed with vendors for the purchase of small parts or services on an "as needed" basis. Blanket orders should not be used for the purchase of fixed assets or individual purchases exceeding \$500.00. Blanket orders are implemented through the Requisition process just like any other purchase. It is the responsibility of the department assigned the blanket order to track the order throughout the year and insure that each vendor tags all invoices with the appropriate blanket order number.
- (2) Examples of blanket orders would be orders for vehicle oil changes, flat repair, small parts purchased from hardware stores, automotive parts stores, electrical supplies, building maintenance items such as paint, lumber, nails etc.
- (3) Blanket orders are reissued on an annual basis beginning in October of each new fiscal year. Blanket orders will end the last week of September of the fiscal year.

F. Orders from Annual Contracts for Road Materials

- (1) Individual purchase orders are not required for purchases made off of annual contracts for road and bridge material. These are contracts which have been awarded on an annual basis by the Commissioners Court and blanket purchase orders are issued for these items.
- (2) The following are examples of Annual Contracts for Road & Bridge Materials:

All Hauling
Rock
Premix Oil & Sand
Recycled Asphalt & Concrete
Clear Span Bridges

Box Culverts
Steel Culverts & Metal Sheets
Road Oil
Seal Coat Emulsion
Fuel & Lubricants
Uniform Rentals
Asphalt – Hot & Cold
Rock for Seal Coat

G. Orders from Annual Contracts for Jail Meals

(1) Purchase orders are not required for purchases made off annual contracts for Jail Meal products or services.

H. Orders from Commissary Funds, Seized Funds, Grants

- (1) Manual requisitions are issued by the Sheriff's Office or Criminal District Attorney's Office as appropriate for purchases made for commissary funds, seized funds or forfeited funds under the supervision of that office. Manual purchase orders are issued to vendors upon completion of the bid process by the Purchasing Division.
- (2) Purchases from grants should be made through the normal requisition process with the appropriate notation made on the requisition identifying the grant fund and the county match, if any.

I. Capital Purchases after August 31 of the Current Fiscal Year

- (1) Only requisitions for capital equipment **emergency purchases** will be processed after August 31st of the current fiscal year. Elected Officials and Department Heads should begin reviewing their end of year requirements as early as June with regards to any capital equipment purchases (normally taking 6-8 weeks to complete).
- (2) Please remember to allow adequate time for the Purchasing Division to complete the purchasing process and for the vendors to be able to deliver the goods or complete the service no later than September 30th of the current fiscal year.

V.

PURCHASE OF MATERIALS AND SUPPLIES

A. General

Materials and supplies not available from current contracts are acquired through the Purchasing Division. Additionally, contracts for repairs to property used by the county are entered through the Purchasing Division.

B. Responsibilities of the Purchasing Division and Requesting Departments

This section of the procedure manual outlines the responsibilities of the county departments when making an acquisition through the Purchasing Division. It should be used as a guide to help departments do their part in purchasing.

(1) The Purchasing Division's responsibilities are to:

- (a) Obtain information about and to know the functions of the departments of Caldwell County.
- (b) Secure the product that best meets the needs of each department, at the least cost to the County.
- (c) Know the sources for and availability of needed products. Maintain an adequate pool of vendors.
- (d) Aid and to cooperate with all departments of the County to meet their equipment and supply needs.

(2) Requesting Department's responsibilities are to:

- (a) Make requests early enough to allow sufficient time for the vendor to make delivery.
- (b) Supply detailed specifications of item requested. Provide vendor contact information. The user department, occupant department, or an outside agency may propose specifications. To ensure compliance with legal purchasing requirements, the Purchasing Office has final acceptance of the specifications, except those for construction projects. This ensures proper quality control and avoids the proliferation of conflicting specifications in the different County departments. The Purchasing Office may submit any purchases that were not approved in the budget process to Commissioners' Court before specifications are prepared and advertised. To facilitate specification development and avoid duplication of their efforts, user departments should submit their specifications in electronic format to the Purchasing Office.
- (c) Inform the Purchasing Division or the County Auditor's Office of all unusual demands.
- (d) Take no actions that might be viewed as obligating or committing the County, except in an emergency.
- (e) Make no commitments regarding commodities or services in the name of the County. Such commitments will be VOID unless they are made by the Purchasing Division, the Commissioners Court, or other agents of the Commissioners Court.

C. Purchasing Procedures

- (1) Capital Purchases: If the requisition is for the purchase of a capital item (\$10,000.00 or more) one of the following alternative procedures should be followed:
 - (a) If an Unbudgeted capital expenditure see VIII, A, p. 26.
 - (b) If the capital expenditure is budgeted and the item is \$50,000 or more it must be competitively bid, as described in Section VII, A, p. 20.
 - (c) If a budgeted capital expenditure of less than \$50,000.00 the item may be acquired through Purchasing as described in page Section VII, A, p.20-21.
- (2) Requisition: complete a requisition as described in Section IV, B, and forwarding a copy to the Purchasing Division.
- (3) Preparation of Purchase Order: Purchasing will enter the requisition into the computer system for preparation of a purchase order document. If funds are unavailable, the Purchasing Department will return the requisition to the department. Purchasing will attempt to obtain two (2) written or phone quotations for purchase orders with a value of \$500 to \$9,999.99. Purchasing will attempt to obtain three (3) written quotes for purchases orders with a value of \$10,000 but less than \$50,000.00. Purchases in excess of \$50,000 require the formal bid process as described on page 20, Section VII.
- (4) Placing Order: For purchases requiring delivery of items, Purchasing will send the original copy of the purchase order to the vendor (if required) and distribute copies as follows:
 - (a) A copy to Purchasing to be retained with original requisition.
 - (b) A copy to the Auditor.
 - (c) A copy to the originating department.

VI.

CONSTRUCTION PROCUREMENT

Texas Local Government Code Chapter 271, Subchapter C is used only for public works projects funded by Certificates of Obligation. Texas Government Code Chapter 2267 provisions are used when an alternative project delivery method (other than traditional competitive bidding) is used for public works projects. Construction procurement is consistent with other procurement procedures in this manual and

with pertinent statutes. The Purchasing Manager supervises all construction procurements. All competitive bids are accomplished by the following process:

- A memo submitted to the Purchasing Manager, signed by the Official serves as the initial notification that a competitive bid is needed.
- Before developing the plans and technical specifications, the user department contacts the Purchasing Office to obtain an RFB (Request for Bid) number and contract number, when applicable. An electronic copy of the technical specifications is submitted with the memo to assist in the development of the project manual. Before the project manual and plans are submitted to the printer for copying, the individuals assigned to the project by the Commissioners Court, the Purchasing Manager and the Civil Attorney review and approve the Bidding and General Requirements. The Purchasing Manager reviews the specifications for compliance with the Purchasing Act and the Civil Attorney reviews them for legal considerations.

NOTE: Purchasing prints the document when there is only a project manual and no plans. The user department is responsible for printing when there are both plans and a project manual.

- The user department must provide the Purchasing Office at least fifteen (15) workdays to develop the RFB, circulate it for the appropriate reviews, and printing. During this time, Purchasing develops a Procurement Schedule detailing the milestones of the solicitation, including dates and times for the pre-bid conference, bid opening, and pre-construction conference.
- The Purchasing Office assigns a RFB number and contract number to the project at this time if it has not already been assigned.
- The Purchasing Office publishes the advertisement for bid, which must include the following:
 - · Description of Work;
 - · Location at which the bidding documents, plans, specifications, or other data may be examined without charge by all potential bidders. The location at which plans and specifications may be obtained and the amount of the deposit required;
 - · Time and place for submitting bids and time and place of bid opening;
 - The method of payment. If payment is by Certificate of Obligation, the advertisement must state either:
 - 1) that the bidder must accept Certificates, or
 - 2) that the bidder must elect to accept Certificates or assign them to a financial institution which has made arrangements with the county.
- The Purchasing Office provides detailed information on the bidding requirements of the RFB to ensure that purchasing procedures are complied with and the user department provides technical information and ensures that technical standards are complied with. Purchasing schedules the pre-bid conference and assists in conducting the conference as follows:

Have all attendees sign the attendance roster and provide a detailed Agenda which:

- a) Provides a brief introduction of the project title, magnitude, and performance period.
- b) Indicates whether there has been any addendum issued, and if so, all attendees and project document holders must receive a copy.
- c) Discusses the Purchasing Office role in the procurement and administration process.
- d) Establishes a "cutoff" date for questions and request for clarifications, as well as a final date for issuance of addendum.
- e) Has the project Engineer, Architect or Project Manager discussed the specifics of the project including review of the plans and specifications and allowed for a question and answer session.
- Purchasing determines any issues discussed during the conference that requires issuance of an addendum. Purchasing may extend the date specified in the notice if needed.
- Purchasing issues the amendment only if there are at least five (5) days between the date of the addendum and the date specified for bid opening. If less than five days exist, the opening date should be extended to allow for a minimum of five days between the date of the addendum and the opening date specified in the addendum.
- Has the user department provided Purchasing with the technical documents (i.e. changes or additions to the plans and or specifications). Purchasing prepares addendum using standard form and distributes the addendum to all applicable vendors.
- The following procedures are adhered to when receiving bids:

Purchasing receives all bids as specified by the RFB, unless specified otherwise by statute.

- Bids not received after the opening time on the day of bid opening. All bids received after the opening time are returned unopened to the bidder with a letter from Purchasing notifying the bidder that the submitted bid was received after the due date and time.
- Purchasing records the name of the vendor submitting the bid, as well as the time and date the bid was submitted. If a bid is received by mail, express mail, or courier, the method of delivery is reflected in the record.
- After bids are received, Purchasing provides a secure place to hold the bids until the opening date. The bids are to be received sealed and remain sealed until the Purchasing Office opens them in a public forum on the advertised date and time.
- On occasion, bids that are received in the mail or by some other independent carrier may be
 inadvertently opened. If this situation occurs, another employee of Purchasing and County
 Auditor / County Judge is immediately called to act as a witness that the details of the bid,
 especially the price, were not reviewed, the bid was sealed again by the employee, and the
 incident is documented.

- The above process shall be undertaken in a manner that precludes any perception of favoritism
 and avoids revealing bid prices or any bid information. Publicly receiving sealed bids and
 recording the submission of requested bids inhibits the perception that Purchasing is
 manipulating the receipt of bid.
- Purchasing publicly opens and documents the sealed bids on the date, time and place specified in the notice. Preliminary bid tabulations are provided to the public upon request. Purchasing and the user department determine who is responsible for creating the bid tabulation and, if it is the user department, then the user department provides a copy to Purchasing for distribution to the general public. For those bids that contain numerous line items, a tabulation that includes the total bid amount, excluding individual line item amounts per bidder, can be provided immediately after bid opening. Requests for all-inclusive bid tabulation are honored after it is completed and may require at least ten (10) workdays.
- Purchasing provides a copy of the bid tabulations to the Commissioners Court. A bid that has been opened may not be changed for the purpose of correcting an error in the bid price.
- Purchasing evaluates all bids with assistance from the user department and they jointly develop a recommendation for award to Commissioners Court. The evaluation of bids is based on the following factors:
 - a) equipment if that is part of the bid,
 - b) or the cost of delivery and hauling if road construction material is the subject of the bids;
 - c) the compliance of goods and services offered with specifications; and
 - d) the responsibility of the vendor, including the vendor's past performance, the vendor's financial and practical ability to perform the contract, and the vendor's safety record if Commissioners Court has adopted a definition of safety that is stated in the RFB.
- Purchasing forwards a complete bid packet to the Official or Executive Manager for completion
 and signature. The form and any other documentation from the user department are submitted
 with the agenda request to justify the award. Purchasing is responsible for contacting the County
 Judge for placement of the item on the upcoming Commissioners Court meeting agenda.
- When the lowest priced bid is not the best bid, clear justification for not selecting the lowest bidder must be documented to the Commissioners' Court. This recommendation may be supported by clear and concise documentation from the user department that determines the rationale for awarding to a bidder other than the lowest bidder. Purchasing and the Elected Official or County Administrator may recommend contract award to Commissioners Court in session. The Court shall:

Award the contract to the responsive and responsible bidder who submits the lowest and Best bid; or

Reject all bids and publish a new notice if the goods and services are still needed.

If two responsive and responsible bidders submit the lowest and best bid, the

Commissioners Court shall decide between the two by drawing lots in a manner
prescribed by the County Judge. A contract may not be awarded to a bidder who is not
the lowest dollar bidder meeting specifications unless, before the award, each lower

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bidder is given notice of the proposed award and is given an opportunity to appear before the Commissioners Court and present evidence about its responsibility.

- After the award is announced, the County Judge signs the contract for the County and Purchasing returns the bid bonds of any vendor that was not awarded a contract.
- After an award is made, a notice of contract award form is processed. An original contract, along
 with contract award form, is maintained in Purchasing. The other originals, along with a contract
 award form, are furnished to the Contractor and the County Clerk when approved by Court.
 Copies of all documents are furnished to the user department, the Auditor's Office, and the Civil
 Attorney.
- A Notice-of-Award ("NOA") letter, issued by Purchasing, accompanies the contractor's copy of the contract. The NOA letter includes the requirements for the contractor to submit various documents, and the time period within which they must be submitted. For example, Payment Bonds, Performance Bonds and an Insurance Certificate must be submitted within ten (10) work days after contractor receipt of the NOA letter. Unless otherwise indicated, the NOA also states that Notice-to-Proceed is not issued unless the contractor submits the required documents within the specified time period.
- Purchasing schedules the Pre-Construction Conference (also known as the Pre-Performance Conference). The user department is responsible for all technical presentations and Purchasing ensures that all applicable purchasing procedures are followed. Purchasing assists in conducting the Conference by:
 - · Having all attendees sign the attendance roster, introduce themselves, and briefly explain their involvement in the project;
 - Discussing briefly the contract requirements, amount, and any other pertinent information about the project. The user department representative (technical representative) is responsible for providing a thorough synopsis of contract requirements and any County policies to which contractor must adhere;
 - · Establishing dates for Submissions of all required documents such as material submittals, progress reports, payrolls, (when applicable), etc.
 - · Receiving required documents from the contractor, i.e., Performance Bond, Payment Bond, Insurance Certificates.
- Reviews pay applications received during the project for approval. Forwards approved pay applications to the Auditor.
- Reviews requests for change orders from contractor or architect and contacts the County Judge for placement on the Commissioners Court agenda for approval if required.
- Upon completion of project, prepare Commissioners Court agenda item for court's acceptance of the project. Advise Auditor of release of retainage funds. Receive all final as built documentation and warranties. Notify bonding agencies of completion of project.

BIDDING PROCESS AND PROCEDURES

A. Budgeted Items:

Purchase Categories

Category 1 – Purchases Less than \$500

The individual department head may exercise discretion for the acquisition of such purchases as authorized in the current fiscal year budget, within the guidelines established elsewhere in the policy and procedures manual. Competitive quotations are encouraged. PURCHASES LESS THAN \$500.00 DO NOT REQUIRE A PURCHASE ORDER unless a vendor requires one.

Category 2 - Purchases \$500 or Greater but less than \$1,500

A minimum of three telephone or written competitive quotations are required for purchases of goods or services with a total cost from \$500 to \$1,499.99. If the using department receives these quotes, all three quotes MUST be received in the Purchasing Division before a Purchase Order is issued and any order is placed. The User Department should submit an online requisition with supporting documentation for review by the Purchasing Division. The Purchasing Division will review the quotes and issue a Purchase Order to the lowest bidder.

Category 3 – Purchases \$1,500 or Greater But Less than \$10,000

A minimum of three written competitive quotations are required for purchase of goods or services with a total cost within the \$1,500 to \$9,999.99 range with the exceptions as authorized by this policy and procedures manual. If the using department receives these quotes, all three quotes MUST be received in the Purchasing Division before a Purchase Order is issued and any order is placed. The User Department should submit an online requisition with supporting documentation for review by the Purchasing Division. The Purchasing Division will review the quotes and issue a Purchase Order to the lowest bidder.

Category 4 – Purchases \$10,000 or Greater but Less than or Equal to \$50,000 The Purchasing Division must secure Competitive written quotes for all transactions reasonably anticipated to be \$10,000 or greater.

Category 5 – Purchases over \$50,000

Sealed competitive written bids or proposals must be secured for all transactions reasonably anticipated being in excess of \$50,000 by Purchasing with approval of Commissioners Court.

The Purchasing Division will continuously monitor purchases by all departments to encourage consolidation of purchases where possible to insure compliance with state bidding statues.

(1) Purchases Over \$50,000.00

Requesting Department's Responsibilities

(a) Submit a requisition, specifications and recommended vendors to the Purchasing Division far enough in advance of the desired purchase date to allow time for the formal bidding process. (6-8 weeks)

Purchasing Division's Responsibilities

- (a) Review bid specifications to determine adequacy in light of general requirements and to insure that they are not unduly restrictive.
- (b) Prepare final bid specifications for Department's approval.
- (c) Prepare advertising request, vendor list and conduct pre-bid conferences if required.
- (d) Distribute bid specifications to vendors.
- (e) Obtain Commissioner Court approval of successful bidder

(2) Purchases Over \$10,000.00 But Less Than \$50,000.00

For open market purchases of goods and services totaling more than \$10,000.00 but less than \$50,000.00, the Purchasing Manager is authorized to select the exact goods or services to meet the request of user departments. The Purchasing Manager is authorized to select the vendor and to perform all actions necessary to conclude a contract for the purchase of the goods and services, including execution of the contract with specific approval of the Commissioners Court.

In selecting the exact goods or services requested by the user departments, Purchasing considers the following:

- the stated needs of the user department and whether the selected goods or services meet those needs;
- · available information about sources and prices of the goods and services;
- the delivery requirements of the vendor and the user department; and
- · any other information that a reasonable and prudent purchasing professional would consider in all the circumstances of the purchase.

The user department submits an open market purchase requisition to Purchasing with detailed descriptions of the goods or services required.

Based on the information in the purchase requisition, the Purchasing Manager shall wherever reasonable and practical:

- · attempt to obtain at least three (3) quotations before selecting a vendor;
- · document in writing the vendors notified and prices offered;
- · select the vendor who makes the best offer taking into account not only price but also

the urgency of the user departmental need and the speed of delivery and the quality of the goods and services offered; and,

· order the goods and services from the vendor who provides the quality, cost, and delivery schedule most consistent with the best interest of the County.

If quality and delivery terms meet County needs, the vendor who provides the lowest price is selected. If the vendor offering the lowest price is not used, a notation is made to the quotation documentation to indicate the reason another vendor is selected. The Commissioners Court may deviate from the policy for purchases under \$50,000 if it is in Caldwell County's best interest and if it facilitates specific County operations.

(3) Purchases Less Than \$10,000.00

The user department submits an open market purchase requisition to Purchasing with detailed descriptions of the goods or services required.

Based on the information in the purchase requisition the Purchasing Manager shall whenever reasonable and practical:

. attempt to obtain at least 2 bids before selecting a vender but may waive this requirement.

. select the vendor who makes the best offer taking into account not only price but also urgency of the user departmental need and speed of delivery and quality of the goods and services offered: and, orders the goods and services from the vendor who provides the quality, cost and delivery schedule most consistent with the best interest of the County.

If quality and delivery terms meet County needs, the vendor who provides the lowest price is selected. If the vendor offering the lowest price is not used, a notation is made to the quotation documentation to indicate the reason another vendor is selected. The County Judge may deviate from the policy for purchases under \$10,000 if it is in Caldwell County's best interest and if it facilitates specific County operations. Purchases for less than \$10,000 are not brought to Commissioners Court for approval.

(B) NON – BUDGETED ITEMS

(1) Purchases Over \$50,000

Requesting Department's Responsibilities

(a) Submit a requisition, specifications and recommended vendors to the Purchasing Division far enough in advance of the desired purchase date to allow time for the formal bidding process. (6-8 weeks)

Purchasing Division's Responsibilities

- (a) Review bid specifications to determine adequacy in light of general requirements and to insure that they are not unduly restrictive.
- (b) Prepare final bid specifications for Department's approval.
- (c) Prepare advertising request, vendor list and conduct pre-bid conferences if required.
- (d) Distribute bid specifications to vendors.
- (e) Obtain Commissioners Court approval of successful bidder.
 - (a) Send copy of requisition to County Judge for recommended method of financing, including drafting of proper budget amendment, if required.
 - (b) If not using state-approval purchasing programs, than obtain preliminary Commissioner Court approval to solicit bids.
 - (c) If using non-bid state-approved purchasing programs, then proceed to Commissioner Court for approval of purchase and required budget amendment if necessary.

(2) Purchases Over \$10,000.00 But Less Than \$50,000.00

- (a) Send copy of requisition to County Judge for recommended method of financing, including drafting of proper budget amendment, if required.
- (b) Follow procedures set forth in VII (A) (2) above.
- (c) Proceed to Commissioner Court for approval.

(3) Purchases under \$10,000.00

Requesting Department's Responsibilities

(a) The user department submits an open market purchases requisition to Purchasing with detailed description of the goods or services required.

Purchasing Division's Responsibilities

(a) Send copy of requisition to County Judge for approval of County Judge. The County Judge will determine the method of financing from Non-Department financing sources or Page 23 of 48

other financing sources available. The County Judge may decide to proceed to Commissioners Court for approval.

(b) Follow procedures set forth in VII (a) (3) above.

C. General Bidding Information

Purchasing will insure publication of the legally required notice. No specifications are to be written with the intent to exclude a possible bidder. Competitive bidding can be let on either a lump sum or a unit price basis. If unit price bids are solicited, the needed quantities of each item are to be estimated in the requisition based on the best available information. The successful bidder's compensation, however, will be based on the actual quantities supplied, furnished or constructed.

D. Bid Opening

Following receipt of bids by Purchasing, bids will be publicly opened in the Purchasing Dept. Office. Anyone may attend. All sealed bids will be opened on the assigned day at the designated time and place. A bid tabulation sheet will be furnished to all bidders and the requesting department.

E. Bid Recommendations

After examining copies of all the bids, the requesting Department will send a written recommendation for bid award to Purchasing at least seven days prior to the deadline for Commissioners Court agenda. Purchasing will verify recommendation of the lowest bid received. Any recommendation to award to other than the low bidder will be presented to the County Judge for resolution prior submission to Commissioners Court.

After certification of recommendations, Purchasing will obtain an agenda setting, notify the Department and forward the bid recommendation; along with a bid tabulation, to the County Judge's office for placement on the next available Commissioner Court Agenda

A contract may not be awarded to a bidder who is not the lowest dollar bidder meeting specifications unless, before the award, each lower bidder is notified by Purchasing of the proposed award and offered an opportunity to appear before the Court and present evidence concerning the lower bidder's responsibility.

F. Bid Award

Bids will be awarded to the lowest and best responsible bidder. In addition to the price, the Commissioners Court will consider:

- (1) The quality of the product;
- (2) The adaptability of the product to the intended use;

- (3) The ability, experience, efficiency integrity, and financial responsibility of the bidder;
- (4) If the vendor is delinquent in taxes to Caldwell County (See Texas Local Government Code § 262.0276);
- (5) Compliance with all insurance requirements of Caldwell County; and
- (6) Any conflict of interest.

When the county receives only one bid, that bid is presented to the Commissioners' Court and may be accepted if the Commissioners' Court determines the price is fair and reasonable as per Texas Local Government Code § 262.027(a)(1)(2). If the price is not fair and reasonable, the bid is rejected.

If two or more responsible bidders submit identical bids, the bid award will be made by drawing lots by the County Judge as per Texas Local Government Code § 262.027(b).

G. Bid Bonds for Public Works

A vendor awarded a contract for Public Works will be required to post bond. Purchasing will include the bonding requirement in the legal bid advertisement. A Performance Bond is required for contracts over \$100,000 (100% of cost) and a Payment Bond for contracts over \$50,000 (100% of cost). A Bid Bond (5% of cost) is required to assure the county that the firm is bondable and protect the county if the contractor fails to sign the contract. See Texas Local Government Code § 262.032(a)-(b).

H. Acquisition of Item after Bid Award

Following award of the bid contract by the Commissioners' Court, a purchase order, award letter or official notice to proceed will be sent to the vendor by Purchasing.

I. Change Order

A change order may be required when it becomes necessary to make changes after performance of the contract has commenced. The County Judge is authorized to approve increases or decreases to the original contract price of \$5,000 or less. The original contract price may not be increased by more than 25%. All change orders requiring increases or decreases to the contract price involving more than \$5,000 must be approved by the Commissioners Court. All decreases of 18% or \$5,000 or more of the original contract price must have the written consent of the contractor. The Auditor shall ascertain that adequate funding is available for any increase in contract price.

Any major alterations of the plans or specifications must be submitted to the originating department and the Commissioners Court for approval.

VIII. SPECIAL PURCHASES

A. Unbudgeted Capital Purchases exceeding

If the needed capital item was not included as part of the County Budget, the following procedures should be followed in order to obtain budgetary authorization:

- (1) The requesting department must fill out a requisition form and <u>attach a memo justifying the need</u> for the item.
- (2) The requesting department shall include in the memo a cost estimate justifying the need and a statement of whether there are available departmental funds that may be used for this purchase.
- (3) The requesting department must fill out a line item amendment form and submit to the County Judge if funds are being moved from one line to another in the department's budget.
- (4) The County Judge will then present the request to the Court. The Commissioners Court will approve or decline the request. If approved, normal purchasing procedures apply.

After the Commissioners Court has granted budget authorization, the item will be competitively bid if over \$50,000.

B. Acquisition under a Blanket Purchase Order

(1) Authorization of Blanket Purchase Order

A Blanket Purchase Order authorizes a County department to obtain material (services or supplies) on a continuing basis from a vendor. Such Purchase Orders are authorized only by the Purchasing Division in appropriate circumstances, e.g., obtaining parts for vehicle maintenance as needed by the Fleet Maintenance Department or Unit Road. Any department foreseeing a definite and regular need for items should consider contacting the Purchasing Division to investigate obtaining a Blanket Purchase Order for such items. (See Section IV, E, p.12)

Blanket Purchase Orders anticipated to exceed \$50,000 during the course of a year must be competitively bid, as described in Section VII, B, p. 20. No Blanket Purchase Order may exceed budgeted funds for such purchases by the Department.

(2) Utility Blanket Purchase Orders (if required by the utility provider) may be used for utilities expenses. i.e.; electric, water, gas and telephone.

C. Insurance and High Technology Items

(1) All Insurance specifications must be approved by the H/R Department, County Judge, County Auditor, and the Commissioners Court. Insurance items are obtained through the Formal Proposal Process (RFP).

(2) High Technology items valued in excess of \$50,000 may be obtained through the sealed proposal process, sealed bid process or through the Texas Department of Information Services (DIR) or other cooperative contract. The Information Technology Department (IT) reviews all purchase requests (regardless of value) made by departments for software, hardware and other data processing equipment and provides a written assessment to the requesting department, Purchasing Office, and Commissioners' Court before court approval. This procedure is to ensure compatibility and standardization. It may provide the Purchasing Manager with a list of the goods and services that have been pre-approved and need no additional review. To purchase any other data processing goods or services, the user department must obtain IT approval.

"High Technology Item" means a service, equipment or good of a highly technical nature, including:

- (a) data processing equipment and software or firmware used in conjunction with data processing equipment, any devises connected to or used in conjunction with the county intra-net:
- (b) telecommunications, radio and microwave systems;
- (c) electronic distributed control systems, including building energy management systems; and
- (d) technical services related to the above items.
- (3) DIR Catalogue Purchasing Program
 - (a) The requesting department must clearly and accurately describe the goods/services to be purchased
 - (b) High Technology items may be purchased by RFQ through the DIR system.

D. Professional and Personal Services

(1) Definition of Professional Services

Professional services are services provided by or within the scope of services provided by architects, land surveyors, professional engineers and other professionals as set forth in Chapter 2254 of the Texas Government Code.

Professional services are procured through the Request for Proposal process. The selection of providers of professional services will be based on the competency of the firm or individuals, not on competitive bidding. Departments requiring professional services must review the experience and capabilities of the prospective service providers through proposals and interviews. These services are procured in accordance with Chapter 2254 of the Government Code.

(2) Definition of Personal Services

Personal Services contracted to be performed by a specific person.

(3) Procedure for Procurement of Professional or Personal Services

(a) Solicitation of Proposals

Purchasing will send the RFP to potential professional / personal service providers. The Purchasing Manager will order advertisement of the request. The service providers will submit proposals to Purchasing. Providers will not be required to propose fees in the initial response. Providers may be required to state projected number of hours or number of staff required to provide service requested. The Purchasing Division shall open proposals on the date specified in the request for proposals. **Opening of Proposals is Confidential** if identified as such in the proposal, and shall not be publicly disclosed except in compliance with the Texas Public Information Act, chapter 552 of the Texas Government Code, but the proposal shall be open for public inspection following award of the contract by the Commissioners' Court as to the extent allowed by law.

(b) Evaluation of the Proposals

Purchasing Division and submitting Department may conduct further discussions and negotiations with responsible offerors after the opening. All offerors will receive fair and equitable treatment with regard to such discussions and negotiations. An evaluation of proposals shall be made by the Purchasing Division or by committee appointed by the Commissioners Court. A proposal evaluation committee may be appointed by the Commissioners Court or County Judge. The evaluation of each service provider will cover at least the following:

General quality and responsiveness of proposals received,

Organization and personnel, proposed approach completion of project (hours to complete, number of staff assigned to project, etc.) and delivery schedule.

Professional Certifications held by the proposer.

Proof of general liability, workers compensation and professional insurance if applicable.

Once the Purchasing Division, Commissioners Court, or committee determines the best qualified proposer the Purchasing Division will enter into price negotiations with that proposer.

(c) Recommendation

After completion of evaluation and pricing, Purchasing will arrange an agenda date, notify the Department, and transmit the recommendation to the Commissioners Court.

The Commissioners Court will award the contract. A purchase order will be issued for the services after the contract award has been made.

The County Judge must approve any exceptions to the procedures outlined above for professional services, in writing. On a case-by-case basis, the County Judge will determine whether to approve exceptions to these procedures.

(4) Confidentiality of Proposals

The Caldwell County Purchasing Office uses a confidentiality memorandum (Exhibit "B") to ensure compliance with the ethics policy for keeping proprietary information confidential. Before the evaluation of confidential proposals, Purchasing sends a memorandum to evaluation committee members for signature and certification. The memorandum contains the following requirements to which the evaluation committee member is expected to adhere during the course of the competitive process and until an award is approved by the Commissioners Court.

All information in the vendor's response is to be kept confidential.

- · No discussion of the proposal is to occur with anyone outside of the proposal evaluation committee members.
- · Proposal responses are not to be reproduced and should be returned to the designated Purchasing staff after evaluation is completed.
- · Purchasing is the sole point of communication for any questions from vendors that arise during the evaluation. All questions and requests for information should be referred to Purchasing. There should not be any discussions between evaluation committee members and vendors during the evaluation and award process.
- Evaluation committee members must be familiar with and read the Caldwell County Purchasing Code of Ethics and agree to comply with its requirements including reporting any potential conflict of interest, undue influence from vendors, or attempted communications from vendors during the evaluation process. Compliance with the requirements outlined in the Confidentiality Memorandum is crucial. If proprietary information of any vendor is compromised during the procurement process all proposals may be rejected.

E. Emergency Purchases [LGC §262.024 (1) (2) (3)]

Emergency purchases are authorized in extremely limited circumstances:

- (a) in the event of public calamity for the benefit of the county citizens or to protect public property;
- (b) in order to protect the public health or safety of county residents; or
- (c) when made necessary by unforeseen damage to public property.

Depending upon the time of the emergency and type of purchase necessary, one of the following procedures should be followed:

(1) After-hours emergency -- in such instances the department must take the necessary action to obtain the needed goods or services. If, however, the department is aware that the purchase

involves an expenditure of \$50,000 or more, a reasonable effort should be made to contact the County Judge to notify him or his designated representative that the emergency exists. The next working day the department should contact Purchasing to obtain a requisition and purchase order; procedures applicable to phone in purchase orders may be followed.

(2) Emergency during working hours -- (a) If the purchase is for less than \$50,000 and budgeted funds are available, phone-in purchase order procedures may be utilized; (b) if the purchase is less than \$50,000 and funds are not available, approval of the County Judge must be obtained by Purchasing prior to acquiring the item using the phone in purchase order procedure; or (c) if the purchase is in excess of \$50,000, Purchasing must obtain approval at an emergency meeting of the Commissioners Court held in compliance with the Texas Open Meetings Act (Texas Government Code chapter 551).

F. Sole-Source Purchases

An item valued in excess of \$50,000, which would otherwise be purchased by competitive bidding, may be purchased without the necessity of bidding if it is available from only one source. Typical items in this category include patented or copyrighted material, secret processes, natural monopolies, utility services, captive replacement parts or components for equipment, and films, manuscripts, or books. Such items may be purchased from a sole source without competitive bidding only after Purchasing, in writing, certifies the existence of only one source to the Commissioners' Court and the Court enters a finding of such in its minutes.

Any item with a value less than \$50,000 may also be purchased from a sole source vendor. Any department wishing to declare a vendor as a sole source should make a notation on the requisition to that effect. The department shall forward in writing, to the Purchasing Division a statement detailing why the vendor is to be considered sole source. The Purchasing Division may approve the sole source requirement or may place the department request on the agenda for the Commissioners Court to approve.

G. Equipment Maintenance

Maintenance service on County owned equipment is arranged through Purchasing. The department requiring maintenance should contact Purchasing, which will issue a Purchase Order to the appropriate vendor.

(1) Equipment under warranty or existing maintenance contract -- Department will contact the appropriate vendor and arrange for the service. After the equipment is serviced, the Department should forward the service ticket to Auditing for processing. If the service was performed as a "No Charge" warranty, Auditing will not require a service ticket.

(2) Service of Other Equipment

(a) Department will contact vendor(s) and obtain estimate(s) of cost. If estimated cost is not justified (e.g., cost of repair exceeds replacement cost or value of equipment), Department will advise the Purchasing and declare the equipment surplus. If the Department objects to

the equipment being declared surplus, the final decision on whether or not to declare the equipment surplus will be made by the Commissioners Court.

- (b) If the cost of maintenance is justified, Purchasing will prepare a purchase order, notify the vendor of the purchase order, and arrange for the service.
- (c) After the equipment has been serviced, the Department will forward the service ticket to Auditing.

H. Impracticality of Preparing Detailed Specifications

If Purchasing determines that it is impractical to prepare detailed specifications for an item to support the award of a purchase contract, Purchasing shall notify Commissioners Court that it is impractical to prepare detailed specifications for an item to support the award of a purchase contract, Commissioners' Court shall instruct Purchasing to follow purchasing procedures as prescribed in Texas Local Gov't Code § 262.0295 Alternative Multistep Competitive Proposal Procedure.

IX.

INSPECTING, TESTING AND RECEIVING

A. It is the responsibility of each County department to see that all purchased items conform to the quantity, quality and specifications of the order. After delivery of the merchandise to the requesting department, the department must determine whether the goods are acceptable. If they are not, the Receiving Department must immediately notify Purchasing of the reasons why the merchandise is not acceptable. Purchasing will then compel replacement, cancel the order, or take other appropriate action to obtain correct merchandise.

X.

COUNTY-OWNED SUPPLIES AND EQUIPMENT

All County-owned supplies, equipment and machinery must be used only for County business. <u>Elected Officials and Department Heads are responsible for the proper accounting for, maintenance of and use of County equipment.</u>

A. Receipt of New Property - Tagging

Caldwell County uses an inventory tagging system. A bar code tag is placed on all new County property as soon as it is received. Each receiving department should contact the County Auditor's Office upon receipt of any new equipment for tagging instructions and bar code tags.

B. Elected Official and Department Head Responsibility

Each Elected Official and Department Head is responsible for the custody and care of county property assigned to their respective department. County property may be used only for County purposes. Each Elected Official and Department Head is responsible for ensuring that assets are tracked and secured in a manner that is most likely to prevent theft, loss, damage or misuse of assets. Care shall be taken to insure all necessary precautions are in place so that assets are secured.

C. Controlled Property

Each Elected Official and Department Head shall maintain control over property not defined under the capitalization policy, yet considered high-risk items. High-risk items include, but are not limited to, weapons, electronics, tools, and computer peripherals. Each Elected Official or Department Head to track such items shall establish internal procedures. The County Auditor upon request by the Commissioners Court shall make reports of high-risk items available for inspection.

The IT Department shall maintain an inventory of all computer equipment for the purpose of tracking and maintenance. This inventory does not absolve Elected Officials and Department Heads from the responsibility of assuring stewardship of the property or the reporting requirements for the property.

D. Transfer of Property (Local Gov't Code § 262.011(j))

The Purchasing Manager is authorized by Commissioners Court to transfer supplies, materials and equipment among the various County departments. The transfer or trade of any equipment (not limited to capital items) from one department to another must be handled through Purchasing. In the event an item is no longer required, the department shall notify Purchasing in writing. Purchasing will direct appropriate action to be taken.

Purchasing and other departments are encouraged to make inquiries as to unused or unneeded equipment in the possession of other departments, but the decision as to whether the property is unneeded ultimately rests with the Purchasing Manager as authorized by the Commissioners Court.

The Purchasing Manager shall furnish a list of transferred supplies, materials and equipment to the County Auditor.

E. Missing Property

Lost or stolen property must be reported immediately. The Elected Official or Department Head must make reports of loss or theft in writing to the Caldwell County Auditor's office and also to the County Judge's Office. Reports of theft must have attached a copy of the theft report compiled by the proper law enforcement agency.

If an item cannot be located, the Purchasing Manager will verify all proper documentation has been submitted by the respective department, notify the Auditor and remove the item from the financial accounting system.

F. Disposal of Surplus or Salvage Property (Local Gov't Code §§ 263.151-.158)

The Purchasing Manager may periodically request that the Commissioners' Court declare property "surplus" (in excess of needs, but still useful) or "salvage" (valueless property). Surplus or salvage property may be sold by competitive bid or auction by Purchasing as provided in subchapter D of chapter 263 of the Local Government Code. Surplus or salvage property is not limited to capital items as defined herein.

County employees will be given the same opportunity afforded to other persons to bid on and purchase surplus properties offered by sealed bid or at a public sale or auction. Purchasing Division employees (directly or through third party) may not bid on items sold at auction.

No Purchasing employee or his or her immediate family may bid on property sold through a Sealed Bid Sale. Purchasing employees may not knowingly purchase or receive merchandise through a third party through a Sealed Bid Sale.

Caldwell County may sell or donate surplus or salvage property to another county, political subdivision or non-profit organization within the county, or offer the property as a trade-in for new property of the same general type with approval of the Commissioners Court. The Commissioners Court may order the property to be destroyed or disposed of if bids are not received from a public auction or sealed bid sale.

G. Inventory Arrangements - Resignation, Retirement or Removal

When an Elected Official or a Department Head leaves his or her County employment, arrangements must be made with Auditing for an inventory far enough in advance to insure that the inventory can be taken before the termination date. The Auditor / Purchasing Division will provide to the Commissioners Court a full report, noting any discrepancies between property actually located and property listed on the inventory. The Elected Official or Department Head will be personally accountable to the Court for all missing items.

H. Annual Inventory

Caldwell County uses a third-party contractor to take an annual inventory. All Elected Officials and Department Heads are required to fully cooperate with the annual inventory and to notify both the Auditor's Office, County Judge, and the third party contractor of any missing items discovered during the inventory. All Elected Officials and Department Heads are encouraged to have personnel available to assist the third party contractor in completing the inventory.

XI.

LEGAL BASIS FOR PURCHASING

A. Government Code Ch. 2254 -- Professional Services Procurement Act

Counties may not bid contracts for professional services. These contracts instead must be awarded on the basis of "demonstrated competence and qualification for the type of professional services to be performed." Fees must be "fair and reasonable," consistent with and not in excess of published recommended practices and fees of applicable professional organizations, and not in excess of any maximums specified by State law. "Professional services" includes services within the scope of the practice of: accounting, architecture, optometry, professional engineering; this includes services performed by any licensed architect, optometrist, physician, surgeon, certified public accountant or registered professional engineer in connection with his or her professional employment or practice.

B. Local Gov't Code Ch. 271, Subchapter D -- Purchase Under State Contract

The State Purchasing and General Services Commission may perform purchasing services for local governments (including counties). The county may participate by adopting a resolution. The contents required in the resolution are stated in the statute. A county that purchases under state contract satisfies all competitive bidding laws. As per Resolution #11132007 adopted by the Commissioners Court 11/13/07.

C. Local Gov't Code Ch. 171 -- Conflict of Interest

Ownership of certain property or business interests may require that a local public official refrain from participation in votes or decisions and/or refrain from certain acts if the vote, decision or act involves the business interests or property owned by the public official or by a person related to the public official within the second degree of consanguinity or affinity.

"Local public official" includes members of the county governing body or other county officers, whether elected or appointed, paid or unpaid.

A person is deemed to have a substantial interest in a business entity "if":

- (1) Ownership of ten per cent (10%) or more of voting stock or shares of the business entity, or ownership of \$15,000 or more of the fair market value of the business entity; or
- (2) Proceeds received from the business entity exceed ten per cent (10%) of the person's gross income for the prior year.

A person is deemed to have a substantial interest in real property if the interest, whether involving equitable or legal ownership, has a fair market value equal to or exceeding \$2,500. A local public official is deemed to have a substantial interest in the business entity or in land if a person related to the official within the first degree by consanguinity or affinity has a substantial interest in said business entity or land as defined above.

If the local public official has a substantial interest in a business that seeks to do business with the county, the official must file with the county clerk an affidavit stating clearly the nature and extent of his interest. The public official must then abstain from participation in any matter involving or between the county and the business in which he has the substantial interest. In particular, this includes abstention from votes or other decisions regarding the business entity, if it is reasonably foreseeable that action taken on the matter would or might confer an economic benefit on the business. The official must not act as surety for the business if it has work, business or contracts with the county. An official may not knowingly act as a surety on any official bond required of an officer of the county. A violation of any of these is a crime.

The County Commissioners Court may, however, contract for services or personal property with a business entity in which a member of the court has a substantial interest if the business entity (1) is the only business entity which can provide the needed service or property within the jurisdiction of the Commissioners Court, and (2) bids on the contract.

The Commissioners Court must take a separate vote on any budget item that is specifically concerned with a contract involving a business entity in which a member of the Court has a substantial interest. The Commissioner having the substantial interest may not participate in that separate vote; he may, however, vote on the final budget if: (1) he has otherwise complied with the requirements of Chapter 171, some of which are indicated above, and (2) the matter regarding the business entity with which the member is concerned by virtue of his substantial interest has been resolved.

D. Local Gov't Code Ch. 262, Subchapter A -- County Contracting Agent

The Commissioners' Court may at its discretion appoint an agent with authority to contract on behalf of the county for (1) erecting or repairing county buildings; (2) supervising same; or (3) any other purpose authorized by law. Any contract or other act of such an agent that is properly executed on behalf of the county and is within the agent's authority is binding on the county for all purposes. (Formerly article 1580)

E. Local Gov't Code Ch. 262, Subchapter B -- County Purchasing Agent Or County Purchasing Manager (Attorney General Opinion No. JC-0264 (2000).

Pursuant to Chapter 262 of the Local Government Code, a committee composed of the County Judge and the district court judges for the County may appoint a Purchasing Agent. The Commissioners Court may, at its discretion, appoint a Purchasing Manager to assist it in the purchase of goods and services for the County in lieu of having a Purchasing Agent appoint by the committee. The Commissioners Court has implied authority to employ persons necessary to carry out county business and therefore may hire an employee to assist the Commissioners Court and other departments with their purchasing needs (See Attorney General Opinion No. JC-0264 at 3, 4 (2000). The Court, however, may not delegate to the employee authority to enter into contracts and bind the county. This authority still resides in the Commissioners Court. The employee, however, may carry out the ministerial duties associated with purchasing goods and services. (JC-0264 at 4).

F. Local Gov't Code Ch. 263, Subchapter D -- Disposition of Salvage or Surplus Property

Surplus property is property in excess of needs, but property that still has some usefulness. Salvage property is defined as property having no value for the purpose for which it was originally purchased.

Surplus or salvage property may be sold by competitive bid or may be auctioned. It also may be offered as a trade-in on new property of the same general type. If the Commissioners' Court cannot sell or trade in the property, the property can be destroyed.

G. Local Gov't Code Ch. 262, Subchapter C -- County Purchasing Act (Competitive Bidding)

Chapter 262, entitled Purchasing and Contracting Authority for Counties, is a comprehensive county purchasing statute. The statute includes, among other things,:

- 1. Competitive bidding requirements, procedures and exemptions;
- 2. An alternative competitive request scheme and proposal procedure for insurance or high technology items (see Local Gov't Code § 262.030); and
- 3. Bond requirements for bidders (see Local Gov't Code § 262.032).
- 4. Certain Exemptions (see Local Gov't Code § 262.024)

The competitive bidding procedures must be strictly complied with except for certain specific exemptions enumerated in the statute. These include certain emergencies and cases involving sole suppliers. Failure to follow the bidding requirements of the act may subject the contract to injunction to prohibit its performance. (See Local Gov't Code § 262.033).

All separate, sequential or component purchases of items ordered or purchased by the same officer or department from the same supplier in any attempt to avoid the bidding requirements are treated as parts of a single purchase or contract. (See Local Gov't Code § 262.023(c)). Any county officer or employee who knowingly or intentionally makes or authorizes separate, sequential or component purchases in avoidance of the competitive bidding requirements is guilty of a Class B misdemeanor. Automatic and immediate removal of the officer or employee from his county office or position results upon final conviction of an offense under Chapter 262 of the Local Government Code.

Intentional or knowing violation of the subchapter is a Class C misdemeanor.

H. Local Gov't Code §111.093 & Ch. §113 -- Approval of Claims by County Auditor

According to Texas Local Government Code section §111.093, the County Auditor shall:

· Charge all purchase orders, requisitions, contracts, and salary and labor allowances to the appropriate account, and

· Certify the budget contains an ample provision for the obligation and that funds are or will be available to pay the obligation when due.

Each claim, bill and account "against the county" must be filed with the county auditor, allowing sufficient time for the auditor to "examine and approve" the claim before the meeting of the Commissioners Court at which time it is to be approved. Such claim, bill or account may not be paid or allowed until it has been "examined and approved" by the county auditor. Local Gov't Code § 113.064(a). The auditor may not audit or approve a claim unless the claim was "incurred as provided by law."

The auditor may not audit or approve and account (i.e., claim) for the purchase of supplies or materials for the county unless a requisition properly signed by the officer ordering the supplies or materials and approved by the county judge is attached to the account (claim). Local Gov't Code § 113.901(a). The county judge may, by written order, waive the requirement that he approve requisitions. If this approval requirement is waived, all claims must be approved by the Commissioners Court in open court.

XII. <u>PURCHASING DIVISION MISSION STATEMENT</u>

The Purchasing Division is committed to procuring goods and services in the most efficient and effective way to achieve the best price consistent with the quality needed to meet the requirements of the County, as purchasing professionals:

- Seek to maximize the purchasing power of public funds, while promoting fair and open competition.
- Work together to create innovative approaches to the procurement process for the benefit of the County.
- Follow a strict <u>Code of Ethics</u>, avoiding the appearance of and preventing the opportunity for favoritism.
- Strive to create a friendly work environment through teamwork, respect, integrity and honest communication.
- Ensure compliance with the County Purchasing Act as well as other state and federal laws applying to county purchasing.
- Provide equal access to all vendors, participating through competitive acquisition of goods and services.

- Provide an ongoing supply of quality goods and services to all County offices.
- Account for all County assets through an effective fixed asset management system.
- Protect the interests of Caldwell County taxpayers without regard to any undue influence or political pressures.

XIII. DO'S AND DON'TS OF PURCHASING

A. Don'ts

Coordination among many County departments and Offices is necessary for the process to work smoothly. To avoid delays and comply with County policy and state law, user departments should remember the following:

- Do not authorize the purchase of any goods or services.
- Do not purchase any goods or services for your own personal benefit.
- Do not obligate the purchase of goods that are delivered for use on a trial basis.
- Do not commit to acquire goods or services without an authorized purchase order.
- Do not use purchasing strategies that violate the law to avoid competition.

Strategies that are prohibited by law include:

- purchasing a series of component parts that would normally be purchased as a whole (component purchases);
- purchasing items in a series of separate purchases that normally would be purchased as a single purchase (separate purchases); and
- purchasing over a period of time, that normally would be done as one purchase (sequential purchases).

A county officer or employee who intentionally or knowingly makes or authorizes separate, sequential, or component purchases to avoid the competitive bidding requirements of Texas Local Government Code § 262.023 is committing a Class B misdemeanor according to Texas Local Government Code § 262.034(a).

• Do not violate or authorize the violation of the Purchasing Act. Any person who knowingly violates or authorizes the violation of the Purchasing Act and any county or precinct person who fails to use the Purchasing Manager for purchases, including an agent or employee of the County or of a department of the County commits a criminal offense which is a misdemeanor. Each act in violation of the law is a separate offense. Anyone obligating an expenditure of funds for goods or services before securing a purchase order may be held personally responsible for the payment.

B. Do's

• Adhere to the County Purchasing Code of Ethics and avoid activities and behaviors that are unethical or create a conflict of interest or the perception of a conflict of interest.

Examples of activities that are inappropriate include:

- o soliciting or accepting gratuities of any kind from present or potential contractors which might influence or appear to influence a purchasing decision;
- o failing to disclose in writing to the Purchasing Manager a conflict of interest and not removing yourself from the procurement process when there is a conflict; and
- o disclosing confidential proprietary information from solicitations to other vendors or using the information for personal gain.
- Ensure funding is available before submitting a requisition. The law does not allow expenditures that exceed budgets. Purchasing does not process requisitions for which there is not adequate funding.
- Plan purchases to minimize the use of emergency and expedited purchases. Rush purchases are generally more expensive and they delay other requisitions already in the system. Vendors may attempt to charge premium prices for goods and services when there is insufficient time allowed to explore alternative sources or options.
- Plan purchases to allow sufficient time to process purchase requests. The Purchasing Office is committed to processing all requisitions within a reasonable amount of time. In general, departments should allow 2–3 weeks for all non-contract purchases under \$25,000 and 6–8 weeks on all purchases requested over \$50,000 that are not covered by an existing contract. Contract requisitions and requisitions less than \$500.00 are generally processed within one day of receipt.
- Ensure that purchasing policies and procedures are understood before ordering. Departments must assure that all employees responsible for making department purchase requests ("purchasing liaisons") have read and understand the purchasing procedures in this manual. Departments should also ensure that liaisons attend any training provided by the Purchasing Office.
- Coordinate with Purchasing on receipt of goods and services. Since the County does not have centralized receiving, each department is responsible for individually receiving goods and services. Departments should contact the individual listed as the buyer on the purchase order to make Purchasing aware of vendor performance issues such as shortages, late delivery, or damaged merchandise. If the item received is a fixed asset that must be tracked and reported, departments should contact the Purchasing Manager to coordinate tagging.

XIV. DEFINITIONS Advertisement – A public notice put in a newspaper of general circulation containing information about a solicitation in compliance with legal requirements.

Alternate Delivery Method – A method of procuring construction services other than "traditional" competitive bidding. Methods may include design build, construction manager (either at risk or as agent), and job order.

Amendment/Addendum – A document used to change the provisions of a Solicitation. Addendum is the preferred term in the Construction Industry.

Annual Term Contract – A recurring contract for goods or services, usually in effect on a 12 month basis.

Auditor - Caldwell County Auditor and designated representatives.

Best Value – The best available offer, in the county's best interest. Based on all factors including software cost, hardware costs, overall life cycle cost of equipment, the estimated cost or increased cost of employee training, employee productivity, installation and maintenance costs.

Bid Deposit – A deposit required of bidders to protect the county if a low bidder withdraws its bid or fails to enter into a contract. Acceptable forms of bid deposits are limited to: cashier's check, certified check, or irrevocable letter of credit issued by a financial institution subject to the laws of Texas and entered on a US Department of the Treasury's listing of approved sureties; a surety or blanket bond from a company chartered or authorized to do business in Texas.

Bidder – A vendor that submits a bid including anyone acting on behalf of the vendor that submits a bid, such as agents, employees, and representatives.

Bidders List - An automated list of vendors who stated in writing an interest in submitting bids for particular categories of goods and services.

Centralized Master Bidders List (CMBL) – A list maintained by the Texas Building and Procurement Commission containing the names and addresses of prospective bidders.

Change Order – A document used in construction contracts to change the contract by modifying the specifications, increasing or decreasing the cost, adjusting the time for performance or changes the goods or services to be delivered.

Civil Attorney Caldwell County Criminal District Attorney or designated representatives.

Commissioners' Court – Caldwell County Commissioners Court.

Commodity Code – The accounting system classification of goods and services with a unique number assigned to each description.

Competitive Bidding – Process that allows available vendors to compete with each other to provide goods

or services.

Competitive Proposal Process – Process that allows available vendors to compete with each other to provide goods and services that permits flexibility in product solicitation and negotiation in compliance with Tex. Loc. Gov't Code § 262.030.

Component Purchases —A series of purchases of component parts of goods that are normally purchased as a whole.

Consultant – A person who provides or proposes to provide advice and counsel in a specialized area.

Contract - A formal, written agreement executed by the county and a vendor containing the terms and conditions under which goods or services are furnished to the County which commits the County's funds.

Contractor A vendor that has been awarded a contract by Caldwell County.

County Caldwell County.

County Clerk Caldwell County Clerk or designated representatives.

County Purchasing Act – Chapter 262, subchapter C of the Texas Local Government Code, which governs the conduct of purchasing activity for Texas counties.

Customers The county's departments and officers

Cycle Time The time between when a purchase requisition is received in the Purchasing Office and placement of a purchase order with a vendor. Cycle time does not include the time required for delivery or the time it takes for the Purchasing Office to obtain corrections to line item accounts, commodity codes, and other necessary information.

Design Build Contract – A single contract with a vendor for the design and construction of a facility that includes an engineer or architect and builder qualified to engage in building construction in Texas. **Design Criteria Package** – A set of documents that provides sufficient information to permit a vendor to prepare a response to County request for qualifications and any additional information requested, including criteria for selection.

Department - All county and precinct offices and subdivisions of them, as well as district offices and subdivisions when the purchases are funded even partially with county funds.

Emergency Purchase – An item that must be purchased in a case of public calamity if it is necessary to make the purchase promptly to relieve the necessity of the citizens or to preserve the property of the county.

Employee – Any county or precinct elected official, appointed official, or employee and any district elected official, appointed official or employee when the purchase is funded even partially with county funds or anyone who acts on behalf of any of them.

Formal Competitive Bidding – The bidding process in compliance with the County Purchasing Act which requires approval by the Commissioners' Court.

Goods – Any personal property purchased by the County, including equipment, supplies, material, and component or repair parts.

Invitation For Bid (IFB) – Specifications and formal bidding documents requesting pricing for a specified good or service which has been advertised for bid in a newspaper.

Items – Any service, equipment good or other tangible or intangible personal property, including insurance and high technology items. This does not include professional services as defined by Texas Government Code, Section 2254.002.

Lease – A contract for the use of personal property for a period of time in return for a specified compensation.

Lowest Responsible Bid – The offer from a bidder who submits the lowest and best bid meeting all requirements of the specifications, terms, and conditions of the invitation for bid and includes any related costs to the county in a total cost concept and who has the financial and practical ability to perform the contract and whose past performance complies with the contract.

Modification - A document used to change the provisions of a contract.

Negotiations – A consensual bargaining process in which the County and vendors attempt to reach agreement on differences in desired contract provisions or a potentially disputed matter for the purpose of reaching an understanding.

Occupant Department – The department that ultimately uses the finished goods or services when the purchase or construction is completed, which may be different from the user department.

Official – Any elected or appointed official and any person authorized to act on his or her behalf. **Payment Bond** – A surety bond executed in connection with a contract that secures the payment requirement of the contractor.

Performance Bond – A surety bond that provides assurance of a bidder's performance of a certain contract.

Pre-Bid/ Proposal Conference – A conference conducted by the Purchasing Office for the benefit of those wishing to submit a response for services or supplies required by the County which is held in order to allow vendors to ask questions about the proposed contract and particularly about the contract specifications.

Professional Services – Services directly related to professional practices as defined by the Professional Services Procurement Act, chapter 2254 of the Texas Government Code, including those services within the scope of the practice of architecture, land surveying; and professional engineering.

Proprietary Information – Information provided in responses to solicitations to which vendor claims ownership or exclusive rights and which is protected from disclosure under the Texas Public Information Act, chapter 552 of the Texas Government Code.

Public Works - Constructing, altering, or repairing a public building or carrying out or completing any public work.

Purchase Order – An order by the Purchasing Office for the purchase of goods and services written on the county's standard Purchase Order form and which, when accepted by the vendor without qualification within the specified time limit, becomes a contract or an amendment to an existing contract which operates as the vendor's authority to deliver and invoice for goods or services specified, and is the County's commitment to accept the specified goods or services for an agreed upon price.

Purchase Requisition – An automated request from a user department submitted to the Purchasing Division that authorizes the Purchasing Division to enter into a contract with a vendor to purchase goods or services for the County and authorizes the Auditor to charge the appropriate department budget and which is for internal use and cannot be used by a department to order materials directly from a vendor.

Purchasing – The acquisition of goods and services including construction and professional services.

Purchasing Act – The County Purchasing Act, chapter 262, subchapter C of the Texas Local Government Code, which governs the conduct of purchasing activity for Texas counties.

Purchasing Manager – A person appointed by the County to obtain contracts on behalf of the County for: (1) erecting or repairing a county building; (2) supervising the erecting or repairing of a county building; or (3) any other purpose authorized by law, all of which must be approved by the Commissioner Court.

Purchasing Laws – The laws that govern county purchasing including the following statutes:

- County Purchasing Act, Texas Local Gov't Code chapter 262, subchapter C
- Contracting and Delivery Procedures for Construction Projects, Texas Government Code, Chapter 2269
- Public Property Finance Act, Texas Local Gov't Code chapter §271, subchapter A
- State Contract, Texas Local Gov't Code §§ 262.002, 271.083
- Texas Council on Purchasing from People with Disabilities, Texas Human Resources Code chapter 122.
- Interlocal Cooperation Act, Texas Government Code chapter 791
- Prompt Payment Act, Texas Government Code chapter 2251
- Bidders from other States and Retainage, Texas Government Code chapter 2252
- Public Works Performance and Payment Bonds, Texas Government Code chapter 2253
- Professional Services Procurement Act, Texas Government Code chapter 2254, subchapter A
- Prevailing Wage Rates, Texas Government Code chapter 2258
- Sales tax exemption for governmental entities, Texas Tax Code § 151.309

- Worker's Compensation reporting requirements, Texas Administrative Code title 28 § 110.110
- Uniform Electronic Transactions Act, Texas Business and Commerce Code chapter 332
- Resolution of Certain Contract Claims Against the State, Texas Government Code, Chapter 2260
- Disclosure of Interested Parties, Texas Government Code, § 2252.908
- Disclosure of Certain Relationships with Local Government Officers, Texas Local Government Code, Chapter 176 as amended by HB 23

Purchasing Office - Caldwell County Purchasing Division and its staff.

Purchasing Liaisons – designated purchasing contact within each department

Request for Information (RFI) – A general request to contractors for information for a potential future solicitation which is used as a research and information gathering tool for preparation of specifications and requirements.

Request for Offer (RFO) – A process for soliciting offers from at least three catalog vendors authorized by the Purchasing Policy and Procedures Manual Definitions.

Request for Proposal (RFP) – A document requesting an offer from vendors, which allows for negotiations after a proposal has been received and before award of the contract for goods and services procured in compliance with Texas Local Gov't Code §§ 262.0295 and 262.030.

Request for Qualifications (RFQ) – A document that requests details about the qualifications of professionals whose services must be obtained in compliance with the Professional Services Procurement Act.

Request for Services (RFS) – A document that requests information about qualifications and details of services to be provided and costs for other professional services that are not covered by in the Professional Services Procurement Act, but may be exempted from competitive solicitation under the County Purchasing Act.

Responsive – A vendor who has complied with all material aspects of the solicitation document, including submission of all required documents.

Responsible – A vendor who has the capability to perform fully and deliver in accordance with the contract requirements based on consideration of past performance, financial capabilities, and business management.

Sealed Bids – Offers in response to an Invitation for Bids that is advertised in a newspaper and submitted to the Purchasing Office in a manner that conceals the price.

Separate Purchases – Acquisitions made in a series of different orders for goods and services that in normal purchasing practices that would be purchased in a single order.

Sequential Purchases – Acquisitions made over a period of time that in normal purchasing practices, would be made at one time.

Services – The furnishing of labor by a contractor that does not include the delivery of a tangible end product and includes all work or labor performed for the County on an independent contractor basis, including maintenance, construction, manual, clerical, personal or professional services.

Sole Source Good or Service – A good or service that can be obtained from only one source that is purchased in compliance with Texas Local Gov't Code § 262.024.

Solicitation – A document, such as an invitation for bid, request for proposal, request for offers or request for qualifications, issued by the Purchasing Office that contains terms and conditions for a contract solicits a response from vendors to provide goods or services needed by the County.

Solicitation Conference – A meeting chaired by purchasing staff, designed to help potential vendors understand the requirements of a solicitation. Also known as a pre-bid or pre-proposal conference.

Specifications – A total description of a good or service to be purchased by the County, and the requirements the vendor must meet to be considered for the contract which may include requirements for testing, inspection, or preparing any good or service for delivery, or preparing or installing it for use. **User Department** – The department from whose budget line item the contract is paid. **Vendor** – A business entity or individual that seeks to have or has a contract to provide goods or services to the County.

Additional Resources

For additional information, the following are listed as references:

The Model Procurement Manual for Texas Cities and Counties, March 2005, Carole Keeton Strayhorn, Texas Comptroller,

http://www.window.state.tx.us/lga/purchasing/96449.pdf

The State of Texas Contract Management Guide, Version 1.1,

http://www.tbpc.state.tx.us/stpurch/ContractManagementGuide11.pdf

The American Bar Association's 2000 Model Procurement Code for State and Local Governments, http://apps.americanbar.org/dch/committee.cfm?com=PC500500



CALDWELL COUNTY, TEXAS

PURCHASING CODE OF ETHICS

&

CONFLICT OF INTEREST

PURCHASING CODE OF ETHICS

A special responsibility is imposed on all people who are entrusted with the disposition of the government funds. As purchasing personnel, we are required to perform with the highest integrity while we are constantly being asked to manage more effectively, to secure better economic results, to speed up the process, and to be innovative in accomplishing our mission. Elected and appointed officials as well as all county employees are entrusted with the safety and welfare of its constituents. In return, the constituents expect that their government employee's private interest will not conflict with public business.

The nature of purchasing functions makes it critical that all players in the process remain independent, free of obligation or suspicion, and completely fair and impartial. Maintaining the integrity and credibility of a purchasing program requires a clear set of guidelines, rules and responsibilities to govern the behavior of purchasing employees. Credibility and public confidence are vital throughout the purchasing and contracting system. Any erosion of honesty, integrity or openness tends to be more injurious to purchasing than to most other public programs. The shadow of doubt can be as harmful as the conduct itself. It is with this in mind that the following policies and procedures are set forth.

It is the policy of the Caldwell County Purchasing Division that the following ethical principles will govern the conduct of every employee involved directly or indirectly in the County procurement process.

RESPONSIBILITY TO COUNTY

Purchasing employees will avoid any activities that would compromise or give the perception of compromising the best interests of Caldwell County. Employees will not use confidential proprietary information for actual or anticipated personal gain and will reduce the potential for any charges of preferential treatment by actively promoting the concept of competition.

CONFLICT OF INTEREST

Purchasing employees will avoid any activity that would create a conflict between personal interests and the interests of Caldwell County. Conflicts exist in any relationship where an employee is not acting in the County's best interest and may be acting in their own best interests or the interests of someone

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associated with them. Such conflicts of interest would include being involved in any procurement activity in which:

- 1. The employee or any member of the employee's family has any financial interest pertaining to the Caldwell County procurement process;
- 2. A business or organization in which the employee, or any member of the employee's family, has a financial interest pertaining to the Caldwell County procurement process; or
- 3. Any person, business, or organization with whom the employee or a member of the employee's family is negotiating or has any arrangement concerning prospective employment;
- 4. Any private or professional activity would create a conflict between your personal interest and the interests of Caldwell County.

If any such conflicts of interest exist, the employee will immediately notify the Purchasing Manager in writing and will remove himself/herself from the Caldwell County procurement process.

PERCEPTION

Employees will avoid any appearance of unethical or compromising practices in all relationships, actions, and communications.

- Avoid the appearance of unethical or compromising practices in relationships, actions and communications
- Avoid business relationships with personal friends. Request a reassignment if the situation arises
- Avoid holding business meetings with suppliers outside the office. When such meetings do
 occur, the meeting location should be carefully chosen so as not to be perceived as inappropriate
 by other persons in the business community or your peers.

GRATUITIES

Employees will never solicit or accept money, loans gifts, favors, or anything of value, from present or potential vendors which might influence or appear to influence any purchasing decision. Generally edible goods with a value of \$50.00 or less are acceptable if shared with the entire staff, the public and will not offend this prohibition unless it appears to influence a purchasing decision. If anyone is in doubt whether a transaction complies with this policy, the individual should disclose the transaction to the Purchasing Manager or County Judge for interpretation.

Gifts offered exceeding nominal value should be returned with an explanation or if perishable either returned or donated to a charity in the name of the supplier. In the case of any gift, care should be taken

to evaluate the intent and perception of acceptance to ensure that it is legal, that it will not influence your buying decisions, and that it will not be perceived by your peers and others as unethical. Please consult the Purchasing Manager, Civil attorney, or County Judge for guidance on these issues.

BUSINESS MEALS

For the most part Purchasing personnel should avoid going to eat with vendors or potential vendors; however, there are times when during the course of business it may be appropriate to conduct business during meals. In such instances, the meal should be for a specific business purpose, and the purchasing professional must pay for his or her own meal.

CONFIDENTIAL INFORMATION

Maintain and practice, to the highest degree possible, business ethics, professional courtesy and competence in all transactions.

Purchase without prejudice, striving to obtain the maximum value for each dollar of expenditure.

Adhere to and protect the suppliers business and legal rights to confidentiality for trade secrets, and other proprietary information.

Refrain from publicly endorsing products.

RELATIONSHIP WITH THE COUNTY

Remain free of any and all interests and activities, which are or could be detrimental or in conflict with the best interests of Caldwell County. Refrain from engaging in activities where the buyer has a significant personal or indirect financial interest

RELATIONSHIPS WITH OTHER AGENCIES AND ORGANIZATIONS

A purchasing employee shall not use his position to exert leverage on individuals or firms for the purpose of creating a benefit for agencies or organizations that he may represent.

All involvement and transactions shall be handled in a professional manner with the interest of Caldwell County taking precedent.

11. Discussion/Action regarding consideration for approval and authorization to solicit and select a Grant Administrator via a request for proposal process for two Texas Capital Fund applications for the 2017-2018 Fiscal Year. Cost: TBD; Speaker: Commissioner Theriot; Backup: 1.

GRANT ADMINISTRATOR FOR TWO TEXAS CAPITAL FUND, Agenda Item # 11

Staff has been working with a number of manufacturing companies considering either relocations or expansions to our community. Capital investments range in amount from \$3-6 million and plans are to employ from 50-100 jobs. The Texas Department of Agriculture administers the Texas Capital Fund, Infrastructure Development Grant to facilitate development in rural counties. As Caldwell County is a rural county, these incentive programs can contribute to the funding of public infrastructure that encourages new business development or expansion. The grant also provides for the contracting of a pre-approved grant administrator to assure that the funds are administered and implemented according to the federal CDBG guidelines. The County can only receive up to two awards per year.

12. Discussion/Action regarding consideration for approval and authorization to solicit and select an Engineering Consultant via a request for proposal process for two Texas Capital Fund applications for the 2017-2018 Fiscal Year. Cost: TBD; Speaker: Commissioner Theriot; Backup: 1.

ENGINEERING CONSULTANT FOR TWO TEXAS CAPITAL FUND, Agenda Item # 12

Staff has been working with a number of manufacturing companies considering either relocations or expansions to our community. Capital investments range in amount from \$3-6 million and plans are to employ from 50-100 jobs. The Texas Department of Agriculture administers the Texas Capital Fund, Infrastructure Development Grant to facilitate development in rural counties. As Caldwell County is a rural county, these incentive programs can contribute to the funding of public infrastructure that encourages new business development or expansion. The grant also provides for the contracting of an engineering consultant to assure that the infrastructure improvements or enhancements are designed, constructed and implemented according to the federal CDBG guidelines. The County can only receive up to two awards per year.

13. WORKSHOP: to discuss the conversion of the County payroll cycle from 24 to 26 pay periods. Cost: None; Speaker: Judge Schawe; Backup: 2.

Commissioners Court-Monday, February 26, 2018 County Auditor's Office ESS / Conversion to Biweekly / 26 Pay Periods

History:

Tyler Technologies / INCODE Version 10 was initially implemented on January 2014. Caldwell County has expended a total cost of \$116,579 on this software package. This robust financial system consists of various modules including accounts payable, bank reconciliation, cashiering, general ledger, personnel management, project accounting, fixed assets, and purchasing.

A component of the personnel management module is the 'ESS System / Electronic Timekeeping System. In September 2017, the Electronic Time Keeping Committee approved for the County Auditor's office to coordinate efforts and move forward in executing this product.

County Auditor's office put training material together; working diligently with Tyler Technology collaboratively with County Treasurer's office and Human Resources, testing diligently since October 2017 to implement this module. The County Auditor's staff has spent many hours on the phone with INCODE, changing data on the system, running various tests and unfortunately after five (5) months the following results have resulted in not being able to implement the product due to 'treating hourly / non-exempt employees on a salary basis'.

Discussion Items:

The Electronic Timekeeping Committee was implemented in order to attempt to assist the employees to become more efficient and give them access to this robust system. The ESS System consist of great potential including, not limited to the following: viewing employee profile, making changes to profile such as address, marital status, etc, view pay history, view leave history, view W-2 history, view real time off, etc.

Other benefits include providing budget to actual information through the activity codes including but not limited to inclement weather, holiday pay, overtime, compensatory pay, etc.

From the first payroll, staff attempted to pull in, this ESS System was not structured to treat 'hourly / non-exempt employees' as 'salaried' employees.

If we implement the twenty-six (26) pay periods, the following take place:

- Calculate hourly employees compensatory time compliance with federal law;
- Calculate hourly employees overtime with federal law;
- Provide accurate accountability on non-exempt employee pay on a real time basis;
- Compliance with Fair Standard Labor Law Act; Compliance with Department of Labor;
- Assurance that compensated balances will no longer be behind one month, or one year;
- Compliance effort / issue to protect our employees;
- Consistent and easy to understand
- Pay is every fourteen (14) days; NOT up to a sixteen (16) day delay
- Two (2) months there will be three (3) pay periods

- NO LOSS OF FUNDS
- Budget to Actual / Real Time

In working with key supervisor and/or other personnel with INCODE with expertise in payroll and / or ESS / Electronic Time Keeping System, their suggestion has been to convert to a twenty-six (26) pay period.

Notable Budget Items:

No loss of funds; annualized payroll divided by twenty-six pay periods.

Recommendation to Commissioner's Court

County Auditor's Office respectfully recommends the following:

Approve converting to twenty-six (26) pay periods beginning in the month of June 2018. This will provide all employees an opportunity of three (3) pay periods giving them sufficient time to adjust to biweekly payroll.

14. Discussion/Action to approve the conversion of the County payroll cycle from 24 to 26 pay periods beginning June 2018. Cost: None; Speaker: Judge Schawe/Barbara Gonzales; Backup: 2.

Commissioners Court-Monday, February 26, 2018 County Auditor's Office ESS / Conversion to Biweekly / 26 Pay Periods

History:

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The Electronic Timekeeping Committee was implemented in order to attempt to assist the employees to become more efficient and give them access to this robust system. The ESS System consist of great potential including, not limited to the following: viewing employee profile, making changes to profile such as address, marital status, etc, view pay history, view leave history, view W-2 history, view real time off, etc.

Other benefits include providing budget to actual information through the activity codes including but not limited to inclement weather, holiday pay, overtime, compensatory pay, etc.

From the first payroll, staff attempted to pull in, this ESS System was not structured to treat 'hourly / non-exempt employees' as 'salaried' employees.

If we implement the twenty-six (26) pay periods, the following take place:

- Calculate hourly employees compensatory time compliance with federal law;
- Calculate hourly employees overtime with federal law;
- Provide accurate accountability on non-exempt employee pay on a real time basis;
- Compliance with Fair Standard Labor Law Act; Compliance with Department of Labor;
- Assurance that compensated balances will no longer be behind one month, or one year;
- Compliance effort / issue to protect our employees;
- Consistent and easy to understand
- Pay is every fourteen (14) days; NOT up to a sixteen (16) day delay
- Two (2) months there will be three (3) pay periods

- NO LOSS OF FUNDS
- Budget to Actual / Real Time

In working with key supervisor and/or other personnel with INCODE with expertise in payroll and / or ESS / Electronic Time Keeping System, their suggestion has been to convert to a twenty-six (26) pay period.

Notable Budget Items:

No loss of funds; annualized payroll divided by twenty-six pay periods.

Recommendation to Commissioner's Court

County Auditor's Office respectfully recommends the following:

Approve converting to twenty-six (26) pay periods beginning in the month of June 2018. This will provide all employees an opportunity of three (3) pay periods giving them sufficient time to adjust to biweekly payroll.

15. Discussion/Action to update the Workers' Comp Policy in Caldwell County Employee Handbook. Cost: None; Speaker: Judge Schawe; Backup: 5.

Caldwell County Workers' Compensation Policy

ON THE JOB INJURIES

Employees who sustain an injury at work may be eligible to receive benefits prescribed by the Texas Workers' Compensation Act. Employees who sustain work-related injuries or illnesses should inform their supervisor immediately. No matter how minor an on-the-job injury may appear, it is important that it be reported to Human Resources within 24 hours.

All Workers' Compensation leave requires medical certification; therefore, the employee must seek medical treatment immediately. The employee must be willing to submit to a drug and alcohol test. Refusal to do so may result in disciplinary action, up to and including termination.

Workers' Compensation covers any injury or illness sustained in the course of employment that requires medical, surgical or hospital treatment. These benefits may include: indemnity benefits, medical care as reasonably required, curing and relieving the effects of the injury or occupational disease, and/or death benefits. These are temporary benefits, which will continue until the doctor certifies that the employee has received maximum medical improvement.

Indemnity benefits are subject to a seven calendar day waiting period. After 28 calendar days of lost time, the seven-day waiting period will be paid by Worker's Compensation. If Worker's Compensation reimburses the employee for the initial seven day waiting period, then the employee <u>must</u> reimburse the County.

Injuries caused by inappropriate behavior, willful intent, intoxication, horseplay, intentional injury to oneself, unlawful injury to another, an act of God, such as a lightning storm, hurricane, etc., or an act by a third party for personal reasons, are thereby excluded specifically from coverage by Workers' Compensation.

FMLA runs concurrently with Workers' Compensation. Leave begins on the first scheduled work day of absence due to the on-the job injury and continues until the employee returns to work, or his or her FMLA eligibility expires. Workers Compensation injuries are treated as any other FMLA qualifying event.

Employees on Workers' Compensation will receive a check from Workers' Compensation, and compensation from the County will cease for the duration of the Workers' Compensation leave. For law enforcement, the county will continue to pay their regular rate of pay, and the deductions will remain the same.

Caldwell County will continue to provide medical insurance for employees on Workers' Compensation leave for a period not to exceed 12-weeks following the injury. Employees will be responsible for paying all supplemental or dependent coverage. These payments must be made to the Caldwell County Treasurer's office each pay day that the employee does not receive a check from Caldwell County. Failure to pay premiums by the due date will result in termination of insurance coverage.

An employee receiving Workers' Compensation benefits does not accrue any vacation or sick leave and is not entitled to holiday pay.

While on Workers' Compensation, each time the employee sees the physician for a consultation or treatment related to the injury, he or she must provide a progress report to the Human Resources Department. Any change in the employee's condition must be reported to the Human Resources Department. While on Workers' Compensation leave, the injured employee must contact his or her supervisor to report on their condition. The injured employee and supervisor can set up a call-in schedule.

A written "Fitness for Duty" statement from the attending physician certifying that the employee has been released to work and any possible limitation(s) must be received by the Department Head or supervisor before an employee may return to work.

The employee's Department Head or supervisor must notify Human Resources upon the employee's return to duty, so that appropriate paperwork may be completed and processed.

An employee may be terminated while on leave for an on-the-job injury for the following:

- Failure to provide the required medical documentation, or to contact the supervisor on the schedule required;
- If it is found that the employee has been released to return to work but has not done so;
- Participating in activities that would delay recovery or for failing to limit activities to those that will aid in healing;
- Failure to furnish a certificate from the employee's physician stating that the employee is able to perform the essential job duties with or without reasonable accommodations.

A determination of total disability may be rendered at any time during the course of the occupational disability or injury leave. Upon such a determination, the Human Resources Department will assist the injured employee in applying for disability retirement under the "on-the-job disability" clause of coverage provided by the County's retirement plan.

TEMPORARY MODIFIED DUTY POLICY FOR WORKERS' COMPENSATION

This policy covers employees who are on leave due to an occupational injury or illness. Because employees are our most valuable resource, Caldwell County attempts to help employees return to work as soon as possible after their physician certifies their fitness to do so.

COORDINATION WITH ATTENDING PHYSICIAN

An employee on leave due to a work-related disability can return to work only when Caldwell County receives the attending physician's written medical release authorizing such return. Caldwell County's Human Resource office, in conjunction with the department head, is responsible for providing the physician with a copy of the employee's job description, copies of job descriptions for potential modified duty assignments, and written information explaining Caldwell County's return to work program.

JOB DESCRIPTIONS

Each department head is responsible for working with supervisors to ensure that job descriptions accurately and completely describe the essential functions of each position. Each department head works with the Human Resource office to analyze any new modified duty position and develop a job description describing the essential functions of that position.

RETURN TO WORK OPTIONS

Arrangements to facilitate an employee's early return to work are made in consultation with the employee's attending physician and/or other qualified medical professionals retained by Caldwell County or its insurance carrier. The following options are explored:

- **Return to prior position.** An employee is offered the opportunity to return to his or her prior position if the attending physician certifies that the employee can perform the essential functions of the job with or without reasonable accommodations. The Human Resource office is responsible for working with the employee's supervisor, the department head, and attending physician to provide any reasonable accommodations.
- Light Duty. Any employees who are not yet able to return to their former duties are offered (subject to the restrictions set out in section above) a temporary modified-duty assignment that has been approved by the employee's attending physician. The Human Resource office is responsible for working with the employee's supervisor, the department head, and the employee's attending physician to develop and implement the modified-duty assignment. The assignment can consist of the employee's regular job with reduced working hours and/or activities, or an alternative modified-duty position.

RESTRICTIONS ON MODIFIED-DUTY ASSIGNMENTS

Modified duty assignments are <u>temporary</u> arrangements intended to complement and facilitate the healing process. The following restrictions apply to modified duty assignments:

- No guarantee of work. As provided in this policy, Caldwell County must endeavor to return employees to gainful employment as soon as possible by exploring possible modified duty assignments. However, Caldwell County does not guarantee the availability of modified duty work.
- Pay rates and Workers' Compensation benefits. Employees on modified duty are not guaranteed the rate of pay they received for the position they held at the time they sustained their work-related injury or illness. Employees receive temporary income benefits from Workers' Compensation to supplement this income to the pre-injury

level. (Exception: Commissioned law enforcement officers are guaranteed 100% of salary by the State Constitution while incapacitated under Workers' Compensation standards whether on modified duty assignment or not). The pay rate for a modified duty assignment is based on the knowledge, skills, and abilities required for the job as well as general market conditions. Employees who return to work in modified duty positions before they have reached maximum medical improvement are eligible for temporary partial disability benefits under Texas's Workers' Compensation program if they earn less than they earned in the position held at the time they sustained the work-related accident or illness. Employees on modified duty positions are not permitted to supplement their Workers' Compensation benefits by using their accrued vacation, personal, or sick leave.

EMPLOYEE REFUSAL OF WORK/TRAINING

In the event that an employee refuses to return to regular or modified duties in response to a written, bona fide offer of employment by Caldwell County sent via certified mail, the employee is separated from Caldwell County and his/her position will be filled permanently (NOTE: An exception to this rule applies in the case of employees who have not yet exhausted their FMLA leave entitlement.)

A written offer of employment must clearly state:

- The position offered and the duties of the position;
- Caldwell County's agreement to any limitations or conditions set out in the attending physician's certification of the employee's fitness to return to work;
- The job's essential functions; and
- The job's wage, working hours, and location.

PERMANENT DISABILITIES

When reaching maximum medical improvement, an employee can have a permanent disability that impairs the employee's ability, with or without reasonable accommodations, to return to his or her regular position. Caldwell County, in consultation with the employee's attending physician and Texas's Workers' Compensation Department, must evaluate the following options:

- Securing vocational rehabilitation services from the Texas's Employment Department or private consultants, as appropriate. Services can include assessment and testing, counseling, and training.
- Finding an open position at Caldwell County commensurate with the employee's knowledge, skills, and abilities.

Employees with permanent disabilities are paid partial or total permanent disability benefits as required under Texas's Workers' Compensation regulations.

MEDICAL INFORMATION

An employee's medical information is held in strict confidence in accordance with the Americans with Disabilities Act. Medical inquiries are limited to those permitted under Texas's Workers' Compensation statute and applicable federal law.

COORDINATION WITH FMLA

Nothing in this policy should be construed as denying employees their rights under the Family and Medical Leave Act or any other federal or state law.

It is Caldwell County's policy to designate an employee's leave due to a work-related injury or illness as FMLA leave.

Employees entitled to FMLA leave can voluntarily accept modified duty assignments while they are recuperating, but they cannot be required to do so. Employees who lose their Workers' Compensation income benefits as a result of declining a modified duty assignment are required to substitute any available paid leave, such as accrued vacation, personal, or sick leave, for unpaid FMLA leave.

Until employees have exhausted their 12 week FMLA entitlement, they have the right to be reinstated to their original job or an equivalent job provided that they are able to perform the job's essential function.

HOLIDAYS AND ACCRUED LEAVE

An employee on modified duty may use accumulated time on the books for non-work related injury time off such as personal leave, sick leave and vacation. This leave time does not apply to scheduled doctor appointments, follow-up visits, rehab or physical therapy. Employees on modified duty are entitled to holiday pay.

MEDICAL APPOINTMENTS

Medical appointments, including driving time, that cannot be scheduled outside of working hours and that are properly coordinated with the employee's supervisor will be treated as time worked and wages will be paid accordingly. The supervisor may ask for verification of the appointment time and proof of attendance.

It is the employee's responsibility to keep their supervisor and Human Resources informed of their status after each physician's visit. Failure to do so may result in disciplinary action up to and including termination.

16. Discussion/Action to approve the addition of a fifth Reserve Deputy for Constable, Precinct # 2. Cost: None; Speaker: Judge Schawe/Constable Tom Will; Backup: None.

17. Discussion/Action authorizing the County Judge to execute a Memorandum of Understanding (MOU) between the Office of the Attorney General (OAG) and Caldwell County for the purpose of installation, maintenance and repair of OAG equipment installed at the Caldwell County Justice Center. Cost: None; Speaker: Judge Schawe; Backup: 3.

MEMORANDUM OF UNDERSTANDING BETWEEN THE OFFICE OF THE ATTORNEY GENERAL AND CALDWELL COUNTY

Agreement Number 18-C0084

The Memorandum of Understanding (the Agreement) is entered into by and between the Office of the Attorney General of Texas (the OAG) and Caldwell County (the County) in compliance with the provisions of Texas Government Code §771 and Texas Family Code §231.002. In this Agreement, the OAG and the County are referred to individually as a "Party" and collectively as the "Parties."

1. PURPOSE AND STATEMENT OF SERVICES

In support of the OAG's duties as a Title IV-D agency, the County agrees to provide a physical location within the County Facility, located at 1703 South Colorado Street, Lockhart, TX 78644, for the OAG to install equipment necessary to establish a secure wireless internet connection. The County and the OAG will cooperate to identify a secure physical location within the County Facility that will at all times protect the OAG equipment against any unauthorized access. The County agrees to allow the OAG access to the County Facility and the OAG Equipment during the days and times the County Facility is normally open.

The OAG is solely responsible for installation, maintenance, and repair of OAG equipment installed at the County Facility. The OAG agrees to perform all installation, repair, and maintenance to OAG equipment during the days and times the County Facility is normally open.

2. TERM

This Agreement is effective on February 26, 2018 and shall continue until terminated as provided herein.

3. FINANCIAL MATTERS

The Parties are responsible for their respective costs associated with performance under this Agreement.

4. NOTICES

Any notice required or permitted to be given under this Agreement by one Party to the other Party shall be in writing and shall be addressed to the receiving Party at the address hereinafter specified. The notice shall be deemed to have been given immediately if delivered in person to the recipient's address hereinafter specified. It shall be deemed to have been given on the date of certified receipt if placed in the United States Mail, postage prepaid, by registered or certified mail with return receipt requested, addressed to the receiving Party at the address hereinafter specified.

a) The County address for all purposes under this Agreement

The Honorable Ken Shawe (or successor in office) Caldwell County Judge 1703 South Colorado Street Lockhart, TX 78644

b) The OAG address for all purposes under this Agreement

Mara Flanagan Friesen (or successor in office)
Deputy Attorney General for Child Support (IV-D Director)
Office of the Attorney General
PO Box 12017
Austin, TX 78711-2017

With copies to

Clayton Richter (or successor in office) Managing Attorney Policy, Legal and Program Operations Transactional Attorneys PO Box 12017 (Mail Code 044) Austin, TX 78711-2017

5. LIAISONS

The Parties each agree to maintain specifically identified liaison personnel for their mutual benefit during the term of this Agreement. The Parties' Liaisons will serve as the initial point of contact for any inquiries made pursuant to this Agreement.

a) The OAG Liaison

Karla McDougal (or successor in office)
Manager, CSD – Government Contracts
Office of the Attorney General
Child Support Division
PO Box 12017
Austin, TX 78711-2017
(512) 460-6167
Karla.mcdougal@oag.texas.gov

b) The County Liaison

The Honorable Tina Freeman (or successor in office) Caldwell County District Clerk 1703 South Colorado Street Lockhart, TX 78644 Email: Tina.Morgan@co.caldwell.tx.us

The Parties agree to maintain technical and information technology liaisons.

6. NEWS RELEASES OR PRONOUNCEMENTS

News releases, advertisements, publications, declarations, and any other pronouncements pertaining to this transaction by the County or the OAG, using any means of media, must be mutually approved in writing by both Parties prior to public dissemination.

7. AMENDMENT

The Parties may modify this Agreement only through written agreement executed by duly authorized representatives of both Parties.

8. TERMINATION

Either Party may terminate this Agreement, in whole or in part, without penalty, by providing thirty (30) calendar days advance written notice to the other Party.

If Federal or State laws or regulations or other Federal or State requirements are amended or judicially interpreted so that either Party cannot reasonably fulfill this Agreement and if the Parties cannot agree to an amendment that would enable substantial continuation of this Agreement, the Parties shall be discharged from any further obligations under this Agreement.

Termination of this Agreement for any reason shall not release either Party from any liability or obligation set forth in this Agreement that is expressly stated to survive any such termination or by its nature would be intended to be applicable following any such termination.

THIS AGREEMENT IS HEREBY ACCEPTED.

| OFFICE OF THE ATTORNEY GENERAL | CALDWELL COUNTY | |
|--|-------------------------------|--|
| | | |
| Mara Flanagan Friesen | The Honorable Ken Shawe | |
| Deputy Attorney General for Child Support (IV-D Director) | County Judge, Caldwell County | |
| Signature Date | Signature Date | |

18. <u>PUBLIC HEARING</u> to receive public comments regarding the adoption of an Order Prohibiting the Discharge of Firearms on lots 10 acres or smaller located in the unincorporated area of the County, in a subdivision. Cost: None; Speaker: Commissioner Theriot; Backup: 2.



IN THE COMMISSIONERS COURT OF CALDWELL COUNTY, TEXAS

AN ORDER PROHIBIITING THE DISCHARGE OF FIREARMS ON LOTS THAT ARE 10 ACRES OR SMALLER AND ARE LOCATED IN THE UNINCORPORATED AREA OF CALDWELL COUNTY, TEXAS IN A SUBDIVISION FOR WHICH A PLAT IS REQUIRED TO BE PREPARED AND FILED

WHEREAS, in order to promote public safety, the Commissioners Court of Caldwell County, Texas by order may prohibit or otherwise regulate the discharge of firearms and air guns on lots that are 10 acres or smaller and are located in the unincorporated areas of Caldwell County in a subdivision for which a plat is required to be prepared and filed under Chapter 232 of the Texas Local Government Code, as amended, and other authority; and

WHEREAS, the Commissioners Court of Caldwell County, Texas hereby finds public safety will be protected by prohibiting the discharge of firearms and air guns on lots that are 10 acres or smaller and are located in the unincorporated area of Caldwell County in a subdivision for which a plat is required to be prepared and filed; now therefore,

BE IT RESOLVED AND ORDERED BY THE COMMISSIONERS COURT OF CALDWELL COUNTY, TEXAS THAT:

SECTION 1: The discharge of a firearm or air gun as defined under Section 229.001 of the Texas Local Government Code on a lot that is 10 acres or smaller and is located in the unincorporated area of the County in a subdivision for which a plat is required to be prepared and filed is hereby prohibited by the enactment of this order pursuant to the provisions of Chapter 235 of the Texas Local Government Code, as amended, and other authority; and

SECTION 2: In accordance with Section 235.025 of the Texas Local Government Code, a violation of this regulation adopted by the Commissioner's Court will be committed if a person intentionally or knowingly discharges a firearm or an air gun on a lot that is 10 acres or smaller and is located in an unincorporated area of Caldwell County in a subdivision for which a plat is required to be prepared and filed. A violation of this regulation is a Class C misdemeanor; except, if it is shown on the trial of an offense under this section that a person has previously been convicted of an offense under this section, the offense is a Class B misdemeanor; and

SECTION 3: Any person is entitled to appropriate injunctive relief to prevent a violation or threatened violation of a prohibition or other regulation adopted under Subchapter B of Chapter 235 of the Texas Local Government Code from continuing or occurring.

The above and foregoing Order Prohibiting the Discharge of Firearms on Lots that are 10 Acres or Smaller and are Located in the Unincorporated Area of a Subdivision for which a Plat is Required to be Prepared and Filed in Caldwell County, Texas was this date ADOPTED and APPROVED by a majority of the Commissioners Court of Caldwell County, Texas, in a meeting duly posted as required by law, this 26th day of February, 2018.

| *************************************** | Ken Schawe County Judge |
|---|---|
| Terry Wright Commissioner, Precinct 1 | Eddie Moses Commissioner, Precinct 2 |
| commissioner, recencer | Commissioner, Freemet 2 |
| Ed Theriot | Joe Ivan Roland |
| Commissioner, Precinct 3 | Commissioner, Precinct 4 |
| | Attest: |
| | Carol Holcomb County Clerk, acting as Ex Officio Clerk of the |
| | Commissioners Court |

19. Discussion/Action to adopt an Order Prohibiting the Discharge of Firearms on lots 10 acres or smaller located in the unincorporated area of the County, in a subdivision. Cost: None; Speaker: Commissioner Theriot; Backup: 2.



IN THE COMMISSIONERS COURT OF CALDWELL COUNTY, TEXAS

AN ORDER PROHIBIITING THE DISCHARGE OF FIREARMS ON LOTS THAT ARE 10
ACRES OR SMALLER AND ARE LOCATED IN THE UNINCORPORATED AREA OF
CALDWELL COUNTY, TEXAS IN A SUBDIVISION FOR WHICH A PLAT IS REQUIRED TO
BE PREPARED AND FILED

WHEREAS, in order to promote public safety, the Commissioners Court of Caldwell County, Texas by order may prohibit or otherwise regulate the discharge of firearms and air guns on lots that are 10 acres or smaller and are located in the unincorporated areas of Caldwell County in a subdivision for which a plat is required to be prepared and filed under Chapter 232 of the Texas Local Government Code, as amended, and other authority; and

WHEREAS, the Commissioners Court of Caldwell County, Texas hereby finds public safety will be protected by prohibiting the discharge of firearms and air guns on lots that are 10 acres or smaller and are located in the unincorporated area of Caldwell County in a subdivision for which a plat is required to be prepared and filed; now therefore,

BE IT RESOLVED AND ORDERED BY THE COMMISSIONERS COURT OF CALDWELL COUNTY, TEXAS THAT:

SECTION 1: The discharge of a firearm or air gun as defined under Section 229.001 of the Texas Local Government Code on a lot that is 10 acres or smaller and is located in the unincorporated area of the County in a subdivision for which a plat is required to be prepared and filed is hereby prohibited by the enactment of this order pursuant to the provisions of Chapter 235 of the Texas Local Government Code, as amended, and other authority; and

SECTION 2: In accordance with Section 235.025 of the Texas Local Government Code, a violation of this regulation adopted by the Commissioner's Court will be committed if a person intentionally or knowingly discharges a firearm or an air gun on a lot that is 10 acres or smaller and is located in an unincorporated area of Caldwell County in a subdivision for which a plat is required to be prepared and filed. A violation of this regulation is a Class C misdemeanor; except, if it is shown on the trial of an offense under this section that a person has previously been convicted of an offense under this section, the offense is a Class B misdemeanor; and

SECTION 3: Any person is entitled to appropriate injunctive relief to prevent a violation or threatened violation of a prohibition or other regulation adopted under Subchapter B of Chapter 235 of the Texas Local Government Code from continuing or occurring.

The above and foregoing Order Prohibiting the Discharge of Firearms on Lots that are 10 Acres or Smaller and are Located in the Unincorporated Area of a Subdivision for which a Plat is Required to be Prepared and Filed in Caldwell County, Texas was this date ADOPTED and APPROVED by a majority of the Commissioners Court of Caldwell County, Texas, in a meeting duly posted as required by law, this 26th day of February, 2018.

| | Ken Schawe |
|---------------------------------------|---|
| | County Judge |
| Terry Wright Commissioner, Precinct 1 | Eddie Moses Commissioner, Precinct 2 |
| Ed Theriot Commissioner, Precinct 3 | Joe Ivan Roland Commissioner, Precinct 4 |
| | Attest: |
| | Carol Holcomb County Clerk, acting as Ex Officio Clerk of the Commissioners Court |

20. EXECUTIVE SESSION pursuant to Sections 551.071 and 551.072 of the Texas Government Code: consultation with counsel and deliberation regarding the purchase, exchange, lease, or value of real property. Possible action may follow in open court. Cost: TBD; Speaker: Judge Schawe; Backup: None.

21. Adjournment.

As authorized by Chapter 551 of the Texas Government Code, the Commissioners Court of Caldwell County, Texas reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed above The Court may adjourn for matters that may relate to Texas Government Code Section 551,071(2) (Consultation with Attorney about pending or contemplated litigation or settlement offers); Texas Government Code Section 551,071(2) (Consultation with Attorney when the attorney's obligations under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas conflicts with Chapter 551 of the Texas Government Code). Texas Government Code Section 551,072 (Deliberations about Gifls and Donations); Texas Government Code Section 551,073 (Deliberations about Gifls and Donations); Texas Government Code Section 551,074 (Personnel Matters); Texas Government Code Section 551,0745 (Deliberations about a County Advisory Body); Texas Government Code Section 551,076 (Deliberations about Security Devices); and Texas Government Code Section 551,087 (Economic Development Negotiations). In the event that the Court adjourns into Executive Session, the Court will announce under what section of the Texas Government Code the Commissioners Court is using as its authority to enter into an Executive Session. The meeting facility is wheelchair accessible and accessible parking spaces are available. Request for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the County Judge's office at 512-398-1808 for further information.